UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY, SEPTEMBER 28, 2015 – 6:00 P.M. CITY HALL ANNEX, 3103 2ND STREET, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- **II. CONSENT AGENDA:** There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.
 - A. Approval of Minutes:

Regular Council Meeting Minutes, dated September 14, 2015, as attached to the Agenda and maintained in electronic format.

B. Approve Vouchers:

Claims Vouchers – EFT's and Voucher Nos. 90915 through 91015 for September 28, 2015, in the amount of \$647,510.57;

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

IV. GENERAL ITEMS

Public Works/Community Development

Request for Qualifications – Architectural Services for City Center.

Public Safety

| 1. | Resolution | No. | | | Surplus | Property; |
|----|------------|-----|--|--|---------|-----------|
|----|------------|-----|--|--|---------|-----------|

2. Resolution No. _____ - Set Public Hearing for City of Union Gap Hazard Mitigation Plan.

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
 - IX. ANY OTHER BUSINESS
 - X. RECESS TO 30 MINUTES EXECUTIVE SESSION:

 For Labor Negotiations Pursuant to RCW 42.30.140(4)(a); the Council does not intend on taking action.
 - XI. ADJOURN REGULAR MEETING



City Council Communication

Meeting Date:

September 28, 2015

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Request for Qualifications – Architectural Services for City Center

SYNOPSIS: The City needs to develop plans for the City Center Project. The next step is to bring in an architect to advise council/staff on design, to develop a budget, and work toward construction documents. Staff wishes to move forward by advertising a Request for Qualifications (RFQ) for architectural services.

RECOMMENDATION: Authorize staff to advertise RFQ for architectural services

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



City Council Communication

Meeting Date:

September 28, 2015

From:

Gregory Cobb, Chief of Police

Topic / Issue:

Resolution - Surplus Property

SYNOPSIS: The Police Department, Fire Department and Public Works Department have several vehicles and misc equipment they no longer use or are no longer serviceable and need to be declared surplus. The items will be auctioned at Heaverlo's fall auction. A list of items is included in the attached resolution.

RECOMMENDATION: Approve a resolution authorizing the surplus of unneeded or unused

property.

LEGAL REVIEW: The City Attorney has reviewed this resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/a

ATTACHMENTS: Resolution

CITY OF UNION GAP, WASHINGTON RESOLUTION NO. _____

A RESOLUTION declaring vehicles and equipment surplus and providing for disposition of the same.

WHEREAS, the City of Union Gap has determined that it no longer has need for several vehicles and misc. equipment in the Fire Department, Police Department and Public Works Department; and,

WHEREAS, the City of Union Gap wishes to surplus and dispose of the vehicles and misc equipment;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

<u>Section 1.</u> City of Union Gap motor vehicles as follows are hereby declared surplus:

- a. 2002 Ford Taurus, VIN 1FAFP53U52G138571 (71,256 mi)
- b. 1999 Ford Ambulance, VIN 1FDSE30F6XHB49293 (72,899 MI)
- c. 1998 Ford Taurus, VIN 1FAFP52UWG192191 (34, 439 mi)
- d. 1998 Ford Taurus, VIN 1FAFP52U4WG192192 (44,297 mi)
- e. 1983 Chevrolet C-10, VIN 2GCDC14H7D1166606 (Unknown)
- f. 1992 Ford F350, VIN 2FDHF37H4NCA81711 (Unknown)
- g. 1996 Ford F350, VIN 2FHDHF35H9TCA11881 (Unknown)

Section 2. City of Union Gap Equipment as follows are hereby declared surplus:

- a. Rudd/Rheem Air Conditioning Division, Serial Number 2G7283ADAAF04070855
- b. Trane Force Air Cooling Unit, Serial Number YSCO72A3RHA3CD
- c. 5- Plastic Chairs
- d. 2- wooden Chairs
- e. 3- wooden desks
- f. 1- wooden counter top
- g. 2-sets of tire chains
- h. 5-VHS tapes
- i. Round table top
- j. Couch
- k. Misc Office supplies

<u>Section 3.</u> The City is authorized to dispose of the above-listed motor vehicles in a commercially reasonable manner.

City of Union Gap, Washington Resolution – Surplus Vehicles Page 1 of 2

Roger Wentz, City Mayor ATTEST: APPROVED AS TO FORM: Karen Clifton, City Clerk Bronson Brown, City Attorney

PASSED this 28th Day of September, 2015.



City Council Communication

Meeting Date:

September 28, 2015

From:

Gregory Cobb, Chief of Police

Topic / Issue:

Resolution – Set Public Hearing for City of Union Gap Hazard Mitigation Plan

SYNOPSIS: The City must set a public hearing for the 2015 Hazard Mitigation Plan.

RECOMMENDATION: Set a Public Hearing for the October 12, 2015 Council Meeting.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: Adoption of this plan is necessary to qualify the City of Union Gap for Federal and State funding for hazard mitigation. The plan has been updated to reflect progress on mitigation measures made since the original version of the plan and to address additional flood hazard areas that include the jurisdictions within Yakima County. This plan update will be approved by FEMA pending adoption of the City of Union Gap.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Resolution

CITY OF UNION GAP, WASHINGTON RESOLUTION NO.

A RESOLUTION setting a public hearing to adopt the 2015 Hazard Mitigation Plan;

WHEREAS, the adoption of the 2015 City of Union Gap Hazard Mitigation Plan is necessary to qualify for federal and state funding for hazard mitigation;

WHEREAS, the City Council desires to set a public hearing to adopt the 2015 City of Union Gap Hazard Mitigation Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

Section 1. There shall be a public hearing to adopt the 2015 City of Union Gap Hazard Mitigation Plan before the City Council of the City of Union Gap, Washington, at its regularly scheduled meeting to be held on the 12th day of September, 2015 at 6:00 pm.

Section 2. This resolution shall be in effect immediately upon approval.

PASSED this 28th day of September, 2015.

| | Roger Wentz, Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| v dia di d | D. D. Oit, Allers |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |

CONSENT AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington September 14, 2015 Regular Meeting MINUTES

Call to Order

Mayor Wentz called the Regular Meeting of the Union Gap City Council to

order at 6:00 p.m.

Council Members

Present

Council Members Lenz, Olson, Carney, Matson, and Murr were present.

Staff Present

City Attorney Brown, City Manager Otterness, Public Works/Community Development Director Henne, Finance and Administration Director Clifton, Public Works/Community Development Deputy Director Spurlock, and

Police Chief Cobb were present.

Audience Present

See list.

Pledge of Allegiance

Mayor Wentz led the Pledge of Allegiance.

Excuse Council Member

Motion by Council Member Olson, second by Council Member Carney to excuse Council Member Butler. Motion carried unanimously.

Consent Agenda

Motion by Council Member Murr, second by Council Member Lenz to approve the consent agenda as follows:

Approve Regular Council Meeting Minutes dated August 24, 2015 as attached to the agenda and maintained in electronic format.

Approve EFT's and Claim Voucher Nos. 90802 through 90914 in the amount of \$551,723.05 dated September 14, 2015.

Approve EFT's and Payroll Voucher Nos. 41432 through 414232 and 41437 abd 41444 through 41455 and 90791 through 90801 in the amount of \$340,019.29 dated August 31, 2015.

Approve Travel Voucher No 1241 for the month of September in the amount of \$349.51.

Approve Petty Cash Voucher No.s 1839 through 1840 for the months of May and June in the amount of \$110.00.

Resolution No. 15-49 – Public Defense Contracts.

Motion carried unanimously.

Items from the Audience

None.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - September 14, 2015

General Items

Public Safety

Resolution No. 15-50 -Supporting Renewal of .3% Additional Tax for Criminal Justice Purposes Motion by Council Member Lenz, second by Council Member Murr to approve Resolution No. 15-50 Supporting Renewal of .3% Additional tax for Criminal Justice Purposes. Police Chief Cobb described the benefits for public safety if the resolution is approved. Voting on the motion Ayes: Lenz, Murr, Carney, Wentz, and Olson; Nays: Matson. Motion carried.

LTAC

Resolution No. 15-51 -Extending Grant J. Hunt and Yakima Valley Tourism Contracts Motion by Council Member Carney, second by Council Member Murr to approve Resolution No. 15-51 Extending Grant J. Hunt and Yakima Valley Tourism Contracts. Motion carried unanimously.

Public Works/Community Development

Ordinance No. 2879 - Land Use Table Update – Marijuana Business Public Works/Community Development Deputy Director Spurlock stated that the ordinance would correct an oversight made at the time the original ordinance was approved. Motion by Council Member Carney, second by Council Member Matson to approve Ordinance No. 2879 - Land Use Table Update – Marijuana Business. Voting on the motion Ayes: Lenz, Murr, Matson, Carney, and Wentz; Nays: Olson. Motion carried.

Resolution No. 15-52 -WSDOT State Operating Grant Agreement Consolidated Grant Program Motion by Council Member Murr, second by Council Member Carney to approve Resolution No. 15-52 - WSDOT State Operating Grant Agreement Consolidated Grant Program. Motion carried unanimously.

City Manager

Resolution No. 15-53 -Venue Management Professional Services Agreement Motion by Council Member Matson, second by Council Member Murr to approve Resolution No. 15-53 - Venue Management Professional Services Agreement with addendum specifying addresses for notification, that the insurance requirement is no less than \$1,000,000, that fees and rentals shall be made payable to the city, and that the city is responsible for cleaning and maintenance. Motion carried unanimously.

Items from the Audience

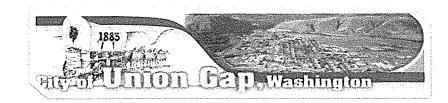
Julie Schilling asked that more attention be given to toilets in city parks.

City Manager Report

City Manager Otterness congratulated the Finance and Administration Department on the outstanding audit the city received of its 2014 financial statement. He thanked Deputy Mayor Dave Matson for representing the city at the Yakima Chamber of Commerce symposium on economic development and all of the members of the Yakima Third Ward, Englewood Spanish

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - September 14, 2015

| | Branch, and Terrace Heights Spanish Branch of the Church of Jesus Christ of Latter Day Saints for volunteering to paint picnic tables, refurbish the volleyball courts, cut brush, and re-roof the well-house at the Ahtanum Youth Activities Park. | | | | | | |
|---------------------------------------|---|--|--|--|--|--|--|
| Communications/Questions/ Comments | Letter from Department of Commerce Regarding the Community Development Block Grant for the Senior Citizen Center. | | | | | | |
| Development of next agenda | None. | | | | | | |
| Any Other Business | None. | | | | | | |
| Recess to Executive Session | At 6:50 p.m. the council recessed for 20 minutes to an executive session to discuss litigation pursuant to RCW 42.30.110(i); the council does not intend on taking action. Mayor Wentz, Council Members, City Manager Otterness, Finance and Administration Director Clifton, and City Attorney Brown, and Attorney Quinn Plant attended. | | | | | | |
| Adjournment of Meeting | At 7:10 Mayor Wentz reconvened the council and adjourned. | | | | | | |
| A TOTAL CITY | Rodney Otterness, City Manager | | | | | | |
| ATTEST: Karen Clifton, City Clerk | | | | | | | |



City Council Communication

Meeting Date: September 28, 2015

From: Karen Clifton, Director of Finance and Administration

Topic/Issue: Claim Vouchers, September 28, 2015

SYNOPSIS: Claim Vouchers Dated September 28, 2015.

RECOMMENDATION: Request Council to approve EFTs and Voucher Nos. 90915 through

91015 in the amount of \$647,510.57.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Roster

2. Distribution Report

CITY OF UNION GAP

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|--------------|--------------------------|------------------|--------|----------------|--|------------|---|
| Trans | Date | Type | Acct# | War# | Claimant | Amount | Memo |
| 5361 | 09/28/2015 | Claims | 2 | EFT | US BANK CARDMEMBER SVC | 1,806.63 | PD RAINING-MCKINLEY; PD SHIPPING FROM UPS-TELESCOPES; TRAVEL - JAMES; DIRECTORS MEETING; DIRECTORS TRAINING COFFEE; ADOPT A PARK REFRESHMENTS; WFOA CONFERENCE - BISCONER |
| 5460 | 09/25/2015 | Claims | 2 | EFT | WA STATE DEPT OF REVENUE | 12,918.54 | EXCISE TAX - 08/2015 |
| 5334 | 09/21/2015 | Claims | 2 | 90915 | CENTRAL WA AG MUSEUM | 500.00 | SPONSORSHIP FOR OLD TOWN DAYS FROM |
| 5335 | 09/21/2015 | Claims | 2 | 90916 | UNITED STATES POSTMASTER | 552.80 | MEDSTAR NEWSLETTER - FALL 2015 |
| 5344 | 09/22/2015 | Claims | 2 | 90917 | LEIRA | 250.00 | NICS & NIBRS |
| 5362 | 09/28/2015 | Claims | 2 | 90918 | ADVANCED TRAVEL EXP. FUND | 186.48 | TRAINING-TOWLE WFOA CONFERENCE - BISCONER |
| 5363 | 09/28/2015 | Claims | 2 | 90919 | ALTEP CALIFORNIA, LLC | 17,626.25 | LENK PUBLIC RECORDS REQUEST |
| 5364 5365 | 09/28/2015 09/28/2015 | Claims Claims | 2 2 | 90920 90921 | AMB TOOLS & EQUIPMENT AMERICAN EXPRESS CREDIT CARD | | LOCKING, SPARK SWIV WFOA CONFERENCE - CLIFTON; DIRECTORS TRAINING REFRESHMENTS; WFOA CONFERENCE - BISCONER |
| 5366 | 09/28/2015 | Claims | 2 | 90922 | APOLLO INC | 334,895.50 | PROG EST #3; 2014 WA MAIN IMP & MAIN ST SW IMP PHASE 1 |
| 5367 | 09/28/2015 | Claims | 2 | 90923 | ATLAS STAFFING INC | 5,350.40 | SEASONAL PARKS WK ENDING 08/16/15; SEASONAL PARKS - WKS END 08/30; 09/06; 09/13 |
| 5368 | 09/28/2015 | Claims | 2 | 90924 | AUTO CARE EXPERTS | 204.24 | R134 FREON, OIL, DYE, FITTING, PRESSURE SWITCH |
| 5369 5370 | | Claims Claims | 2 2 | | CECILIA BARAJAS RYAN & ALEXANDRA | | Refund Utility Deposit Refund Utility Deposit |
| 5371 | 09/28/2015 | Claims | 2 | 90927 | BLACKLEDGE BLUMENTHAL UNIFORMS & | 432.40 | PD UNIFORMS-HUNT & JIMENEZ |
| 5372 | 09/28/2015 | Claims | 2 | 90928 | BOX N SHIP | 192.06 | PD SHIPPING-PD SUPPLIES BONSEN |
| 5373 | 09/28/2015 | Claims | 2 | 90929 | BOY SCOUTS OF AMERICA | 150.00 | SHELTER/STAGE RESERVATION 6/23-6/27/15 |
| 5374 | 09/28/2015 | Claims | 2 | 90930 | BURROWS TRACTOR COMPANY | 426.93 | SEAL KIT; SERIES 4 CR CAD; WATER PUMP, ADHESIVE, GLOVES, HYDRAULIC |
| 5375 | 09/28/2015 | Claims | 2 | 90931 | CANON SOLUTIONS AMERICA | 194.26 | PD COPIER MAINTENANCE 07/06/15-08/05/15 |
| 5376 | 09/28/2015 | Claims | 2 | 90932 | CAREY MOTORS | 27.04 | VEHICLE SERVICE #1-CHECK STEERING SUSPENSION, SERVICE TRACK LIGHT, REPLACEMENT OF LICENSE PLATE LIGHT; VEHICLE SERVICE #10-LOF |
| 5377 | 09/28/2015 | Claims | 2 | 90933 | CASCADE ANALYTICAL INC | 903.98 | WASTEWATER SAMPLING |

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| Trans | Date | Туре | Acct# | War# | Claimant | Amount | Memo |
|--------------|--------------------------|------------------|--------|----------------|----------------------------------|----------|--|
| 5378 | 09/28/2015 | Claims | 2 | 90934 | CASCADE NATURAL GAS CORP | 98.13 | PD NATURAL GAS CHARGES 08/05/15-09/02/15; 4401 1/2 MAIN ST - 08/2015; CH - 08/2015 |
| 5379 | 09/28/2015 | Claims | 2 | 90935 | CASCADE VALLEY LUBE | 298.25 | BASIC, FULL SERVICES; FULL SERVICE ON MERCURY AND TRK # 1021 |
| 5380 | 09/28/2015 | Claims | 2 | 90936 | CENTRAL WA AG MUSEUM | 1,580.00 | AG MUSEUM COORDINATOR; AG MUSEUM |
| 5381 | 09/28/2015 | Claims | 2 | 90937 | CENTRAL WA HOMEBUILDERS ASSOC | 464.00 | COORDINATOR-08/2015 MEMBERSHIP DUES 12/15 - 11/2016 |
| 5382 | 09/28/2015 | Claims | 2 | 90938 | CENTURY LINK - LD | 13.03 | CH LONG DISTANCE - 08/2015 |
| 5383 | 09/28/2015 | Claims | 2 | 90939 | CENTURY LINK | | WA TELEMENTRY-8/2015; AG MUSEUM - 08/2015; CH FAX - 08/2015; FIRE DEPT - 08/2015; SHOP FAX/PW-08/15 |
| 5384 | 09/28/2015 | Claims | 2 | 90940 | CI SHRED | | PD SHREDDING SERVICES 08/25/15 |
| 5385 | 09/28/2015 | Claims | 2 | 90941 | CINTAS CORP #605 | | SR CTR / PK MOP & MAT |
| 5386 | 09/28/2015 | Claims | 2 | 90942 | CLASSIC PRINTING | 167.10 | UB STATEMENTS - 08/2015 |
| 5387 | 09/28/2015 | Claims | 2 | 90943 | GREGORY COBB | 15.92 | SCHOOL ADVISORY MEETING |
| 5388 | 09/28/2015 | Claims | 2 | 90944 | COLEMAN OIL COMPANY | 2,736.30 | PW/ CED FUEL-08/15 |
| 5389 | 09/28/2015 | Claims | 2 | | CONSOLIDATED ELECTRICAL | 104.11 | LIMIT SWITCH |
| 5390 | 09/28/2015 | Claims | 2 | 90946 | | 671.28 | PD CONEX BOX DURING REMODEL |
| 5391 | 09/28/2015 | Claims | 2 | 90947 | CULLIGAN YAKIMA, WA | 31.53 | BOTTLED WA SVC - 09/2015 |
| 5392 | 09/28/2015 | Claims | 2 | 90948 | DIVCO INC | | HVAC SVC - 09/2015 - 02/2016 |
| 5393 | 09/28/2015 | Claims | 2 | 90949 | SANDRA DOMINGUEZ | 150.00 | ACTIVITIES BUILDING RENTAL REFUND |
| 5394 | 09/28/2015 | Claims | 2 | 90950 | ON THE BOULEVARD EVIE'S | 574.54 | CITY WELLNESS PICNIC |
| | 09/28/2015 | Claims | 2 | 90951 | FEDERAL EXPRESS CORP | 19.59 | SHIPPING CHARGES-PD ENTRY EXAM |
| 5396 | 09/28/2015 | Claims | 2 | 90952 | LILIA FIGUEROA | 27.37 | OVERPAYMENT REFUND |
| | 09/28/2015 | Claims | 2 | | FRANKS OK TIRE STORE | 1,459.89 | BALL JOINTS, OUTER TIE ROD END, ALIGNMENT |
| | 09/28/2015 | Claims | 2 | | GAP AUTO PARTS | | SUPPLIES; SUPPLIES |
| 5399 | 09/28/2015 | Claims | 2 | 90955 | GE CAPITAL | 1051.10 | KYOCERA TASKALFA - 10/2015 |
| 5400 | 09/28/2015 | Claims | 2 | 90956 | GEARJAMMER | 1,473.10 | PD FUEL CHARGES AUG 16-31, 2015 |
| 5401 | 09/28/2015 | Claims | 2 | 90957 | GENE WEINMANN CONSULTING | 618.22 | CDBG HOUSING REHAB MANAGEMENT - 09/2015 |
| 5402 | 09/28/2015 | Claims | 2 | 90958 | DENIZ GONZALEZ | 150.00 | BARN DEPOSIT REFUND |
| | 09/28/2015 | Claims | 2 | | GRANITE CONSTRUCTION CO | | PROG EST #3: WEST AHTANUM ROAD RECONSTRUCTION PROJECT |
| 5404 | 09/28/2015 | Claims | 2 | 90960 | GRANT J HUNT CO | 3,500.00 | DESIGN & MARKETING - 09/2015 |
| 5405 | 09/28/2015 | Claims | 2 | 90961 | HANSEN DRILLING COMPANY | 1,046.68 | Refund Utility Deposit |
| 5406 | 00/28/2015 | Claima | 2 | 00062 | MARIA HERNANDEZ | 21 62 | OVERPAYMENT REFUND |
| 5406 5407 | 09/28/2015 09/28/2015 | Claims Claims | 2 2 | 90962 90963 | HUMANE SOCIETY OF | | PD ANIMAL CONTROL SERVICES AUGUST 2015 |
| 5408 | 09/28/2015 | Claims | 2 | 90964 | INTEGRA TELECOM | 621.93 | PD PHONES 09/03/15-10/02/15 |
| | | | | | | | |

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| Trans | Date | Type | Acct# | War# | Claimant | Amount | Memo |
| 5409 | 09/28/2015 | Claims | 2 | 90965 | LAW OFFICES OF MARGITA DORNAY | 7,083.33 | PROSECUTING ATTORNEY - 09/2015 |
| 5410 | 09/28/2015 | Claims | 2 | 90966 | LOWES COMPANY INC | 1,194.68 | SUPPLIES; SUPPLIES |
| 5411 | 09/28/2015 | Claims | 2 | 90967 | GUADALUP MERCADO | 150.00 | BARN DEPOSIT REFUND |
| | 09/28/2015 | Claims | 2 | 90968 | MORTON & SONS | 399.23 | SAND |
| 5413 | 09/28/2015 | Claims | 2 | 90969 | MORTON SUPPLY | 89.74 | PRIMER, CEMENT, CAPS, |
| 5414 | 09/28/2015 | Claims | 2 | 90970 | NATIONAL BARRICADE CO | 43.23 | NUT, BURY CONTROL ALUM GREEN SIGN WH & GREEN PRIS 2- SIDED |
| | 00/00/0015 | CI. | | 00071 | NEOFINDO DA NEOFORT | 500.00 | PIONEER LN POSTAGE - 09/2015 |
| 5415 | | Claims | 2 | | NEOFUNDS BY NEOPOST | | PD UNIFORM |
| 5416 | 09/28/2015 | Claims | 2 | 90972 | NOB HILL CLEANERS | | CLEANING-BONSEN & COBB |
| 5417 | 09/28/2015 | Claims | 2 | 90973 | OFFICE DEPOT | 1,234.14 | PD SUPPLIES- BANKER BOXES, CHAIR MATS, TISSUE, BUBBLE ENVELOPES, PENS, |
| | | | | | · | | PACKAGE TAPE, CHAIRS, TABLE MAIL BOX & MOUNTS; PD SUPPLIES CREDIT-CHAIR MATS |
| 5418 | 09/28/2015 | Claims | 2 | 90974 | OFFICE SOLUTIONS NORTHWEST | | PENS; SHEET PROTECTORS |
| 5419 | 09/28/2015 | Claims | 2 | 90975 | OLD TOWN PUMP SALOON LLC OLD TOWN PUMP SALOON LLC | 353.57 | ADOPT A PARK LUNCH |
| 5420 | 09/28/2015 | Claims | 2 | 90976 | | 46.20 | UTILITY LOCATES - 08/2015 |
| 5421 | 09/28/2015 | Claims | 2 | 90977 | PACIFIC POWER | 15,020.22 | AREA LIGHTS - 08/2015; STREET LIGHTS - 08/2015; TRAFFIC LIGHTS - 08/2015; CH - 08/2015; LIFT STATION - 08/2015; TRAFFIC LIGHTS/IRRIG - 08/15 |
| 5422 | 09/28/2015 | Claims | 2 | 90978 | PEPSI COLA - YAKIMA | 96.80 | PD WATER DELIVERY AND RENTAL AUGUST 2015 |
| 5423 | 09/28/2015 | Claims | 2 | 90979 | EDDIE PEREZ | 150.00 | BARN DEPOSIT REFUND |
| 5424 | | Claims | 2 | 90980 | PETTY CASH | 29.40 | MISC RCTS - 09/2015 |
| | 09/28/2015 | Claims | 2 | | PRINT GUYS INC | 1,576,75 | NEWSLETTER - FALL 2015 |
| 5426 | 09/28/2015 | Claims | 2 | | REPUBLIC PUBLISHING CO | | SUMMARY OF ORD #2879 |
| 5427 | 09/28/2015 | Claims | 2 | | MARIA CARMEN RUELAS | | ACTIVITIES BUILDING DEPOSIT REFUND |
| 5400 | 00/20/2015 | Claima | 2 | 00004 | SEARS COMMERCIAL ONE | 151 22 | CHRGR, DH |
| | 09/28/2015 | Claims | 2 | | | 131.33 | CH SHRED SVC - 08/2015 |
| | 09/28/2015 | Claims | 2 | | SHRED-IT US JV LLC | | |
| 5430 | 09/28/2015 | Claims | 2 | 90986 | SIX ROBBLEES INC | 114.91 | 7 WAY CONNECTOR SOCKE, WEATH; LED, LED SIGNAL STAT, GROMMET, RIGHT ANGLE STOP/ TAIL |
| 5431 | 09/28/2015 | Claims | 2 | 90987 | SMITH AUTO ELECTRIC | 647.97 | 200W M/SINE INVERT W/USB, REMOTE FOR USE WITH 1000W, 500A FUSE ANL W/ BLOCK, 2/0 WELDING WIRE RED, 2/0 WELDING WIRE |
| 5432 | 09/28/2015 | Claims | 2 | 90988 | SPLASH EXPRESS AUTO SERVICES LLC | | CAR WASHES - 08/2015 |
| 5433 | 09/28/2015 | Claims | 2 | 90989 | | | SR CTR - 08/2015 |
| | 09/28/2015 | Claims | 2 | 90990 | | | JAIL ROOM & BOARD AUGUST 2015 |
| 5435 | 09/28/2015 | Claims | 2 | 90991 | TORRES & SONS | 670.23 | LAWN CARE SERVICES FOR ANNEX |

CITY OF UNION GAP

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| Date | Туре | Acct# | War# | Claimant | Amount | Memo |
|------------|--|---|---|---|---|---|
| 00/00/0015 | | | | | | 11101110 |
| 09/28/2015 | Claims | 2 | 90992 | UNION GAP WATER FUND & SEWER | 12,249.29 | PD WATER SEWER GARBAGE 07/21/15-08/20/15; 4401 MAIN ST - 08/15; PARKS - 08/2015; ROADSIDE - 08/2015; ROADSIDE-08/15; CH - 08/2015; PARKS - 08/2015 |
| 09/28/2015 | Claims | 2 | 90993 | UNION GAP | 120.00 | YVCOG MTG - 09/15/2015 |
| 09/28/2015 | Claims | 2 | | | 58.13 | PD SHIPPING |
| 09/28/2015 | Claims | 2 | 90995 | UNITED STATES POSTMASTER | | UB STATEMENTS - 09/2015 |
| 09/28/2015 | Claims | 2 | | | | PW UNIFORM- 08/15 |
| | | | | SERVICE | | DUPLIACTE KEY CITY MANAGER CELL |
| 09/28/2015 | Claims | 2 | 90998 | VERIZON WIRELESS | 80.84 | PHONE - 08/2015 |
| 09/28/2015 | Claims | 2 | 90999 | KARLA VIVEROS | | BARN REFUND DEPOSIT |
| | Claims | | 91000 | | | 2014 AUDIT - 08/2015 |
| 09/28/2015 | Claims | 2 | 91001 | WA STATE CRIMINAL JUSTICE | 6,126.00 | PD BASIC LE ACADEMY HUNT & JIMENEZ |
| 09/28/2015 | Claims | 2 | 91002 | WA STATE DEPT OF COMMERCE | 36,195.01 | FULLBRIGHT RESV. & TRANS. MAIN INTERTIE |
| 09/28/2015 | Claims | 2 | 91003 | WA STATE DEPT OF TRANSPORTATION | 10,607.75 | SIGNAL MAINT, REPAIR & ADDITIONS- JULY 2015; SIGNAL MAINT - 08/2015 |
| 09/28/2015 | Claims | 2 | 91004 | WAPATO POLICE DEPT | 24,805.66 | JAIL BILLING AUGUST 2015 |
| 09/28/2015 | Claims | 2 | | | , | DOUBLE CHECK VALVE ASSEMBLY TEST, REDUCED PRESSURE BACKFLOW ASSEMBLY TEST, CONFINED SPACE ENTRY |
| 09/28/2015 | Claims | 2 | | | • | WASTEWATER/DEBT SVC - 08/2015 |
| 09/28/2015 | Claims | 2 | 91007 | YAKIMA CO DEPT OF CORRECTIONS | 5,340.91 | JAIL & PHARMACEUTICALS BILLING AUGUST 2015 |
| 09/28/2015 | Claims | 2 | 91008 | YAKIMA CO DISTRICT COURT | 24,932.33 | UG MUNICIPAL COURT OPERATION - 09/2015 |
| 09/28/2015 | Claims | 2 | 91009 | YAKIMA CO PRINTING DEPT | 35.17 | PD BUSINESS CARDS-RIVERA |
| 09/28/2015 | Claims | 2 | 91010 | YAKIMA CO PUBLIC SERVICES | 10,678.42 | DUST ABATEMENT, STORMWATER UTILITY 6/1-7/31/2015 |
| 09/28/2015 | Claims | 2 | 91011 | | 130.36 | STUMPS AT PARK |
| 09/28/2015 | Claims | 2 | 91012 | YAKIMA COOPERATIVE | 421.99 | PARKS FUEL-08/15 |
| 09/28/2015 | Claims | 2 | 91013 | YAKIMA HEALTH DISTRICT | 50.00 | CONF ROOM RENTAL - SUPERVISOR TRAINING |
| 09/28/2015 | Claims | 2 | | | | PD MEDICAL BILLING FOR INMATE |
| 09/28/2015 | Claims | 2 | 91015 | YAKIMA VALLEY TOURISM | 7,136.90 | TOURISM AD'S |
| | 101 Street 107 Conve 108 Touri 121 Street 124 Infras 128 Trans | Fund ention Cent sm Promoti Developme structure Re it System F | er Reserven on Area Fent Reserve serve Funund | Fund Ve Fund d | 36,744.43 5,352.41 7,136.90 5,757.12 156,059.98 171.29 | |
| | 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 09/28/2015 | 09/28/2015 Claims | 09/28/2015 Claims 2 | 09/28/2015 Claims 2 90994 09/28/2015 Claims 2 90995 09/28/2015 Claims 2 90997 09/28/2015 Claims 2 90997 09/28/2015 Claims 2 90998 09/28/2015 Claims 2 90999 09/28/2015 Claims 2 91000 09/28/2015 Claims 2 91001 09/28/2015 Claims 2 91002 09/28/2015 Claims 2 91002 09/28/2015 Claims 2 91002 09/28/2015 Claims 2 91003 09/28/2015 Claims 2 91004 09/28/2015 Claims 2 91005 09/28/2015 Claims 2 91006 09/28/2015 Claims 2 91007 09/28/2015 Claims 2 91007 09/28/2015 Claims 2 91007 09/28/2015 Claims 2 91007 09/28/2015 Claims 2 91009 09/28/2015 Claims 2 91009 09/28/2015 Claims 2 91010 09/28/2015 Claims 2 91010 09/28/2015 Claims 2 91011 09/28/2015 Claims 2 91011 09/28/2015 Claims 2 91012 09/28/2015 Claims 2 91013 09/28/2015 Claims 2 91013 09/28/2015 Claims 2 91013 09/28/2015 Claims 2 91014 09/28/2015 Claims 2 91015 001 Current Expense Fund 101 Street Fund 107 Convention Center Reserved 108 Tourism Promotion Area Full Street Development Reserved 128 Transit System Fund | O9/28/2015 Claims 2 90993 UNION GAP | 109/28/2015 Claims 2 90993 UNION GAP 120.00 |

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|--|--|---|---|---|-------------------------------|---------|------------|
| Trans Date | Type | Acct # | War# | Claimant | Amount M | 1emo | |
| CERTIFICATION penalty of perjury services rendered claim is a due and and that I am auth | 403 Sew 404 Wat 414 Wat N: I, the un that the r I, or the la d unpaid of | bage Fund ver Fund ver Fund ver/Sewer Im ver Deposits andersigned anaterials habor perfor abbligation | , do her ave been med as against t | eby certify und n furnished, the described and he City of Unic | er 0.57 e that the on Gap, | Claims: | 647,510.57 |
| Certified By: | | | | | Date: | | |

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| Trans Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
|------------------------------------|-----------------------------|---------------------|--------------------------|---|--------------------------------|-----------|--|
| 5361 09/28/2015 | Claims | 2 | EFT | US BANK CARDM SVC | EMBER | 1,806.63 | PD RAINING-MCKINLEY; PD SHIPPING FROM UPS-TELESCOPES; TRAVEL - JAMES; DIRECTORS MEETING; DIRECTORS TRAINING COFFEE; ADOPT A PARK REFRESHMENTS; WFOA CONFERENCE - BISCONER |
| | 001 - 513 1 | | | 3 | 4.05 | | |
| | 001 - 513 1 | | | | 22.93 | | |
| | 001 - 514 2 | | | S | 2.03 4.63 | | |
| | 001 - 514 2 001 - 514 2 | | | | 45.38 | | |
| | 001 - 514 2 | | | S | 2.03 | | |
| | 001 - 514 3 | | | • | 4.62 | | |
| | 001 - 521 1 | 0 31 00 - 5 | SUPPLIE | 5 | 4.05 | | |
| | 001 - 521 1 | | | | 11.30 | | |
| | | | | AS & EQUIPMENT | 72.54 | | |
| | 001 - 521 4 001 - 521 4 | | | ANEOLIC | 870.06 500.00 | | |
| | 401 - 534 5 | | | | 0.80 | | |
| | 401 - 534 5 | | | , | 2.48 | | |
| | 403 - 535 5 | | | S | 0.80 | | |
| | 403 - 535 5 | 50 43 00 - 1 | TRAVEL | | 2.48 | | |
| | 402 - 537 5 | | | S | 0.80 | | |
| | 402 - 537 5 | | | | 2.48 | | |
| | 101 - 542 3 101 - 542 3 | | | 5 | 0.82 2.48 | | |
| | 001 - 576 8 | | | S | 0.80 | | |
| | 001 - 576 8 | | | | 246.58 | | |
| | 001 - 576 8 | 30 43 00 - ′ | TRAVEL | | 2.49 | | |
| 5460 09/25/2015 | Claims | 2 | EFT | WA STATE DEPT (REVENUE | OF | 12,918.54 | EXCISE TAX - 08/2015 |
| | 001 - 521 1 | 10 21 00 - 1 | UNIFORM | AS & EQUIPMENT | 2.75 | | |
| | 001 - 521 2 | | | | 5.37 | | |
| | 001 - 521 2 | | | S & OPERATING SUP | 2.83 4.90 | | |
| | | | | AL TAXES | 88.84 | | |
| | | | | c OPERATING SUP | 8.58 | | |
| | | | | AL TAXES | 4,463.31 | | |
| | | | | AL TAXES | 76.63 | | |
| | | | | AL TAXES | 3,288.00 | | |
| | | | | AL TAXES | 42.06 | | |
| | | | | AL TAXES AL TAXES | 4,704.83 230.44 | | |
| 5334 09/21/2015 | Claims | 2 | | CENTRAL WA AG | | 500.00 | SPONSORSHIP FOR OLD TOWN DAYS FROM MEDSTAR |
| | 001 - 576 8 | 30 49 00 - I | MISCELL | ANEOUS | 500.00 | | |
| 5335 09/21/2015 | Claims | 2 | 90916 | UNITED STATES POSTMASTER | | 552.80 | NEWSLETTER - FALL 2015 |
| | 001 - 511 6 | 50 42 01 - 0 | COMMU | NICATION | 552.80 | | |
| 5344 09/22/2015 | Claims | 2 | 90917 | LEIRA | | 250.00 | NICS & NIBRS TRAINING-TOWLE |
| | 001 - 521 4 | 10 49 00 - I | MISCELL | ANEOUS | 250.00 | | |
| 5362 09/28/2015 | Claims | 2 | 90918 | ADVANCED TRAV FUND | EL EXP. | 186.48 | WFOA CONFERENCE - BISCONER |
| | 001 - 514 2 | 23 43 00 - 1 | TRAVEL | | 186.48 | | |
| 5363 09/28/2015 | Claims | 2 | | ALTEP CALIFORM | NIA, LLC | 17,626.25 | LENK PUBLIC RECORDS REQUEST |
| | 001 - 513 1 | 0 41 01 - 1 | PROFESS | IONAL SERVICES | 17,626.25 | | |
| 5362 09/28/2015 5363 09/28/2015 | Claims 001 - 514 2 Claims | 2 23 43 00 - 7 2 | 90918 FRAVEL 90919 | ADVANCED TRAV FUND ALTEP CALIFORN | YEL EXP. 186.48 NIA, LLC | | WFOA CONFERENCE BISCONER |

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|-------|--------------|----------------------------------|---------|----------------|--------------------------------|----------------------|----------------|--|
| Trans | Date | Type A | cct# | War # | Claimant | | Amount | Memo |
| 5364 | 09/28/2015 | Claims | 2 | 90920 | AMB TOOLS & EQ | QUIPMENT | 147.89 | LOCKING, SPARK SWIV |
| | | 401 - 534 50 3 | | | | 29.58 | | |
| | | 403 - 535 50 3 402 - 537 50 3 | | | | 29.58 29.58 | | |
| | | 101 - 542 30 3 | | | | 29.58 | | |
| | | 001 - 576 80 3 | 31 00 - | SUPPLIES | 5 | 29.57 | | |
| 5365 | 09/28/2015 | Claims | 2 | 90921 | AMERICAN EXPR CREDIT CARD | RESS | 1,500.11 | WFOA CONFERENCE - CLIFTON; DIRECTORS TRAINING REFRESHMENTS; WFOA CONFERENCE - BISCONER |
| | | 001 - 513 10 3 | 31 00 - | SUPPLIES | 3 | 22.98 | | |
| | | 001 - 514 23 3 | | | | 11.49 | | |
| | | 001 - 514 23 4 | | | | 442.59 | | |
| | | 001 - 514 23 4 001 - 514 30 3 | | | 3 | 965.60 11.49 | | |
| | | 001 - 521 10 3 | | | | 22.98 | | |
| | | 401 - 534 50 3 | | | | 4.60 | | |
| | | 403 - 535 50 3 402 - 537 50 3 | | | | 4.60 4.60 | | |
| | | 101 - 542 30 3 | | | | 4.60 | | |
| | | 001 - 576 80 3 | 31 00 - | SUPPLIES | S | 4.58 | | |
| 5366 | 09/28/2015 | Claims | 2 | 90922 | APOLLO INC | | 334,895.50 | PROG EST #3; 2014 WA MAIN IMP & MAIN ST SW IMP PHASE 1 |
| | | | | | IMPR PHASE II-DI | 156,059.98 | | |
| | | 404 - 595 34 6 | 53 00 - | | 16 INCH WA MAI | 178,835.52 | | |
| 5367 | 09/28/2015 | Claims | 2 | 90923 | ATLAS STAFFING | G INC | 5,350.40 | SEASONAL PARKS WK ENDING 08/16/15; SEASONAL PARKS - WKS END 08/30; 09/06; 09/13 |
| | | | | | IONAL SERVICES IONAL SERVICES | 1,588.40 3,762.00 | | |
| 5368 | 09/28/2015 | Claims | 2 | 90924 | AUTO CARE EXP | ERTS | 204.24 | R134 FREON, OIL, DYE, FITTING, PRESSURE SWITCH |
| | | 403 - 531 30 4 | 18 00 - | STORMW | ATER REPAIRS & | 10.21 | | |
| | | 101 - 542 70 4 | 18 00 - | REPAIRS | & MAINTENANCE | 10.21 | | |
| | | | | | & MAINTENANCE & MAINTENANCE | 30.64 20.42 | | |
| | | | | | & MAINTENANCE | 132.76 | | |
| 5369 | 09/28/2015 | Claims | 2 | | CECILIA BARAJA | | 26.61 | Refund Utility Deposit |
| | *** | 414 - 586 00 0 | | | | | Refund Utility | v Deposit |
| 5370 | 09/28/2015 | Claims | 2 | | RYAN & ALEXAN BLACKLEDGE | | • | Refund Utility Deposit |
| | | 414 - 586 00 0 |)4 14 - | DEPOSIT | REFUND | 11.05 | Refund Utility | y Deposit |
| 5371 | 09/28/2015 | Claims | 2 | 90927 | BLUMENTHAL UI & | | • | PD UNIFORMS-HUNT & JIMENEZ |
| | | 001 - 521 22 2 | 21 00 - | UNIFORM | IS & EQUIPMENT | 432.40 | | |
| 5372 | 09/28/2015 | Claims | 2 | | BOX N SHIP | | 192.06 | PD SHIPPING-PD SUPPLIES |
| | | 001 - 521 22 2 | 21.00 - | LINIFORN | 1S & EQUIPMENT | 192.06 | | BONSEN |
| 5373 | 09/28/2015 | Claims | 2 | | BOY SCOUTS OF | | 150.00 | SHELTER/STAGE |
| | JJ. 30. 2010 | | | | | | | RESERVATION 6/23-6/27/15 |
| | | | | | POSIT REFUND | 150.00 | | CEAL WIT. CEDIES 4 OD CAS |
| 5374 | 09/28/2015 | Claims | 2 | 90930 | BURROWS TRAC' COMPANY | FOR | 426.93 | SEAL KIT; SERIES 4 CR CAD; WATER PUMP, ADHESIVE, GLOVES, HYDRAULIC |

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|-------|------------|----------------------------------|---------|------------|--------------------------------|--------------------|----------|---|
| Trans | Date | Type A | cct# | War# | Claimant | | Amount | Memo |
| | | 401 - 534 50 3 | 21.00 | CLIDDI IEC | 3 | 18.54 | | |
| | | 403 - 535 50 | | | | 18.54 | | |
| | | 402 - 537 50 | | | | 18.53 | | |
| | | | | | | 18.53 | | |
| | | 101 - 542 30 3 001 - 576 80 3 | | | | 74.39 | | |
| | | 001 - 576 80 . | | | | 125.70 | | |
| | | | | | | 73.10 | | |
| | | 001 - 576 80 3 | | | | 61.06 | | |
| | | 001 - 576 80 3 001 - 576 80 3 | | | | 18.54 | | |
| 275 | 00/20/2015 | | | | CANON SOLUTIO | | 104.26 | PD COPIER MAINTENANCE |
| 3/3 | 09/28/2015 | Claims | 2 | 90931 | AMERICA | 140 | 194.20 | 07/06/15-08/05/15 |
| | | 001 - 528 80 | 48 00 - | REPAIRS | & MAINTENANCE | 194.26 | | |
| 376 | 09/28/2015 | Claims | 2 | 90932 | CAREY MOTORS | | 27.04 | VEHICLE SERVICE #1-CHECK STEERING SUSPENSION, SERVICE TRACK LIGHT, REPLACEMENT OF LICENSE PLATE LIGHT; VEHICLE SERVICE #10-LOF |
| | | | | | & MAINTENANCE & MAINTENANCE | 27.04 | | |
| 277 | 09/28/2015 | Claims | 2 | | CASCADE ANALY | | 903.08 | WASTEWATER SAMPLING |
| 1377 | 09/28/2015 | | _ | | INC | | 705.70 | |
| | | 403 - 535 50 | 41 00 - | PROFESS | IONAL SERVICES | 903.98 | | |
| 378 | 09/28/2015 | Claims | 2 | 90934 | CASCADE NATUR | RAL GAS | 98.13 | PD NATURAL GAS CHARGES 08/05/15-09/02/15; 4401 1/2 MAI ST - 08/2015; CH - 08/2015 |
| | | 001 - 518 20 | 47 00 - | UTILITIE | S/CITY HALL | 71.87 | | |
| | | 001 - 521 50 | | | | 10.60 | | |
| | | 401 - 534 50 | 47 00 - | UTILITIE | S | 3.92 | | |
| | | 403 - 535 50 | | | | 3.92 | | |
| | | 402 - 537 50 | | | | 3.91 | | |
| | | 101 - 542 30 | 47 00 - | UTILITIE | S | 3.91 | | |
| 379 | 09/28/2015 | Claims | 2 | 90935 | CASCADE VALLE | Y LUBE | 298.25 | BASIC, FULL SERVICES; FUL SERVICE ON MERCURY AND TRK # 1021 |
| | | 001 - 514 23 | 48 00 - | REPAIRS | & MAINTENANCE | 119.99 | | |
| | | | | | ATER REPAIRS & | 7.96 | | |
| | | 401 - 534 50 | 48 00 - | REPAIRS | & MAINTENANCE | 32.53 | | |
| | | | | | & MAINTENANCE | 19.54 | | |
| | | 403 - 535 50 | 48 00 - | REPAIRS | & MAINTENANCE | 7.32 | | |
| | | | | | & MAINTENANCE | 45.11 | | |
| | | | | | & MAINTENANCE | 1.81 | | |
| | | 101 - 542 30 | 48 00 - | REPAIRS | & MAINTENANCE | 2.01 | | |
| | | 101 - 542 30 | 48 00 - | REPAIRS | & MAINTENANCE | 1.81 | | |
| | | | | | & MAINTENANCE | 7.33 | | |
| | | | | | & MAINTENANCE | 2.44 | | |
| | | | | | & MAINTENANCE | 2.44 | | |
| | | | | | & MAINTENANCE | 2.01 | | |
| | | 101 - 542 70 | 48 00 - | REPAIRS | & MAINTENANCE | 7.33 | | |
| | | 101 - 542 90 | 48 00 - | REPAIRS | & MAINTENANCE | 6.03 | | |
| | | | | | & MAINTENANCE | 4.02 | | |
| | | | | | & MAINTENANCE | 2.44 | | |
| | | 001 - 576 80 | 48 00 - | REPAIRS | & MAINTENANCE | 26.13 | | |
| 380 | 09/28/2015 | Claims | 2 | 90936 | CENTRAL WA AG | MUSEUM | 1,580.00 | AG MUSEUM COORDINATO |
| | | | | | | | | COORDINATOR-08/2015 |
| | | | | | CS-AG MUSEUM CS-AG MUSEUM | 1,300.00 280.00 | | |
| | | | | | | | | |

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|-------|------------|-----------|----------------------|----------|-----------------------------|------------------|----------|---|------|
| Trans | Date | Type | Acct # | War # | Claimant | | Amount | Memo | |
| 5381 | 09/28/2015 | Claims | 2 | 90937 | CENTRAL WA HOMEBUILDERS | ASSOC | 464.00 | MEMBERSHIP DUES 12/15 11/2016 | - |
| | | 001 - 511 | 60 49 01 | - AWC AN | NUAL ASSESSMEN | 464.00 | | | |
| 5382 | 09/28/2015 | Claims | 2 | 90938 | CENTURY LINK - | LD | 13.03 | CH LONG DISTANCE - 08/2 | 015 |
| | | 001 - 511 | 60 42 01 | - COMMU | NICATION | 1.04 | | | |
| | | 001 - 513 | 10 42 01 | - COMMU | NICATION | 3.01 | | | |
| | | | | | NICATIONS | 1.04 | | | |
| | | | | | NICATIONS | 1.04 | | | |
| | | | | | NICATION NICATION | 1.04 1.04 | | | |
| | | | | | NICATION | 0.95 | | | |
| | | | | | NICATION | 0.93 | | | |
| | | | | | NICATION | 1.04 | | | |
| | | | | | NICATION | 0.93 | | | |
| | | 001 - 558 | 60 42 00 | | NICATION | 0.97 | | | |
| 5383 | 09/28/2015 | Claims | 2 | 90939 | CENTURY LINK | | 775.81 | WA TELEMENTRY-8/2015; MUSEUM - 08/2015; CH FAX 08/2015; FIRE DEPT - 08/201 SHOP FAX/PW-08/15 | X - |
| | | 001 - 511 | 60 42 01 | - COMMU | NICATION | 2.90 | | | |
| | | 001 - 513 | 10 42 01 | - COMMU | NICATION | 2.38 | | | |
| | | | | | NICATIONS | 3.54 | | | |
| | | | | | NICATIONS NICATION | 3.54 5.81 | | | |
| | | | | | NICATION | 49.02 | | | |
| | | | | | NICATION | 7.31 | | | |
| | | 401 - 534 | 50 42 00 | - COMMU | NICATION | 360.30 | | | |
| | | | | | NICATION | 5.81 | | | |
| | | | | | NICATION | 38.94 | | | |
| | | | | | NICATION NICATION | 5.81 38.94 | | | |
| | | | | | NICATION | 7.31 | | | |
| | | | | | NICATION | 38.94 | | | |
| | | | | | NICATION | 5.81 | | | |
| | | | | | NICATION | 39.01 | | | |
| | | | | | NICATION ACMU | 7.83 152.61 | | | |
| 5384 | 09/28/2015 | | | | NICATION-AG MU: CI SHRED | 132.01 | 36.05 | PD SHREDDING SERVICES 08/25/15 | 3 |
| | | 001 - 528 | 80 31 00 | - OFFICE | & OPERATING SUP | 36.05 | | | |
| 5385 | 09/28/2015 | Claims | 2 | 90941 | CINTAS CORP #60 |)5 | 108.55 | SR CTR / PK MOP & MAT S | SVC |
| | | 001 - 576 | 80 45 00 | - OPERAT | ING RENTALS & LI | 108.55 | | | |
| 5386 | 09/28/2015 | Claims | 2 | 90942 | CLASSIC PRINTIN | NG | 167.10 | UB STATEMENTS - 08/2015 | |
| | | 401 - 534 | 50 41 00 | - PROFES | SIONAL SERVICES | 55.70 | | | |
| | | | | | SIONAL SERVICES | 55.70 | | | |
| | | 402 - 537 | 50 41 00 | | SIONAL SERVICES | 55.70 | | | |
| 5387 | 09/28/2015 | Claims | 2 | | GREGORY COBB | 15.00 | 15.92 | SCHOOL ADVISORY MEE | TING |
| ==== | 00/00/00/ | | | - TRAVEL | | 15.92 | 2.726.20 | DW// CED FIRE A0/15 | |
| 5388 | 09/28/2015 | Claims | 2 | | COLEMAN OIL CO | | 2,736.30 | PW/ CED FUEL-08/15 | |
| | | | 20 32 00 | | MATED EITEI | 50.58 76.33 | | | |
| | | | 50 32 00 | | VATER FUEL | 843.06 | | | |
| | | | 50 32 00 | | | 551.78 | | | |
| | | | 50 32 00 | | | 17.76 | | | |
| | | | 30 32 00 | | | 208.68 | | | |
| | | | 30 32 00 | | | 8.22 | | | |
| | | | 66 32 00 67 32 00 | | | 74.60 119.83 | | | |
| | | | 70 32 00 | | | 119.83 314.54 | | | |

314.54

101 - 542 70 32 00 - FUEL

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| Trans | Date | Type Ac | ct# | War # | Claimant | | Amount Memo |
|-------|------------|---|---|--|--|---|---|
| | | 101 - 542 90 32 128 - 547 60 32 001 - 558 60 32 001 - 576 80 32 | 2 00 - 2 00 - | FUEL CO FUEL | | 42.91 71.59 50.58 305.84 | |
| 5389 | 09/28/2015 | Claims | 2 | | CONSOLIDATED ELECTRICAL | | 104.11 LIMIT SWITCH |
| | | 403 - 535 50 31 | 1 00 - | SUPPLIE | | 104.11 | |
| 5390 | 09/28/2015 | Claims | 2 | 90946 | CONTAINER SYSTI STORAGE INC | EMS | 671.28 PD CONEX BOX DURING REMODEL |
| | | 001 - 521 50 45 | 5 00 - | OPERAT | NG RENTALS & LI | 671.28 | |
| 5391 | 09/28/2015 | Claims | 2 | 90947 | CULLIGAN YAKIM | A, WA | 31.53 BOTTLED WA SVC - 09/2015 |
| | | 401 - 534 50 45 403 - 535 50 45 402 - 537 50 45 101 - 542 30 45 001 - 558 60 45 | 5 00 - 5 00 - 5 00 - 5 00 - 5 00 - | OPERATIOP | ING RENTALS & LI ING RENTALS & LI | 7.88 3.15 3.15 3.15 3.16 7.88 3.16 | |
| 5392 | 09/28/2015 | Claims | 2 | 90948 | DIVCO INC | | 188.09 HVAC SVC - 09/2015 - 02/2016 |
| | | 001 - 518 20 48 | 3 00 - | REPAIRS | & MAINTENANCE | 188.09 | |
| 5393 | 09/28/2015 | Claims | 2 | 90949 | SANDRA DOMINGU | J EZ | 150.00 ACTIVITIES BUILDING |
| | | 001 500 00 00 | 2.00 | DADE DE | POCIT PEELNID | 150.00 | RENTAL REFUND |
| #20.4 | 00/20/2015 | | | | POSIT REFUND | | 574.54 CITY WELLNESS PICNIC |
| 5394 | 09/28/2015 | Claims | 2 | 90950 | ON THE BOULEVA EVIE'S | KD | 5/4.54 CIT WEDERESSTICKIE |
| | | 001 - 517 91 3 | 1.00 - | STIPPI IF | | 574.54 | |
| 5395 | 09/28/2015 | Claims | 2 | | FEDERAL EXPRES | | 19.59 SHIPPING CHARGES-PD ENTRY EXAM |
| | | 001 - 521 10 4 | 1 00 - | PROFESS | SIONAL SERVICES | 19.59 | |
| 5396 | 09/28/2015 | Claims | 2 | 90952 | LILIA FIGUEROA | | 27.37 OVERPAYMENT REFUND |
| | | 401 - 586 01 04 | 4 01 - | 210-10) W | ATER REFUNDS | 27.37 | |
| 5397 | 09/28/2015 | Claims | 2 | • | FRANKS OK TIRE S | STORE | 1,459.89 BALL JOINTS, OUTER TIE ROD END, ALIGNMENT |
| | | | | | & MAINTENANCE | 583.96 | |
| | | | | | & MAINTENANCE | 218.98 | |
| | | | | | & MAINTENANCE & MAINTENANCE | 218.98 72.99 | • |
| | | | | | & MAINTENANCE | 72.99 | |
| | | | | | & MAINTENANCI | 218.98 | |
| | | 100 547 60 40 | | DEDAIDO | 0- NAARNITENIA NICE | | |
| | | 128 - 547 60 48 | | | & MAINTENANCE | 73.01 | |
| 5398 | 09/28/2015 | Claims | 3 00 - 2 | | GAP AUTO PARTS | | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 | 2 1 00 - | 90954 OFFICE & | GAP AUTO PARTS OPERATING SUP | 2.33 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 | 2 1 00 - | 90954 OFFICE & SUPPLIE | GAP AUTO PARTS & OPERATING SUP S | 2.33 108.79 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 31 401 - 534 50 31 401 - 534 50 3 | 2 1 00 - 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S | 2.33 108.79 16.27 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 | 2 1 00 - 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S | 2.33 108.79 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 | 2 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 | 2 00 - 00 - 00 - 00 - 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 403 - 535 50 33 | 2 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS © OPERATING SUP S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 13.67 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 | 2 00 - 00 - 00 - 00 - 00 - 00 - 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 403 - 535 50 33 403 - 535 50 33 | 2 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 13.67 0.90 10.84 13.67 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 403 - 535 50 33 402 - 537 50 33 402 - 537 50 33 101 - 542 30 33 | 2 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 13.67 0.90 10.84 13.67 0.90 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 403 - 537 50 33 402 - 537 50 33 402 - 537 50 33 101 - 542 30 33 101 - 542 30 33 | 2 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 13.67 0.90 10.84 13.67 0.90 10.84 | 267.09 SUPPLIES; SUPPLIES |
| 5398 | 09/28/2015 | Claims 403 - 531 30 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 401 - 534 50 33 403 - 535 50 33 403 - 535 50 33 403 - 535 50 33 402 - 537 50 33 402 - 537 50 33 402 - 537 50 33 101 - 542 30 33 | 2 1 00 - 1 00 - | 90954 OFFICE & SUPPLIE | GAP AUTO PARTS & OPERATING SUP S S S S S S S S S S S S S | 2.33 108.79 16.27 10.85 13.67 10.85 13.20 13.67 0.90 10.84 13.67 0.90 | 267.09 SUPPLIES; SUPPLIES |

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|-------|------------|----------------------------|------------------------------|----------|------------------------------------|----------------|------------------------|--|
| Trans | Date | Туре | Acct# | War# | Claimant | | Amount | Memo |
| | | 001 - 576 | 80 31 00 - 3 | SUPPLIE | S | 2.14 | | |
| 5399 | 09/28/2015 | Claims | 2 | 90955 | GE CAPITAL | | 409.43 | KYOCERA TASKALFA - 10/2 |
| | | 001 - 511 | 60 45 00 - | OPERAT | ING RENTALS & I | 8.46 | | |
| | | | | | ING RENTALS & L | | | |
| | | | | | ING RENTALS & I | | | |
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| | | | | | ING RENTALS & I | | | |
| | | 001 - 576 | 80 45 00 - | OPERAT | ING RENTALS & I | .l 2.38 | | |
| 5400 | 09/28/2015 | Claims | 2 | 90956 | GEARJAMMER | | 1,473.10 | PD FUEL CHARGES AUG 16- 2015 |
| | | 001 - 521 | 21 32 00 - 1 22 32 00 - 1 | | | | DETECTIVE PATROL FU | |
| 5401 | 00/20/2015 | | | | CENE WEINMA | - | | CDBG HOUSING REHAB |
| 5401 | 09/28/2015 | Claims | 2 | 90957 | GENE WEINMA CONSULTING | ININ | 010.22 | MANAGEMENT - 09/2015 |
| | | 170 - 559 | 20 31 00 - | SUPPLIE | S | 44.04 | | |
| | | 170 - 559 | 20 41 00 - | PROFESS | SIONAL SERVICES | 574.18 | | |
| 5402 | 09/28/2015 | Claims | 2 | 90958 | DENIZ GONZAI | LEZ | 150.00 | BARN DEPOSIT REFUND |
| | | 001 - 589 | 00 00 00 - | PARK DI | EPOSIT REFUND | 150.00 | | |
| 5403 | 09/28/2015 | Claims | 2 | 90959 | GRANITE CONS | STRUCTION | 5,757.12 | PROG EST #3: WEST AHTANUM ROAD RECONSTRUCTION PROJECTION |
| | | 121 - 595 | 10 41 08 - | AHTANU | JM RD - GOODMA | 5,757.12 | | |
| 5404 | 09/28/2015 | Claims | 2 | 90960 | GRANT J HUNT | CO | 3,500.00 | DESIGN & MARKETING - 09/2015 |
| | | 107 - 557 | 30 41 00 - | YAKIMA | VALLEY TOURIS | 3,500.00 | | |
| 5405 | 09/28/2015 | Claims | 2 | 90961 | HANSEN DRILL COMPANY | ING | 1,046.68 | Refund Utility Deposit |
| | | 414 - 586 | 00 04 14 - 1 | DEPOSIT | REFUND | 1,046.68 | Refund Utility | y Deposit |
| 5406 | 09/28/2015 | Claims | 2 | 90962 | MARIA HERNA | NDEZ | 34.62 | OVERPAYMENT REFUND |
| | | 402 - 586 | 01 04 02 - 3 | 210-10 | | 34.62 | | |
| 5407 | 09/28/2015 | Claims | 2 | 90963 | HUMANE SOCI | ETY OF | 2,747.00 | PD ANIMAL CONTROL SERVICES AUGUST 2015 |
| | | 001 - 554 | 30 41 00 - 1 | PROF SE | RVICES-ANIMAL | 2,747.00 | | |
| 5408 | 09/28/2015 | Claims | 2 | 90964 | INTEGRA TELE | COM | 621.93 | PD PHONES 09/03/15-10/02/15 |
| | | 001 - 528 | 80 42 00 - | COMMU | NICATION | 621.93 | | |
| 5409 | 09/28/2015 | Claims | 2 | 90965 | LAW OFFICES OF MARGITA DOR | | 7,083.33 | PROSECUTING ATTORNEY 09/2015 |
| | | 001 - 515 | 30 41 00 - | PROFESS | SIONAL SERVICES | 7,083.33 | | |
| 5410 | 09/28/2015 | Claims | 2 | 90966 | LOWES COMPA | NY INC | 1,194.68 | SUPPLIES; SUPPLIES |
| | | 403 - 531 | 30 31 00 - | OFFICE & | & OPERATING SU | P 19.91 | | |
| | | 401 - 534 : | | | | 16.60 | | |
| | | 401 - 534 : 401 - 534 : | | | | 11.08 5.14 | | |
| | | 401 - 534 : | | | | 5.75 | | |
| | | 401 - 534 : | 50 31 00 - 3 | SUPPLIE | S | 1.23 | | |
| | | 401 - 534 : | | | | 4.51 | | |
| | | 401 - 534 : 401 - 534 : | | | | 17.46 22.53 | | |
| | | TUI - 334. | | OULTE | U . | 44.33 | | |

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| Trans Date | Type Ac | ct # | War # | Claimant | | Amount | Memo |
| | 403 - 535 50 3 | | | | 11.08 | | |
| | 403 - 535 50 3 | | | | 323.04 | | |
| | 403 - 535 50 3 | | | | 5.75 1.23 | | |
| | 403 - 535 50 3 403 - 535 50 3 | | | | 4.50 | | |
| | 403 - 535 50 3 | | | | 60.54 | | |
| | 403 - 535 50 3 | | | | 17.46 | | |
| | 402 - 537 50 3 | 1 00 - 5 | SUPPLIE | S | 11.08 | | |
| | 402 - 537 50 3 | | | - | 5.75 | | |
| | 402 - 537 50 3 | | | | 1.23 | | |
| | 402 - 537 50 3 402 - 537 50 3 | | | | 4.50 17.46 | | |
| | 101 - 542 30 3 | | | | 11.08 | | |
| | 101 - 542 30 3 | | | | 5.75 | | |
| | 101 - 542 30 3 | | | | 19.91 | | |
| | 101 - 542 30 3 | 1 00 - 5 | SUPPLIE | S | 1.23 | | |
| | 101 - 542 30 3 | | | - | 4.50 | | |
| | 101 - 542 30 3 | | | | 17.45 | | |
| | 107 - 571 10 3 001 - 576 80 3 | | | S-AG MUSEUM | 14.13 11.08 | | |
| | 001 - 576 80 3 | | | | 5.74 | | |
| | 001 - 576 80 3 | | | | 1.23 | | |
| | 001 - 576 80 3 | | | | 4.50 | | |
| | 001 - 576 80 3 | | | | 17.45 | | |
| | 001 - 576 80 3 | | | | 476.78 | | |
| | 001 - 576 80 3 | 1 00 - 5 | SUPPLIE | S | 36.02 | | |
| 411 09/28/2015 | Claims | 2 | | GUADALUP MER | | 150.00 | BARN DEPOSIT REFUND |
| | | | | EPOSIT REFUND | 150.00 | | CAND |
| 412 09/28/2015 | Claims | 2 | | MORTON & SON | | 399.23 | SAND |
| | 001 - 576 80 3 | | | | 399.23 | | DDIMED CEMENT CARC NUT |
| 413 09/28/2015 | Claims | 2 | 90969 | MORTON SUPPL | Y | 89.74 | PRIMER, CEMENT, CAPS, NUT. BURY CONTROL |
| | 001 - 576 80 3 | 1 00 - 5 | SUPPLIE | S | 89.74 | | |
| 414 09/28/2015 | Claims | 2 | 90970 | NATIONAL BARI | RICADE CO | 43.23 | ALUM GREEN SIGN WH & GREEN PRIS 2- SIDED PIONEER LN |
| | 101 - 542 64 3 | 1 00 - 5 | SUPPLIE | S | 43.23 | | |
| 415 09/28/2015 | Claims | 2 | 90971 | NEOFUNDS BY N | EOPOST | 500.00 | POSTAGE - 09/2015 |
| | 001 - 513 10 4 | 2 01 - 0 | COMMU | NICATION | 1.92 | | |
| | 001 - 514 23 4 | 2 00 - 0 | COMMU | NICATIONS | 84.29 | | |
| | 001 - 514 30 4 | | | | 104.68 | | |
| | 001 - 521 10 4 | | | | 26.64 | | |
| | 001 - 524 20 4: 401 - 534 50 4: | | | | 42.52 59.42 | | |
| | 403 - 535 50 4 | | | | 59.42 | | |
| | 402 - 537 50 4 | | | | 59.42 | | |
| | 101 - 543 30 4 | | | | 59.42 | | |
| | 001 - 571 21 4 | 2 00 - 0 | COMMU | NICATION | 2.27 | | |
| 416 09/28/2015 | Claims | 2 | | NOB HILL CLEAD | | 39.79 | PD UNIFORM CLEANING-BONSEN & COBB |
| | 001 - 521 10 2 | 100 - 1 | UNIFORI | MS & EQUIPMENT | 25.69 | | |
| | 001 - 521 22 2 | 1 00 - 1 | UNIFORI | MS & EQUIPMENT | 14.10 | | |
| 417 09/28/2015 | 001 - 521 22 2 Claims | 1 00 - 1 | | MS & EQUIPMENT OFFICE DEPOT | 14.10 | 1,234.14 | CHAIR MATS, TISSUE, BUBBL ENVELOPES, PENS, PACKAGE TAPE, CHAIRS, TABLE MAIL |
| 5417 09/28/2015 | 001 - 521 22 2 Claims | 1 00 - 1 | 90973 | | 14.10 208.34 | 1,234.14 | BOX & MOUNTS; PD SUPPLIES |

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| OTECTORS |
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| ES - 08/2015 |
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| Trans | Date | Type | Acct# | War# | Claimant | | Amount | Memo |
| | | 403 - 535 402 - 537 101 - 542 001 - 558 | 50 41 00 - P 50 41 00 - P 30 41 00 - P 60 41 00 - P | ROFESS ROFESS ROFESS ROFESS | IONAL SERVICES IONAL SERVICES IONAL SERVICES IONAL SERVICES IONAL SERVICES IONAL SERVICES | 3.12 3.12 3.12 3.12 7.81 2.94 | | |
| 5430 | 09/28/2015 | Claims | 2 | 90986 | SIX ROBBLEES I | NC | 114.91 | 7 WAY CONNECTOR SOCKE, WEATH; LED, LED SIGNAL STAT, GROMMET, RIGHT ANGLE STOP/ TAIL |
| | | | 50 31 00 - S 50 31 00 - S | | | 27.24 87.67 | | |
| 5431 | 09/28/2015 | Claims | 2 | 90987 | SMITH AUTO EL | ECTRIC | 647.97 | 200W M/SINE INVERT W/USB, REMOTE FOR USE WITH 1000W, 500A FUSE ANL W/ BLOCK, 2/0 WELDING WIRE RED, 2/0 WELDING WIRE |
| | | 403 - 535 | 50 31 00 - S | UPPLIE | S | 647.97 | | |
| 5432 | 09/28/2015 | Claims | 2 | 90988 | SPLASH EXPRES SERVICES LLC | S AUTO | 6.30 | CAR WASHES - 08/2015 |
| 5433 5434 | 09/28/2015 09/28/2015 | 403 - 531 401 - 534 403 - 535 101 - 542 101 - 542 101 - 542 101 - 542 101 - 542 128 - 547 001 - 558 001 - 576 Claims | 30 48 00 - S 50 48 00 - F 50 48 00 - F 30 48 00 - F 30 48 00 - F 66 48 00 - F 70 48 00 - F 60 48 00 - F 60 48 00 - F 60 48 00 - F 80 48 00 - F | TORMW REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS OMMU | & MAINTENANCE /ATER REPAIRS & & MAINTENANCE **SPRINT ACCT #9 NICATION **TOPPENISH CIT** | -0.19 -0.96 -0.77 -0.39 -0.19 -0.19 -0.19 -0.19 5.07 -0.59 29468397 81.98 | | SR CTR - 08/2015 JAIL ROOM & BOARD AUGUST 2015 |
| 5435 | 09/28/2015 | 001 - 523 : Claims | 20 51 00 - D 2 | | ON & CORRECTIC TORRES & SONS | 385.00 | 670.23 | LAWN CARE SERVICES FOR |
| 5100 | 03/20/2010 | | | | & MAINTENANCE | | | ANNEX |
| 5436 | 09/28/2015 | Claims | 2 | 90992 | UNION GAP WAT & SEWER | TER FUND | 12,249.29 | PD WATER SEWER GARBAGE 07/21/15-08/20/15; 4401 MAIN ST 08/15; PARKS - 08/2015; ROADSIDE - 08/2015; ROADSIDE-08/15; CH - 08/2015; PARKS - 08/2015 |
| | | 001 - 521 403 - 535 101 - 543 101 - 543 001 - 576 001 - 576 | 20 47 00 - L 50 47 00 - L 50 47 00 - L 30 47 00 - L 30 47 00 - L 80 47 00 - L | JTILITIE JTILITIE JTILITIE JTILITIE JTILITIE JTILITIE | S S S S S | 790.83 216.50 129.30 1,576.08 475.73 8,230.87 829.98 | | |
| 5437 | 09/28/2015 | 001 - 513 001 - 521 001 - 524 | 2 60 49 00 - N 10 49 01 - N 10 49 00 - N 20 49 00 - N 60 49 00 - N | MISCELL MISCELL MISCELL MISCELL | ANEOUS ANEOUS ANEOUS | 60.00 20.00 20.00 10.00 10.00 | | YVCOG MTG - 09/15/2015 |
| 5438 | 09/28/2015 | Claims | 2 | 90994 | UNITED PARCEI | SERVICE | 58.13 | PD SHIPPING |

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|-------|------------|-------------------------------------|--|-------------------------------|--|--|-----------|---|
| Trans | Date | Type | Acct# | War# | Claimant | | Amount | Memo |
| | | 001 - 521 | 10 41 00 - 3 | PROFESS | IONAL SERVICES | 58.13 | | |
| 5439 | 09/28/2015 | Claims | 2 | 90995 | UNITED STATES POSTMASTER | | 808.24 | UB STATEMENTS - 09/2015 |
| | | 403 - 535 | 50 42 00 - 0 | COMMU | NICATION NICATION NICATION | 269.41 269.42 269.41 | | |
| 5440 | 09/28/2015 | Claims | 2 | 90996 | US LINEN & UNII | FORM | 375.16 | PW UNIFORM- 08/15 |
| | | 403 - 535 402 - 537 101 - 542 | 50 21 00 - 1 50 21 00 - 1 30 21 00 - 1 | UNIFORN UNIFORN UNIFORN | AS & EQUIPMENT | 103.76 103.76 44.47 103.76 19.41 | | |
| 5441 | 09/28/2015 | Claims | 2 | 90997 | VALLEY LOCK & SERVICE | KEY | 5.95 | DUPLIACTE KEY |
| | | 001 - 576 | 80 31 00 - | SUPPLIE | S | 5.95 | | |
| 5442 | 09/28/2015 | Claims | 2 | 90998 | VERIZON WIREL | ESS | 80.84 | CITY MANAGER CELL PHONE - 08/2015 |
| | | 001 - 513 | 10 42 01 - | COMMUI | NICATION | 80.84 | | |
| 5443 | 09/28/2015 | Claims | 2 | 90999 | KARLA VIVEROS | 3 | 150.00 | BARN REFUND DEPOSIT |
| | | 001 - 589 | 00 00 00 - 1 | PARK DE | POSIT REFUND | 150.00 | | |
| 5444 | 09/28/2015 | Claims | 2 | | WA STATE AUDI | | 5,568.65 | 2014 AUDIT - 08/2015 |
| | | | | | IONAL SERVICES | 5,568.65 | C 40 C 00 | DD DACICLE ACADEMY HUN |
| 5445 | 09/28/2015 | Claims | 2 | 91001 | WA STATE CRIM JUSTICE | INAL | 6,126.00 | PD BASIC LE ACADEMY HUN' & JIMENEZ |
| | | 001 - 521 | 40 49 00 - 1 | MISCELL | ANEOUS | 6,126.00 | | |
| 5446 | 09/28/2015 | Claims | 2 | 91002 | WA STATE DEPT COMMERCE | OF | 36,195.01 | FULLBRIGHT RESV. & TRANS MAIN INTERTIE |
| | | | | | AN PRINCIPAL AN INTEREST | 30,415.98 5,779.03 | | |
| 5447 | 09/28/2015 | Claims | 2 | 91003 | WA STATE DEPT TRANSPORTATIO | | 10,607.75 | SIGNAL MAINT, REPAIR & ADDITIONS- JULY 2015; SIGNAL MAINT - 08/2015 |
| | | | | | OVERNMENTAL PF OVERNMENTAL PF | 3,744.44 6,863.31 | | |
| 5448 | 09/28/2015 | Claims | 2 | 91004 | WAPATO POLICI | E DEPT | 24,805.66 | JAIL BILLING AUGUST 2015 |
| | | 001 - 523 | 20 51 00 - 3 | DETENT | ON & CORRECTIC | 24,805.66 | | |
| 5449 | 09/28/2015 | Claims | 2 | 91005 | WATER TECH | | 2,595.00 | DOUBLE CHECK VALVE ASSEMBLY TEST, REDUCED PRESSURE BACKFLOW ASSEMBLY TEST, CONFINED SPACE ENTRY |
| | | 401 - 534 | 50 41 00 - | PROFESS | IONAL SERVICES | 2,595.00 | | |
| 5450 | 09/28/2015 | Claims | 2 | 91006 | YAKIMA CITY TI | REASURER | 64,085.17 | WASTEWATER/DEBT SVC - 08/2015 |
| | | 403 - 535 | 50 51 03 - | INTERGO | OVERNMENTAL PF | 64,085.17 | | 0.2010 |
| 5451 | 09/28/2015 | Claims | 2 | 91007 | YAKIMA CO DEP CORRECTIONS | T OF | 5,340.91 | JAIL & PHARMACEUTICALS BILLING AUGUST 2015 |
| | | 001 - 523 | 20 51 00 - | DETENTI | ON & CORRECTIC | 5,340.91 | | |
| 5452 | 09/28/2015 | Claims | 2 | | YAKIMA CO DIST | • | 24,932.33 | UG MUNICIPAL COURT OPERATION - 09/2015 |
| | | 001 - 512 | 50 51 01 - 1 | INTERGO | OVERNMENTAL PF | 24,932.33 | | |
| | | | | | | | | |

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|-------|------------|---|--|--|---|--|--|--|------|
| Trans | Date | Type | Acct# | War# | Claimant | | Amount | Memo | |
| 5453 | 09/28/2015 | Claims | 2 | 91009 | YAKIMA CO PRI DEPT | NTING | 35.17 | PD BUSINESS CARDS-RIV | VERA |
| | | 001 - 521 | 22 31 00 | - SUPPLIE | S | 35.17 | | | |
| 5454 | 09/28/2015 | Claims | 2 | 91010 | YAKIMA CO PUE SERVICES | BLIC | 10,678.42 | DUST ABATEMENT, STORMWATER UTILITY 6/1-7/31/2015 | , |
| | | | | | /ATER-INTERGOV OVERNMENTAL PF | 507.58 10,170.84 | | | |
| 5455 | 09/28/2015 | Claims | 2 | 91011 | YAKIMA CO PUE SERVICES | BLIC | 130.36 | STUMPS AT PARK | |
| | | 001 - 576 | 80 47 00 | - UTILITIE | S | 130.36 | | | |
| 5456 | 09/28/2015 | Claims | 2 | 91012 | YAKIMA COOPE ASSN | RATIVE | 421.99 | PARKS FUEL-08/15 | |
| | | | 10 47 00 80 32 00 | | S-AG MUSEUM | 105.67 316.32 | | | |
| 5457 | 09/28/2015 | Claims | 2 | 91013 | YAKIMA HEALT DISTRICT | Н | 50.00 | CONF ROOM RENTAL - SUPERVISOR TRAINING | 1 |
| | | 001 - 514 001 - 514 001 - 521 401 - 534 403 - 535 402 - 537 101 - 542 | 23 49 00 30 49 00 10 49 00 50 49 00 50 49 00 50 49 00 30 49 00 | - MISCELI - MISCELI - MISCELI - MISCELI - MISCELI - MISCELI - MISCELI - MISCELI | LANEOUS LANEOUS LANEOUS LANEOUS LANEOUS LANEOUS LANEOUS LANEOUS | 12.50 6.25 6.25 12.50 2.50 2.50 2.50 2.50 | | | |
| 5458 | 09/28/2015 | Claims | 2 | | YAKIMA REGIO | | 85.31 | PD MEDICAL BILLING FINMATE | OR |
| | | 001 - 523 | 20 51 00 | - DETENT | ION & CORRECTIC | 85.31 | | | |
| 5459 | 09/28/2015 | Claims | 2 | 91015 | YAKIMA VALLE TOURISM | Y | 7,136.90 | TOURISM AD'S | |
| | | 108 - 557 | 30 44 08 | - ADVERT | ISING | 7,136.90 | | | |
| | | 51 51 51 51 52 57 | 1 Legislat 2 Judical 3 Executiv 4 Finance 5 Legal So 1 Law En: 6 Park Fac 0 Non Exp | ve ervices forcement cilities | | | 2,746.26 24,932.33 18,519.57 8,331.53 7,089.14 46,689.08 21,726.53 1,050.00 | | |
| | | | nt Expens | | | _ | 131,084.44 | | |
| | | | | Maintenan Admin & O | | | 34,539.49 2,204.94 | | |
| | | 101 Street | t Fund | | | _ | 36,744.43 | | |
| | | 51 | 4 Finance | | | | 5,352.41 | | |
| | | 107 Conv | ention Ce | nter Reserv | e Fund | | 5,352.41 | | |
| | | 51 | 4 Finance | | | _ | 7,136.90 | | |
| | | | | tion Area F | | | 7,136.90 | | |
| | | | - | Expenditure | | _ | 5,757.12 | | |
| | | 121 Street | t Developi | nent Reserv | ve Fund | | 5,757.12 | | |

CITY OF UNION GAP MCAG #: 0853

01/01/2015 To: 09/30/2015

Time: 15:17:13 Date: 09/23/2015

Page: 12

| 1.10110 0000 | 02/02/=020 | 0. 05.00.2010 | |
|--------------------|--|--------------------------------|-----------------|
| Trans Date | Type Acct # War # Claimant | Amount Me | mo |
| | 594 Capital Expenditures | 156,059.98 | |
| | 124 Infrastructure Reserve Fund | 156,059.98 | |
| | 547 Transit Systems & Railroads | 171.29 | |
| | 128 Transit System Fund | 171.29 | |
| | 559 Housing & Community Develop | 618.22 | |
| | 170 Housing Rehabilitation Fund | 618.22 | |
| | 534 Water Utilities 580 Non Expeditures 591 Debt Service | 9,926.30 27.37 36,195.01 | |
| | 401 Water Fund | 46,148.68 | |
| | 537 Garbage & Solid Waste Utilitys 580 Non Expeditures | 5,428.04 34.62 | |
| | 402 Garbage Fund | 5,462.66 | |
| | 535 Sewer 538 Other Utilities/Activities | 72,429.96 624.62 | |
| | 403 Sewer Fund | 73,054.58 | |
| | 594 Capital Expenditures | 178,835.52 | |
| FRTIFICATION | : I, the undersigned, do hereby certify und | der 179.035.52 | |
| | that the materials have been furnished, the | 121 | |
| | or the labor performed as described and | | |
| | unpaid obligation against the City of Uni | on Gap, — Cla | ims: 647,510.57 |
| nd that I am autho | rized to authenticate and certify to said c | laim. 0.57 | |
| Certified By: |] | Date: | |