

# UNION GAP RESERVATION FORMS

RESERVATION & INFORMATION  
(509) 248-0432

## BUILDING RENTAL APPLICATION FORM

Date of Event: \_\_\_\_\_ Location: \_\_\_\_\_ Time of Event: \_\_\_\_\_

Event Name: \_\_\_\_\_ Event Type: \_\_\_\_\_

Name of Person in Charge: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Numbers: Primary: \_\_\_\_\_ Secondary: \_\_\_\_\_ Alternate: \_\_\_\_\_

Type of Activity Planned: \_\_\_\_\_ Estimated number of guests attending this event: \_\_\_\_\_

Open to the Public? Y / N (If "Yes", Insurance is required) Fundraiser? Y / N (If "Yes", complete and attach Fundraiser Form)

Will there be alcohol served? Y / N (If "Yes", your date of birth is required): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Additional Conditions / Information: \_\_\_\_\_

How / where did you hear of this rental facility? \_\_\_\_\_

Information Provided: Building Rental & Building Use Policies Handout \_\_\_\_\_ Banquet Permit Application \_\_\_\_\_

<p><b>FACILITY REQUESTED:</b></p> <p>_____ Activities Building (capacity 300)</p> <p>_____ Youth Barn (capacity 225)</p> <p><small>Full-building rental fee includes rental for two (2) hours; plus one (1) hour for clean-up immediately following the event.</small></p>
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<p><b>Day of Event Set-up Time:</b></p> <p>To _____</p>
<p><b>Day of Event Contact Person</b></p>
<p><b>Name:</b> _____</p>
<p><b>Phone Number:</b> _____</p>

<b>FEES:</b> <i>Payable to: City of Union Gap; PO Box 3008; Union Gap, WA 98903</i>	
Full Building (two (2) hours)	\$ _____
Mid-week rental (three (3) hours)	\$ _____
Extra Hours (#) _____ Before 10 PM @ \$39.00 each	\$ _____
Extra Hours (#) _____ After 10 PM @ \$72.00 each	\$ _____
Banquet Permit Authorization Processing Fee	\$ _____
Cleaning / Damage Deposit	\$ <u>500.00</u>
Other: _____	\$ _____
Sub-Total	\$ _____
Youth Group / Other Discount	\$ _____
<b>Total</b>	<b>\$ _____</b>
<b>Down Payment</b>	<b>\$ &lt; _____ &gt;</b>
<b>Balance Owing</b>	<b>\$ _____</b>

**AGREEMENT:** The undersigned hereby makes application to the city of Union Gap Parks Department for use of park facilities described above: and certifies that the information given in the application is true and correct. The undersigned agrees to exercise the utmost care in the use of the Park Department premises and property and to hold the City of Union Gap harmless for all liabilities resulting from use of said facilities. The applicant further agrees to adhere to all policies and regulations of the Department, as stated within the information packet provided. This form, when filled out and signed by the Authorized Group Representative, will be the formal request for use of facilities. The signature of the Parks Department Director, or his representative, hereon will indicate the Department's approval of request. The City of Union Gap reserves the right to deny any request for use of its facilities. A cancellation \$200.00 non-refundable & non-transferable down payment is required. I understand if this reservation is cancelled the \$200.00 down payment, less a \$25.00 processing fee, will only be refunded when or if the building is re-rented for the same date. Refunds will be processed the last working day of the each month. The city reserves the right to deny any request for use of its facilities. The balance and all other required documents are DUE NO LATER THAN THREE WEEKS prior to the event rental date.

Signature – Authorized Group Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Signature – Parks Department Director or his representative: \_\_\_\_\_ Date: \_\_\_\_\_

# ACTIVITIES BUILDING

1000 Ahtanum Road  
Union Gap, WA 98903

## BUILDING RENTAL & BUILDING USE POLICIES

<b>Building Capacity:</b>	Three hundred (300)
<b>Floor Size/Outlets:</b>	<b>Fireside Room;</b> approximately 25' X 40' with three (3) duplex outlets 20 amp circuits <b>Lower Area;</b> approximately 60' X 60'; five (5) duplex outlets 20 amp circuits; one (1) 208 volt Outlet. All band/music equipment must be set-up in the <u>Lower Area</u> , to maintain accessibility Requirements.
<b>Table/Chairs:</b>	Thirty (30) 8' X 2-1/2' tables; three hundred (300) chairs (for indoor use only)
<b>Kitchen:</b>	Kitchen: One (1) warming oven (2) refrigerators, one (1) triple sink and one (1) double sink; Eight (8) Duplex outlets 20 amp circuits. The City does not furnish coffee pots, pans, dishes, utensils, or extension cords. Food is allowed; prepared or catered.
<b>Accessibility:</b>	ADA Accessible.
<b>Heating &amp; A/C:</b>	Heating & Air Conditioning
<b>Miscellaneous:</b>	Liability insurance is required for all building rentals. There is a no smoking policy in effect for all facilities and/or buildings. One (1) 6' ladder is provided for decorating. All fees received are non-refundable and non-transferable, unless otherwise noted herein.
<b>Security</b>	Security is required for all rentals on Friday, Saturday, Sunday, Holidays, and Mid-week rentals, where there will be alcohol and/or ends after 10:00 P.M. All events must end no later than 12:00 A.M.
<b>Parking Passes</b>	Up to 135 Parking Passes are included with Rental Fee. Additional passes \$2.00 each
<b>Rental Fees:</b>	
* <b>Full Building:</b>	\$1040.00 <b>APRIL THRU SEPTEMBER:</b> Minimum Rental: Two (2) hours \$650.00 <b>OCTOBER THRU MARCH:</b> Minimum Rental: Two (2) hours \$39.00 Each additional (consecutive) hour rental before 10:00 P.M. \$72.00 Each additional (consecutive) hour rental after 10:00 P.M.
* <b>Mid-Week:</b>	\$273.00 <b>JANUARY THRU DECEMBER:</b> Minimum Rental: Three (3) hours \$39.00 Each additional (consecutive) hour rental before 12:00 A.M.
	All rentals on Monday, Tuesday, Wednesday and Thursday (except Holidays), Three (3) hours No alcohol served (if a youth-oriented event), Available between 4:00 P.M. and 12:00 A.M.; Clean up time must be added into hours rented. Cleaning/damage deposit and full payment is required at the time reservations are made.
<b>Event Set-Up</b>	\$227.50 <b>Friday set-up for Saturday rental (Reserved):</b> Hours: between 4:00 P.M. and 10:00 P.M. May be reserved at the time of Saturday building rental; includes the kitchen. <b>Saturday set-up for Saturday rental (no additional charge):</b> The earliest the building may be accessed, for set-up, is at 10:00 A.M. on the day of the rental.
<b>Special Note</b>	<b>All fees are non-refundable and non-transferable, unless otherwise noted herein.</b>

# YOUTH BARN

1000 Ahtanum Road  
Union Gap, WA 98903

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## BUILDING RENTAL & BUILDING USE POLICIES

<b>Building Capacity:</b>	Two hundred twenty-five (225)
<b>Floor Size/Outlets:</b>	<b>Main Floor;</b> approximately 74' X 44'; thirteen (13) duplex outlets 20 amp circuits; three (3) 208 volt outlets <b>Loft;</b> approximately 30' X 30'; three (3) duplex outlets 20 amp circuits
<b>Table/Chairs:</b>	Twenty-two (22) 66" round tables; six (6) 8' x 2-1/2' tables; two hundred twenty-five (225) chairs (for indoor use only)
<b>Kitchen:</b>	Kitchen: One (1) warming oven, two (2) refrigerators, one (1) triple sink, one (1) double sink and one (1) single sink; ten (10) duplex outlets/20 amp circuits. The City does not furnish coffee pots, pans, dishes, utensils, or extension cords. Food is allowed; privately prepared or catered.
<b>Accessibility:</b>	ADA Accessible
<b>Heating &amp; A/C:</b>	Heating & Air Conditioning
<b>Miscellaneous:</b>	Liability insurance is required for all building rentals. There is a no smoking policy in effect for all City facilities and/or buildings. One (1) 6' ladder is provided for decorating. All equipment must be removed immediately following the event. All fees received are non-refundable and non-transferable, unless otherwise noted herein.
<b>Security</b>	All rentals on Friday, Saturday, Sunday, Holidays; and Mid-week rentals, where there will be alcohol and/or ends after 10:00 P.M. must end no later than 12:00 A.M
<b>Parking Passes</b>	Up to 100 Parking passes are included with the rental fee. <b>Additional passes \$2.00 each.</b>
<b>Rental Fees:</b>	
❖ <b>Full Building:</b>	\$780.00 <b>APRIL THRU SEPTEMBER:</b> Minimum Rental: Two (2) hours \$520.00 <b>OCTOBER THRU MARCH:</b> Minimum Rental: Two (2) hours \$39.00 Each additional (consecutive) hour rental before 10:00 P.M. \$72.00 Each additional (consecutive) hour rental after 10:00 P.M.
❖ <b>Mid-Week:</b>	\$273.00 <b>JANUARY THRU DECEMBER:</b> Minimum Rental: Three (3) hours \$39.00 Each additional (consecutive) hour rental before 12:00 AM  All rentals Monday, Tuesday, Wednesday, Thursday, (except Holidays), Three (3) hours Available between 9:00 AM and 12:00 AM: clean-up time must be added into hours rented Cleaning / damage deposit and full payment is required at the time reservations are made. No alcohol served (if a youth-oriented event)
<b>Event Set-Up</b>	\$357.00 <b>Friday set-up for Saturday rental (Reserved):</b> Hours: between 10:00 A.M. and 10:00 P.M. May be reserved at the time of Saturday building rental; includes the kitchen.  <b>Saturday set-up for Saturday rental (no additional charge):</b> The earliest the building may be accessed, for set-up, is at 10:00 A.M. on the day of the rental.

### Special Note

**All fees are non-refundable and non-transferable, unless otherwise noted herein.**

# ACTIVITIES BUILDING / YOUTH BARN

1000 Ahtanum Road  
Union Gap, WA 98903

## BUILDING RENTAL & BUILDING USE POLICIES

<b>Cleaning / Damage Deposit:</b>	500.00	Cleaning / Damage Deposit is required for all building rentals. The deposit is fully refundable if all Conditions are satisfied upon the City's inspection. Please refer to "Clean-Up & Damages" section page 4. There are no additional charges for clean-up time on Full Building rentals. Expect 3-6 weeks for deposit refund "Full Building" rentals are allowed one (1) hour following, the event, for clean-up "Mid-Week" rentals must include clean-up time in the hours rented. In the event the city is required to provide Cleaning beyond normal routine cleaning, the city will deduct \$150.00
Non-refundable		A non-refundable down payment is required at the time of all "Full Building" rentals and will be applied to the total reservation fees and charges.
<b>Down Payment:</b>	\$200.00	

If any rental, "Full Building" or "Mid-Week" is cancelled and we are able to re-rent the facility, for the same date, the City will begin the process to refund the amount deposited, less a \$25.00 processing fee. In the event the City must cancel the reservation for reasons, which are no fault of the renting group, the total amount paid will be refunded.

The only person authorized to cancel, or make changes to, the original reservation is the person whose signature is on the Building Rental Agreement. If a change is made on the original request, which results in a difference in fees and charges, the Authorized Group Representative will be responsible for any fees and charges over and above the original total. Any reduction in fees and charges will be refunded if the charges have already been paid. Completion of the City's "Reservation Cancellation" form is required; must be in person; will require proof of identification. Any and all refunds will be processed on the last working day of each month; no exceptions.

<b>Banquet Permit Application / Host Liability Insurance – Liquor Liability insurance</b>	\$36.00	No alcoholic beverages are allowed in the City parks, without prior approval. If you plan to serve / consume alcohol during your event, completion of a "Special Permit to Consume Liquor" (Banquet Permit) application, prior approval, evidence of the required certificate of liability insurance, and an agreement for licensed Uniformed Security Officer services is required. Processing, to be granted approval to serve alcohol, takes an average of <b>three (3) weeks</b> . The process will begin once evidence of the required certificate of liability insurance and the security officer agreement is presented to the reservation clerk. Without the approved required documents events will not be allowed to have alcohol on City property. <u>Absolutely no exceptions ~ will be strictly enforced.</u> Once your application has been approved, and final payment for the rental has been received, the City will provide a Banquet Permit Authorization letter. The Authorized Group Representative must log on to <a href="http://www.liq.wa.gov/licensing/banquet-permits">http://www.liq.wa.gov/licensing/banquet-permits</a> to purchase a Banquet Permit for a fee determined by WSLCB. WSLCB will provide instructions for use at the scheduled event. The license must be posted on the day of your event and all alcohol must be kept in designated areas only.
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**Payment Options:** For your convenience, the City accepts the following methods of payment: Cash, Debit, Personal Checks, Money Orders, Visa, & MasterCard.

**Liability  
Insurance /  
Liquor Liability  
insurance** Liability insurance is required for all building rentals. In order to obtain the required coverage, and prevent any delays, please contact your insurance agent and inform them of the following requirements.

**Liability insurance coverage with the City of Union Gap and the City's officers, employees and agents named as additional insured parties;** and affording death, personal injury and property damage liability coverage in the amount of not less than one million dollars (\$1,000,000). Additional endorsement for host liquor liability and/or product liability is required in the event food, beverages and/or alcoholic beverages are to be dispensed.

You may also call 1.877.434.6247 or go to <https://app.gatherguard.com> where you may obtain further information and apply for the necessary insurance; listed below are the "Facility / Venue /Entity ID's", which you will need for the above listed website. Youth Barn 0465-505; Activities Building 0465-505.

# ACTIVITIES BUILDING / YOUTH BARN

1000 Ahtanum Road  
Union Gap, WA 98903

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## BUILDING RENTAL & BUILDING USE POLICIES

### Security:

The City of Union Gap requires licensed Uniformed Security Officers for any event held in the Activities Building, or the Youth Barn, if the criteria listed below applies to the scheduled event.

- Adult only event: With alcohol at event.
- Minors present at event: With alcohol at event
- Minors present at event: Without alcohol ending after 10:00 P.M.

**All scheduled events must end no later than 12:00 A.M.;** one (1) additional hour is allowed for clean up after the scheduled end time. Two (2) licensed Uniformed Security Officers are required as follows. Two (2) will be on duty during the entire event & one (1) will remain on duty during the one (1) hour allowed for clean up after the scheduled end time, **OR until the park is vacated, whichever is later.**

The original contract, which the applicant enters into with a licensed Security Company, must be presented to the reservation clerk no later than three (3) weeks prior to the scheduled event rental date. Licensed Uniformed Security Officer providers will be responsible for coverage of the entire building, its perimeter, and the parking lot area, which is provide for those attending the scheduled event. For all rentals, which require security, the applicant must comply with this Security Policy, applicable Federal, State and/or local laws, and all other conditions listed on the Building Rental Agreement, signed by the applicant. Security rules form & policies must be signed by both parties & returned with security contract agreement.

In order to assure that the applicant is able to obtain the required Uniformed Security Officer; arrangements should be made soon as possible. Security is the full responsibility of the Authorized Group Representative, not the city of Union Gap. An Authorized Group Representative will provide additional supervision/security, at their own expense, as the Director may determine necessary for their event. All cleaning, decorations, food & people must be vacated from the building (1hr) after the event reservation or be subject to a next day reservation fee.

### Clean-Up & Damages:

“Full Building” rentals are allowed one (1) hour following, the event, for clean-up; “Mid-Week” rentals must include clean-up time in the hours rented. No rentals will be allowed past 12:00 A.M. There are no additional charges for a “Full Building” rental clean-up time.

When the event is scheduled to end, the Authorized Group Representative will be allowed one (1) hour to clean the building and vacate the park (except mid-week rate rentals). The only people allowed in the facility are those helping with clean up.

If you anticipate clean-up, or band equipment removal, will take longer than one (1) hour, please adjust your event ending time in order to comply with this policy. It is the responsibility of the Authorized Group Representative to notify their music provider of the time the building must be vacated. Everything brought into the building for the event, must leave the building immediately following the event (including band equipment). The facilities must be left in a clean, orderly condition; tables and chairs must be put back as they were upon arrival. Trash must be picked up and placed in the outside garbage bin. Large spills must be cleaned up and the floors swept.

In the event the City is required to repair damages, provide excessive cleaning, or cleaning beyond normal routine cleaning, the City will deduct the actual repair costs associated with the repair/cleaning from the deposit. If the costs exceed the deposit amount, an extra cleaning fee may be billed to the person whose signature is on the Building Rental Form. Any remaining (if applicable) will be refunded.

### Commercial Use:

Private non-profit organizations may use the facilities during the course of fundraising events, with the prior approval of the City. Commercial use of any facility is prohibited.

### Discounts:

Organized non-profit youth groups, with more than 50% of the youth under seventeen (17) years of age; and senior citizens, with more than 50% of the participants age sixty (60) years of age, and over, may subtract 10% from the total reservation fees of one hundred dollars (\$100.00) or more.

# ACTIVITIES BUILDING / YOUTH BARN

1000 Ahtanum Road  
Union Gap, WA 98903

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## BUILDING RENTAL & BUILDING USE POLICIES

### ACKNOWLEDGEMENT

Once the date, time, and availability have been determined, the reservation process will take approximately forty-five (45) minutes.

1. Reservations are on a "first come, first served" basis at any time of the year. Reservations must be made at least three (3) weeks prior to the reservation date.
2. Reservation is taken Monday thru Thursday from 7:00 a.m. to 5:00 p.m.
3. The person making the reservation must be at least twenty-one (21) years of age.
4. The applicant who signs as the "Authorized Group Representative" on the Building Rental Form must be the individual whose name is on the Liability Insurance (required for all building rentals), licensed Uniformed Security Officer contract (if applicable), and the Banquet Permit Application (if applicable).
5. The individual personally signing the Building Rental Form, as the "Authorized Group Representative" and on behalf of the group, accepts any and all responsibility or liability for the care or use of the facilities rented; the conduct of the participants and spectators of the event at the facilities rented; and for the occurrence of damages and will be billed accordingly.
6. The signature of the "Authorized Group Representative" indicates that all policies, and regulations for rental and use of facilities, are understood.
7. **Applicants agree to abide by the City's Noise Ordinance so as to not disturb nearby individuals or residences. UGMC 8.06.090-Unnecessary Noises: (b) Unnecessary Noise Prohibited. No person shall make or continue, or cause to be made or continued or, to allow to originate from the property, any sound which: (1) is of such a volume as to be plainly audible within any dwelling unit which is not the source of the sound, or is generated within fifty (50) feet of any dwelling unit; and (2) The noise disturbs, injures, or endangers the comfort, repose, health, peace or safety of others. Sound which is plainly audible is sound that can be understood or identified.**

**If a noise complaint is made to the police department because of excessive noise, excessive music volume or excessive music bass and the responding office determines the Noise Ordinance has been violated, the officers will issue the Renter one (1) warning for violating of the Noise Ordinance. If the police respond a second time due to a noise complaint made about the same group and the responding officer determines the City's Noise Ordinance has been violated a second time, the Renter will forfeit the Cleaning/Damage Deposit. If the police respond a third time to a noise complaint made about the same group the event will be required to end at the time regardless of the schedule event end time and the Renter may be cited for Unnecessary Noise.**

8. To ensure your events' rental is processed properly ALL required documents MUST be submitted, NO LATER THAN three (3) weeks prior to the rental date.
9. All fees and charges are payable in advance only. Final payment is required NO LATER THAN three (3) weeks prior to the rental date for al "Full Building" rentals; and at the time the reservation is made for "Mid-Week" rentals.
10. The City of Union Gap reserve the right to rent the building to another group, if all fees and charges are not paid by three (3) weeks prior to the event, and no contact has been made with the department regarding payment.
11. The City of Union Gap reserve the right to refuse, or deny, use of any park facility to any individual or group.
12. The City of Union Gap reserve the right to schedule more than one (1) group, in the same building, at the same time as long as the events do not conflict. Both buildings will be set at a comfortable degree temperature, if the building gets too hot we recommend you to open the doors, if it gets too cold the on-call public works person would then come in & adjust temperature.

### HOLD HARMLESS AGREEMENT

In consideration of the approval of this application, the applicant and applicant's agents, heirs, marital community, if any, and legal representatives hereby releases, promises to defend, indemnify, and agree(s) to protect, save and otherwise hold harmless the City of Union Gap, it's boards, elected and appointed officials and employees, and agents from and against all claims, demands and causes of action of any kind or nature, including the cost of defense, or liability arising from or relating to this application, the grant of the reservation, or any use of the City park or its facilities related to the reservation and/or actions in connection with this rental including but not limited to personal injury, property damage or death, unless caused solely by the negligence of the City.

By signing below I acknowledge I have read and understand the information contained within the "Building Rental/Use Policy" packet.

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Printed Name

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Signature

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Date

# ACTIVITIES BUILDING / YOUTH BARN

1000 Ahtanum Road  
Union Gap, WA 98903

## BUILDING RENTAL & BUILDING USE POLICIES

### SPECIAL PERMIT TO CONSUME LIQUOR APPLICATION

The City of Union Gap, and the Washington State Liquor Control Board, requires prior approval to purchase a Banquet Permit for consumption of alcoholic beverages at City facilities.

**STEP 1:** Complete a "Special Permit to Consume Liquor" application.

**STEP 2:** Provide evidence of the certificate of liability insurance, Host liability insurance or Liquor liability insurance and an agreement for Uniformed Security Officer services, as required. Processing will begin once the documentation is presented to the reservation clerk. Processing by the City of Union Gap's and Police Department, takes an average of three (3) weeks. Without prior approved, consumption of alcoholic beverages will not be permitted at the scheduled events, nor be allowed on City property.

**STEP 3:** Once your application is approved, and final payment for the rental has been received, the City will provide a Banquet Permit Authorization letter.

**STEP 4:** The Authorized Group Representative must log on to <http://www.liq.wa.gov/licensing/banquet-permits> to purchase a Banquet Permit (approximately \$10). The Washington State Liquor Control Board will provide instructions for use at the scheduled event. The license must be posted on the day of your event and all alcohol must be kept in designated areas only.

As the Authorized Group Representative, control of your group is your responsibility; the City of Union Gap requires you abide by the following regulations, as well as any requirements set by the Washington State Liquor Control Board.

1. At all times, alcoholic beverages must remain inside the: park, reserved area, buildings, roped off area, and/or the designated area provided for your group. Absolutely no walking around the park with alcoholic beverages.
2. The shelter itself is the designated area for all shelter rentals.
3. All rules and regulations regarding use of alcoholic beverages must be strictly adhered to by **ALL** members attending your event.
4. All roadways must be kept open, at all times, for safety and emergency purposes.
5. Applicants shall not engage in rowdy or boisterous behavior or otherwise disturb or interfere with the use of the park by other citizens. **Applicants agree to abide by the City's Noise Ordinance so as to not disturb nearby individuals or residences.**
6. Applicants shall remove or dispose in garbage receptacles all empty alcohol containers, trash and garbage ~ per the "Clean-Up & Damages" section of the *Building Rental and Building Use Policies or Picnic Reservation Fees, Charges & Information*.
7. Permits shall be for specified times only and shall be extended or renewed only by the Police Chief.
8. No glass bottles are permitted, failure to comply with the rules and regulations will be sufficient cause for termination of your event and/or removal from the park facility.
9. No exceptions will be allowed; violations shall be a misdemeanor

I hereby certify that I have read all of the above rules and regulations and hereby agree to fully comply with all permit requirements of the Washington State Liquor Control Board and the City of Union Gap.

\_\_\_\_\_  
*Printed Name:*

\_\_\_\_\_  
*Event Location:*

\_\_\_\_\_  
Event Date:

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

#### FOR OFFICE USE ONLY

Reservation Issue #

Banquet Permit File #

Date Insurance Received

Police Chief Approval Date