### HEARING EXAMINER EXHIBIT LIST PUBLIC HEARING

September 22, 2020

October 13, 2020 10:00 A.M.

APPLICANT:

Leanne Liddicoat, Digital Design & Development

**PROPERTY OWNER:** 

Roberto Arteaga

PARCEL NUMBER:

Yakima County Parcel # 191332-12502

FILE NUMBER:

2020.0145.C30001

STAFF CONTACT:

Lynn Deitrick, YVCOG - Planning Representative for City of Union Gap

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## Exhibit 7

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga DOC.

Hearing Date: September 22, 2020 October 13, 2020

City of Union Gap Community Development PUBLIC HEARING Staff Report September 22, 2020 October 13, 2020

Class 3 Review	)	2020.0145.C30001
	)	
Applicant:	)	Staff Contact:
Digital Design and	)	Lynn Deitrick, YVCOG - Planning
Development/Leanne Liddicoat.	)	Representative for City of Union Gap
Proposed three (3) unit residential	)	
building (Tri-Plex) in the R-2 zoning	,	
district.		

### REQUEST

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zoning district. The parcel is approximately .29 acre (12,632.4 square feet) in area and located at 1811 Lakeata Avenue, Union Gap, Washington.

### **SUMMARY OF RECOMMENDATION**

From the review of the application, Union Gap Comprehensive Plan and Development Code, staff makes the following:

### **FINDINGS**

Applicant:

Leanne Liddicoat, Digital Design and Development

3611 River Road, Ste 100 Yakima, WA 98902

Owner:

Roberto Arteaga 14400 Tieton Drive

Yakima WA 98908

Location.

The site address is 1811 Lakeata Avenue, Union Gap, Washington 98903.

Assessor's Parcel Numbers: 19133212502

**Summary of Request**: Approval of a Class 3 zoning review in accordance with Chapter 17.14 of the Union Gap Municipal Code (UGMC) for the construction of multifamily triplex building in the R-2 Zoning District.

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Staff Report File Nos. 2020.0145.C30001

Hearing Date: Sept. 22, 2020 Oct. 13, 2020

DOC.
INDEX

### **ZONING AND FUTURE LAND USE**

	Zoning	<b>Future Land Use</b>
Site	Single Family 2 Residential District (R-2)	Residential
North		Residential
South	Single Family 2 Residential District (R-2)	Residential
East	Single Family 2 Residential District (R-2)	Residential
West	Single Family 2 Residential District (R-2)	Residential

### **COMPREHENSIVE PLAN**

The Union Gap Comprehensive Plan designates the future land use for this area as Residential. The following goals, objectives and policies apply to the Residential future land use designation and the proposed project:

Goal LU 4: Preserve and enhance our residential neighborhoods.

### Policies:

- Pol. LU 4.1 Infill development shall be compatible with the scale and character of the surrounding neighborhood.
- Pol. LU 4.2 Additional small-scale multifamily development may be an appropriate transition between the major commercial arterials and the single-family neighborhoods.
- Pol. LU 4.3 Residential neighborhoods should be protected from encroachment by incompatible uses.
- Pol. LU 4.4 New multi-family developments shall be adequately buffered from neighboring properties.
- Pol. LU 4.5 Provide residential areas that offer a variety of housing densities, types, sizes, costs, and locations to meet future demand.
- Pol. LU 4.8 Ensure that all residential neighborhoods are adequately buffered from incompatible land uses that generate noise, odors, and other environmental stresses.

### **ZONING**

In accordance with Table 17.04.030 of the UGMC, Residential Multi-family dwelling 5.6-7 DU/NRA are permitted in Single Family 2 Residential District (R-2), subject to a Class 3 review.

The following are the City of Union Gap Municipal Code zoning requirement for Class 3 permit:

- "17.14.050 Granting a Class (3) review. In granting a Class (3) review, conditions and safeguards may be prescribed which are in conformity with adopted plans, policies, and this title, and which are necessary to protect the best interest of the immediate neighborhood, surrounding area, or the city as a whole. These conditions and safeguards may include, but are not limited to, the following:
  - A. Increase the required lot size, setback, or yard dimensions.
  - B. Limit the height of buildings or structures.
  - C. Control the number and location of vehicular access points.
  - D. Require the designation of public use easements or drainage easements and their recording with the county auditor's office.
  - E. Require the dedication of additional rights-of-way for future public street improvements.
  - F. Increase the number of required off-street parking and/or loading spaces.
  - G. Limit the size, shape, location, and lighting of signs.
  - H. Require view-obscuring fencing, landscaping, diking or other facilities to protect adjacent or nearby properties.
  - I. Designation of sites and/or size of open space or recreational areas.
  - J. Site reclamation upon discontinuance of use and/or expiration or revocation of the Class (3) review.
  - K. The construction of pedestrian facilities consistent with the comprehensive plan.
  - L. Set a time for public hearing to afford a review of the Class (3) review.
  - M. Improvements to streets, sewers, water system, and such other public facilities to maintain concurrency, as required by this title.

### **AIRPORT OVERLAY ZONE**

The proposed project does not lie within the currently adopted Airport Overlay Zone.

### UNION GAP BUILDING AND FIRE CODES

The city operates under the 2015 editions of the International Building and Fire Codes (IBC and IFC) as published by the International Code Council (ICC) as required by state law.

### **ENVIRONMENTAL REVIEW (SEPA)**

The proposal is categorically exempt from SEPA threshold review pursuant to WAC 197-11-800(6)(b).

Staff Report File Nos. 2020.0145.C30001

Hearing Date: Sept. 22, 2020 Oct. 13, 2020

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### **NOTICE**

Public notification was provided in the following manner:

Legal Notice-Yakima Herald August 6, 2020 September 29, 2020 Notice to surrounding property August 4, 2020 September 24, 2020

### PUBLIC COMMENT

Briefly described below and attached are comments received from the public and the City of Union Gap Public Works & Community Development.

A total of ten public comments nine of which were received on a form letter and one other from James Norman. Nine expressed opposition to the proposal. James. Norman expressed in general, concerns with the existing road width and dead-end length, noise, theft, traffic, and sewer line not being the best (see attached comments).

David Dominguez, City of Union Gap, Public Works & Community Development provided two comments. The first dated August 21, 2020 and the second dated September 3, 2020. In general, the first review comments described the need to connect to public water and sewer and the public road being less than current city standards. He also discussed parking and vehicle storage construction (see attached comment).

In his second comments he discussed Lakeata Avenue as a secondary street and that it was part of a series of past annexations. He explained the existing conditions and notes the chip seal pavement surface is approximately 17 feet in width in a 22 foot wide right-of-way. The existing parcel is occupied by a single-family unit dwelling built in 1945. He notes that based on the current condition of the pavement surface, it appears low traffic volumes are experienced on this roadway.

He notes that to mitigate the addition of two dwelling units and additional vehicular traffic along the corridor and based on the existing and proposed physical setting of the site, the city's recommendation would be to add two additional stripped stalls, both to be restricted to parking.

Providing two restricted parking stalls will allow for a better turning radius at this location and immediate emergency vehicle access to the proposed dwelling.

It is also noted that in addition to this mitigation requirement, a potential no parking on right-of-way ordinance could be adopted in the future if needed.

### **ANALYSIS**

- 1. The applicant is proposing to construct a multifamily triplex building 3,499 square feet in area in the R-2 zoning district. The parcel is approximately .29 acre (12,632.4 square feet) in area and located at 1811 Lakeata Avenue, Union Gap, Washington.
- 2. Table 17.04.030 of the Union Gap Municipal Code shows the use of Multi-family dwelling 5.5-7 Dwelling Units (DU)/Net Residential Acre (NRA) as a Class 3 review. The DU/NRA for the proposal is 5.5.

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DOC. ENDEX #

- 3. The surrounding existing uses are, in all compass direction, single family. The site itself consists of a vacant single family with multiple out buildings.
- 4. According to table 17.05.020 the lot coverage in the R-2 zone is 50% of the lot area. Setbacks for the R-2 zone is 15 feet from Lakeata Avenue, 5 feet from the side yards and 20 feet from the rear yard. The site plan for the application shows the front setback from Lakeata Avenue is more than 20 feet, The sides as 5 feet from the building and the rear as 20 feet or greater. The maximum building height is 35 feet. There is no identified minimum lot size for Multi-family dwelling. The minimum lot width for Multi-family dwelling references note 1 which states, "In the residential districts these minimum apply when the lots are served by a public water system and municipal sewer.
- 5. UGMC 17.14.050.H allows the incorporation of view obscuring fencing, landscaping, or other facilities to protect adjacent or nearby properties. The site plan submitted does not indicate fencing and or landscaping along the side and rear property lines. Given the size and the surrounding uses, a view obscuring landscaping and or fencing should be required to make this use compatible with surrounding uses. The landscaping and or fencing should be placed along the rear and side yard areas.
- 6. The access and parking are directly from Lakeata Avenue which consists of only a paved surface with no curb, gutter, or sidewalks.
- 7. UGMC Section 17.05.020 H. Provides: "Access Required. All new developments shall have a minimum of twenty (20) feet of lot frontage upon a public road, or be served by an access easement at least twenty (20) feet in width. The purpose of this standard is to provide for vehicular access to all new development...".
- 8. The site plan shows a below grade engineered storm water system located in the parking area for the multi-family unit. The applicant must retain storm water on the site and comply with the City of Union Gap standards. A National Pollutant Discharge Elimination System (NPDES) Construction Stormwater General Prevention Plan may be required.
- 9. The site plan submitted with the application indicates eight (8) parking spaces. Table 17.06.040 provide parking requirements for the proposed Multi-family dwellings. The requirement is 2 spaces for each dwelling plus 1 guest space for each 10 units. The propose triplex would be required to provide a total of six (6) parking spaces. The applicant's site plan indicates two (2) additional parking spaces above those required for a total of eight (8) parking spaces.
- 10. UGMC Table 17.06.070 Schedule of minimum parking dimensions; Provides that a 90 degrees angle of parking stall width is 9 feet, and the stall depth is 19 feet. The site plan indicates the stall width to be 10 feet and the stall depth to be 19 feet.

Staff Report File Nos. 2020.0145.C30001

Hearing Date: Sept. 22, 2020 Oct. 13, 2020



- 11. The site plan does not indicate the parking landscaping area. UGMC Section 17.06.090 requires landscaping for parking areas. Section 17.06.090 is as follows:
  - "Required landscaping of parking areas."
    - A. The standard for landscaping of parking and vehicle storage lots with five or more spaces shall be five percent of the total parking area. This may be included to satisfy the lot coverage (impermeable surface) requirements of Table 17.05.020.
    - B. The planting area standard shall be twenty-four square feet in area with the exception of raised planter boxes around buildings.
    - C. A standard of one tree from an approved list shall be planted for every fifteen single-row parking stalls or every thirty double-row parking stalls within the parking lot.
    - D. Landscaping shall consist of combinations of trees, shrubs, and groundcover with careful consideration to eventual size and spread, susceptibility to disease and pests, durability, and adaptability to existing soil and climatic conditions.

Every parking area that abuts property in any residential district shall be separated from such property by a solid wall, view-obscuring fence, or compact evergreen hedge at least six feet in height. The screening shall be provided and maintained along the property line of such lot except in the required front yard."

- 12. UGMC Section 17.06.110 requires standards for construction and maintenance of the parking areas. Section 17.06.110 is as follows:
  - "All off-street parking and vehicle storage and motor vehicle sales lots having a capacity of three or more vehicles, shall be constructed in the following manner:
    - A. Surfacing. Paved with two-inch thick asphaltic surfacing on an aggregate base, or an equivalent surfacing acceptable to the reviewing official, sufficient to eliminate dust or mud.
    - B. Grading and Drainage. Graded and drained so all surface water is disposed of onsite. Grading and drainage facilities shall be designed according to accepted engineering standards.
    - C. Border Barricades. Any parking, vehicle storage or motor vehicle sales area abutting the street property line shall provide a concrete curb or timber barrier at least six inches in height and located at least two feet from the street property line. The curb or barrier shall be securely anchored. No curb or barrier shall be required across any driveway or entrance to the parking area, or if the parking lot is separated from the street by a fence or hedge.
    - D. Markings. All parking spaces (except motor vehicle sales areas) shall be marked by durable painted lines at least four inches wide and extending the length of the stall or by curbs or other means approved by the reviewing official to indicate individual parking stalls. Signs or markers located on the parking lot surface shall be used as necessary to ensure safe and efficient use of the parking lot.

Staff Report File Nos. 2020.0145.C30001 Hearing Date: Sept. 22, 2020 Oct. 13, 2020

- 13. The owner or lessee of a required parking area shall maintain the paved surface, drainage facilities, landscaping, and irrigation facilities in conformance with the standards of this chapter and the approved site plan
- 14. The proposed Staff report finds that with appropriate conditions the proposed Class 3 application is consistent with the Union Gap Comprehensive Plan and meets the intent of the Development Code.

### **CONCLUSIONS**

- 1. The Union Gap Hearing Examiner has jurisdiction.
- 2. The project is exempt from the State Environmental Policy Act.
- 3. The proposed Class 3 as conditioned is consist with the comprehensive plan.
- 4. The proposed Class 3 as conditioned is consistent with applicable development regulations including the development code, applicable building and fire codes and utility development standards.
- 5. Adequate public facilities are available to serve the proposed Class 3 and maintain levels of service as identified in the Comprehensive Plan.

### RECOMMENDATION

Staff recommends approval subject to the following conditions:

- 1. Contractors doing clearing, grading, paving, construction, or landscaping work must file a dust control plan with Yakima Regional Clean Air Agency (YRCAA). The proponent shall provide the City of Union Gap a copy of all permits issued prior to issuance of any building permits.
- 2. Parking area landscaping shall comply with UGMC Section 17.06.090.
- 3. All off-street parking and travel area construction and maintenance shall comply with UGMC Section 17.06.110.
- 4. The applicant shall provide a minimum of two additional parking spaces more than the six (6) UGMC required parking spaces and shall restrict them to parking only.
- 5. That the applicant, if required, obtains a NPDES Construction Stormwater General Permit from the Washington State Department of Ecology and a Stormwater Pollution Prevention Plan shall be prepared and implemented for the site. The applicant must also provide the engineering for the on-site stormwater system to the City of Union Gap.
- 6. View obscuring landscaping and or fencing shall be placed along the rear and side yard areas.

Staff Report File Nos. 2020.0145.C30001 Hearing Date: <del>Sept. 22, 2020</del> Oct. 13, 2020 Page 7 of 7

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### Exhibit 6

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga

Hearing Date: September 22, 2020 October 13, 2020

From:

Simon Sizer <ssizer@yakimaherald.com>

Sent:

Thursday, September 24, 2020 3:52 PM

To:

Valle, Jenny

Subject:

Re: PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

Attachments:

LopezAP-76-960478-1.pdf

Good afternoon Jenny. I have scheduled this legal notice for 9/29, for a cost of \$327.05.

--

Simon Sizer | Legal & Obituary Clerk Yakima Herald-Republic 114 North 4th Street, Yakima, WA 98901 P.O. Box 9668, Yakima, WA 98909

Phone: (509) 577-7740 | Fax: (509) 577-7766

From: Valle, Jenny <Jenny.Valle@uniongapwa.gov>
Sent: Thursday, September 24, 2020 3:16 PM
To: Simon Sizer <ssizer@yakimaherald.com>

Subject: PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

Hi Simon,

Will you please post as soon as possible. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov





This is the proof of your ad scheduled to run on the dates indicated below.

Please proof read notice carefully to check spelling and run dates,

if you need to make changes

Date: 09/24/20

Account #: 1

110020

Company Name:

CITY OF UNION GAP

Contact:

Teresa Lopez,AP

Address:

PO BOX 3008

UNION GAP, WA 98903-0008

Telephone:

(509) 248-0432

Fax:

(509) 248-6494

Account Rep: Phone # Simon Sizer (509) 577-7740

Email:

ssizer@yakimaherald.com

Ad ID:

960478

Start: Stop:

09/29/20 09/29/20

Total Cost:

Lines:

\$327.05 124.0

# of Inserts: Ad Class: 1 6021

Run Dates:

Yakima Herald-Republic

09/29/20

### NOTICE OF PUBLIC HEARING

DATE: September 24, 2020

TO: Applicant, Adjoining Owners, and Public

FROM: City of Union Gap, Public Works and Community

Development

APPLICANT: Leanne Liddicoat, Digital Design and

Development

SUBJECT: Hearing Examiner Public Hearing Notice

FILE NO.: 2020.0145.C30001

TAX PARCEL NUMBERS: 19133212502

### **PROJECT DESCRIPTION:**

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii).

NOTICE OF PUBLIC HEARING: On Tuesday, October 13, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above application. The hearing will be conducted via GOTOMeeting. To attend telephonically via GoToMeeting: On Tuesday, October 13, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Phone Number:1 (408) 650-3123 Access Code:143-310-221

To attend from your computer, tablet or smartphone go to: <a href="https://global.gotomeeting.com/join/143310221">https://global.gotomeeting.com/join/143310221</a>

### **COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department P.O. Box 3008 Union Gap, Washington 98903-0008

Or email your comments and documents to <a href="mailto:jenny.valle@uniongapwa.gov">jenny.valle@uniongapwa.gov</a> by October 8, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Public Works and Community Development Department. If you have any questions on this proposal, please contact the City at 509.575.3638 or by email at jenny.valle@uniongapwa.gov

(960478) September 29, 2020

Courtesy of Yakima Herald-Republic

From:

Valle, Jenny

Sent:

Thursday, September 24, 2020 3:16 PM

To:

'ssizer@yakimaherald.com'

Subject:

PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

**Attachments:** 

PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001.docx

Hi Simon,

Will you please post as soon as possible. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov

From:

Valle, Jenny

Sent:

Thursday, September 24, 2020 3:24 PM

To:

Cavanaugh, Jason; Dominguez, David; Henne, Dennis; Fisher, Arlene; Clifton, Karen;

Cobb, Gregory; 'Bronson Brown'; 'Lynn Deitrick'; 'jeff.watson@yvcoq.org'

Cc:

'leanne liddicoat'

Subject:

2020.0145.C30001 Public Hearing Notice

**Attachments:** 

doc06268120200924134224.pdf

Attached will be the above mentioned. Thank you



Jenny Valle Administrative Secretary

(509) 575-3638 jenny.valle@uniongapwa.gov

From:

Valle, Jenny

Sent:

Thursday, September 24, 2020 3:18 PM

To:

Lopez, Teresa

Subject:

Public Hearing on the Website

Attachments:

doc06268120200924134224.pdf; PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex

2020.0145.C30001.docx

Hi T.,

Will you please post this on the website. Let me know if you have any questions. Thank you

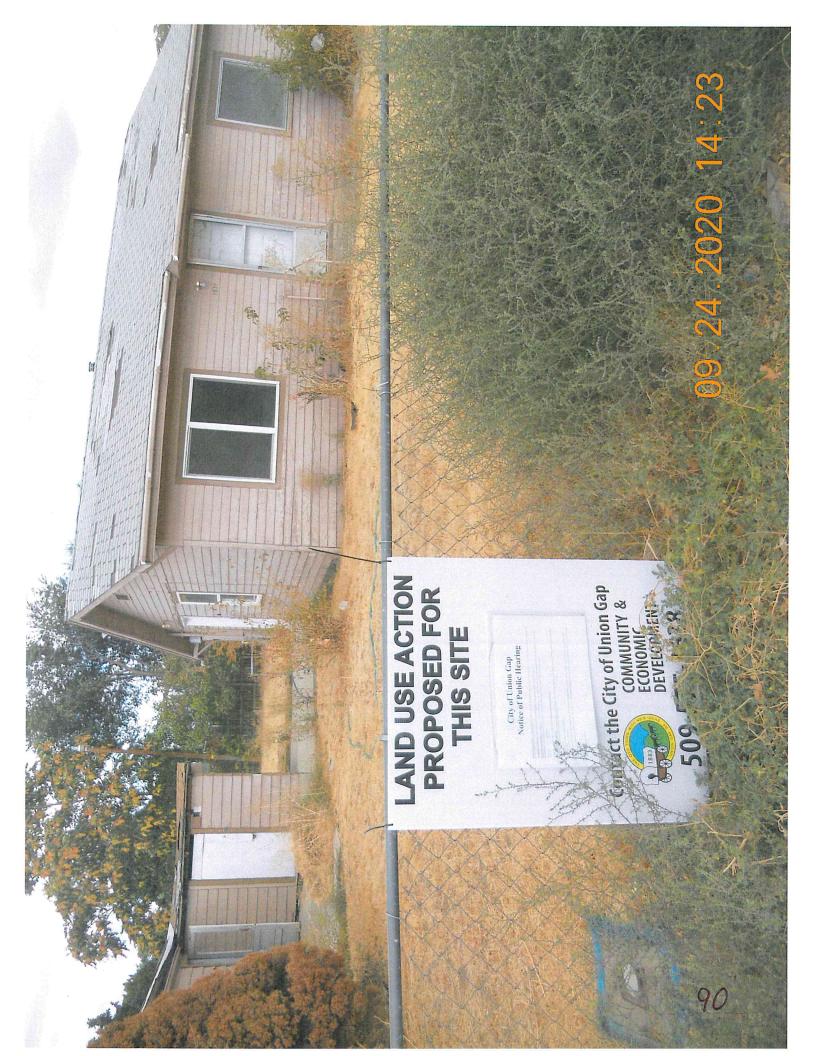


**Jenny Valle** Administrative Secretary (509) 575-3638

jenny.valle@uniongapwa.gov

TION GA







NOTICE OF APPLICATION: The applicant is pro-warmenton 98903. The parcel number is 19133212507

ENVIRONMENTAL REVIEW: The proposal is ca

NOTICE OF PUBLIC HEARING: On Tocsday, Octopication. The bearing will be conducted was GOTOMeering on an analysis of Toward Towards, October 10 and 10 to 10 towards, October 10 towards, O

act the City of Union Gap ECONOMIC DEVELOPSARA/2020 COMMUNITY &

### AFFIDAVIT OF POSTING

Jason Cavanaugh, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 24th day of September, 2020 I posted an 11 x 17 copy of the attached notice on the south property line of parcel 191332-12502 on the north side of Lakeata Ave.

I certify under penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 24th day of September, 2020.

Fason Cavanaugh, CBO

Public Works and Community Development

# Notice of Public Hearing City of Union Gap

NOTICE OF APPLICATION: The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502 NOTICE OF APPLICATION:

ENVIRONMENTAL REVIEW: The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii)

NOTICE OF PUBLIC HEARING: On Tuesday, October 13, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above application. The hearing will be conducted via GOTOMeeting.

To attend telephonically via GOTOMeeting: On Tuesday, October 13, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Phone Number:

1 (408) 650-3123

143-310-221

Access Code:

To attend from your computer, tablet or smartphone go to: https://global.gotomeeting.com/join/143310221

# REQUEST FOR WRITTEN COMMENTS:

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap

Public Works and Community Development Department

P.O. Box 3008

Union Gap, Washington 98903-0008

Or email your comments and documents to jenny.valle@uniongapwa.gov by October 8, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at jenny.valle@uniongapwa.gov

Jason Cavanaugh, CBO

Public Works and Community Development



### AFFIDAVIT OF SERVICE UPON APPLICANT, **AND UPON OTHER PARTIES**

RE:

Notice of Public Hearing – Class 3 Review

**Applicant: Digital Design and Development** 

Property Owner: Araceli Gonzalez & Roberto Arteaga

Parcel #

191332-12502

File No:

2020.0145.C30001

Jenny Valle, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 24th day of September, 2020, the undersigned deposited in the U.S. Mail a properly stamped and addressed envelope by first class mail, postage prepaid, to the Adjoining Owners to the attached addresses, containing a copy of the document and checklist to which is attached to this Affidavit.

I certify under the penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 24th day of September, 2020, at Union Gap, Washington.

Jenny Valle, Administrative Secretary

**Public Works & Community** 

Development

### NOTICE OF PUBLIC HEARING

DATE:

September 24, 2020

TO:

Applicant, Adjoining Owners, and Public

FROM:

City of Union Gap, Public Works and Community Development

APPLICANT:

Leanne Liddicoat, Digital Design and Development

SUBJECT:

Hearing Examiner Public Hearing Notice

FILE NO.:

2020.0145.C30001

TAX PARCEL NUMBERS: 19133212502

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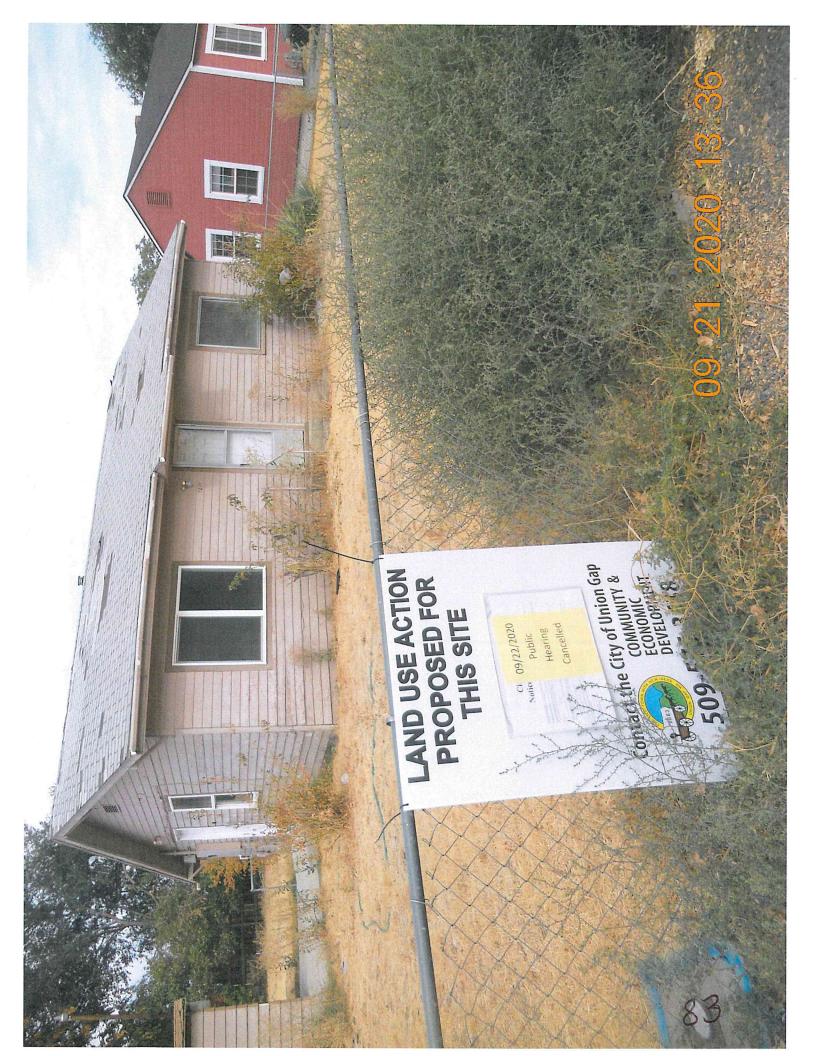
### **COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department P.O. Box 3008 Union Gap, Washington 98903-0008

Or email your comments and documents to jenny.valle@uniongapwa.gov by October 8, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Public Works and Community Development Department. If you have any questions on this proposal, please contact the City at 509.575.3638 or by email at jenny.valle@uniongapwa.gov

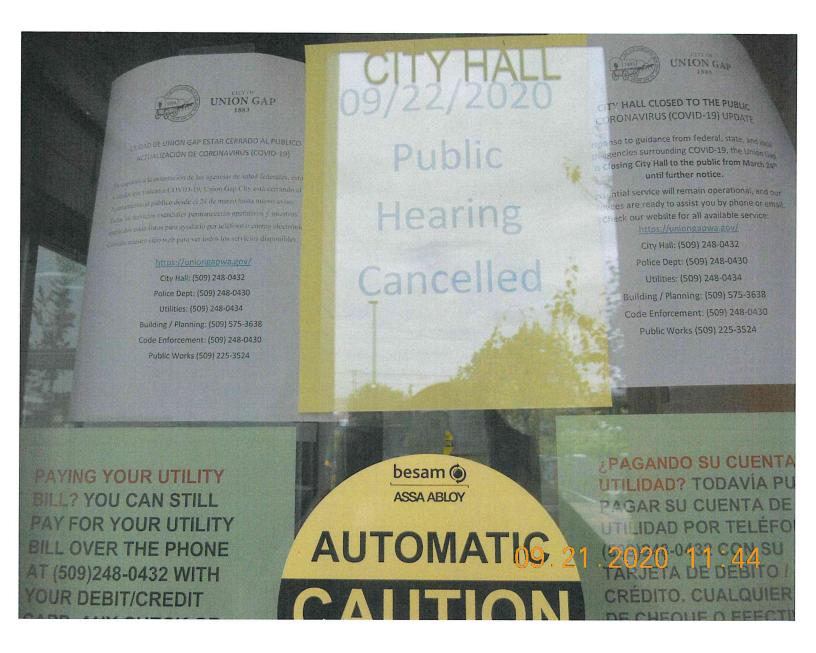


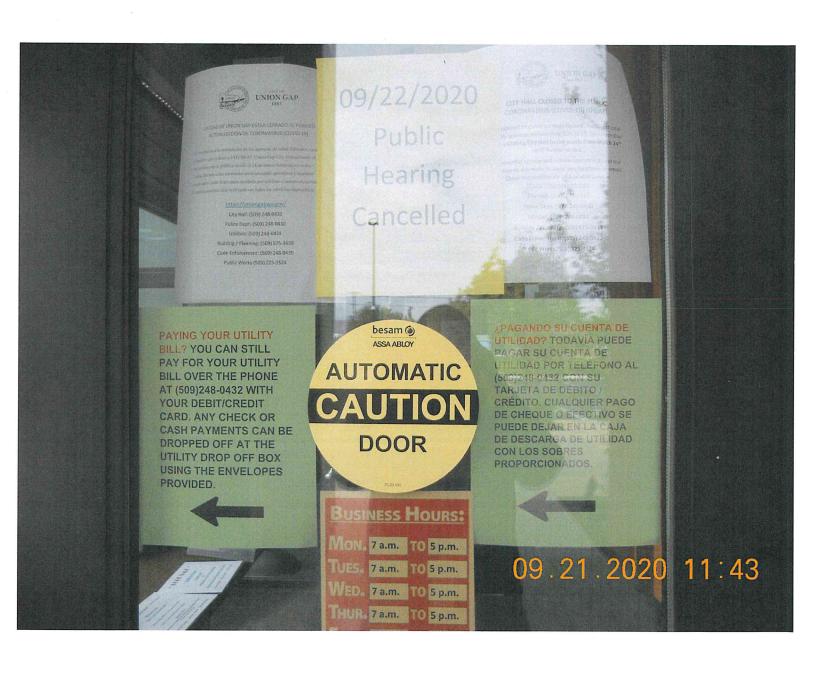
Notice Notice

09/22/2020 Public Hearing Cancelled

SOTICE OF APPLICATIONS

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From:

Valle, Jenny

Sent:

Monday, September 21, 2020 3:13 PM

To:

Cavanaugh, Jason; Dominguez, David; Henne, Dennis; 'Lynn Deitrick';

'jeff.watson@yvcog.org'; Fisher, Arlene; Clifton, Karen; Cobb, Gregory; 'Bronson Brown'

Cc:

'jamesknorman55@gmail.com'; 'leanne liddicoat'; 'tcbgc@aol.com'

Subject:

09/22/2020 Public Hearing Cancelled

Attachments:

doc06234620200921140722.pdf

Thank you



### **Jenny Valle** Administrative Secretary

(509) 575-3638

jenny.valle@uniongapwa.gov

### UNION GAP PUBLIC HEARING CANCELLATION NOTICE CITY OF UNION GAP, WASHINGTON

**NOTICE IS HEREBY GIVEN** that the Public Hearing scheduled for Tuesday, September 22, 2020 has been cancelled. This hearing will be rescheduled at a later date.

DATED this 21st day of September 2020.

Karen Clifton, City Clerk

# 09/22/2020 Public Hearing Cancelled

## Exhibit 5

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga

Hearing Date: September 22, 2020 October 13, 2020

### City of Union Gap **Community Development** PUBLIC HEARING Staff Report **September 22, 2020**

Class 3 Review	)	2020.0145.C30001
	)	
Applicant:	)	Staff Contact:
Digital Design and	)	Lynn Deitrick, YVCOG - Planning
Development/Leanne Liddicoat.	)	Representative for City of Union Gap
Proposed three (3) unit residential	)	
building (Tri-Plex) in the R-2 zoning		
district.		

### REQUEST

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zoning district. The parcel is approximately .29 acre (12,632.4) square feet) in area and located at 1811 Lakeata Avenue, Union Gap, Washington.

### SUMMARY OF RECOMMENDATION

From the review of the application, Union Gap Comprehensive Plan and Development Code, staff makes the following:

### **FINDINGS**

Applicant:

Leanne Liddicoat, Digital Design and Development

3611 River Road, Ste 100 Yakima, WA 98902

Owner:

Roberto Arteaga 14400 Tieton Drive Yakima WA 98908

Location.

The site address is 1811 Lakeata Avenue, Union Gap, Washington 98903.

Assessor's Parcel Numbers: 19133212502

Summary of Request: Approval of a Class 3 zoning review in accordance with Chapter 17.14 of the Union Gap Municipal Code (UGMC) for the construction of multifamily triplex building in the R-2 Zoning District.

### **ZONING AND FUTURE LAND USE**

	<b>Zoning</b>	<b>Future Land Use</b>
Site	Single Family 2 Residential District (R-2)	Residential
North	Single Family 2 Residential District (R-2)	Residential
South	Single Family 2 Residential District (R-2)	Residential
East	Single Family 2 Residential District (R-2)	Residential
West	Single Family 2 Residential District (R-2)	Residential

### **COMPREHENSIVE PLAN**

The Union Gap Comprehensive Plan designates the future land use for this area as Residential. The following goals, objectives and policies apply to the Residential future land use designation and the proposed project:

Goal LU 4: Preserve and enhance our residential neighborhoods.

### Policies:

- Pol. LU 4.1 Infill development shall be compatible with the scale and character of the surrounding neighborhood.
- Pol. LU 4.2 Additional small-scale multifamily development may be an appropriate transition between the major commercial arterials and the single-family neighborhoods.
- Pol. LU 4.3 Residential neighborhoods should be protected from encroachment by incompatible uses.
- Pol. LU 4.4 New multi-family developments shall be adequately buffered from neighboring properties.
- Pol. LU 4.5 Provide residential areas that offer a variety of housing densities, types, sizes, costs, and locations to meet future demand.
- Pol. LU 4.8 Ensure that all residential neighborhoods are adequately buffered from incompatible land uses that generate noise, odors, and other environmental stresses.

Page 2 of 7

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### **ZONING**

In accordance with Table 17.04.030 of the UGMC, Residential Multi-family dwelling 5.6-7 DU/NRA are permitted in Single Family 2 Residential District (R-2), subject to a Class 3 review.

The following are the City of Union Gap Municipal Code zoning requirement for Class 3 permit:

- "17.14.050 Granting a Class (3) review. In granting a Class (3) review, conditions and safeguards may be prescribed which are in conformity with adopted plans, policies, and this title, and which are necessary to protect the best interest of the immediate neighborhood, surrounding area, or the city as a whole. These conditions and safeguards may include, but are not limited to, the following:
  - A. Increase the required lot size, setback, or yard dimensions.
  - B. Limit the height of buildings or structures.
  - C. Control the number and location of vehicular access points.
  - D. Require the designation of public use easements or drainage easements and their recording with the county auditor's office.
  - E. Require the dedication of additional rights-of-way for future public street improvements.
  - F. Increase the number of required off-street parking and/or loading spaces.
  - G. Limit the size, shape, location, and lighting of signs.
  - H. Require view-obscuring fencing, landscaping, diking or other facilities to protect adjacent or nearby properties.
  - I. Designation of sites and/or size of open space or recreational areas.
  - J. Site reclamation upon discontinuance of use and/or expiration or revocation of the Class (3) review.
  - K. The construction of pedestrian facilities consistent with the comprehensive plan.
  - L. Set a time for public hearing to afford a review of the Class (3) review.
  - M. Improvements to streets, sewers, water system, and such other public facilities to maintain concurrency, as required by this title.

### AIRPORT OVERLAY ZONE

The proposed project does not lie within the currently adopted Airport Overlay Zone.

### UNION GAP BUILDING AND FIRE CODES

The city operates under the 2015 editions of the International Building and Fire Codes (IBC and IFC) as published by the International Code Council (ICC) as required by state law.

### **ENVIRONMENTAL REVIEW (SEPA)**

The proposal is categorically exempt from SEPA threshold review pursuant to WAC 197-11-800(6)(b).

Staff Report File Nos. 2020.0145.C30001 Hearing Date: Sept. 22, 2020

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### **NOTICE**

Public notification was provided in the following manner:

Legal Notice-Yakima Herald

August 6, 2020

Notice to surrounding property

August 4, 2020

### **PUBLIC COMMENT**

Briefly described below and attached are comments received from the public and the City of Union Gap Public Works & Community Development.

A total of ten public comments nine of which were received on a form letter and one other from James Norman. Nine expressed opposition to the proposal. James. Norman expressed in general, concerns with the existing road width and dead-end length, noise, theft, traffic, and sewer line not being the best (see attached comments).

David Dominguez, City of Union Gap, Public Works & Community Development provided two comments. The first dated August 21, 2020 and the second dated September 3, 2020. In general, the first review comments described the need to connect to public water and sewer and the public road being less than current city standards. He also discussed parking and vehicle storage construction (see attached comment).

In his second comments he discussed Lakeata Avenue as a secondary street and that it was part of a series of past annexations. He explained the existing conditions and notes the chip seal pavement surface is approximately 17 feet in width in a 22 foot wide right-of-way. The existing parcel is occupied by a single-family unit dwelling built in 1945. He notes that based on the current condition of the pavement surface, it appears low traffic volumes are experienced on this roadway.

He notes that to mitigate the addition of two dwelling units and additional vehicular traffic along the corridor and based on the existing and proposed physical setting of the site, the city's recommendation would be to add two additional stripped stalls, both to be restricted to parking.

Providing two restricted parking stalls will allow for a better turning radius at this location and immediate emergency vehicle access to the proposed dwelling.

It is also noted that in addition to this mitigation requirement, a potential no parking on right-of-way ordinance could be adopted in the future if needed.

### **ANALYSIS**

- 1. The applicant is proposing to construct a multifamily triplex building 3,499 square feet in area in the R-2 zoning district. The parcel is approximately .29 acre (12,632.4 square feet) in area and located at 1811 Lakeata Avenue, Union Gap, Washington.
- 2. Table 17.04.030 of the Union Gap Municipal Code shows the use of Multi-family dwelling 5.5-7 Dwelling Units (DU)/Net Residential Acre (NRA) as a Class 3 review. The DU/NRA for the proposal is 5.5.

Staff Report File Nos. 2020.0145.C30001 Hearing Date: Sept. 22, 2020 DOC. HUDEX 72

- 3. The surrounding existing uses are, in all compass direction, single family. The site itself consists of a vacant single family with multiple out buildings.
- 4. According to table 17.05.020 the lot coverage in the R-2 zone is 50% of the lot area. Setbacks for the R-2 zone is 15 feet from Lakeata Avenue, 5 feet from the side yards and 20 feet from the rear yard. The site plan for the application shows the front setback from Lakeata Avenue is more than 20 feet, The sides as 5 feet from the building and the rear as 20 feet or greater. The maximum building height is 35 feet. There is no identified minimum lot size for Multi-family dwelling. The minimum lot width for Multi-family dwelling references note 1 which states, "In the residential districts these minimum apply when the lots are served by a public water system and municipal sewer.
- 5. UGMC 17.14.050.H allows the incorporation of view obscuring fencing, landscaping, or other facilities to protect adjacent or nearby properties. The site plan submitted does not indicate fencing and or landscaping along the side and rear property lines. Given the size and the surrounding uses, a view obscuring landscaping and or fencing should be required to make this use compatible with surrounding uses. The landscaping and or fencing should be placed along the rear and side yard areas.
- 6. The access and parking are directly from Lakeata Avenue which consists of only a paved surface with no curb, gutter, or sidewalks.
- 7. UGMC Section 17.05.020 H. Provides: "Access Required. All new developments shall have a minimum of twenty (20) feet of lot frontage upon a public road, or be served by an access easement at least twenty (20) feet in width. The purpose of this standard is to provide for vehicular access to all new development...".
- 8. The site plan shows a below grade engineered storm water system located in the parking area for the multi-family unit. The applicant must retain storm water on the site and comply with the City of Union Gap standards. A National Pollutant Discharge Elimination System (NPDES) Construction Stormwater General Prevention Plan may be required.
- 9. The site plan submitted with the application indicates eight (8) parking spaces. Table 17.06.040 provide parking requirements for the proposed Multi-family dwellings. The requirement is 2 spaces for each dwelling plus 1 guest space for each 10 units. The propose triplex would be required to provide a total of six (6) parking spaces. The applicant's site plan indicates two (2) additional parking spaces above those required for a total of eight (8) parking spaces.
- 10. UGMC Table 17.06.070 Schedule of minimum parking dimensions; Provides that a 90 degrees angle of parking stall width is 9 feet, and the stall depth is 19 feet. The site plan indicates the stall width to be 10 feet and the stall depth to be 19 feet.

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- 11. The site plan does not indicate the parking landscaping area. UGMC Section 17.06.090 requires landscaping for parking areas. Section 17.06.090 is as follows:
  - "Required landscaping of parking areas.
    - A. The standard for landscaping of parking and vehicle storage lots with five or more spaces shall be five percent of the total parking area. This may be included to satisfy the lot coverage (impermeable surface) requirements of Table 17.05.020.
    - B. The planting area standard shall be twenty-four square feet in area with the exception of raised planter boxes around buildings.
    - C. A standard of one tree from an approved list shall be planted for every fifteen single-row parking stalls or every thirty double-row parking stalls within the parking lot.
    - D. Landscaping shall consist of combinations of trees, shrubs, and groundcover with careful consideration to eventual size and spread, susceptibility to disease and pests, durability, and adaptability to existing soil and climatic conditions.
    - Every parking area that abuts property in any residential district shall be separated from such property by a solid wall, view-obscuring fence, or compact evergreen hedge at least six feet in height. The screening shall be provided and maintained along the property line of such lot except in the required front yard."
- 12. UGMC Section 17.06.110 requires standards for construction and maintenance of the parking areas. Section 17.06.110 is as follows:
  - "All off-street parking and vehicle storage and motor vehicle sales lots having a capacity of three or more vehicles, shall be constructed in the following manner:
    - A. Surfacing. Paved with two-inch thick asphaltic surfacing on an aggregate base, or an equivalent surfacing acceptable to the reviewing official, sufficient to eliminate dust or mud.
    - B. Grading and Drainage. Graded and drained so all surface water is disposed of onsite. Grading and drainage facilities shall be designed according to accepted engineering standards.
    - C. Border Barricades. Any parking, vehicle storage or motor vehicle sales area abutting the street property line shall provide a concrete curb or timber barrier at least six inches in height and located at least two feet from the street property line. The curb or barrier shall be securely anchored. No curb or barrier shall be required across any driveway or entrance to the parking area, or if the parking lot is separated from the street by a fence or hedge.
    - D. Markings. All parking spaces (except motor vehicle sales areas) shall be marked by durable painted lines at least four inches wide and extending the length of the stall or by curbs or other means approved by the reviewing official to indicate individual parking stalls. Signs or markers located on the parking lot surface shall be used as necessary to ensure safe and efficient use of the parking lot.

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Staff Report File Nos. 2020.0145.C30001 Hearing Date: Sept. 22, 2020

- 13. The owner or lessee of a required parking area shall maintain the paved surface, drainage facilities, landscaping, and irrigation facilities in conformance with the standards of this chapter and the approved site plan
- 14. The proposed Staff report finds that with appropriate conditions the proposed Class 3 application is consistent with the Union Gap Comprehensive Plan and meets the intent of the Development Code.

### **CONCLUSIONS**

- 1. The Union Gap Hearing Examiner has jurisdiction.
- 2. The project is exempt from the State Environmental Policy Act.
- 3. The proposed Class 3 as conditioned is consist with the comprehensive plan.
- 4. The proposed Class 3 as conditioned is consistent with applicable development regulations including the development code, applicable building and fire codes and utility development standards.
- 5. Adequate public facilities are available to serve the proposed Class 3 and maintain levels of service as identified in the Comprehensive Plan.

### RECOMMENDATION

Staff recommends approval subject to the following conditions:

- 1. Contractors doing clearing, grading, paving, construction, or landscaping work must file a dust control plan with Yakima Regional Clean Air Agency (YRCAA). The proponent shall provide the City of Union Gap a copy of all permits issued prior to issuance of any building permits.
- 2. Parking area landscaping shall comply with UGMC Section 17.06.090.
- 3. All off-street parking and travel area construction and maintenance shall comply with UGMC Section 17.06.110.
- 4. The applicant shall provide a minimum of two additional parking spaces more than the six (6) UGMC required parking spaces and shall restrict them to parking only.
- 5. That the applicant, if required, obtains a NPDES Construction Stormwater General Permit from the Washington State Department of Ecology and a Stormwater Pollution Prevention Plan shall be prepared and implemented for the site. The applicant must also provide the engineering for the on-site stormwater system to the City of Union Gap.
- 6. View obscuring landscaping and or fencing shall be placed along the rear and side yard areas.

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## Exhibit 4

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga

Hearing Date: September 22, 2020 October 13, 2020

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**From:** james norman <jamesknorman55@gmail.com>

**Sent:** Friday, September 11, 2020 4:51 PM

**To:** Valle, Jenny

**Subject:** File no. 2020.0145.C30001

We won't be able to make the live conference, for parcel #19133212502. But I want to say again we are against a 3 plex or even a 2 plex on our small dead end road. Build a new home that's fine, we have a small 2 year old daughter that we need to protect. With a turnover in tenants I worry for her safety. Not only the safety issue but the extra traffic this will create will put a burden on all the neighbors. Please keep our small dead end street as is. There is lots of other places this person can build that is more suitable for multi family units. Again we are saying no to this proposal. Thank you James Norman and Josephine Norman, 1813 Lakeata ave union gap Washington 98903,

From: Sent: Lynn Deitrick <Lynn.Deitrick@yvcog.org> Thursday, September 3, 2020 8:47 AM

To:

Valle, Jenny

Subject:

FW: 2020.0145.C3001 Lakeata Ave. Triplex Apartment

Hi Jenny, I don't see that this went to you for the file. Thank you, Lynn

From: Dominguez, David < David. Dominguez@uniongapwa.gov>

**Sent:** Thursday, September 3, 2020 8:08 AM **To:** Lynn Deitrick < Lynn. Deitrick@yvcog.org>

Subject: 2020.0145.C3001 Lakeata Ave. Triplex Apartment

CAUTION: This email originated from outside of this organization. Please exercise caution with links and attachments.

Hi Lynn,

I am sorry for following up this late. I have visited the location of the proposed development and have the following comment.

Lakeata Avenue is a secondary street and was part of a series of annexations. The current overall width of the corridor is approximately 26 feet, from fence line to fence line. A 3 ft. strip on the south side of Lakeata Avenue is currently being occupied by structures such as signage and mailboxes.

Lakeata Avenue has a chip seal pavement surface approximately 17 feet in width in a 22 ft. wide right-of-way. It is a dead end road with no turnaround available. Typically a 20 feet unobstructed width is required for fire apparatus access roads.

The existing parcel is occupied by a single family unit dwelling built in 1945.

Based on the current condition of the pavement surface, it appears low traffic volumes are experienced on this roadway. The proposed project consist of construction of a multifamily triplex building with eight parking stalls, a concrete pathway in-between parking stalls, and a 13 ft wide area designated for a garbage dumpster, all fronting onto Lakeata Avenue.

To mitigate the addition of two dwelling units and additional vehicular traffic along the corridor and based on the existing and proposed physical setting of the site, the City's recommendation would be to add two additional stripped stalls, both to be restricted to parking.

Providing two restricted parking stalls will allow for a better turning radius at this location and immediate emergency vehicle access to the proposed dwelling.

In addition to this mitigation requirement, a potential no parking on right-of-way ordinance could be adopted in the future if needed.

Please let me know if you have any questions,



### Thank you,



### David Dominguez, E.I.T.

Public Works & Community Development City of Union Gap

(509) 249-9211 . david.dominguez@uniongapwa.gov

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UNION GAP, WA. 98803

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PUBLIC WORKS & COMMUNITY DEVELOPMENT DEPARTMENT

CITY OF UNION GAP

City of Union Gap.

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P.O. BOX 3008 UNION GAP, WA, 98903

RECEIVED

Community Development

VERINY VALLE

ATTN: JASON CAVANAVEM

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INDEX

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I THE HOMEOWNER RESIDENT HEREBY OFFOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA

AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

19133212502, THIS IS MY WISHES NOW AND FOREVER

FILE # 2020.0145, C30001

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1805 Lakoata Juleex ADDRESS

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19133212502, THIS IS MY WISHES NOW AND FOREVER

FILE# 2020, 0145, C30001

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Bianca Gonzalez

PRINTED NAME

Bianca Gonzalez

SIGNATURE

1805 Lakeata Pare 62

ADDRESS # 62

I THE HOMEOWNER RESIDENT HEREBY OFFOSE THE

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AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

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James Norman
PRINTED NAME

AGMES MORME

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1913 La Legla Ave 10 min 1661

ADDRESS 78763

I THE HOMEOWNER RESIDENT HERE BY OFFOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA

AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

19133212502, THIS IS MY WISHES NOW AND FOREVER

FILE # 2020.0145, C30001

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AUG 2 1 2020

**Community Development** 

Antonio Rivera

PRINTED NAME

SIGNATURE

SIGNATURE

UNION GOPEWA 98903

ADDRESS

DATED: AUG T 12, 2020

TO: JASON CAVANAUGH AND JENNY VALLE FOR THE CITY OF UNION GAP

I THE HOMEOWNER/RESIDENT HERE BY OPPOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA

AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

19133212502, THIS IS MY WISHES NOW AND FOREVER

FILE # 2000.045.03001

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Community Development

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I THE HOMEOWNER RESIDENT HERE BY OFFOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA

AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

19133212502, THIS IS MY WISHES NOW AND FOREVER

FILB # 2020:0145, C30001

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**Community Development** 

Marin Walker

PRINTED NAME

Marin Walk

SIGNATURE

1812 hakeeta Ave. Wing Ca

I THE HOMEOWNER RESIDENT HERE BY OFFOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

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AVENUE, UNION GAP, WASHINGTON. PARCEL NUMBER

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FILB # 2020, 0145, C 30001

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**Community Development** 

Janice Bernath

PRINTED NAME

Canice Bernath

SIGNATURE

1803 Lakeataning 57

I THE HOMEOWNER RESIDENT HERE BY OFFOSE THE

BUILDING OF A PLANNED OR UNPLANNED MULTI
FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO

BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA

AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER

19133212502, THIS IS MY WISHES NOW AND FOREVER

FILE # 2020, 0145. C36001

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AUG 2 1 2020

SIGNATURE

1814 CAREATIA AVENDEN 56

ADDRESS

PRINTED NAME

I THE HOMEOWNER/RESIDENT HEREBY OFFOSE THE BUILDING OF A PLANNED OR UNPLANNED MULTI-FAMILY UNIT OR UNITS, THESE ARE PROPOSED TO BE BUILT ON THE CITY ADDRESS OF 1811 LAKEATA AVENUE, UNION GAP, WASHINGTON, PARCEL NUMBER. 19133212502, THIS IS MY WISHES NOW AND FOREVER FILE # 2020,0145. C30001

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1901 LILAC LANG INDEX 55

TRACY L. LANSDEN

From:

Dominguez, David

Sent:

Friday, August 21, 2020 8:47 AM

To: Subject: Valle, Jenny 2020.0145.C30001

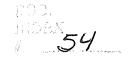
Jenny,

I have reviewed the proposed project and have the following comment:

• The property owner shall connect to the public water and sewer systems.

- Where the existing public road right-of-way provides access to property is improved to less than the minimum city road standard, the reviewing official may require the public road right-of-way to be improved to a city public road standard (i.e., half road, hard surface, etc.) which is proportional to the amount of additional traffic the development places on the roadway.
- All off-street parking and vehicle storage and motor vehicle sales lots having a capacity
  of three or more vehicles, shall be constructed in the following manner:
  - o Surfacing. Paved with two-inch thick asphaltic surfacing on an aggregate base, or an equivalent surfacing acceptable to the reviewing official, sufficient to eliminate dust or mud.
  - o Grading and Drainage. Graded and drained so all surface water is disposed of on-site. Grading and drainage facilities shall be designed according to accepted engineering standards.
  - o Border Barricades. Any parking, vehicle storage or motor vehicle sales area abutting the street property line shall provide a concrete curb or timber barrier at least six inches in height and located at least two feet from the street property line. The curb or barrier shall be securely anchored. No curb or barrier shall be required across any driveway or entrance to the parking area, or if the parking lot is separated from the street by a fence or hedge.
  - o Markings. All parking spaces (except motor vehicle sales areas) shall be marked by durable painted lines at least four inches wide and extending the length of the stall or by curbs or other means approved by the reviewing official to indicate individual parking stalls. Signs or markers located on the parking lot surface shall be used as necessary to ensure safe and efficient use of the parking lot.
  - o The owner or lessee of a required parking area shall maintain the paved surface, drainage facilities, landscaping and irrigation facilities in conformance with the standards of this chapter and the approved site plan.

Thank you,





### David Dominguez, E.I.T.

Public Works & Community Development City of Union Gap

(509) 249-9211 david.dominguez@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

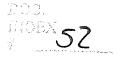
**From:** james norman <jamesknorman55@gmail.com>

Sent: Thursday, August 6, 2020 1:35 PM

To: Valle, Jenny

**Subject:** 2020.0145.C30001

I am writing to say NO to this triplex. This is a small road like only 11 feet wide and a short dead end. Being 9 bedrooms there is a possibility of 9 cars on this small road plus the guest cars. This will happen when they start sharing the bedrooms for rent to much traffic for this small road. This is a quiet neighborhood with little space. Our sewer line is not the best very old. Three more houses on this road would be very bad, noise, theft, and traffic. Again I am saying NO to a triplex on this quiet road. Thank you James and Josephine Norman 1813 Lakeata ave Union Gap 509-949-9305



## Exhibit 3

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteagance

Hearing Date: September 22, 2020 October 13, 2020

INDEX 5

From:

Valle, Jenny

Sent:

Wednesday, September 9, 2020 3:37 PM

To:

Lopez, Teresa

Subject:

PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

**Attachments:** 

doc06180520200909151229.pdf

Teresa,

Will you please post on our website. Let me know if you have any questions. Thank you



### Jenny Valle

Administrative Secretary

(509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

Subject:

FW: GoToMeeting Invitation - Public Hearing - Tri-plex in R-2

Start: End: Tue 9/22/2020 10:00 AM Tue 9/22/2020 11:00 AM

**Show Time As:** 

**Tentative** 

Recurrence:

(none)

**Meeting Status:** 

Not yet responded

**Organizer:** 

Clifton, Karen

----Original Appointment----

From: Clifton, Karen < Karen. Clifton@uniongapwa.gov>

Sent: Tuesday, September 8, 2020 10:53 AM

To: Clifton, Karen; Valle, Jenny

Subject: GoToMeeting Invitation - Public Hearing - Tri-plex in R-2

When: Tuesday, September 22, 2020 10:00 AM-11:00 AM (UTC-08:00) Pacific Time (US & Canada).

Where:

Public Hearing - Tri-plex in R-2 Tue, Sep 22, 2020 10:00 AM - 11:00 AM (PDT)

Please join my meeting from your computer, tablet or smartphone.

### https://global.gotomeeting.com/join/434304653

You can also dial in using your phone.

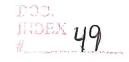
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3212

- One-touch: tel:+18722403212,,434304653#

Access Code: 434-304-653

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <a href="https://global.gotomeeting.com/install/434304653">https://global.gotomeeting.com/install/434304653</a>



From: Sent: Simon Sizer <ssizer@yakimaherald.com> Thursday, September 10, 2020 11:51 AM

To:

Valle, Jenny

Subject:

Re: PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

**Attachments:** 

LopezAP-41-958864-1.pdf

Good morning. I have scheduled this legal notice for 9/13, for a cost of \$327.05.

--

Simon Sizer | Legal & Obituary Clerk Yakima Herald-Republic 114 North 4th Street, Yakima, WA 98901 P.O. Box 9668, Yakima, WA 98909

Phone: (509) 577-7740 | Fax: (509) 577-7766

From: Valle, Jenny <Jenny.Valle@uniongapwa.gov>
Sent: Wednesday, September 9, 2020 3:35 PM
To: Simon Sizer <ssizer@yakimaherald.com>

Subject: PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

Hi Simon,

Will you please post as soon as possible. Thank you

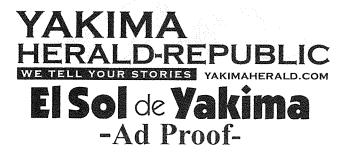


### Jenny Valle

Administrative Secretary

(509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008



This is the proof of your ad scheduled to run on the dates indicated below.

Please proof read notice carefully to check spelling and run dates,

if you need to make changes

Date: 09/10/20

Account #:

110020

Company Name:

CITY OF UNION GAP

Contact:

Teresa Lopez,AP

Address:

PO BOX 3008

UNION GAP, WA 98903-0008

Telephone:

(509) 248-0432

Fax:

(509) 248-6494

Account Rep: Phone # Simon Sizer (509) 577-7740

Email:

ssizer@yakimaherald.com

Ad ID:

958864

Start:

09/13/20

Stop:

09/13/20

**Total Cost:** 

\$327.05

Lines:

124.0

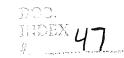
# of Inserts: Ad Class:

6021

Run Dates:

Yakima Herald-Republic

09/13/20



### NOTICE OF PUBLIC HEARING

DATE: September 9, 2020

TO: Applicant, Adjoining Owners, and Public

FROM: City of Union Gap, Public Works and Community

Development

APPLICANT: Leanne Liddicoat, Digital Design and

Development

**SUBJECT:** Hearing Examiner Public Hearing Notice

FILE NO.: 2020.0145.C30001

TAX PARCEL NUMBERS: 19133212502

### **PROJECT DESCRIPTION:**

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii).

NOTICE OF PUBLIC HEARING: On September 22, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above applications. The hearing will be conducted via GOTOMeeting.

To attend telephonically via GoToMeeting: On Tuesday, September 22, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Phone Number: 1(872) 240-3212 Access Code: 434-304-653

To attend from your computer, tablet or smartphone go to: <a href="https://global.gotomeeting.com/join/434304653">https://global.gotomeeting.com/join/434304653</a>

### **COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department P.O. Box 3008 Union Gap, Washington 98903-0008

Or email your comments and documents to <u>jenny.valle@uniongapwa.gov</u> by September 21, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Public Works and Community Development Department. If you have any questions on this proposal, please contact the City at 509.575.3638 or by email at <a href="mailto:jenny.valle@uniongapwa.gov">jenny.valle@uniongapwa.gov</a>

(958864) September 13, 2020

Courtesy of Yakima Herald-Republic

# 45

From:

Valle, Jenny

Sent:

Wednesday, September 9, 2020 3:36 PM

To:

'ssizer@yakimaherald.com'

Subject:

PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001

**Attachments:** 

PubHearNotice\_Liddicoat\_Lakeata Ave Tri-Plex 2020.0145.C30001.docx

Hi Simon,

Will you please post as soon as possible. Thank you



### Jenny Valle

Administrative Secretary

(509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

From: Valle, Jenny

Sent: Wednesday, September 9, 2020 3:42 PM

**To:** Cavanaugh, Jason; Dominguez, David; Henne, Dennis; Fisher, Arlene; Clifton, Karen;

Cobb, Gregory; 'Bronson Brown'; 'Lynn Deitrick'; 'jeff.watson@yvcog.org'; 'leanne

liddicoat'

Cc: 'tcbgc@aol.com'

Subject: Public Hearing Notice, File No.: 2020.0145.C30001

**Attachments:** doc06180520200909151229.pdf

Attached will be the above mentioned. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

### AFFIDAVIT OF SERVICE UPON APPLICANT, **AND UPON OTHER PARTIES**

RE:

Notice of Public Hearing - Class 3 Review

**Applicant: Digital Design and Development** 

Property Owner: Araceli Gonzalez & Roberto Arteaga

Parcel #

191332-12502

File No:

2020.0145.C30001

Jenny Valle, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 9th day of September, 2020, the undersigned deposited in the U.S. Mail a properly stamped and addressed envelope by first class mail, postage prepaid, to the Adjoining Owners to the attached addresses, containing a copy of the document and checklist to which is attached to this Affidavit.

I certify under the penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 9th day of September, 2020, at Union Gap, Washington.

Jenny Valle, Administrative Secretary Public Works & Community

Development

### NOTICE OF PUBLIC HEARING

DATE:

September 9, 2020

TO:

Applicant, Adjoining Owners, and Public

FROM:

City of Union Gap, Public Works and Community Development

APPLICANT:

Leanne Liddicoat, Digital Design and Development

SUBJECT:

Hearing Examiner Public Hearing Notice

FILE NO.:

2020.0145.C30001

TAX PARCEL NUMBERS:

19133212502

### **PROJECT DESCRIPTION:**

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii).

**NOTICE OF PUBLIC HEARING:** On September 22, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above applications. The hearing will be conducted via GOTOMeeting. To attend telephonically via GoToMeeting: On Tuesday, September 22, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Phone Number:

1(872) 240-3212

Access Code:

434-304-653

To attend from your computer, tablet or smartphone go to: <a href="https://global.gotomeeting.com/join/434304653">https://global.gotomeeting.com/join/434304653</a>

### **COMMENTS:**

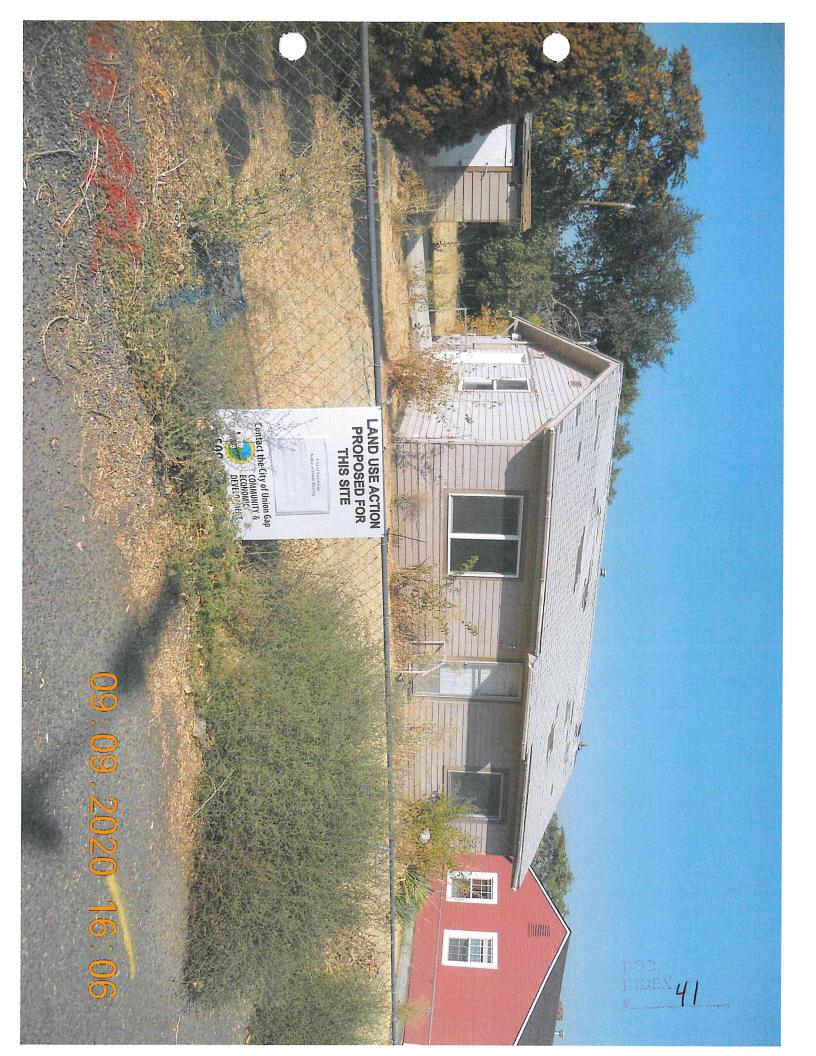
Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department P.O. Box 3008 Union Gap, Washington 98903-0008

Or email your comments and documents to <u>jenny.valle@uniongapwa.gov</u> by September 21, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Public Works and Community Development Department. If you have any questions on this proposal, please contact the City at 509.575.3638 or by email at <a href="mailto:jenny.valle@uniongapwa.gov">jenny.valle@uniongapwa.gov</a>







## City of Union Gap Notice of Public Hearing

NOTICE OF APPLICATION: The applicant is propositional formation of the parcel number is 19133212502

ENVIRONMENTAL REVIEW: The proposal is categorically excupt from the Sinte Environmental Policy Act (SEPA) per WAC 197-11-809(1)

NOTICE OF PITEL IN PROPERTY OF THE ADDRESS OF THE PROPERTY OF THE ADDRESS OF THE ADDRES

NOTICE OF PUBLIC HEARING: On applications. The hearing will be conducte. To attend telephonically via GoTokkeelin.

mber: 1(872) 240-321 434-304-653

434-304-653

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COMMUNITY & 16:06

### **AFFIDAVIT OF POSTING**

Jason Cavanaugh, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 9th day of September, 2020 I posted an 11 x 17 copy of the attached notice on the south property line of parcel 191332-12502 on the north side of Lakeata Ave.

I certify under penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 9th day of September, 2020.

Jason Cavanaugh, CBO

Public Works and Community Development

# Notice of Public Hearing City of Union Gap

NOTICE OF APPLICATION: The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

ENVIRONMENTAL REVIEW: The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii)

NOTICE OF PUBLIC HEARING: On September 22, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above applications. The hearing will be conducted via GOTOMeeting.

To attend telephonically via GoToMeeting: On Tuesday, September 22, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Access Code:

1(872) 240-3212 434-304-653

To attend from your computer, tablet or smartphone go to: <a href="https://global.gotomeeting.com/join/434304653">https://global.gotomeeting.com/join/434304653</a>

## REQUEST FOR WRITTEN COMMENTS:

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department

P.O. Box 3008

Union Gap, Washington 98903-0008

Or email your comments and documents to jenny.valle@uniongapwa.gov by September 21, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at ienny.valle@uniongapwa.gov

Jason Cavanaugh, CBO Public Works and Community Development



From:

Simon Sizer <ssizer@yakimaherald.com>

Sent:

Thursday, August 6, 2020 2:32 PM

To:

Valle, Jenny

Subject:

Re: Class 3 Review, 2020.0145.C30001

**Attachments:** 

LopezAP-32-954858-1.pdf

Good afternoon. I have scheduled this legal notice for 8/9, for a cost of \$232.10.

--

Simon Sizer | Legal & Obituary Clerk Yakima Herald-Republic 114 North 4th Street, Yakima, WA 98901 P.O. Box 9668, Yakima, WA 98909

Phone: (509) 577-7740 | Fax: (509) 577-7766

From: Valle, Jenny < Jenny. Valle@uniongapwa.gov>

Sent: Thursday, August 6, 2020 7:31 AM
To: Simon Sizer <ssizer@yakimaherald.com>
Subject: Class 3 Review, 2020.0145.C30001

Morning Simon,

Will you please post as soon as possible. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008



## YAKIMA HERALD-REPUBLIC WE TELL YOUR STORIES YAKIMAHERALD.COM EISOI de Yakima -Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below.

Please proof read notice carefully to check spelling and run dates,

if you need to make changes

Date: 08/06/20

Account #:

110020

Company Name:

CITY OF UNION GAP

Contact:

Teresa Lopez,AP

Address:

PO BOX 3008

UNION GAP, WA 98903-0008

Telephone:

(509) 248-0432

Fax:

(509) 248-6494

Account Rep: Phone # Simon Sizer (509) 577-7740

Email:

ssizer@yakimaherald.com

Ad ID:

954858

Start:

08/09/20

Stop:

08/09/20

**Total Cost:** 

\$232.10

Lines: # of Inserts:

88.0

Ad Class:

1 6021

Run Dates:

Yakima Herald-Republic

08/09/20



### NOTICE OF APPLICATION

**DATE:** August 4, 2020

FROM: Jason Cavanaugh, CBO

Public Works & Community Development APPLICANT: Leanne Liddicoat, Digital Design and

Development

SUBJECT: Notice of Application for a Class 3 (Conditional

Use) Application

FILE NO.: 2020.0145.C30001

TAX PARCEL NUMBERS: 19133212502 DATE OF APPLICATION: July 22, 2020

Date of Determination of Application Completeness: July

28, 2020

### **PROJECT DESCRIPTION:**

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

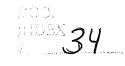
The proposal is categorical exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii). The City of Union Gap Municipal Code 18.50.030.

### **REQUEST FOR WRITTEN COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project. There is a 14-day comment period for this review. All written comments received by, <u>August</u>, <u>18</u>, <u>2020</u>, will be considered. Please send your written comments to City of Union Gap, P.O. Box 3008, Union Gap, Washington 98903 or email your comments to jenny.valle@uniongapwa.gov Please reference file number 2020.0145.C30001

The file containing the complete application is available for public review at the City of Union Gap Public Works & Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at Jenny.Valle@uniongapwa.gov

(954858) August 9, 2020



### Valle, Jenny

From:

Valle, Jenny

Sent:

Thursday, August 6, 2020 7:32 AM

To:

'ssizer@yakimaherald.com'

Subject:

Class 3 Review, 2020.0145.C30001

**Attachments:** 

NOA Triplex Liddicoat\_ Lakeata Ave 2020.0145.C30001.docx

Morning Simon,

Will you please post as soon as possible. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

### Valle, Jenny

From:

Valle, Jenny

Sent:

Tuesday, August 4, 2020 4:30 PM

To:

Cavanaugh, Jason; Dominguez, David; Fisher, Arlene; Clifton, Karen; Cobb, Gregory;

'Bronson Brown'; 'Lynn Deitrick'

Cc:

Henne, Dennis; 'leanne liddicoat'

Subject:

Class 3 Review, 2020.0145.C30001

**Attachments:** 

doc05963320200804102719.pdf; doc05963420200804103027.pdf

Attached will be the above mentioned for your review and comment. Thank you



Jenny Valle Administrative Secretary (509) 575-3638 jenny.valle@uniongapwa.gov

P.O. BOX 3008 | 102 WEST AHTANUM | UNION GAP, WA 98903-0008

### AFFIDAVIT OF SERVICE UPON APPLICANT, AND UPON OTHER PARTIES

RE:

Notice of Application – Class 3 Review

Applicant: Digital Design and Development

**Property Owner: Araceli Gonzalez & Roberto Arteaga** 

Parcel #

191332-12502

File No:

2020.0145.C30001

Jenny Valle, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 4th day of August, 2020, the undersigned deposited in the U.S. Mail a properly stamped and addressed envelope by first class mail, postage prepaid, to the Adjoining Owners to the attached addresses, containing a copy of the document and checklist to which is attached to this Affidavit.

I certify under the penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 4th day of August, 2020, at Union Gap, Washington.

Jenny Valle, Administrative Secretary

Public Works & Community

Development



### CITY OF UNION GAP

### NOTICE OF APPLICATION

DATE:

August 4, 2020

FROM:

Jason Cavanaugh, CBO

Public Works & Community Development

APPLICANT: Leanne Liddicoat, Digital Design and Development

SUBJECT:

Notice of Application for a Class 3 (Conditional Use) Application

FILE NO .:

2020.0145.C30001

TAX PARCEL NUMBERS:

19133212502

**DATE OF APPLICATION:** July 22, 2020

Date of Determination of Application Completeness: July 28, 2020

### PROJECT DESCRIPTION:

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

The proposal is categorical exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii). The City of Union Gap Municipal Code 18.50.030.

### **REQUEST FOR WRITTEN COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project. There is a 14-day comment period for this review. All written comments received by, August, 18, 2020, will be considered. Please send your written comments to City of Union Gap, P.O. Box 3008, Union Gap, Washington 98903 or email your comments to jenny.valle@uniongapwa.gov\_Please reference file number 2020.0145.C30001

The file containing the complete application is available for public review at the City of Union Gap Public Works & Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at Jenny. Valle@uniongapwa.gov



### Class Three

### City of Union Gap

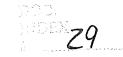
3106 1st Street | P.O. Box 3008 *Union Gap, WA 98903* 509-575-3638 Fax 509-248-6494 Date Issued: 07/22/2020

Permit #:

2020.0145.C30001

### Permit is not valid until paid in full

Applied Date: 07/22/2020		Issue Date: 0	7/22/2020		<b>Expiration Date</b>	01/18/2021
Proposed Use: TRI-PLEX IN R-2 ZOI	NING					
Physical Address: 1811 LAKEATA A Parcel #: 19133212502 Subdivision: Zoning: Load: Use: Occupancy:	VE	Sti Sto Be Co Co	quire Sprinkler ructures: ories: drooms: nstruction Typ de Edition: rvice Location:		Heating: Roofing: Bathrooms:	
Applicant DIGITAL DESIGN AND DEVELOR 3611 RIVER ROAD, STE 100	PMENT LLC,		Contractor TBD,			
YAKIMA, WA 98902  Contact: Phone: (509) 833-8552  Fax: ( ) - Email:			Contact: Phone: ( Fax: ( Bus Lic: Cont Lic: UBI:	) -		
Fees	Qty	Rate	Amount	Date Fully Pa	id Invoice #	Amount
Class Three Review NOTICE OF APPLICATION NOTICE OF PUBLIC HEARING HEARING EXAMINER	1.00 1.00 1.00 1.00	751.73 350.00 150.00 1,600.00	751.73 350.00 150.00 1,600.00 2,851.73			
Peri	nit is no	ot valid 1	ıntil paid		Balance Due:	2,851.73
By signing this document, I agree to abic construction and fire/life safety as require	le by the laws	codes and sta	ndard specificat	ions governi	ng land development Code.	7
Applicant Signature	]	Date				



10		
49	1843	
()	· ·	43
11.00	A	

### LAND USE APPLICATION

CTTY OF UNION GAP, DEPARTMENT OF COMMUNITY DEVELOPMENT 3106 SOUTH  $1^{\rm st}$  STREET, UNION GAP, WASHINGTON 98903

VOICE: (509) 575-3638 FAX: (509) 248-6494

### INSTRUCTIONS - PLEASE READ FIRST Please type or print your answers clearly.

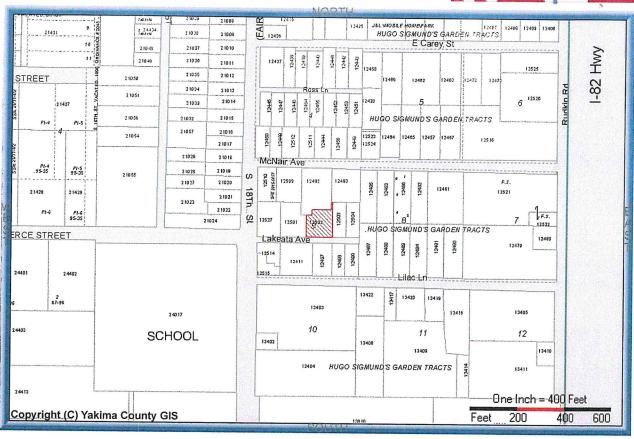
Answer all questions completely. If you have any questions about this form or the application process, please ask a Planner. Remember to bring all necessary attachments and the required filing fee when the application is submitted. Community Development cannot accept an application unless it is complete and the filing fee paid. Filing fees are not refundable.

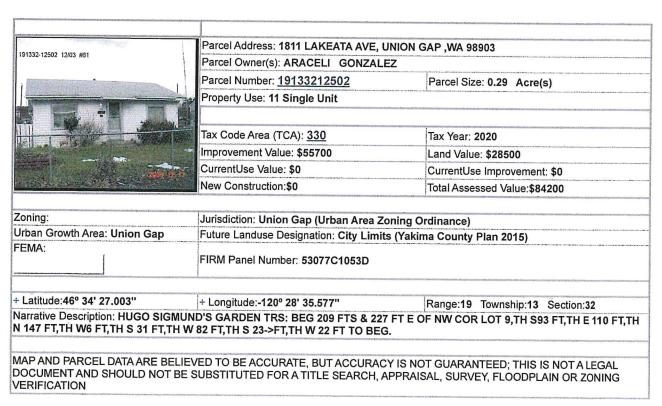
This application consis	ts of four	parts. Pa	ART	I - GENI	RAL	INFORM	ITAN	ON A	ND	PART I	V C	ERTH	FICATION are	on this page.
PART II and III contain additional information specific to your proposal and MUST be attached to this page to complete the application.  PART I – GENERAL INFORMATION														
1. Applicant's Name, A	plicant's Name, Address, Name Digital Design and Development/Leanne Liddicoat									particular de la constantina della constantina d				
And Phone Number		Street		3611 River Road, Ste 100										
		City	Yaki	ima			ST	WA		Zip 98	902	Phon	833-8552	
2. Applicant's Property		Cheek One		Owner		Agent	1		Pur	chaser		Othe		
Property Owner's Name.     Address, And Phone Number     Roberto Arteaga					l		******************************			TO THE OWN POST OF THE OWN PARTY.				
(If Other Than Applic	CONTRACTOR CONTRACTOR	Street	1440	00 Tietor	Drive	9					***************************************			
an a second second of Income		City	Yakima ST WA Zip 98908 Phone 307-345								e 307-3453	******************************		
4. Subject Property's Assessor's Parcel Number(s): 19133212502														
5. Legal Description of	Droporty	(if longth	or old											
											W 12 W 12 TEATH			
HUGO SIGMUND'S GARDEN		7 F 1 S & 227 I	· LE OF	NW COR LO	)	893 FT,TH E	110 FT,	TH N 14	7 177,1	H WG FT,TI-	1831 FT	TH W 6	2 FT,TH S 23->FT,TH	W 22 FT TO BEG.
6. Property's Existing Z			<b>—</b>	2 <b>–</b> 0		1 11/11/ [	٦,				<u> </u>			
R-1 R-2 R-2 R-	3 Ц К-4	ПС-1	Ц.	-2 L C	3D [	J W/W [			PbF	☐ PrC	∐ Pk	()		
7. Property Address: 18	311 La	ıkeata	١A٧	e.										
<ol><li>Type Of Application:</li></ol>	: (Check A	VII That A	(pply)	)	44.00.000000000		*****						The Control of the Co	
Administrative Adjustment Environmental Checklist (SEPA) Easement Release									ie					
A SAMPLE MORE THOUSE SINCE														
Class (3) Review		☐ Transportation Concurrency       ☐ Shoreline         ☐ Non-Conforming Structure/Use       ☐ Critical Areas												
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Long Plat		l		Гуре 3 М							[	□ \	/ariance	
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☐ Short Plat Exemp	tion:		and the second second second	in an in the state of the state of			Other	••						
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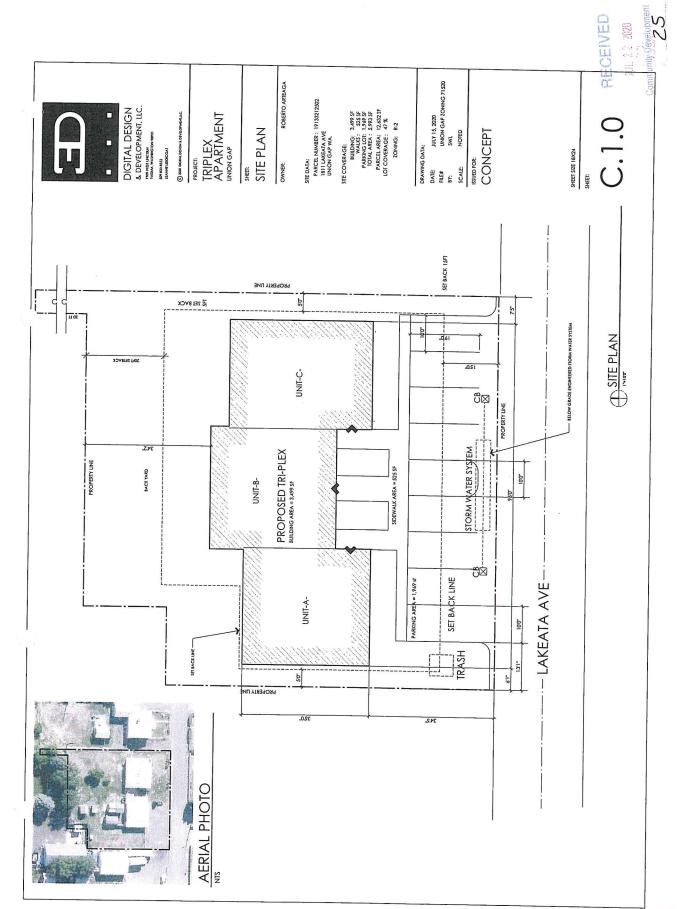


### City of Union Gap, WA Adjoining Property Owners -APN 19133212502

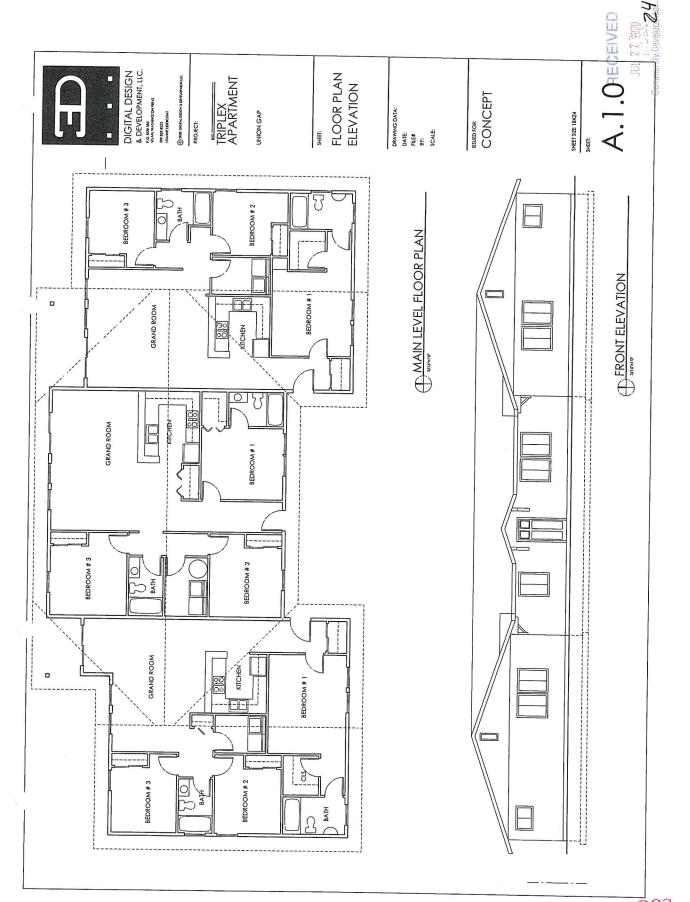




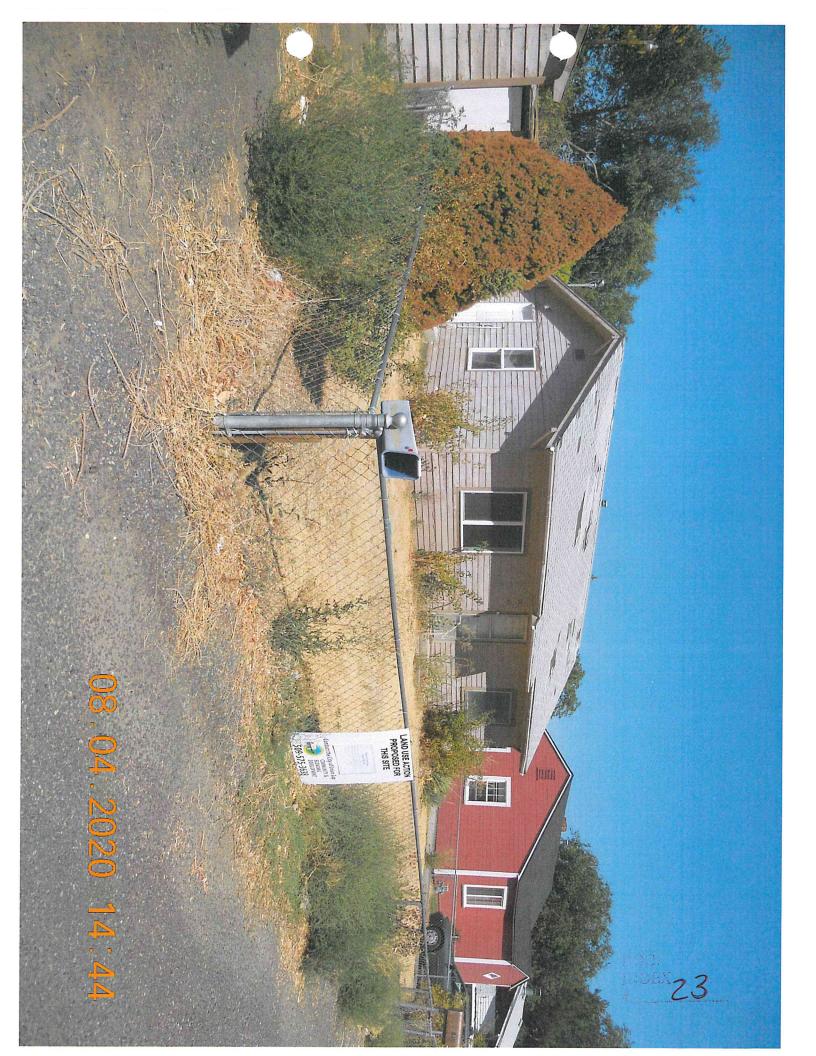




DOC.



DOC.
INDEX 24



# City of Union Gap Class 3 Review

NOTICE OF APPLICATION: The applicant is propose The parcel number is 19133212502

The proposal is categorical exempt

ROLEST FOR WRITTEN COMMENTS.

Agencies, tribes and the public are encouraged to review and comment on the proposed project. There is a 14-day comments to City of Union Gap. P.O. Box 300s, Union Gap. Whallington 98003 or canal your comments to Jenn Aalfe.

Contact the City of Union Gap

Contact the City of Union Gap

Converse Common C



### **AFFIDAVIT OF POSTING**

Jason Cavanaugh, being first duly sworn on oath, deposes and says, I am competent to be a witness and state as follows, that on the 4th day of August, 2020 I posted an 11 x 17 copy of the attached notice on the south property line of parcel 191332-12502 on the north side of Lakeata Ave.

I certify under penalty of perjury on the laws of the State of Washington the foregoing is true and correct.

DATED this 4th day of August, 2020.

Jason Cavanaugh, CBO

Public Works and Community Development

# City of Union Gap Class 3 Review

NOTICE OF APPLICATION: The parcel number is 19133212502

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903.

ENVIRONMENTAL REVIEW:
The proposal is categorical exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii). The City of Union Gap Municipal Code 18.50.030.

REQUEST FOR WRITTEN COMMENTS:
Agencies, tribes and the public are encouraged to review and comment on the proposed project. There is a 14-day comment period for this review. All written comments received by, August 18, 2020, will be considered. Please send your written comments to City of Union Gap, P.O. Box 3008, Union Gap, Washington 98903 or email your comments to Jenny valle@uniongapwa.gov\_Please reference file number 2020.0145.C30001

The file containing the complete application is available for public review at the City of Union Gap Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at jenny.valle@uniongapwa.gov

Jason Cavanaugh, CBO
Public Works and Community Development



Easy Peel® Labels Use Avery® Template 5160®

> ANGELO ANTHONY TAYLOR 1804 LAKEATA AVE UNION GAP, WA 98903

BARBARA RUST 1903 LILAC LN UNION GAP, WA 98903

DATA STAR CORPORATION 111 LUPINE DR. YAKIMA, WA 98901

FEDERICO LAGUNA-ISLAS 1513 FOLSOM AVE YAKIMA, WA 98902

JUAN A SR & MINERVA SALAZAR 419 N 69<sup>TH</sup> AVE YAKIMA, WA 98908

> MANUEL TREVINO 1809 MCNAIR AVE UNION GAP, WA 98903

> MARY GONZALEZ 1805 LAKETA AVE UNION GAP, WA 98903

MYRON BEAUCHENE 1802 MCNAIR AVE UNION GAP, WA 98903

RAMIRO FLORES ARRELLANO 1811 MC NAIR AVE. UNION GAP, WA 98903

SUSANNAH ARMSTRONG 1813 MCNAIR AVE UNION GAP, WA 98903



Bend along line to expose Pop-up Edge™

ANTONIO & ARELI RIVERA 1816 LAKEATA AVE UNION GAP, WA 98903

CHARLES & MARILYN FERREIRA 1905 LILAC LN UNION GAP, WA 98903

DAVE & DEBRA MATSON 2218 CORNELL AVE YAKIMA, WA 98903

JACK & SHERRIE HEAVERLO WILLIAMS 1812 MCNAIR AVE UNION GAP, WA 98903

JUAN ANTONIO RODRIGUEZ JR 118 S THORN ST SPOKANE, WA 99202

MARIA DEL CARMEN EDGERLY 1918 S 18<sup>TH</sup> ST UNION GAP, WA 98903

MICHAEL & DARLA MACDONALD 1808 LAKEATA AVE UNION GAP, WA 98903

> NANCY KRAUSE 1920 S 18<sup>TH</sup> ST YAKIMA, WA 98903

STANLEY & JANICE BERNATH 1803 LAKEATA ST YAKIMA, WA 98903

TINA CYR 1815 LAKEATA AVE UNION GAP, WA 98903 **AVERY®** 5160®

ANTONIO & MARCELA CAUSOR 1116 S 6<sup>TH</sup> AVE YAKIMA, WA 98902

> DANIEL DRISKILL 1901 MCNAIR AVE UNION GAP, WA 98903

DELBERT & PATRICIA ODMAN 805 S 22<sup>ND</sup> AVE YAKIMA, WA 98902

JAMES & JOSEPHINE NORMAN 1813 LAKEATA AVE UNION GAP, WA 98903

> KARRI ESPINOZA 710 S 17<sup>TH</sup> AVE YAKIMA, WA 98902

MARION WALKER 1812 LAKEATA AVE UNION GAP, WA 98903

MOLLIE LEE 1904 MCNAIR AVE YAKIMA, WA 98903

R B F RETIREMENT INVESTMENTS LLC 1806 MC NAIR UNION GAP, WA 98903

> SUSANA ISIORDIA ESTRADA 1807 MCNAIR AVE UNION GAP, WA 98903

TRACY LANSDEN 1901 LILAC LN UNION GAP, WA 98903

# 18

www.avery.com



Repliez à la hachure afin de l

Étiquettes faciles à peler Utilisez le gabarit AVERY® 5160®

8

Easy Peel® Labels Use Avery® Template 5160®

> TRACY LANSDEN **1814 LAKEATA ST UNION GAP, WA 98903**



Bend along line to expose Pop-up Edge™

WILLIAM & LEA DRISKILL 1814 MCNAIR AVE UNION GAP, WA 98903



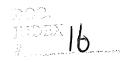
YAKIMA SCHOOL #7  $104 \text{ N } 4^{\text{TH}} \text{ AVE}$ **YAKIMA, WA 98902** 

TRACY LANSDEN **1814 LAKEATA ST** UNION GAP, WA 98903

WILLIAM & LEA DRISKILL **1814 MCNAIR AVE UNION GAP, WA 98903** 

YAKIMA SCHOOL #7 104 N 4<sup>TH</sup> AVE **YAKIMA, WA 98902** 

PARCEL NUMBER	OWER	ADDRESS	CITY	STATE
19133212514	ANGELO ANTHONY TAYLOR	1804 LAKEATA AVE	UNION GAP	WA
19133212499	ANTONIO & ARELI RIVERA	1816 LAKEATA AVE	UNION GAP	WA
19133212464	ANTONIO & MARCELA CAUSOR	1116 S 6TH AVE	YAKIMA	WA
19133212488	BARBARA RUST	1903 LILAC LANE	UNION GAP	WA
19133212489	CHARLES S & MARILYN FERREIRA	1905 LILAC LN	UNION GAP	WA
19133212524	DANIEL L DRISKILL	1901 MCNAIR AVE	UNION GAP	WA
19133213422	DATA STAR CORPORATION	111 LUPINE DR	YAKIMA	WA
19133213403	DATASTAR CORPORATION	111 LUPINE DR	YAKIMA	WA
19133212449	DAVE & DEBRA MATSON	2218 CORNELL AVE	YAKIMA	WA
19133221020	DELBERT D & PATRICIA ODMAN	805 S 22ND AVE	YAKIMA	WA
19133221024	FEDERICO LAGUNA-ISLAS	1513 FOLSOM AVE	YAKIMA	WA
19133212492	JACK & SHERRIE HEAVERLO WILLIAMS	1812 MC NAIR AVE	UNION GAP	WA
19133212503	JAMES & JOSEPHINE NORMAN	1813 LAKEATA AVE	UNION GAP	WA
19133212486	JUAN A SR & MINERVA SALAZAR	419 N 69TH AVE	YAKIMA	WA
19133212448	JUAN ANTONIO RODRIGUEZ JR	118 S THORN ST	SPOKANE	WA
19133212515	KARRI ESPINOZA	710 S 17TH AVE	YAKIMA	WA
19133212511	MANUEL P TREVINO	1809 MCNAIR AVE	UNION GAP	WA
19133221021	MARIA DEL CARMEN EDGERLY	1918 S 18TH ST	UNION GAP	WA
19133212497	MARION WALKER	1812 LAKEATA AVE	UNION GAP	WA
19133212501	MARY GONZALEZ	1805 LAKETA AVE	UNION GAP	WA
19133212411	MICHAEL E & DARLA MACDONALD	1808 LAKEATA AVE	UNION GAP	WA
19133212483	MOLLIE J. LEE	1904 MCNAIR AVE	YAKIMA	WA
19133212509	MYRON BEAUCHENE	1802 MCNAIR AVE	UNION GAP	WA
19133221022	NANCY KRAUSE	1920 S 18TH ST	YAKIMA	WA
19133212510	R B F RETIREMENT INVESTMENTS LLC	1806 MC NAIR	UNION GAP	WA
19133212444	RAMIRO FLORES ARRELLANO	1811 MC NAIR AVE.	UNION GAP	WA
19133212527	STANLEY E. & JANICE BERNATH	1803 LAKEATA ST	YAKIMA	WA
19133212512	SUSANA ISIORDIA ESTRADA	1807 MCNAIR AVE	UNION GAP	WA
19133212456	SUSANNAH ARMSTRONG	1813 MCNAIR AVE	UNION GAP	WA
19133212504	TINA CYR	1815 LAKEATA AVE	UNION GAP	WA
19133212487	TRACY L LANSDEN	1901 LILAC LN	UNION GAP	WA
19133212498	TRACY L LANSDEN	1814 LAKEATA ST	UNION GAP	WA
19133212450	UNION GAP CITY	102 W AHTANUM RD	UNION GAP	WA
19133212485	WILLIAM E & LEA DRISKILL	1814 MCNAIR AVE	UNION GAP	WA
19133212493	WILLIAM E. DRISKILL	1814 MCNAIR AVE	YAKIMA	WA
19133224017	YAKIMA SCHOOL #7	104 N 4TH AVE	YAKIMA	WA



ZIP

## Exhibit 2

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga

Hearing Date: September 22, 2020 October 13, 2020

DOC.

### NOTICE OF PUBLIC HEARING

DATE:

September 9, 2020

TO:

Applicant, Adjoining Owners, and Public

FROM:

City of Union Gap, Public Works and Community Development

**APPLICANT:** 

Leanne Liddicoat, Digital Design and Development

SUBJECT:

Hearing Examiner Public Hearing Notice

FILE NO.:

2020.0145.C30001

TAX PARCEL NUMBERS: 19133212502

### PROJECT DESCRIPTION:

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

### **ENVIRONMENTAL REVIEW:**

The proposal is categorically exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii).

NOTICE OF PUBLIC HEARING: On September 22, 2020 commencing at 10:00 a.m., or as soon thereafter as possible, the Union Gap Hearing Examiner will conduct an open record public hearing to consider the above applications. The hearing will be conducted via GOTOMeeting. To attend telephonically via GoToMeeting: On Tuesday, September 22, 2020 at 10:00 a.m., dial the number below, then enter access code followed by the # sign, and follow the prompts:

Phone Number:

1(872) 240-3212

Access Code:

434-304-653

To attend from your computer, tablet or smartphone go to: https://global.gotomeeting.com/join/434304653

### **COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project and its probable impacts. Please provide your comments at the open record hearing or send your written comments and any documents to be included in the record prior to the hearing to the address below.

City of Union Gap Public Works and Community Development Department P.O. Box 3008 Union Gap, Washington 98903-0008

Or email your comments and documents to jenny.valle@uniongapwa.gov by September 21, 2020 to be included in the City staff report to the Hearing Examiner. You may also provide verbal comment at the public hearing.

The file containing the complete application is available for public review at the City of Union Gap Public Works and Community Development Department. If you have any questions on this proposal, please contact the City at 509.575.3638 or by email at jenny.valle@uniongapwa.gov



### NOTICE OF APPLICATION

DATE:

August 4, 2020

FROM:

Jason Cavanaugh, CBO

Public Works & Community Development

SUBJECT:

APPLICANT: Leanne Liddicoat, Digital Design and Development

Notice of Application for a Class 3 (Conditional Use) Application

FILE NO.:

2020.0145.C30001

TAX PARCEL NUMBERS:

19133212502

**DATE OF APPLICATION:** July 22, 2020

Date of Determination of Application Completeness: July 28, 2020

### PROJECT DESCRIPTION:

The applicant is proposing to construct a multifamily triplex building approximately 3,499 square feet in area in the R-2 zone. The property is located 1811 Lakeata Avenue, Union Gap, Washington 98903. The parcel number is 19133212502

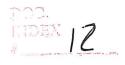
### **ENVIRONMENTAL REVIEW:**

The proposal is categorical exempt from the State Environmental Policy Act (SEPA) per WAC 197-11-800(1)(b)(ii). The City of Union Gap Municipal Code 18.50.030.

### **REQUEST FOR WRITTEN COMMENTS:**

Agencies, tribes and the public are encouraged to review and comment on the proposed project. There is a 14-day comment period for this review. All written comments received by, August, 18, 2020, will be considered. Please send your written comments to City of Union Gap, P.O. Box 3008, Union Gap, Washington 98903 or email your comments to jenny.valle@uniongapwa.gov Please reference file number 2020.0145.C30001

The file containing the complete application is available for public review at the City of Union Gap Public Works & Community Development Department. If you have any questions on this proposal, please contact Jenny Valle at (509) 575-3638 or by email at Jenny. Valle@uniongapwa.gov



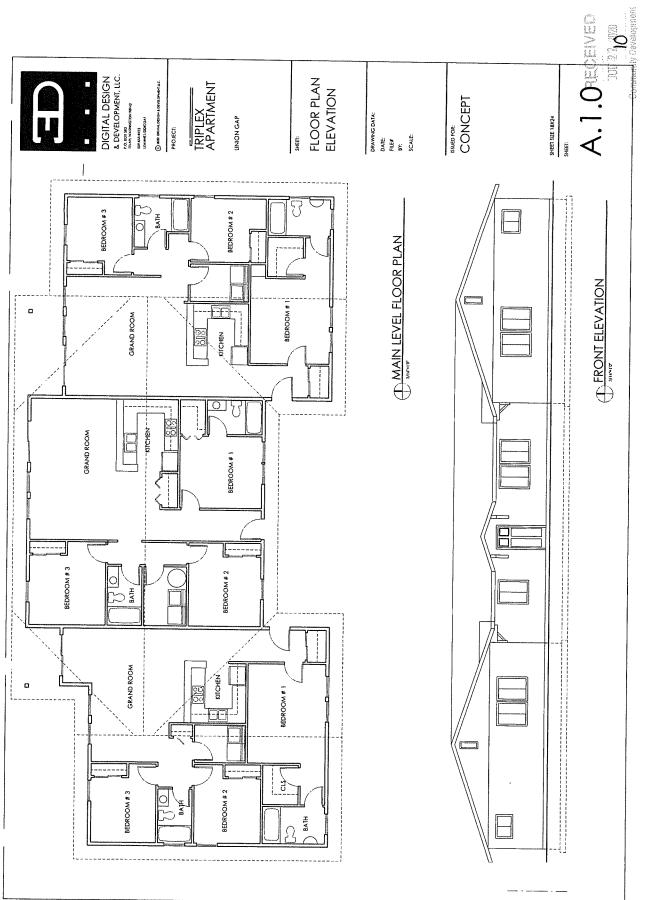


### LAND USE APPLICATION

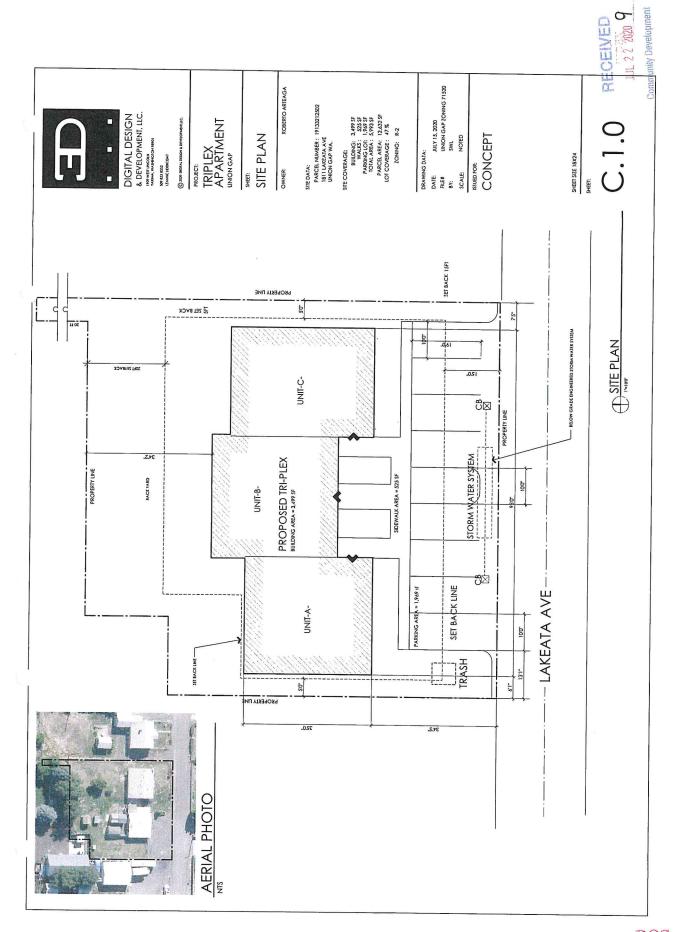
CITY OF UNION GAP, DEPARTMENT OF COMMUNITY DEVELOPMENT

### 3106 SOUTH 1st STREET, UNION GAP, WASHINGTON 98903 VOICE: (509) 575-3638 FAX: (509) 248-6494 INSTRUCTIONS - PLEASE READ FIRST Please type or print your answers clearly. Answer all questions completely. If you have any questions about this form or the application process, please ask a Planner. Remember to bring all necessary attachments and the required filing fee when the application is submitted. Community Development cannot accept an application unless it is complete and the filing fee paid. Filing fees are not refundable. This application consists of four parts. PART I - GENERAL INFORMATION AND PART IV - CERTIFICATION are on this page. PART II and III contain additional information specific to your proposal and MUST be attached to this page to complete the application. PART I - GENERAL INFORMATION 1. Applicant's Name, Address, Name Digital Design and Development/Leanne Liddicoat And Phone Number Street 3611 River Road, Ste 100 City Yakima ST WA Zip 98902 Phone 833-8552 2. Applicant's Property Interest Check Owner 1 Agent Purchaser Other One 3. Property Owner's Name, Name Roberto Arteaga Address, And Phone Number Street 14400 Tieton Drive (If Other Than Applicant) City Yakima ST WA Zip | 98908 Phone 307-3453 4. Subject Property's Assessor's Parcel Number(s): 19133212502 5. Legal Description of Property. (if lengthy, please attach it on a separate document) HUGO SIGMUND'S GARDEN TRS: BEG 209 FTS & 227 FT E OF NW COR LOT 9.TH S93 FT,TH E 110 FT,TH N 147 FT,TH W6 FT,TH S 31 FT,TH W 82 FT,TH S 23->FT,TH W 22 FT TO BEG. 6. Property's Existing Zoning: □ R-1 ☑ R-2 □ R-3 □ R-4 □ C-1 □ C-2 □ CBD □ W/W □ L-1 □ PbF □ PrC □ PkO 7. Property Address: 1811 Lakeata Ave. 8. Type Of Application: (Check All That Apply) Administrative Adjustment ☐ Environmental Checklist (SEPA) Easement Release Class (2) Review ☐ Right-of-Way Vacation Rezone Class (3) Review ☐ Transportation Concurrency Shoreline Short Plat ☐ Critical Areas ☐ Non-Conforming Structure/Use Long Plat ☐ Type 3 Modification Variance Admin. Modification ☐ Interpretation by Hearing Examiner Amended Plat Appeal ☐ Temporary Use Permit Binding Site Plan Planned Development ☐ Home Occupation Comp Plan Amendment Other: Short Plat Exemption: PART II - SUPPLEMENTAL APPLICATION & PART III - REQUIRED ATTACHMENTS 9. SEE ATTACHED SHEETS PART IV - CERTIFICATION 10. I certify that the information on this application and the required attachments are true and correct to the best of my knowledge. ROLETTO ATUACA PROPERTY OWNERS SIGNATURE 05/11/2020 DATE Revised 09-12 FOR ADMINISTRATIVE USE ONLY FILE# Notes: DATE FEE PAID RECEIVED BY Hearing Date Amount Receipt No.



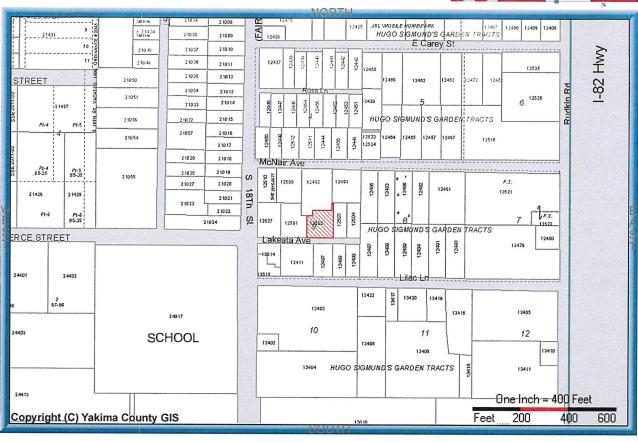


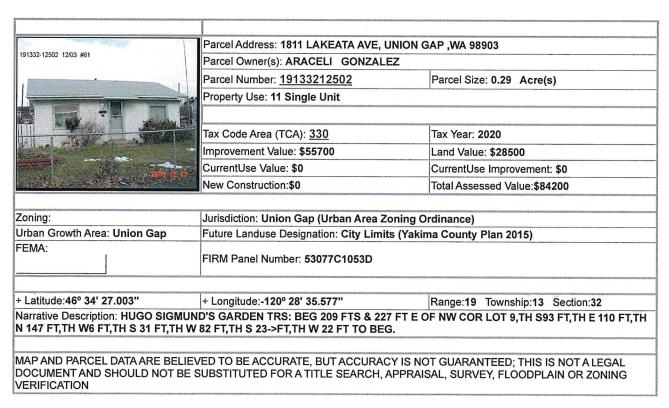
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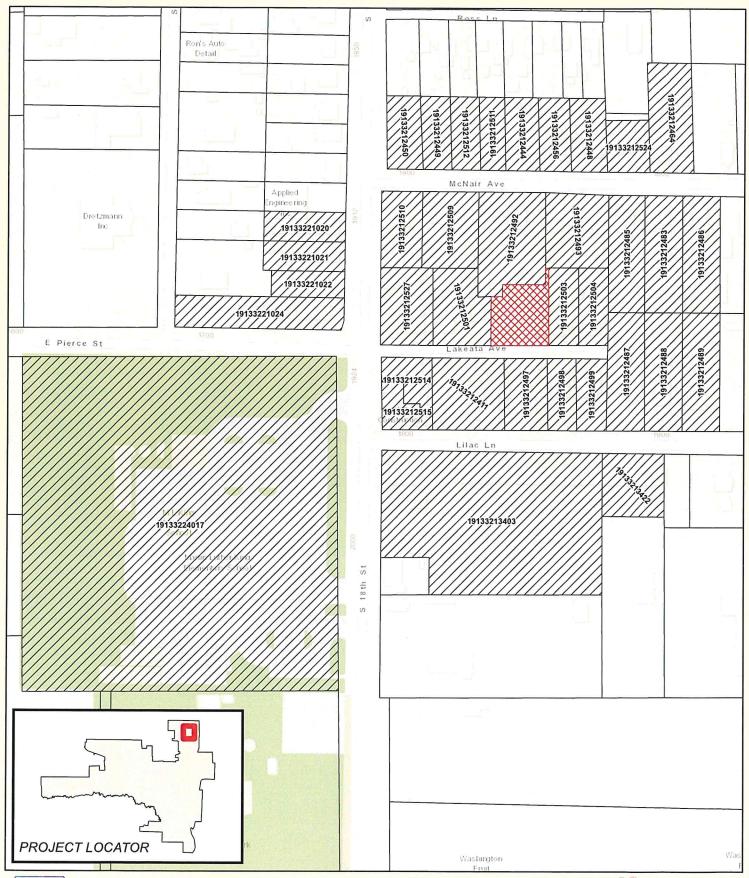
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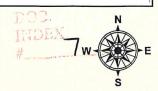


### Adjoining Property Owners -APN 19133212502

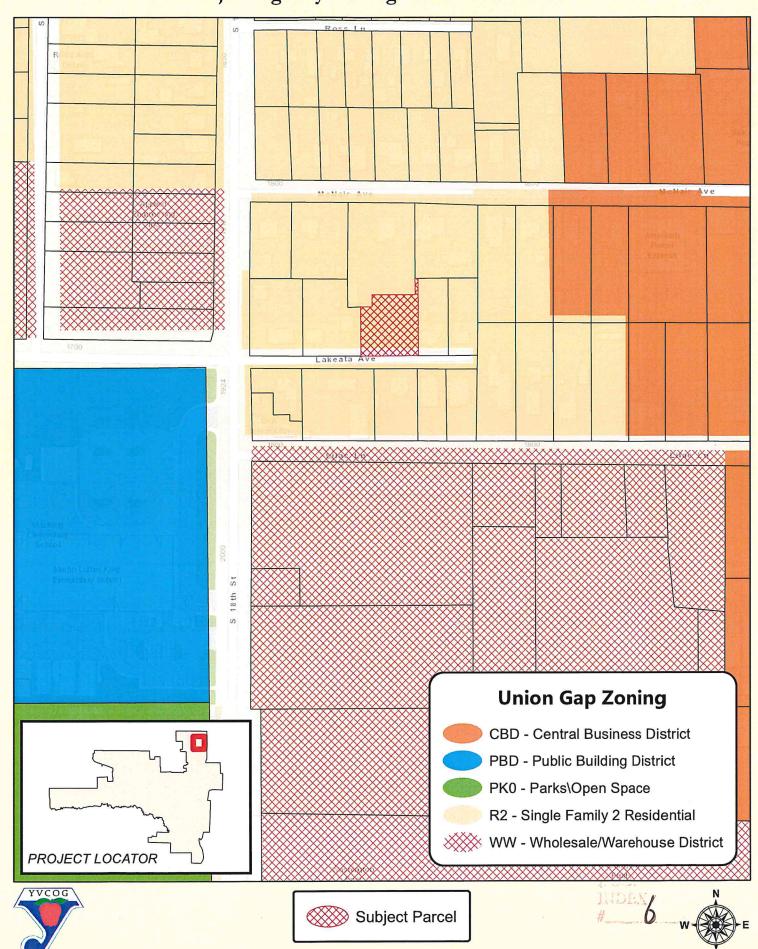








### City of Union Gap, WA Adjoining City Zoning - APN 19133212502



YVCOG GIS - 17 August 2020

# Class 3 Triplex Lakeata Ave



Yakima County boundary is from the Washington State Department of Ecology, but the City limits is from Yakima County Records. | Yakima City/County GIS, Yakima GIS, Maxar | Esri Community Maps Contributors, City of Yakima, WA State Parks GIS, Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,

0.01

0.02 mi

0.01

0.02

Tax Lot Text

Taxlots L

City Limits

## Exhibit 1

File Number: 2020.0145.C30001

Applicant/Property Owner: Leanne Liddicoat, Digital Design and Development/Roberto Arteaga

Hearing Date: September 22, 2020 October 13, 2020

DOC. INDEX 4

### Class Three

City of Union Gap 3106 1st Street | P.O. Box 3008 Union Gap, WA 98903 509-575-3638 Fax 509-248-6494

Date Issued: 07/22/2020 Permit #:

2020.0145.C30001

### Permit is not valid until paid in full

Proposed Use: TRI-PLEX IN R-2 ZONING  Physical Address: 1811 LAKEATA AVE Parcel #: 19133212502  Subdivision: Zoning: Load: Use: Occupancy:  Applicant	Str Stc Be Co Co Ser	quire Sprinklers: Note of the contract of the	o Heating: Roofing: Bathrooms:	
Parcel #: 19133212502 Subdivision: Zoning: Load: Use: Occupancy: Applicant	Str Stc Be Co Co Ser	cuctures: ories: drooms: nstruction Type: de Edition: rvice Location: Contractor	Heating: Roofing:	
	LC,			
DIGITAL DESIGN AND DEVELOPMENT LI 3611 RIVER ROAD, STE 100		TBD,		
YAKIMA, WA 98902  Contact: Phone: (509) 833-8552  Fax: ( ) - Email:		Contact: Phone: ( ) - Fax: ( ) - Bus Lic: Cont Lic: UBI:		
FeesQtyClass Three Review1.00NOTICE OF APPLICATION1.00NOTICE OF PUBLIC HEARING1.00HEARING EXAMINER1.00	751.73 350.00 150.00 1,600.00	Amount Date F  751.73 350.00 150.00 1,600.00  2,851.73	ully Paid Invoice #	Amount
Permit is  By signing this document, I agree to abide by the I construction and fire/life safety as required by Fed	aws, codes and sta	until paid in	overning land developmen	2,851.73 t,
Applicant Signature	Date	-	•	



### City of Union Gap 3106 1st Street Union Gap, WA 98903 www.ci.union-gap.wa.us

### **Building Permits**

DIGITAL DESIGN AND DEVELOPMENT LLC, 3611 RIVER ROAD, STE 100 YAKIMA, WA, 98902

**Account Information** 

Cust #:

6460

Date:

07/22/2020 Due:

08/21/2020

Invoice #: 5876

For:

**Building Permit** 

Permit:

2020.0145.C30001

	Taxed	Quantity	Amount	Total
Class Three - PLANNING - ENVIRONMENTAL - 07/22/20	N	1.0000	2,851.73	2,851.73
	Non Taxed	l:	2,851.73	
		Taxed:		0.00
		Tax @	0.00%:	0.00
		Payments:		0.00
		Total:		2,851.73

Please include your Cust # and Invoice # when submitting payment.

Receipt: 180463 Acct #: 6460 08/04/2020

CITY OF UNION GAP 102 W AHTANUM RD UNION GAP, WA 98903

509-248-0432

DIGITAL DESIGN AND DEVELOPMENT LLC 3611 RIVER ROAD, STE 100 **YAKIMA, WA 98902** 

**Invoice Payment** 

Inv#:

5876 Amt Paid:

2,851.73

Non Taxed Amt:

2,851.73

Total:

2,851.73

Chk: 8644

Ttl Tendered:

2,851.73 2,851.73

Change:

0.00

Issued By:

Jenny

08/04/2020 08:33:57