



FULLBRIGHT PARK
 4508 MAIN STREET
 UNION GAP, WA 98903
 RESERVATION & INFORMATION
 (509) 248 - 0432

CITY OF UNION GAP
 102 W. Ahtanum Road
 Union Gap, WA 98903

GROUP PICNIC RESERVATION FORM / FORMULARIO DE RESERVACIÓN

Name of Person in charge (Nombre): _____
 Phone Number (Teléfono): () _____
 Address (Dirección): _____
 City (Ciudad): _____ Zip code (Código Postal): _____
 Event Name (Nombre del evento) _____
 Date of event (Fecha del evento) _____
 Number of people (Número de personas) _____
 Email Address: _____

| |
|----------------------------|
| Reservation Fee: _____ |
| Banquet Fee: _____ |
| Special Service Fee: _____ |
| Total: _____ |

PARK COVERED SHELTER (Área Cubierta)

Shelter Stage (Refugio/ Escenario)

UN-COVERED AREAS (Áreas no cubiertas)

- North Field (Campo Norte) Corral Area (Area de Corral)
 Entire Park (parquet Entero) RV - Tent

I rented an Air Jumper/Water Jumper (Rente una Casita Inflable/Inflables de Agua)
 ___ Yes(si) ___ NO(No) Company Renting From _____

I will be having a Tent/Canopy (Tendre una Carpa para fiestas) ___ Yes (Si) ___ NO (NO)

Event open to the public (Evento abierto al public) ___ Yes (Sí) ___ No (No)

Banquet Permit (Permiso de Banquete) ___ Yes(Sí) ___ No (No)

Date of Birth (Fecha de Nacimiento) ___/___/___

(Liability Insurance required: alcohol in designated areas only (Póliza de seguro requerida; alcohol en el área designada solamente)

*Special service (servicios especiales) _____

Fees / Charges (Cuotas/Cargos) -- (FEE NON-REFUNDABLE AND NON TRANSFERABLE-TARIFA NO REEMBOLSABLE Y NO TRANSFERIBLE)

Signature (Firma) _____ Date (Fecha) _____

RULES SUMMARY: Respect your neighbors, keep noise level low. Alcohol beverages prohibited without prior arrangements. Day use-NO CAMPING. Parking in designated areas only. Speed limit 10 M.P.H. Animals must be on a leash. Fireworks prohibited. Please help keep our parks clean. Thank you!
RESUMEN DE REGLAS: Respete a sus vecinos, guarde el nivel del ruido bajo. Las bebidas de alcohol prohibidas sin (arreglos) previas. Uso del día solo- NO ACAMPAR. Estacionamiento en las áreas designadas unicamente. Limite de velocidad 10 M.P.H. Los animals deben estar de una correa. Los fuegos artificiales prohibidos. Por favor ayude a guardar nuestros parques limpios. Gracias!



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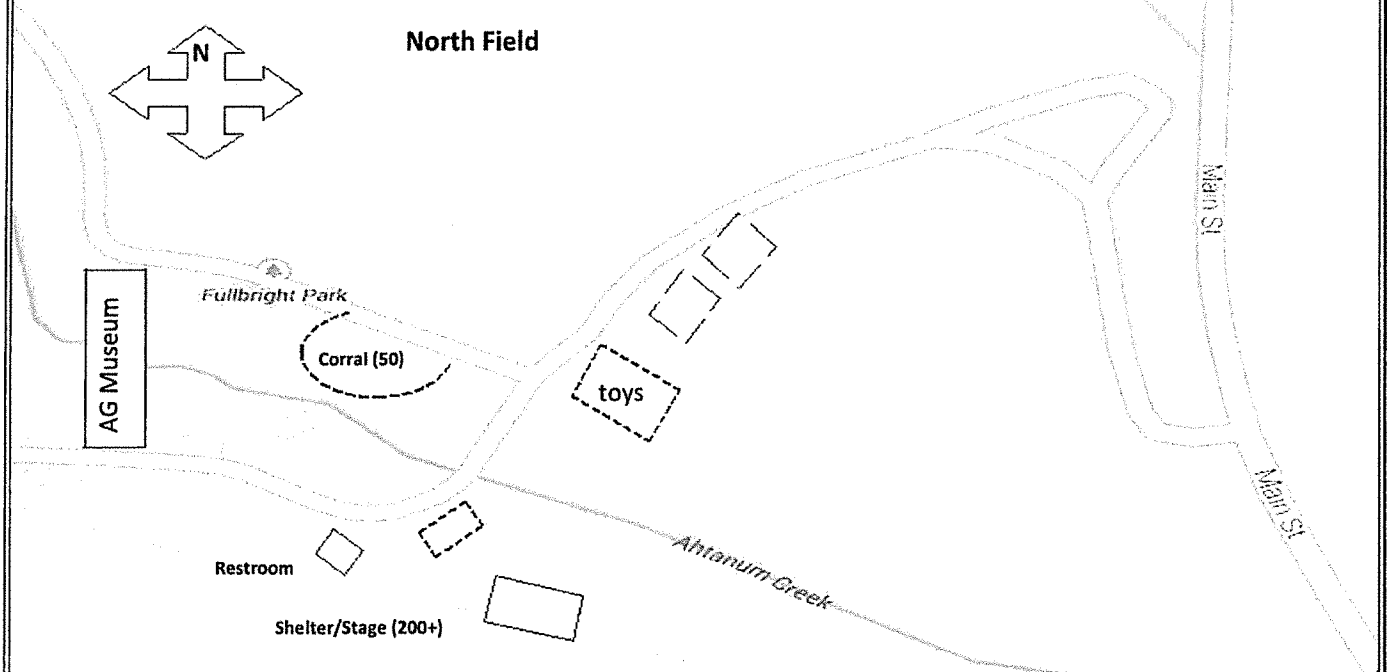
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AREA DESCRIPTIONS:

| Area & Occupancy | Fee | # of Tables | *Electricity | Most areas have BBQ's and allow Inflatable Jumpers Additional Information |
|------------------------|-------|-------------|--------------|--|
| Shelter / Stage (200+) | \$80 | 10 | Yes | Capacity: 100 under the shelter; 100 in the stage area; plus a large open area for additional guest; amplified music allowed; near drinking fountain; restrooms and they playground equipment; inflatable jumpers allowed. |
| Corral Area (50) | \$50 | 5 | No | Plenty of shade, next to the creek; near the restrooms, drinking fountain and playground equipment; inflatable jumpers allowed. |
| North Field | \$50 | 0 | No | Sixty-four acre open field; no overhanging power lines. Generally used for campers, overflow parking, car shows, ect. Inflatable jumpers allowed. |
| Entire Fullbright Park | \$180 | | | All of the above |

Directions from US-97: Take Exit #25 Take Main Street. Take 1st Right. (Museum Entrance)

Directions from I-82: Take Exit #36 onto Rudkin Road. Continue on Rudkin Rd to Main Street. Follow Main Street. Left turn on Main Street. Take 2nd Right. (Museum Entrance)



ACKNOWLEDGEMENT:

Once the date, time and availability have been determined, the reservation process will take approximately forty-five (45) minutes.

1. Reservations are on the "first come, first served" basis and may be made, at City Hall, at any time of the year. Reservation must be made at least three (3) weeks prior to the reservation date if alcohol will be served.
2. Reservations are taken Monday thru Thursday from 7:00a.m to 5:00 p.m. Fridays from 7:00 am to 4:00 p.m.
3. The person making the reservation must be at least twenty-one (21) years of age and made in person at Union Gap City Hall.
4. The applicant who, signs as the "Authorized Group Representative" on the Rental Form, must be the individual whose name is on the Liability Insurance, and the Banquet Permit Application (if applicable).
5. The individual personally signing the Rental Form, as the "Authorized Group Representative" and on behalf of the group, accepts any and all responsibility or liability for the care or use of the facilities rented; the conduct of the participants and spectator of the event at the event at the facilities rented; and for the occurrence of damages and will be billed accordingly.
6. The signature of the "Authorized Group Representative" indicates that all policies, and regulations for rental and use of facilities, are understood.
7. To ensure your events' rental is processed properly ALL required documents MUST be submitted, to the clerk, **NO LATER THAN three (3) weeks** prior to the rental date.
8. All fees and charges are due at the time reservations are made; **fees are non-refundable.**
9. The City of Union Gap reserves the right to refuse, or deny, use of any park facility to any individual or group.
10. I understand that if bringing in an inflatable jumper toy, I am required to bring my own source of electricity. I understand that the electricity provided at the park is only 10 amps and is not strong enough to manage the power it takes to run a jumper toy. I also understand that it is my job to let City Hall know that I will be having a jumper PRIOR to my event. The City requires an L&I Operating permit, Certificate of Inspection, and Certificate of Liability Insurance from all vendors.
11. Tents 400 square feet or more require a plan review by the Fire Marshall. Site Plans must be submitted three (3) weeks PRIOR to the event. Additional fees apply. All tents require approval before event.

HOLD HARMLESS AGREEMENT:

In consideration of the approval of this application, the applicant and applicant's agents, heirs, marital community, if any, and legal representative hereby releases, promises to defend, indemnify, and agree(s) to protect, save and otherwise hold harmless the City of Union Gap, it's boards, elected and appointed officials and employees, and agents form and against all claims, demands and causes of action of any kind or nature, including the cost of defense, or liability arising from or relating to this application, the grant of the reservation, or any use of the City park or its facilities related to the reservation and/or actions in connection with this rental including but not limited to personal injury, property damage or death, unless caused solely by the negligence of the City.

By signing below I acknowledge I have read and understand the information contained in the "Picnic Reservation Fee, Charges and Information" packet.

Printed name

Signature

Date



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PICNIC RESERVATION FEES, CHARGES & INFORMATION:

| | | |
|--|--|------------------------------------|
| General Information: | <p>Reservations are on a "first served" basis any time of the year. Reservations must be made at least three (3) weeks prior to the reservation date if alcohol will be served.</p> <p>Parties of fifty (50) or more must reserve their area. All fees received are non-refundable and non-transferable, unless otherwise noted herein.</p> <p>Most "Group Picnic Areas" & "Picnic Shelters" include a charcoal barbecue. Although electricity is available near certain locations (please see Area Description section), it is highly recommended that renters provide an alternate source of power, Inflatable jumpers are allowed in most park areas.</p> | |
| Group Picnic Areas: | Per site; unless otherwise noted herein Over two hundred [200+] (please see <i>Special Use Area</i> section) | \$ 50.00 |
| Picnic Shelter Area: | Shelters include a built-in charcoal barbecue & electricity North and South Shelters – capacity fifty (50) under the roof & fifty (50) additional people Central Shelter – capacity two hundred (200) | \$ 55.00 \$ 88.00 |
| Parking Fees: | Due upon entrance into the Youth Activities Park only; per vehicle fee | \$2.00 |
| Extra Service Fees | A cleaning / Damage Deposit may be required at the City's discretion depending on the type of event (please see <i>Clean-up & damage</i> section) | \$150.00 |
| | Alcohol served at any event required a Banquet Permit Authorization Processing fee, as well as Liability Insurance coverage (please see Banquet Permit Application and Liability Insurance Requirement section) | \$28.00 |
| | Barbecue; four (4) at Youth Activities Park each | \$5.00 |
| | Serving tables; four (4) at Youth Activities Park; accommodates up to ten (10) individual; each | \$2.00 |
| | Picnic Tables; up to five (5), more than five (5) requires an additional equipment moving charges | \$5.00 |
| | Bleachers; two (2) sets per day at Youth Activities Park; each | \$5.00 |
| | Park benches; green wooden; sixteen (16) available; at Youth Activities Park; each | \$2.00 |
| | Equipment moving charge; per hour (one [1] hour minimum) | \$54.00 |
| | Overnight Reservation Fee (Fullbright Park Only); large events only; per tent/per night | \$5.00 |
| Overnight Reservation Fee (Fullbright Park Only); large events only; per RV/per night | \$10.00 | |
| <i>The Parks Department does not rent barbecues, tables, bleachers, ect. For use outside of the park.</i> | | |
| Special Use Area: (Open Events) | <p>Fee, plus requested extra services and actual cost of required items.</p> <p>An open event, with more than two hundred (200) people, is required to complete a Special Use Area application. If determined necessary, by the parks Department, a Special Use Area may require a written agreement. Cost will be negotiated base on actual cost of services and they are required. Groups must comply with requirements and laws appropriate to the event. Open Events are not allowed to charge entrance fees, must be a free event; the only exception is for specifically planned fundraising or donation events.</p> | |
| Overnight Camping: | <p>If overnight camping at Fullbright Park, a completed application must be filed with the city at least two (2) months prior to the reservation date. Camping is not allowed at any of the other City parks.</p> <p>All fees and deposits must be paid at least one (1) month in advance and proof of insurance filed at least three (3) weeks in advance. Overnight camping and/or use of recreational vehicles; Limited to a minimum of twelve (12) units, for a maximum of five (5) days. Only dry land camping is available.</p> <p>This application is for a reservation only and is not a substitution for a Parade / Special Event Permit, Banquet Permit or other permit, which may be required for your event. Neither this application, nor issuance of a reservation, creates any ownership of leasehold rights in any persons(s) or entities.</p> | |



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| Commercial Use: | Private non-profit organizations may use the facilities during the course of fundraising events, with the prior approval of the City. Commercial use of any facility is prohibited. | \$150.00 |
| Concessions: | Basic fee, per day; included electricity, if needed. A non-refundable and non-transferable payment is due, for all dates reserved, at the time reservation are made. Concessionaire must remain in the assigned area at all times; each area is 30' X 30'; movement and soliciting throughout the park is not permitted. Set-up and take-down is required, unless fees are paid for consecutive days, the City is not responsible for equipment / vehicles. Concessionaire must have a current City of Union Gap Business License (\$25); a current WA State Department of Health food handler's permit for all who will be working; proof of Liability Insurance; and all other required permits/license. | \$30.00 |
| Equestrian Area: | Events required a written agreement with the City; per day fee | \$55.00 |
| | Non-event per hour fee | \$6.00 |
| Payment Option: | For your convenience, the City accepts the following methods of payment: Cash, Debit, Personal / Business Checks, Money Orders, Visa & Master Cards. | |
| Clean-Up & Damages: | The deposit is fully refundable if all conditions are satisfied up the City's inspection. Everything brought into the reservation area, must leave the area immediately following the event. The facilities must be left in a clean, orderly condition; trash must be picked up and placed in the garbage bin. In the event the City is required to repair damages, provide excessive cleaning, or cleaning beyond normal routine cleaning, the City will deduct the actual repair cost associated with the repair/cleaning from the deposit. If the cost exceeds the deposit amount, an extra cleaning fee may be billed to the person whose signature is on the rental form/application. Any remaining (if applicable) will be refunded. | |
| Discounts: | Organized non-profit youth groups, with more than 50% of the youth under seventeen (17) years of age; and senior citizens, with more than 50% of the participant's age sixty (60) year of age, and over, may subtract 10% from the total reservation fees of one hundred dollars (100.00) or more. | |
| Banquet Permit Application: | <p>No alcoholic beverages are allowed in the City parks, without prior approval. If you plan to serve alcohol during your event, completion of a "Special Permit to Consume Liquor" (Banquet Permit) application, prior approval, and evidence of the required certificate of liability insurance is required. Processing, to be granted authorization to serve alcohol, takes an average of three (3) weeks.</p> <p>The process will begin once evidence of the required certificate of liability insurance is presented to the reservation clerk. Without the approved required documents events will not be allowed to have alcohol on City property. <i>Absolutely no exceptions – will be strictly enforced.</i> The City reserves the right to cancel, shut down, or end your event if alcohol is served without prior approval by the city.</p> <p>Once your application has been approved, and final payment for the rental has been received, the City will provide a Banquet Permit Authorization letter. The Authorized Group Representative must log on to http://www.liq.wa.gov/licensing/banquet-permits to purchase a Banquet Permit (approx \$10). The Washington State Liquor Control Board will provide instructions for use at the schedule event. The license must be posted on the day of your event and all alcohol must be kept in designated areas only.</p> | |
| Liability Insurance Requirements: | <p>Liability insurance is required if alcohol will be consume. In order to obtain the required coverage, and prevent any delays, please contact your insurance agent and inform them of the following requirements.</p> <p><i>Liability insurance coverage with the City of Union Gap and the City's officers, employees and agents named as additional insured parties; and affording death, personal injury and property damage liability coverage in the amount of not less than one million dollars (\$1,000,000). Additional endorsement for host liquor liability and/or product liability is required in the event food, beverages and/or alcoholic beverages are to be dispensed.</i></p> <p>You may also call 1.800.507.8414 or go to http://onebeaconentertainment.com where you may obtain further information and apply for the necessary insurance; listed below are the "facility / Venue / Entity ID's, which you will need for the above listed website. Youth Barn 0465-169; Activities building 0465-170; or shelter and Picnic Reservation 0465-171.</p> <p>The application shall file with the reservation clerk, no later than three (3) weeks prior to the event, evidence of the required certificate of liability insurance.</p> | |



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SPECIAL PERMIT TO CONSUME LIQUOR APPLICATION:

The City of Union Gap, and the Washington State Liquor Control Board, requires prior approval to purchase a Banquet Permit for consumption of alcoholic beverages at City facilities.

- Step 1: Complete a "Special Permit to Consume Liquor" application.
- Step 2: Provide evidence of the certificate of liability insurance, and an agreement for Uniformed Security Officer services, as required. Processing will begin once the documentation is present to the reservation clerk. Processing by the City of Union Gap's Park Department and Police Department, takes an average of three (3) weeks. Without prior approved, consumption of alcoholic beverages will not be permitted at the schedule events, nor be allowed on City property.
- Step 3: Once your application is approved, and final payment for the rental has been received, the City will provide a Banquet Permit Authorization letter.
- Step 4: The Authorized Group Representative must log on to <http://www.liq.wa.gov/licensing/banquet-permits> to purchase a Banquet Permit (approx \$10). The Washington State Liquor Control Board will provide instructions for use at the scheduled event. The Banquet Permit must be posted on the day of your event.

As the Authorized Group Representative, control of your group is your responsibility; the City of Union Gap requires you abide by the following regulation, as well as any requirements set by the Washington State Liquor Control Board.

1. At all times, alcoholic beverages must remain inside the: park, reserved area, buildings, roped off area, and /or the designated area provided for your group. Absolutely no walking around the park with alcoholic beverages.
2. The shelter itself is the designated area for all shelter rentals.
3. All rules and regulations regarding use of alcoholic beverages must be strictly adhered to by ALL members attending your event.
4. All roadways must be kept open, at all times, for safety and emergency purposes.
5. Applicants shall not engage in rowdy or boisterous behavior or other disturbs or interferes with the use of the park by other citizens.
6. Applicants shall remove or dispose in garbage receptacles all empty alcohol containers, trash and garbage – per the "Clean-Up & Damages" section of the *Building Rental and Building Use Policies or Picnic Reservation Fees, Charges & information*.
7. Permits shall be for specified times only and shall be extended or renewed only by the Mayor or City Council.
8. Failure to comply with the rules and regulations will be sufficient cause for termination of your event and/or removal from the park facility.
9. No exceptions will be allowed; violations shall be a misdemeanor.

I hereby certify that I have read all the above rules and regulations and hereby agree to fully comply with all permit requirements of Washington State Liquor Control Board and the City of Union Gap.

Printed Name

Event Location

Event Date

Signature

Date

FOR OFFICE USE ONLY

| | | | |
|--------------------|-----------------------|-------------------------|----------------------------|
| Reservation Issue# | Banquet Permit File # | Date Insurance Approved | Police Chief Approval Date |
|--------------------|-----------------------|-------------------------|----------------------------|