YAKIMA HERALD-REPUBLIC
WE TELL YOUR STORIES YAKIMAHERALD.COM

El Sol de Yakima

Affidavit of Publication

STATE OF WASHINGTON,)
)
COUNTY OF YAKIMA   )

<u>Jackie Chapman,</u> being first duly sworn on oath deposes and says that she/he is the Accounting clerk of Yakima Herald-Republic, Inc., a daily newspaper. Said newspaper is a legal newspaper approved by the Superior Court of the State of Washington for Yakima County under an order made and entered on the 13th day of February, 1968, and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continually as a daily newspaper in Yakima, Yakima County, Washington. Said newspaper is now and has been during all of said time printed in an office maintained at the aforesaid place of publication of said newspaper.

That the annexed is a true copy of a:
ADVERTISEMENT FOR BIDS The City of U

it was published in regular issues (and not in supplement form) of said newspaper once each day and for a period of 2 times, the first insertion being on 03/27/2020 and the last insertion being on 04/01/2020

Yakima Herald-Republic   03/27/20
Yakima Herald-Republic   04/01/20

and the such newspaper was regularly distributed to its subscribers during all of the said period. That the full amount of the fee charged for the foregoing publication is the sum of $569.70

_____
Accounting Clerk

Sworn to before me this ____1____ day of, __April__ 2020

_____
Notary Public in and for the
State of Washington,
residing at Yakima

ADVERTISEMENT FOR BIDS

The City of Union Gap invites separate sealed BIDS for the construction of the <u>ROCK AVENUE SEWER EXTENSION</u>, HLA Project No. 19214, including the following approximate major quantities of work:

100 tons of crushed surfacing, 240 tons of select backfill, 25 tons HMA, 1,575 LF of sanitary sewer pipe, four manhole structures, and grout injection at one manhole.

This contract has fifteen (15) working days to complete the project.

Bids will be received by the City Clerk at City Hall, 102 West Ahtanum Road, P.O. Box 3008, Union Gap, Washington 98903, until <u>1:00 p.m., April 9, 2020</u>, and then shortly thereafter will be publicly opened and read aloud at the City Council Chambers located at 102 West Ahtanum Road, Union Gap, Washington 98903.

Electronic copies of the CONTRACT DOCUMENTS may be obtained at no cost at the following website: <u>https://www.hlacivil.com/bid/</u>. Physical copies may be obtained at the office of HLA Engineering and Land Surveying, Inc. (HLA), 2803 River Road, Yakima, Washington 98902, (509-966-7000) upon payment of $70.00 for each set, non-refundable. Planholder list and addenda will be available on the website. Bidders are encouraged to register as planholders on the website, whom will be added to the Planholder list and will receive automatic addenda notification.

Each bid or proposal must be accompanied by bond or a certified check, payable to the order of the Treasurer of the City of Union Gap for the sum of not less than 5% of said bid or proposal and none will be considered unless accompanied by such deposit, to be forfeited to the City of Union Gap in the event the successful bidder shall fail or refuse to enter into a Contract with the City for the making and construction of the aforesaid improvement. All bids or proposals must be in writing on the form bound in the Specifications, sealed and filed with the Clerk on or before the day and hour above mentioned.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project, and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

The City of Union Gap reserves the right to reject any and all bids and to waive technicalities or irregularities, and after careful consideration of all bids and factors involved, make the award to best serve the interests of the City of Union Gap.

Karen Clifton Finance/Administration Director

(939012) March 27 and April 1, 2020