# UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

## Union Gap, Washington April 14, 2025, Regular Meeting MINUTES

Call to Order

Mayor Hodkinson called the Regular Meeting of the Union Gap City

Council to order at 6:00 p.m.

Council Members Present

Council Members Sewell, Wentz, Galloway, Fredrickson, Schilling

and Dailey were present.

**Staff Present** 

City Manager Bounds, City Attorney Foltz, Police Chief Cobb, Fire Chief Markham, Public Works & Community Development Director Cavanaugh and Finance & Administration Director

Bisconer were present.

**Audience Present** 

See attached list.

Pledge of Allegiance

Council Member Dailey led the pledge of allegiance.

Consent Agenda

Motion by Council Member Wentz, second by Council Member Dailey to approve the consent agenda as follows:

Regular Council Meeting Minutes, dated March 24, 2025, as attached to the Agenda and maintained in electronic format

Claims Vouchers – EFT's, and Check No's 110119 and Check No's 110128 through 110213 for April 14, 2025 in the amount of \$1,074,367.42

Payroll Vouchers – EFT's, and Check No's 41665 and Check No's 110120 through 110127 for the month of March 2025, in the amount of \$573,440.65

Petty Cash Vouchers - Check No's 1938 through 1939, in the amount of \$270.00

Advance Travel Vouchers – Check No's 1338 through 1343, in the amount of \$1,035.96

USDA Voucher - EFT for April 01, 2025 in the amount of \$114,307.00

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Motion carried unanimously.

# Public Works & Community Development

Ordinance No. – 3117 – Amending UGMC Title 10 -Parks Public Works & Community Development Director Cavanaugh gave a detailed overview of amendments to Union Gap Municipal Code Title 10 "Parks". Motion by Council Member Wentz, second by Council Member Galloway to approve Ordinance No. – 3117 – repealing and replacing Title 10 "Parks" of the Union Gap Municipal Code. Motion carried unanimously.

Resolution No. – \_\_\_\_ –
Facility Use Agreement –
Yakima Youth Rugby League

Public Works & Community Development Director Cavanaugh reported that the Facility Use Agreement with Yakima Youth Rugby has been pulled from the Agenda due to some potential language revisions that need to be addressed but should hopefully be back before Council at the next meeting.

#### Committee Reports

Council Member Schilling reported that after the Fish and Wildlife meeting, they went for a walk along the creek and thanked the Public Works Department for cleaning up the area.

#### Items from the Audience

Jorge Tapia, resident at 2116 Cornell Avenue, Union Gap, Washington reported that he recently purchased a UTV and did his due diligence to ensure it was street legal and was informed it was street legal in Yakima and Union Gap. Mr. Tapia further reported he obtained a license and registration from DMV in order to drive the UTV to and from work, however it has been brought to his attention that they are not allowed in Union Gap and would like to inquire how to get that changed. Police Chief Cobb apologized that Mr. Tapia had received incorrect information when making his purchase and reported that the City of Union Gap has never adopted the law to allow UTV's. Mayor Hodkinson reported that the issue has been brought before Council numerous times and the City has chosen not to allow them within the City of Union Gap.

#### City Manager Report

City Manager Bounds distributed to Council a copy of the Business View Magazine article that highlighted the City of Union Gap in their April 2025 publication.

### Communications/Questions/ Comments

Council Member Fredrickson inquired about her missing name plaque. Finance & Administration Director Bisconer informed that some of the letters were falling off so they are in the process of

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finding a new vendor to replace it or all of the name plaques so they are in uniform.

Development of Next Agenda

None.

Adjournment of Meeting

Mayor Hodkinson adjourned the regular meeting at 6:19 p.m.

Sharon Bounds, City Manager

ATTEST:

Lynette Bisconer, City Clerk

# CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. - April 14, 2025

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