# UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY, JULY 13, 2015 – 6:00 P.M. CITY HALL ANNEX, 3103 2<sup>ND</sup> STREET, UNION GAP

### I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- **CONSENT AGENDA:** There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.
  - A. Approval of Minutes:

Regular Council Meeting Minutes, dated June 22, 2015, As attached to the Agenda and maintained in electronic format;

B. Approve Vouchers:

Payroll Vouchers – EFT's and Voucher Nos. 41400 through 41414, and 90302 through 90313 for June 30, 2015, in the amount of \$309,902.37;

Claims Vouchers – EFT's and Voucher Nos. 90255 through 90300 for July 13, 2015, in the amount of \$105,970.46;

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

### IV. GENERAL ITEMS

### **Public Works/Community Development**

- Complete Streets Shawn Conrad, YVCOG
- 2. Ordinance No. \_\_\_\_\_ Dedicating Marijuana Revenue to Park Development Reserve Fund;

3. Resolution No Application - S. 14 <sup>th</sup> Street Funding	3.	Resolution No	Application	- 5.	14	Street	runan	пg
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- 4. Resolution No. \_\_\_\_\_ HLA Task Order Borton Packing Center Utility Extension Project;
- 5. Set Public Hearing Borton Annexation.
- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
  - IX. ANY OTHER BUSINESS
  - XI. ADJOURN REGULAR MEETING



# City Council Communication

Meeting Date:

July 13, 2015

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Complete Streets – Shawn Conrad, YVCOG

**SYNOPSIS:** Shawn Conrad will give presentation of "Complete Streets" and a Public Hearing will be set to consider oral and written comments, in regard to adopting Chapter 11.05 UGMC to include "Complete Streets". This policy is a comprehensive, integrated transportation network with infrastructure and design that allows safe and convenient travel for all users.

**RECOMMENDATION:** Set a public hearing for July 27, 2015 at 6:00 p.m. to consider adopting Chapter 11.05 UGMC to include the "Complete Streets" policy.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS:** N/A

**ATTACHMENTS:** Draft Ordinance Adopting Complete Streets Policy

### DRAFT

### CITY OF UNION GAP, WASHINGTON

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**AN ORDINANCE** of the City of Union Gap, Washington adopting Chapter 11.05 UGMC to include a "Complete Streets" policy of providing accommodation for pedestrians, bicyclists, motor vehicle drivers, transit users, emergency services providers, freight, and people of all ages and abilities in all transportation projects, providing for severability, and establishing an effective date.

WHEREAS, the term "Complete Streets" describes a comprehensive, integrated transportation network with infrastructure and design that allows safe and convenient travel for all users, including pedestrians, bicyclists, motor vehicle drivers, transit users, emergency services providers, freight, and people of all ages and abilities, including children, youth, families, older adults, and individuals with disabilities; and

**WHEREAS,** the occurrence and severity of pedestrian and bicyclist injuries could be decreased by implementing Complete Streets policies;

WHEREAS, the one-third of Americans that do not drive, disproportionately represented by older adults, low-income people, people with disabilities, and children would benefit from the equitable distribution of safe, alternative means of travel that will result from Complete Streets policies; and

WHEREAS, research demonstrates that children who walk or bicycle to school have higher daily levels of physical activity and better cardiovascular fitness than children who do not actively commute to school; and

**WHEREAS**, studies have shown that Americans prefer to live in work in places where they can walk, bicycle, and be physically active;

WHEREAS, municipalities throughout Yakima County face high levels of obesity and chronic illness, in both children and adults; and

**WHEREAS**, Union Gap's Comprehensive Plan Policy TR 10.9 states "Provide and promote the development of pedestrian and bicycle paths to schools, parks, downtown commercial, and other activity centers, as well as linkages between these paths;" and

WHEREAS, Union Gap's Comprehensive Plan Policy PR 8.15 states "Support efforts to develop a coordinated system of pedestrian and bicycle routes throughout the City and UGA, providing links to the Yakima River Greenway, Fullbright Park, and the Youth Activities Park. This shall include but not limited

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Page <b>1</b> of <b>5</b>	DRAFT	Ordinance No

to a. Safe and secure bicycle and vehicle parking facilities at major recreational destinations; and b. Water and rest facilities;" and

WHEREAS, Union Gap's Comprehensive Plan Policy LU 4.7 states, "New residential development shall include pedestrian components and amenities to preserve and reflect Union Gap's small city character," and

WHEREAS, Union Gap's Comprehensive Plan Policy LU 5.5 states "Street furniture and pedestrian amenities should be encouraged as an integral feature of new commercial development" in downtown Union Gap; and

WHEREAS, in 2011, the Washington State Legislature passed the Complete Streets Bill (ESHB 1071), creating a complete streets grant program to encourage street designs that safely meet the needs of all users and also protect and preserve a community's environment and character; and

WHEREAS, adopting a Complete Streets ordinance will qualify Union Gap to apply for the State complete streets grant program, when it is funded by the Legislature; and

NOW, THEREFORE, the City Council of the City of Union Gap, Washington does hereby ordain as follows:

**Section 1.** Title 11 of the Union Gap Municipal Code is hereby amended to add Chapter 11.05 Complete Streets Policy, which reads as follows:

### **Chapter 11.05 Complete Streets Policy**

### 11.05.010 Purpose

The City of Union Gap shall, to the maximum extent practicable, scope, plan, design, construct, operate and maintain appropriate facilities for the safe accommodation of pedestrians, bicyclists, transit users, motorists, emergency responders, freight, and users of all ages and abilities in all new construction, retrofit and or reconstruction projects of public streets. Through ongoing operations and maintenance, the City of Union Gap shall identify cost-effective opportunities to include Complete Streets practices.

### 11.05.020 Definitions

"Complete Street" means a road that is designed to be safe and accessible for drivers, bicyclists, transit vehicles and riders, freight, emergency service providers, and pedestrians of all ages and abilities. The Complete Street policy focuses not just on changing individual roads, but on changing the decision-making process so that all users are routinely considered during the planning, designing, building, and operation of all roadways.

"Complete Streets Infrastructure" means design features that contribute to a safe, convenient, or comfortable travel experience for users, including but not limited to features such as: sidewalks; shared use paths; bicycle lanes; automobile lanes; paved shoulders; street trees and landscaping; planting

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strips; curbs; accessible curb ramps; bulb outs; crosswalks; refuge islands; pedestrian and traffic signals, including countdown and accessible signals; signage; street furniture; bicycle parking facilities; public transportation stops and facilities; transit priority signalization; traffic calming devices such as rotary circles, traffic bumps, and surface treatments such as paving blocks, textured asphalt, and concrete; narrow vehicle lanes; raised medians; and dedicated transit lanes.

"Street" means any public right of way, including arterials, connectors, alleys, ways, lanes, and roadways by any other designation, as well as bridges, tunnels, and any other portions of the transportation network, that is open for use by the general traveling public.

"Street Project" means the construction, reconstruction, retrofit, maintenance, alteration, or repair of any street, and includes the planning, design, approval, and implementation processes.

"Users" means individuals that use streets, including pedestrians, bicyclists, motor vehicle drivers, and public transportation riders and drivers.

### 11.05.030 Complete Streets Infrastructure

As feasible, Union Gap shall incorporate Complete Streets Infrastructure into existing public streets to create a comprehensive, integrated, connected transportation network that balances access, mobility, health, economy, and safety needs of pedestrians, bicyclists, transit users, motorists, emergency responders, freight and users of all ages and abilities.

### 11.05.040 Implementation of Complete Streets Principles

The City of Union Gap will incorporate complete streets principals into the City's Comprehensive Plan, public works standards, parks and recreation comprehensive plan, traffic circulation plan, and other plans, manuals, rules, regulations, and programs as appropriate.

### 11.05.050 Freight/Truck Routes Consideration

Because freight is important to the basic economy of the City and has unique right-of-way needs to support that role, freight will be the major priority on streets classified as truck routes. Complete Street improvements that are consistent with freight mobility but also support other modes and user needs shall be considered for truck routes.

### **11.05.060** Exceptions

Facilities for pedestrians, bicyclists, transit users and/or people of all abilities are not required to be provided when:

- A. A documented absence of current or future need exists, as identified in City plans and future travel demand models;
- B. Non-motorized uses are prohibited by law;
- C. Routine maintenance and repair of the transportation network is performed that does not change the roadway geometry or operations;

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- D. The cost exceeds more than 20% of the total project cost for new construction;
- E. The Public Works Director issues a documented exception concluding that application of complete streets principles is unnecessary or inappropriate because it would be contrary to public safety;
- F. Where there are significant adverse environmental impacts to streams, wetlands, steep slopes, or other critical areas;
- G. Where the establishment would be contrary to the Transportation Element of the Comprehensive Plan;
- H. Where their inclusion in a small, isolated project would create a very short section of improvements with problematic transitions on either end or that are unlikely to be followed by similar improvements at either end, resulting in little progress on implementing Complete Streets networks.

### 11.05.070 Best Practice Criteria

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The Public Works Director shall modify, develop and adopt policies, design criteria, standards and guidelines based upon recognized best practices in street design, construction and operations including but not limited to the latest editions of American Association of State Transportation Officials (AASHTO), Institute of Transportation Engineers (ITE) and National Association of City Transportation Officials (NACTO) guidelines and standards, while reflecting the context and character of the surrounding built and natural environment and enhancing the appearance of such.

### Section 2. Statutory construction and severability:

- a) This ordinance shall be construed so as not to conflict with applicable federal or state laws, rules, or regulations. Nothing in this ordinance authorizes any City agency to impose any duties or obligations in conflict with limitations on municipal authority established by federal or state law at the time such agency action is taken.
- b) In the event that a court or agency or competent jurisdiction holds that a federal or state law, rule, or regulation invalidates any clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances, it is the intent of the ordinance that the court or agency sever such clause, sentence, paragraph, or sentence so that the remainder of this ordinance remains in effect.

Section 3. Statutory construction and severability: This ordinance shall take effect thirty (30) days
from the date of publication.

THIS ORDINANCE PASSED AND ADOPTED by the City Council of the City of Union Gap, Was	hington
at a regular open public meeting on the day of, 2015.	

DRAFT	Ordinance No.

Roger Wentz, Mayo

Page 5 of 5 DRAFT Ordinance No. \_\_\_\_



# City Council Communication

Meeting Date: July 13, 2015

From: Dennis Henne, Director of Public Works & Community Development

**Topic/Issue:** Ordinance - Dedicating Marijuana Revenue to Park Development Reserve Fund

**SYNOPSIS:** The City would like to dedicate funding for the Park Development Reserve Fund – Marijuana Proceeds (106) to ensure that facilities are created and maintained to support parks and their use by city youth and educate youth about drug and alcohol abuse.

**RECOMMENDATION:** Approve ordinance dedicating 100% of the General Fund portion of sales tax collected as the result of marijuana and related product sales and any marijuana excise tax received from the state to the Park Development Reserve Fund – Marijuana Proceeds.

**LEGAL REVIEW:** The City Attorney has reviewed the ordinance.

FINANCIAL REVIEW: The funds will be deposited in a specific designated fund and budgeted as

such.

**BACKGROUND INFORMATION:** N/A

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Ordinance

# CITY OF UNION GAP, WASHINGTON ORDINANCE NO.

AN ORDINANCE amending Union Gap Municipal Code 3.04

WHEREAS, the City would like to dedicate funding for the Park Development Reserve Fund – Marijuana Proceeds (106) to ensure that facilities are created and maintained to support parks and their use by city youth and educate youth about drug and alcohol abuse;

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP DOES ORDAIN as follows:

### SECTION 1.

Section 3.04, is amended as follows (italicized language added): 3.04.010 Created

There is created, as of January 1, 1974, a new fund to be known as the parks and recreation fund also called the Park Development Reserve Fund. Said fund shall be used for the purchase, development and maintenance of all town parks and for the various recreational and educational activities sponsored by the town including drug and alcohol education programs for youth. This shall be a separate fund and budgeted as such. (Ord. 529 § 1, 1973, amended Ord. \_\_\_\_, 2015) 3.04.020. Deposits.

100% of the General Fund portion of sales tax collected as the result of marijuana and related product sales and any marijuana excise tax received from the state shall be deposited into the Park Development Reserve Fund – Marijuana Proceeds.

**SECTION 2.** This ordinance shall become effective five (5) days after its passage and publication as required by law.

**ORDAINED** this 13th day of July 2015.

	Roger Wentz Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton City Clerk	Bronson Brown City Attorney



# City Council Communication

**Meeting Date:** 

July 13, 2015

From:

Dennis Henne, Director of Public Works & Community Development

Topic/Issue:

Resolution - Application - S. 14<sup>th</sup> Street Funding

**SYNOPSIS:** The City is interested in completing a street improvement project on South 14<sup>th</sup> Street and wishes to apply for funding assistance to the Transportation Improvement Board (TIB) and Department of Ecology (DOE).

**RECOMMENDATION:** Approve a resolution authorizing an application for funding assistance to the TIB and DOE for the street improvement project on South 14<sup>th</sup> Street.

**LEGAL REVIEW:** The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Resolution

# CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_\_

A RESOLUTION	authorizing	submittal	of an	application	for	grant	funding	assistance	for a
street improvement p	roject.								

WHEREAS, the City wishes complete street improvements on South 14<sup>th</sup> Street;

**WHEREAS**, the City intends to apply for funding assistance to the Transportation Improvement Board (TIB) and Department of Ecology (DOE);

**WHEREAS**, the City considers it in the best public interest to complete the project described in the application(s);

# NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

<u>Section 1.</u> The City Manager is authorized to make formal application to the Transportation Improvement Board (TIB) and Department of Ecology (DOE) for grant assistance;

**Section 2.** This resolution shall be in effect immediately upon approval.

**PASSED** in the City of Union Gap, this 13th day of July, 2015.

	Roger Wentz, City Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



# City Council Communication

**Meeting Date:** 

July 13, 2015

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Resolution - HLA Task Order - Borton Packing Center Utility Extension Project

**SYNOPSIS:** On February 25, 2015 the City entered into a Consultant Agreement (Task Order No. 2015-01) with Huibregtse, Louman Associates, Inc. (HLA).

Task Order No. 2015-2 addresses the extension of potable water and sanitary sewer utilities to the proposed new Borton Packing Center Utility Extension Project along the south side of Ahtanum Road.

**RECOMMENDATION:** Adopt a Resolution authorizing the City Manager to sign Task Order No. 2015-02 with HLA related to the Borton Packing Center Utility Extension Project.

**LEGAL REVIEW:** City attorney has reviewed this resolution

FINANCIAL REVIEW: funded with SIED Grant and Loan

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Resolution

2. HLA Task Order No. 2015-2

# CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION authorizing the City Manager to sign Task Order No. 2015-02 with Huibregtse, Louman Associates, Inc. related to the Borton Packing Center Utility Extension Project.

WHEREAS, the City contracts with Huibregtse Louman Associates, Inc. (HLA) for general engineering services;

**WHEREAS,** in February 2015 the City entered into a Consultant Agreement (Task Order No. 2015-01) with Huibregtse Louman Associates, Inc.;

**WHEREAS,** Task Order No. 2015-2 is necessary to address environmental, design and construction engineering services involved with the utility extension on the Borton Packing Center Utility Extension Project;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the City Manager is authorized to sign Task Order No. 2015-02 with Huibregtse, Louman Associates, Inc. addressing environmental, design and construction engineering services involved with the utility extension on the Borton Packing Center Utility Extension Project;

**PASSED** this 13<sup>th</sup> day of July, 2015.

	Roger Wentz, City Mayor
ATTEST:	
Karen Clifton, City Clerk	
· •	Bronson Brown, City Attorney

### TASK ORDER NO. 2015-2

# REGARDING GENERAL AGREEMENT BETWEEN THE CITY OF UNION GAP AND

HUIBREGTSE, LOUMAN ASSOCIATES, INC.

### PROJECT DESCRIPTION:

### Borton Packing Center Utility Extension (PROJECT) HLA Project No. 15100

The City of Union Gap (CITY) desires to extend potable water and sanitary sewer utilities to the proposed new Borton & Sons Packing Center along the south side of Ahtanum Road west of South 16<sup>th</sup> Avenue. Approximately 1,000 linear feet of 16-inch domestic water main, 5,100 linear feet of 12-inch domestic water main, a water system booster station, and 4,600 linear feet of12-inch diameter gravity sewer main will be installed from the end of the existing mains on Ahtanum Road or 16<sup>th</sup> Avenue to across the Borton Packing Center site. The Packing Center is located on the east end of a 250-acre tract owned by Borton & Sons which is located in the City's Urban Growth Area (UGA) and is currently in the process of being annexed into Union Gap. (See exhibit B) The construction documents will design the complete water main and gravity sanitary sewer main improvements. The construction documents will designate a portion of improvements to be publicly bid and constructed with public funding. The remainder of the water main and gravity sanitary sewer main improvements will be privately constructed.

### SCOPE OF SERVICES:

Huibregtse, Louman Associates, Inc. agrees to perform the following services:

### Phase 1 - Environmental and Design Engineering Services

- A. Assist CITY with State Environmental Review Process (SERP) requirements, including preparation of a SEPA checklist. An Environmental Impact Statement (EIS) is <u>not</u> anticipated to be required for this PROJECT. Should it be determined that an EIS must be prepared, it will be added as a separate and additional phase of work.
- B. Prepare General Storm Water Notice of Intent (NOI), where ground disturbance is greater than one acre and potential exists for discharge to waters of the State.
- C. Prepare easement exhibits and legal descriptions necessary to complete the project. The City shall be responsible for obtaining utility easements.
- D. Perform field investigations necessary to design the identified improvements.
- E. Perform topographic survey of project areas identified in the field investigations required to complete design, plans, and specifications for publicly bid improvements.
- F. Perform preliminary design and present preliminary plans to the CITY prior to detailing final plans.
- G. Review and discuss preliminary plans with CITY staff.
- H. On the basis of approved preliminary plans, perform the final design, and complete plans and specifications for publicly-bid improvements, as authorized by the CITY.
- I. Furnish forty (40) copies of the final plans and specifications for bidding.
- J. Answer and supply such information as is requested by prospective bidders.

- K. Prepare and issue addenda, if necessary.
- L. Prepare the Engineer's estimate of construction cost.
- M. Attend bid opening and participate in the bid opening and evaluation process.
- N. Prepare tabulation of all bids received by the CITY and review bidder's qualifications.
- O. Make recommendation to the CITY of construction contract award to the lowest responsible bidder.

### Phase 2 - Engineering Services During Construction

Engineering services during construction are to be performed on the publicly bid portion of the construction documents. The privately constructed portion of the construction documents will be inspected by the CITY as private construction of public facilities.

- A. Review contractor bond & insurance, and assist in execution of construction contract.
- B. Coordinate and conduct preconstruction conference and issue notice to proceed.
- C. Furnish the field survey crew necessary to set horizontal and vertical control for the improvements authorized for construction.
- D. Furnish a qualified resident engineer who shall make construction observations and be on the job site at all times that significant work is in progress, whose duty shall be to provide surveillance of project construction for substantial compliance with Plans and Specifications.
- E. Prepare and file progress reports on the PROJECT with the CITY and provide monthly progress estimates to the CITY.
- F. Consult and advise the CITY during construction and make a final report of the completed work.
- G. Monitor the Contractor's compliance with State labor standards.
- H. Review Contractor's submission of samples and shop drawings, where applicable.
- I. Recommend progress payments for the Contractor to the CITY.
- J. Prepare and submit proposed contract change orders when applicable.
- K. Prepare and furnish reproducible record drawings of all completed work from as-built drawings furnished by the CITY's Contractor.
- L. Participate in the 11th month warranty inspection and make recommendations to the Contractor for warranty work that needs to be addressed.

### Items to Be Furnished and Responsibility of the CITY

The CITY will provide or perform the following:

- A. Provide full information as to the CITY's requirements of the PROJECT.
- B. The CITY shall assist the Engineer by placing at his disposal all available information pertinent to the site of the PROJECT including previous reports, drawings, plats, surveys, utility records, and any other data relative to design and construction of the PROJECT.

- C. The CITY will examine all studies, reports, sketches, estimates, specifications, drawings, proposals, and other documents presented by the Engineer and render in writing, decisions pertaining thereto within a reasonable time so as not to delay the work of the Engineer.
- D. Obtain approval of all governmental authorities having jurisdiction over the PROJECT and such approvals and consents from such other individuals or bodies as may be necessary for completion of the PROJECT.
- E. Provide backhoe and operator for potholing of existing utilities to identify potential conflicts during the design phase.

### TIME OF PERFORMANCE:

### Phase 1 - Environmental and Design Engineering Services

Environmental, permitting information, and preliminary engineering design shall be prepared and submitted to the controlling authority/authorities within 90 calendar days after the date of authorization to proceed. Plans, specifications, and estimates for all project elements shall be provided within 180 calendar days after the date of preliminary plan approval by the CITY.

### Phase 2 – Engineering Services During Construction

Engineering services during construction shall begin upon construction contract award by the CITY and shall extend through construction contract completion.

### **FEE FOR SERVICES:**

For the services furnished by the Engineer as described in this Task Order, the CITY agrees to pay the Engineer the fees as set forth herein. The maximum amounts listed below may be revised only by written agreement of both parties.

### Phase 1 - Environmental and Design Engineering Services

The lump sum fee of \$219,600.00.

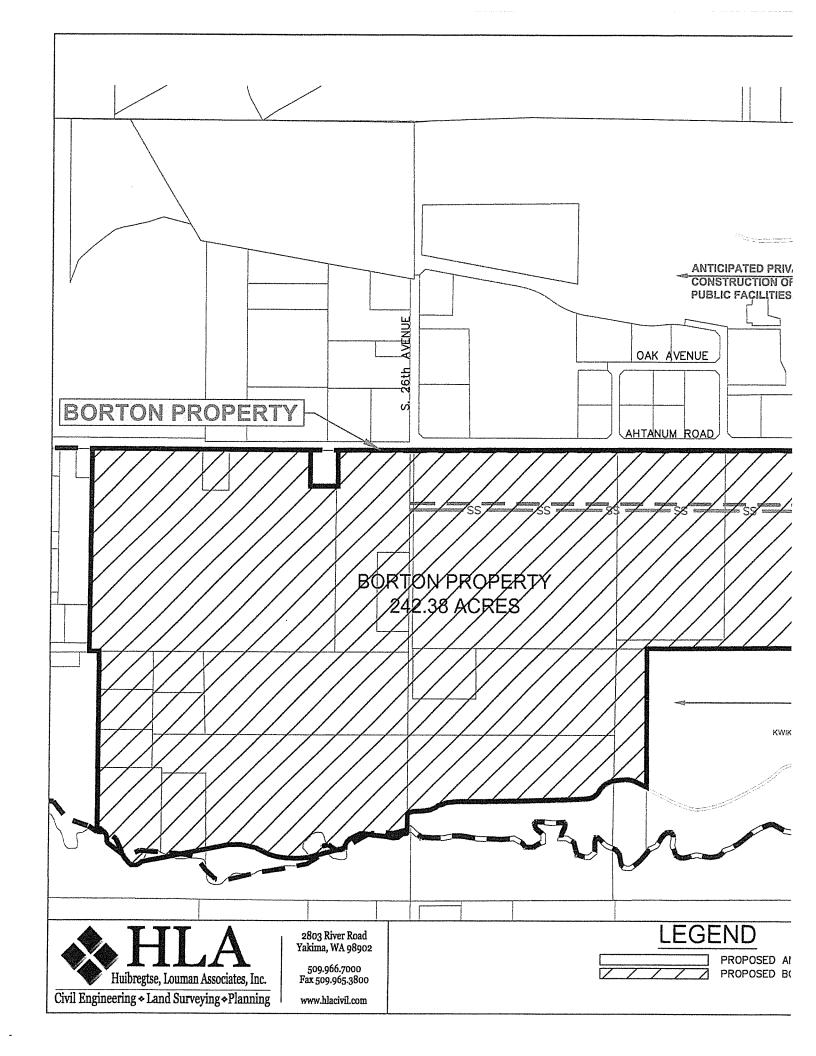
### Phase 2 - Services During Construction

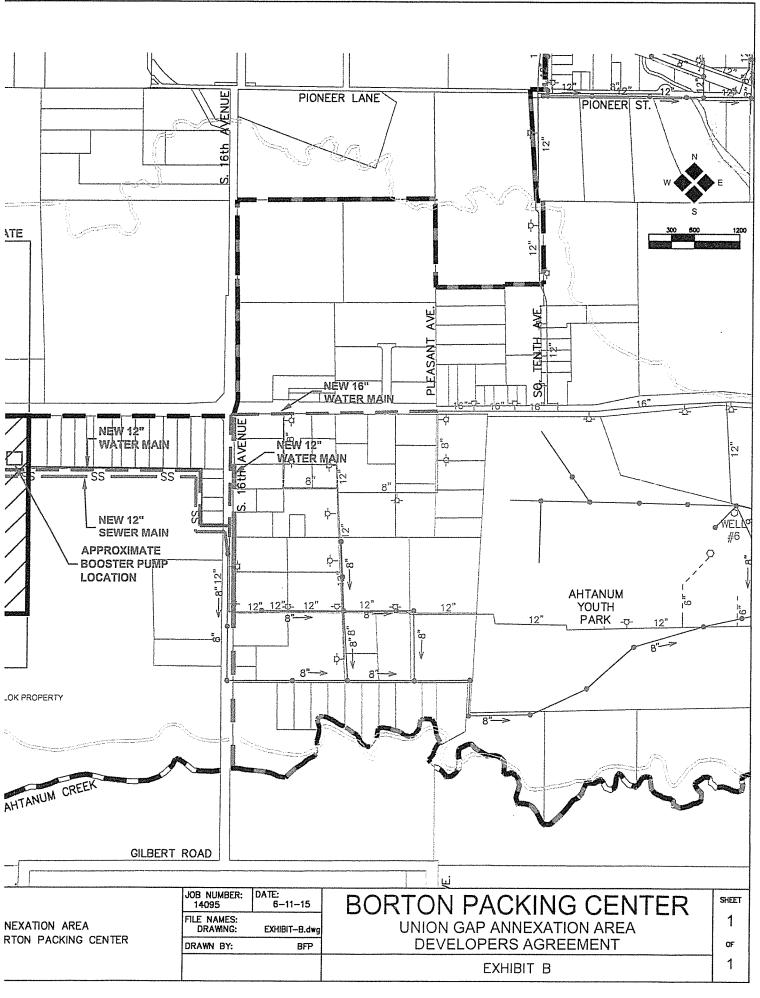
All work shall be performed on a time-spent basis at the normal hourly billing rates included in our General Agreement plus reimbursement for non-salary expenses with an estimated maximum amount of \$90,000.00, based on a contract-specified time of completion of 45 working days.

### Additional Services

Any additional work requested by the CITY shall be performed on a time spent basis in accordance with Exhibit A - Schedule of Hourly Rates attached to the General Services Agreement, plus reimbursement for direct non-salary expenses such as laboratory testing, reproduction expenses, out of town travel costs, and outside Engineers.

Proposed:	Gettras V Louman	6/16/15
	Huibregtse, Louman Associates, Inc.	Date
	Jeffrey T. Louman, President	
_		
Approved:		
	City of Union Gap	Date
	Rodney Otterness, City Manager	





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# City Council Communication

**Meeting Date:** 

July 13, 2015

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Set Public Hearing – Borton Annexation

**SYNOPSIS:** Set Public Hearing to consider oral and written comments, in regard to the Borton Fruit and neighboring property annexation.

**RECOMMENDATION:** Set a public hearing for August 10, 2015 at 6:00 p.m. to consider the Borton Fruit & Neighboring Property Annexation.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Letter from Yakima County



# Public Services

**128 North Second Street • Fourth Floor Courthouse • Yakima, Washington 98901** (509) 574-2300 • 1-800-572-7354 • FAX (509) 574-2301 • www.co.yakima.wa.us

VERN M. REDIFER, P.E. - Director

July 1, 2015

Mr. Rodney Otterness Union Gap City Manager 107 W. Ahtanum Road PO Box 3008 Union Gap, WA 98903-0008

RE: City request for Early Transfer of Authority – Prior to approval of Annexation of the Borton Fruit property – Generally located south of Ahtanum Rd., east of 34<sup>th</sup> Ave. (approx. 594 ft.), west of S. 16<sup>th</sup> Ave. and north of Ahtanum Creek.

Dear Mr. Otterness:

Upon receipt and review of the requested information from the City of Union Gap and the Master Interlocal Agreement (ILA) your request for Early Transfer of Jurisdiction is granted as prescribed within the Master Interlocal Agreement (ILA).

Please note the following, "... If annexation proceedings are delayed to such a degree that it is probable that development review would be completed prior to completion of the annexation, the City will return review and processing authority to the County to ensure continuous processing of development applications..." (ILA II.G.6).

If you have any questions please contact Dave Saunders or Lynn Deitrick at 509-574-2300.

Sincerely,

Lynn Deitrick, AICP

Planning Division Manager/Planning

Official

Dave Saunders, ICBO, PE

**Building Official** 

CC

Vern Redifer, PE, Yakima County Public Services Director

Yakima County ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, national origin, or sex in the provision of benefits and services resulting from its federally assisted programs and activities. For questions regarding Yakima County's Title VI Program, you may contact the Title VI Coordinator at 509-574-2300.

If this letter pertains to a meeting and you need special accommodations, please call us at 509-574-2300 by 10:00 a.m. three days prior to the meeting. For TDD users, please use the State's toll free relay service 1-800-833-6388 and ask the operator to dial 509-574-2300.

# CONSENT

### UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington June 22, 2015 Regular Meeting MINUTES

<u>Call to Order</u> Mayor Wentz called the Regular Meeting of the Union Gap City Council to

order at 6:00 p.m.

Council Members

<u>Present</u>

Council Members Lenz, Carney, Olson, Butler, Matson, and Murr were present.

Staff Present City Attorney Brown, City Manager Otterness, Deputy Public

Works/Community Development Director Spurlock, Finance and Administration Director Clifton, and PR/AP Technician Bisconer were

present.

Audience Present

See list.

Pledge of Allegiance

Mayor Wentz led the Pledge of Allegiance.

Consent Agenda Motion by Council Member Lenz, second by Council Member Murr to approve

the consent agenda as follows:

Approve Regular Council Meeting Minutes dated June 8, 2015 as attached to

the agenda and maintained in electronic format.

Approve EFT's and Claim Voucher Nos. 90255 through 90300 in the amount

of \$105,970.46 dated June 22, 2015.

Approve 2014 Water Main Improvements – HLA Change Order No. 1

<u>Items from the Audience</u>

Public Hearing

Darlene Newman expressed concerns about maintenance on the pathway along Wide Hollow near Goodman Road. Deputy Public Works/Community Development Director Spurlock responded that after being made aware of the concerns he scheduled staff to review the issue and develop a maintenance plan for the trail. Darlene Newman also expressed interest in serving on a

committee committed to bring back library services to the community.

General Items

Public Works/Community

<u>Development</u>

Resolution 15-37 – WA State Recreational and Conservation Office – Youth Athletic Facilities Program Deputy Public Works/Community Development Director Spurlock requested approval for staff to submit an application for up to \$150,000.00 in grant assistance for soccer field, entrance, parking, and other improvements at the Ahtanum Youth Activities Park. Motion by Council Member Murr, second by Council Member Lenz to adopt Resolution No. 15-37 authorizing application for grant funding assistance for Youth Athletic Facilities to the Recreation and Conservation Office. Voting on the motion Ayes – Lenz, Olson, Butler, Matson, Murr, and Wentz; Nays – Carney. Motion carried.

### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - June 22, 2015

Resolution 15-38 – SIED Loan/Grant – Annexation Utility Extension Project Motion by Council Member Olson, second by Council Member Matson to adopt Resolution No. 15-38 authorizing the City Manager to sign contract #YC-BF-15 with Yakima County regarding a Yakima County Development Association SIED (Supporting Investments In Economic Development) grant and loan for Borton Fruit's Expansion Project. Voting on the motion Ayes – Lenz, Carney, Olson, Butler, Murr, and Wentz; Nays – Matson. Motion carried.

Resolution 15-39 – Yakima Technology Services – Franchise and General Utility Easement Deputy Public Works/Community Development Director Spurlock explained that an Inter-Local agreement with Yakima County Technology Services will allow increased computer capabilities by extending fibre connectivity to the City. Motion by Council Member Carney, second by Council Member Murr to adopt Resolution No. 15-39 authorizing the City Manager to sign an interlocal Agreement with Yakima County Technology Services (YCTS) for business related technology services. Motion carried unanimously.

Resolution No. 15-40 – City Attorney Contract

Motion by Council Member Matson, second by Council Member Murr to adopt Resolution No. 15-40 authorizing the City Manager to sign an agreement for professional services between the City of Union Gap and Bell, Brown & Rio PLLC for City Attorney Services. Voting on the motion Ayes – Lenz, Olson, Butler, Matson, Murr, and Wentz; Nays – Carney. Motion carried.

### City Manager

Resolution No 15-41 – Venue Management Services

City Manager Otterness stated that there were ten applications received in regards to Venue Management Services and he recommended interviewing Yakima Youth Soccer Association and Vine Venue/Skateland Fun Center. Representatives of both candidates responded to questions from the Council. Motion by Council Member Lenz, second by Council Member Murr to adopt Resolution No. 15-41 authorizing the City Manager to negotiate a contract for Venue Management Services with Vine Venue/Skateland Fun Center. Motion carried unanimously.

### Items from the Audience

John Hodkinson requested that the gates at Loudon park located on 4<sup>th</sup> street be closed during the Summer Youth Program schedule to eliminate traffic while kids are present. Julie Schilling requested better communication to the public regarding planned road closures.

### City Manager Report

City Manager Otterness thanked those involved in making the 2015 Old Town Days celebration successful.

## <u>Communications/Questions</u>/Comments

Council Member Matson inquired about Council Member and City Staff visits during working hours. City Manager Otterness stated that is his duty to enforce the ordinance on City Council Code of Conduct to make sure staff are productive.

### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – June 22, 2015

agenda Development of next	None.
Other Business	None.
Adjournment of Meeting	At 7:52 p.m. Mayor Wentz adjourned the June 22, 2015 Regular Counci Meeting.
ATTEST	Rodney Otterness, City Manager
Karen Clifton, City Clerk	



# City Council Communication

**Meeting Date:** 

July 13, 2015

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Payroll Vouchers, June 30, 2015

**SYNOPSIS:** 

Payroll Vouchers Dated June 30, 2015

**RECOMMENDATION:** 

Request Council to approve EFTs and Voucher Nos. 41400 through 41414,

and 90302 through 90313 in the amount of \$309,902.37.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION:** N/A

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Payroll Voucher Roster

CITY OF UNION GAP MCAG #: 0853

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Trans	Date	Type	Acct#	War#	Claimant	Amount	Memo
3191	03/31/2015	Payroll	2	EFT	AWC EMPLOYEE BENEFIT TRUST	-0.05	ROUNDING CORRECTION
3394	04/30/2015	Payroll	2	EFT	AWC EMPLOYEE BENEFIT TRUST	-0.05	ROUNDING ERROR
3662	06/30/2015	Payroll	2	EFT	TERRI L BERTELSEN	2,676.87	June Payroll
3663	06/30/2015	Payroll	2	EFT	LYNETTE BISCONER		June Payroll
3664	06/30/2015	Payroll	2	EFT	RYAN BONSEN	4,318.10	June Payroll
3666	06/30/2015	Payroll	2	EFT	CRAIG G BUNTING	4,260.41	June Payroll
3667	06/30/2015	Payroll	2	EFT	DAVID D BUTLER		June Payroll
3669	06/30/2015	Payroll	2	EFT	MARK CARNEY	552.90	June Payroll
3670	06/30/2015	Payroll	2	EFT	JASON G CAVANAUGH	2,656.62	June Payroll
3672	06/30/2015	Payroll	2	EFT	KAREN CLIFTON		June Payroll
3675	06/30/2015	Payroll	2	EFT	CHRIS DAHL	3,500.71	June Payroll
3676	06/30/2015	Payroll	2	EFT	ERICK MICHAEL DELP	4,202.95	June Payroll
3678	06/30/2015	Payroll	2	EFT	RENARD T EDWARDS		June Payroll
3679	06/30/2015	Payroll	2	EFT	VICTORIA M GUTIERREZ		June Payroll
3681	06/30/2015	Payroll	2	EFT	DENNIS HENNE	4,654.96	June Payroll
3683	06/30/2015	Payroll	2	EFT	SHAWN R JAMES	3,897.21	June Payroll
3684	06/30/2015	Payroll	2	EFT	CHASE KELLOGG		June Payroll
3685	06/30/2015	Payroll	2		CHAD E LENZ		June Payroll
3686	06/30/2015	Payroll	2	EFT	ALBA L LEVESQUE		June Payroll
3687	06/30/2015	Payroll	2	EFT	JO LINDER		June Payroll
3688	06/30/2015	Payroll	2	EFT	TERESA LOPEZ		June Payroll
3689	06/30/2015	Payroll	2	EFT	DAVID W MATSON		June Payroll
3690	06/30/2015	Payroll	2	EFT	STACE J MCKINLEY		June Payroll
3691	06/30/2015	Payroll	2	EFT	ROBERT MCRAE		June Payroll
3692	06/30/2015	Payroll	2		CAROL ANN MONTGOMERY		June Payroll
3694	06/30/2015	Payroll	2	EFT	SERGIO E OCHOA		June Payroll
				EFT	RODNEY G OTTERNESS		June Payroll
3696	06/30/2015	Payroll	2	EFT	RONALD PHILLIPS	2 276 82	June Payroll
3697	06/30/2015	Payroll	2		AMBER E RADKE	2,570.03	June Payroll
3698	06/30/2015	Payroll	2	EFT		4 105 41	June Payroll
3699	06/30/2015	Payroll	2	EFT	HECTOR A RIVERA		June Payroll
3701	06/30/2015	Payroll	2	EFT	CURTIS J SANTUCCI		June Payroll
3702	06/30/2015	Payroll	2	EFT	DAVID L SPURLOCK	3,194.44	June Payroll
3703	06/30/2015	Payroll	2	EFT	MICHAEL STILLWAUGH	3,742.00	June Payroll
3705	06/30/2015	Payroll	2	EFT	RAYMOND V SUAREZ PATRICK THOMPSON	2,910.02	June Payroll
3706	06/30/2015	Payroll	2	EFT			June Payroll
3707	06/30/2015	Payroll	2	EFT	AMANDA L TOWLE	2,197.37	June Payroll
	06/30/2015	Payroll	2		ERIC B TURLEY		
		Payroll	2	EFT	JOSEPH VANICEK		June Payroll
	06/30/2015	Payroll	2		GLORIA A WALTMAN	2,604.63	June Payroll
	06/30/2015	Payroll	2		LYDIA M WAREHIME		June Payroll
	06/30/2015	Payroll	2	EFT	TERRYL D WAY		June Payroll
	06/30/2015	Payroll	2		ROGER E WENTZ		June Payroll
3716	06/30/2015	Payroll	2	EFT	AWC EMPLOYEE BENEFIT TRUST	67,107.30	LEOFF 1 RETIREE MEDICAL BENEFITS - 06/2015; 06/01/2015 To 06/30/2015 - Medical
3717	06/30/2015	Payroll	2	EFT	INTERNAL REVENUE SERVICE	58,572.09	941 Deposit For 06/01/2015 - 06/30/2015
3718	06/30/2015	Payroll	2	EFT	WA STATE DEPT OF L&I	ŕ	2ND Quarter 04/01/2015 - 06/30/2015
3719	06/30/2015	Payroll	2	EFT	WA STATE DRS - DCP		06/01/2015 To 06/30/2015 - DRS - DCP
3720	06/30/2015	Payroll	2	EFT	WA STATE LAW ENFORCEMENT	12,144.65	06/01/2015 To 06/30/2015 - LEOFF I; 06/01/2015 To 06/30/2015 - LEOFF II

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Trans	Date	Type	Acct #	War#	Claimant	Amount	Memo
3721	06/30/2015	Payroll	2	EFT	WA STATE PUBLIC EMPLOYEES	17,084.61	06/01/2015 To 06/30/2015 - PERS II; 06/01/2015 To 06/30/2015 - PERS III
3232	01/01/2015	Payroll	2	2548	REVERSE DUPLICATE EFT ENTRY	-2,158.00	REVERSE DUPLICATE EFT ENTRY
3233	01/01/2015	Payroll	2	2549	REVERSE DUPLICATE EFT		REVERSE DUPLICATE EFT
3234	01/01/2015	Payroll	2	3979	REVERSE DUPLICATE EFT		REVERSE DUPLICATE EFT
3217	06/02/2015	Payroll	2	41400	JESSE A WALRUFF		MAY CORRECTION
3665	06/30/2015	Payroll	2	41401	JACOB BROWN		June Payroll
3668	06/30/2015	Payroll	2		LEVI G BUTTREY		June Payroll
3671	06/30/2015	Payroll	2		JEFFERY J CHARTERS		June Payroll
	06/30/2015	Payroll	2		GREGORY COBB		June Payroll
	06/30/2015	Payroll	2	41405	JOSE CRUZ		June Payroll
	06/30/2015	Payroll	2		DONALD DURKEE		June Payroll
	06/30/2015	Payroll	2	41407	JACK L HENDERSON		June Payroll
	06/30/2015	Payroll	2	41408	ROBERT M HENNESSY		June Payroll
	06/30/2015	Payroll	2		JAMES E MURR		June Payroll
	06/30/2015	Payroll	2		DAN C OLSON		June Payroll June Payroll
	06/30/2015	Payroll	2	41411	CHRISTOPHER JOHN ROMERO		•
	06/30/2015	Payroll	2	41412	MATTHEW W STRUNK		June Payroll
	06/30/2015	Payroll	2	41413	JENNY V VALLE		June Payroll
	06/30/2015	Payroll	2		JESSE A WALRUFF		June Payroll
3722	06/30/2015	Payroll	2	90302	AFLAC	272.56	06/01/2015 To 06/30/2015 - AFLAC; 06/01/2015 To
3723	06/30/2015	Payroll	2	90303	EMPLOYEE FUND	55.00	06/30/2015 - AFLAC Pre Tax 06/01/2015 To 06/30/2015 - Employee Fund
3724	06/30/2015	Payroll	2	90304	ICMA RETIREMENT TRUST#302189	9,006.56	06/01/2015 To 06/30/2015 - ICMA Retirement Trust
3725	06/30/2015	Payroll	2	90305	TEAMSTERS LOCAL 760	529.00	06/01/2015 To 06/30/2015 - Teamsters Dues
3726	06/30/2015	Payroll	2	90306	UNION GAP POLICE OFFICERS ASSN	910.00	06/01/2015 To 06/30/2015 - UGPOA Dues
3727	06/30/2015	Payroll	2	90307	UNITED WAY OF YAKIMA CNTY	30.00	06/01/2015 To 06/30/2015 - United Way
3728	06/30/2015	Payroll	2	90308	USABLE LIFE	74.10	06/01/2015 To 06/30/2015 - USAble Life
3729	06/30/2015	Payroll	2	90309	WA STATE COUNCIL OF CNTY	493.00	06/01/2015 To 06/30/2015 - AFCSME Dues
3730	06/30/2015	Payroll	2	90310	WA STATE COUNCIL OF	130.00	06/01/2015 To 06/30/2015 - WSCOPO Dues
3731	06/30/2015	Payroll	2	90311	WESTERN STATES POLICE MEDICAL TRUST	742.95	06/01/2015 To 06/30/2015 - WSPMT
3732	06/30/2015	Payroll	2	90312	WSCCCE TRUST	3,760.38	06/01/2015 To 06/30/2015 - WSCCE
3733	06/30/2015	Payroll	2	90313	YAKIMA ADJUSTMENT SERVICE INC	870.07	06/01/2015 To 06/30/2015 - GARN2
	,	001 Curre	nt Expense	Fund		226,456.21	
		101 Street				27,466.59	
		107 Conve	ention Cente	er Reserve	e Fund	1,248.25	
			it System Fi	und		1,935.05	
		401 Water				23,943.07	
		402 Garba 403 Sewer				586.85 28,266.35	

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Trans Date

Type

Acct#

War#

Claimant

Amount Memo

200 002.37 Payroll:

309,902.37

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:



### **City Council** Communication

**Meeting Date:** 

July 13, 2015

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers, July 13, 2015

**SYNOPSIS:** 

Claim Vouchers Dated July 13, 2015

**RECOMMENDATION:** 

Request Council to approve EFTs and Voucher Nos. 90301, 90314 through

90358, and 90436 through 90508 in the amount of \$475,915.42.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Claim Voucher Roster

2. Distribution Report

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Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
3815	07/13/2015	Claims	2	EFT	SPRINT CH/FD/PW ACT #516627226		PW CELL PHONES - 03/2015; COMM DEV - 05/2015; PARKS/PW-05/2015; COMM DEV/PARKS/PW - 06/2015
3816	07/13/2015	Claims	2	EFT	US BANK CARDMEMBER SVC	2,593.81	BLD/ PLN CAR WASH; WABO SPRING QUARTERLY BUSINESS MEETING- D. SPURLOCK; STANDARD PRACTICE FOR INSTALLATIONOF CEILING SUSPENSION SYSTEMS FOR ACOUSTICAL TILE AND LAY-IN PANELS IN AREAS SUBJECT TO EARTHQ
3646	06/23/2015	Claims	2	90301	ROB RIFE	150.00	PIONEER GRAVEYARD EVENT
3791	07/01/2015	Claims	2	90314	LES PERATROVICH	245.00	OTD SECURITY
	07/01/2015	Claims	2		PAT RODRIGUEZ		OTD SECURITY
3817	07/13/2015	Claims	2		ADVANCED TRAVEL EXP. FUND	267.49	PD III - BISCONER
3818	07/13/2015	Claims	2		AM SAN		PD NITRILE GLOVES-L & XL
3819	07/13/2015	Claims	2	90318	AMERICAN EXPRESS CREDIT CARD	1,270.63	WATER & INK CTGS; DOTGOV DOMAIN; PD 2 - CLIFTON; DIRECTORS HR TRAINING; PD III - BISCONER; LAPTOP POWER CORD
3820	07/13/2015	Claims	2	90319	ATLAS STAFFING INC	6,667.10	PARKS MAINT - 05/18 - 05/23/15; SEASONAL PARKS MAINT WK END 5/31/15; SEASONAL PARKS - 06/01 - 06/07/15; SEASONAL PARKS - 06/08 - 06/14/2015; SEASONAL PARKS - 06/15 - 06/21/2015
3821	07/13/2015	Claims	2	90320	ATTORNEY & NOTARY SUPPLY OF WA	250.00	NOTARY SEMINAR; NOTARY SEMINAR - BERTELSEN
3822	07/13/2015	Claims	2	90321	AUTO CARE EXPERTS	1,453.59	STARTS AND DIES, SEAT BELT, POWER STEERING, RADIATOR, COOLANT FLUSH SERVICE DEXCO; AC SERVICE, R134 FREON, OIL, DYE- TRK #1012
3823	07/13/2015	Claims	2	90322	BASIN DISPOSAL OF YAKIMA LLC	73,177.07	GA/RCY-06/2015
3824	07/13/2015	Claims	2	90323	BLUMENTHAL UNIFORMS &	2,113.14	PD PATROL VEST-LEVESQUE; PD LIFESAVING COMMENDATION BARS; PD SHIRTS-COBB; PD PATROL VEST-COBB
3825	07/13/2015	Claims	2	90324	BURROWS TRACTOR COMPANY	792.38	BAR NUTS & CHAIN; SHEAVE, IDLER ASSEM; DRIVELINE, SPEED FEED, HITCH PIN; SERIES 6CR C4D; SUPPLIES; SHAFT, LARGE PTO

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Trans	Date	Type	Acct#	War#	Claimant	Amount Memo
3826	07/13/2015	Claims	2	90325	CANON FINACIAL SERVICES	313.66 PD COPIER LEASE
3827	07/13/2015	Claims	2	90326	CANON SOLUTIONS AMERICA	06/01/15-06/30/15 178.99 PD COPIER MAINTENANCE 04/06/15-06/05/15
3828	07/13/2015	Claims	2	90327	CAREY MOTORS	1,455.58 VEHICLE SERVICE #3-LOF & BATTERY CABLE REPLACEMENT; CREDIT FOR VEHICLE SERVICE #1- IN 225047; VECHICLE SERVICE #9-LOF; VEHICLE SERVICE=#19 CHECK & REPAIR A/C & HEATING SYSTEM; VEHICLE SERVICE #10-LOF;
3829	07/13/2015	Claims	2	90328	CASCADE ANALYTICAL INC	3,596.05 WATER/ WASTEWATER SAMPLING; WW & WATER SAMPLING
3830	07/13/2015	Claims	2	90329	CASCADE FIRE EQUIPMENT	72.78 ANN EXT SERVICE, 2.5 LB EXT NEW
3831	07/13/2015	Claims	2	90330	CASCADE NATURAL GAS CORP	12.62 PD NATURAL GAS 05/05/15-06/03/15
3832	07/13/2015	Claims	2	90331	ANITA CASTELLON-HERRERA	150.00 BARN REFUND
2022	07/12/2015	Claims	2	00222	CDW GOVERNMENT INC	126.87 SECTOR PAPER
3833	07/13/2015					197.81 BUSHINGS, SHEAVE; HW13C
3834	07/13/2015	Claims	2	90333	CENTRAL CHAIN & TRANSMISSION	BEARING; METRIC SEALS
3835	07/13/2015	Claims	2	90334	CENTRAL WA AG MUSEUM	1,490.00 AG MUSEUM COORDINATOR - 05/15 - 06/15
3836	07/13/2015	Claims	2	90335	CENTURY LINK - LD	18.07 PD PHONES MAY 2015; CH LONG DISTANCE-JUNE 2015
3837	07/13/2015	Claims	2	90336	CENTURY LINK	2,717.74 PW-05/2015; AG MUSEUM - 05/2015; CH - 05/2015; CH FAX - 05/2015; PW - 06/2015; CH - 06/2015
3838	07/13/2015	Claims	2	90337	CHEVRON & TEXACO BUSINESS CARD SVC	469.67 PD FUEL-OUTSTANDING BALANCE
3839	07/13/2015	Claims	2	90338	CI SHRED	36.40 PD SHREDDING 05/05/15
	07/13/2015	Claims	2		CINTAS CORP #605	374.11 PD MAT SERVICE 06/05/15 & 06/19/15; CH MOP & MAT SVC; SR CTR MOP & MAT SVC
3841	07/13/2015	Claims	2	90340	CLASSIC CAR WASH	110.00 PD CAR WASHES MAY 2015
	07/13/2015	Claims	2	90341	CLASSIC PRINTING	3,065.23 UB STATEMENT INSERT; UB STATEMENTS - 05/2015; PARKING PASSES & ENVELOPES; SELF PARKING, BARN, ACTIVITIES BUILDING
3843	07/13/2015	Claims	2		KAREN CLIFTON	7.31 PD 2
3844	07/13/2015	Claims	2	90343	JO COLLIER	1,207.87 CONTRACT SVC - 06/2015
	07/13/2015	Claims	2		COLUMBIA READY-MIX INC	2,767.89 1 1/4"-0" CRUSHED, 3/4"-0" CRUSHED; 3/4"-0" CRUSHED, HMA CL 3/8" PG 58-22
3846	07/13/2015	Claims	2	90345	JOHN CRIMIN	516.10 LOEFF 1 RETIREE MEDICARE - 07/2015; LEOFF 1 RETIREE RX
3847	07/13/2015	Claims	2	90346	DAVIS CONSTRUCTION	369.31 DEPOSIT REFUND

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183.77 REPAIR ALARM SYSTEM

48.25 Refund Utility Deposit

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07/13/2015

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06/23/2015 To: 07/31/2015 Page: 3 Amount Memo Acct# War# Claimant 94.68 PALM MICROPHONE 90347 DAY WIRELESS 2 VEHICLE #2010 150.00 DEPOSIT REFUND 90348 DURACOM, LLC Claims 2 274.70 SUPPLIES 90349 EDGE CONSTRUCTION Claims 2 **SUPPLY** 431.99 ID TAGS, HARD CORE DM 90350 EXTREME PRODUCTS Claims 2 W/MOLLE-RIVERA 7,372.53 EQUIPMENT FOR NEW 90351 FINANCIAL CONSULTANTS 2 PATROL SUVS INTERNATIONAL, Inc 23.83 VEHICLE SERVICE #9-BASIC 90352 FIRESTONE TIRE & SERVICE 2 Claims TIRE INSTALL **CTRS** 2,186.01 SUPPLIES; JOIN OUTLET, Claims 2 90353 FOWLER COMPANY HD PIPE CUTTER 105.94 MOVED 2 90354 FUTURE LINK EXTENSION/REPROGRAMM COMMUNICATIONS ED VOICEMAIL-JAMES 344.44 80-90 QUARTS, WIPERS; 2 90355 GAP AUTO PARTS ASSORTED GROMMETS: BRAKLEEN, FLAT BLACK, **5LB SHOP RAG; SUPPLIES** 175.00 DOWN PAYMENT REFUND Claims 2 90356 DAVID GARENT BARN-9/12/2015 3,426.92 PD FUEL MAY 15-31, 2015; PD 2 90357 GEARJAMMER Claims FUEL JUNE 1-15, 2015 52,50 CDBG REHAB 90358 GENE WEINMANN 2 MANAGEMENT - 06/2015 CONSULTING 5,700.00 PUBLIC DEFENDER - 06/2015 2 90436 GILLIHAN LAW OFFICE PLLC 100.00 PROSECUTING ATTORNEY -90437 BROOKE GOOSMAN 2 06/2015 3,500.00 DESIGN & MARKETING-MAY 90438 GRANT J HUNT CO 2 2015 243.45 PD LAWN CARE JUNE 2015 Claims 2 90439 HILLBILLY HAULERS 150,725.56 PROFESSIONAL 90440 HUIBREGTSE, LOUMAN 2 ENGINEERING SERVICES-ASSOC INC **MAY & JUNE 2016** 90441 LUIS IBARRA ALVARADO 75.00 Refund Utility Deposit 2 90442 IIMC 100.00 CMC APPLICATION -2 CLIFTON/BISCONER 622.75 PD PHONES 06/03/15-07/02/15 2 90443 INTEGRA TELECOM 924.52 Refund Utility Deposit 2 90444 INTERNATIONAL PAPER 1,075.96 Refund Utility Deposit 2 90445 INTERNATIONAL PAPER 176.59 SHIELD PIPE 90446 KELLER SUPPLY CO 2 2.982.00 HEARING EXAMINER -90447 LAW OFFICE OF GARY M 2 05/2015 CUILLIER 150.00 BARN REFUND 90448 SAGRARIO LEON 2 1,734.00 SUPPLIES; SUPPLIES: 90449 LOWES COMPANY INC 2 SUPPLIES; PUSHBROOM; GARDEN VALVES; SUPPLIES; FRIG BK BTU WINDOW; SUPPLIES; GRAVEYARD, OTD, CH ANNEX, NIGHT TRAILER, WA DEPT

90450 MANSFIELD ALARM CO INC

90451 DANIEL MCMASTERS

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Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
3876	07/13/2015	Claims	2	90452	MICRO DATA		PD UPDATED INFRACTION & CRIMINAL CITATION BOOKS
3877	07/13/2015	Claims	2	90453	MORTON & SONS	906.36	MEDIUM BARK; BARK FOR GRAVEYARD
3878	07/13/2015	Claims	2	90454	MORTON'S SUPPLY	33.40	70-10005- SURPLUS STAINLESS STEEL; TWIST TIE PLUG, TEST CAP
3879	07/13/2015	Claims	2	90455	NATIONAL BARRICADE CO		5 ALUM SIGNS, 1 HI INTENSITY REFLEC.
3880	07/13/2015	Claims	2	90456	OFFICE DEPOT	326.24	PRINTER INK CARTRIDGES, POST ITS, PERF PADS, TAPE, PENS; TONER, BINDING COMBS, POST ITS, LEGAL PADS; POST IT FLAGS
3881	07/13/2015	Claims	2	90457	OFFICE SOLUTIONS NORTHWEST	376.94	INK CTG'S; INK CTG'S; CALC TAPE, ENVELOPES ETC
3882	07/13/2015	Claims	2	90458	OLD TIME SPRAY SERVICE	81.15	PD BUG SPRAY JUNE 2015
3883	07/13/2015	Claims	2		OLD TOWN PUMP SALOON LLC OLD TOWN PUMP SALOON LLC	92.00	PIONEER CEMETARY EVENT REFRESHMENTS
3884	07/13/2015	Claims	2	90460	EVIE'S ON THE BOULEVARD	49.41	LUNCH MEETING
	07/13/2015	Claims	2		ONE CALL CONCEPTS INC	40.92	UTILITY LOCATES - 05/2015
	07/13/2015	Claims	2		RODNEY G OTTERNESS	250.54	AWC ANNUAL CONFERENCE; CO COMMISSIONERS LUNCHEON; WCIA LOSS CONTROL
3887	07/13/2015	Claims	2	90463	PACIFIC POWER	773.79	STREET LIGHTS - 05/2015; PD POWER 04/30/15-06/01/15; CH-4/30/15-6/1/15; 102 W AHTANUM RD - 06/2015
3888	07/13/2015	Claims	2	90464	REPUBLIC PUBLISHING CO	919.45	VENUE MANAGEMENT AD
3889	07/13/2015	Claims	2		ROBERT ROYBAL		ACTIVITIES BUILDING REFUND
3890	07/13/2015	Claims	2	90466	JOSIE SANCHEZ		BARN REFUND
3891	07/13/2015	Claims	2		WILMA SIMMONS		BARN REFUND DEPOSIT
3892	07/13/2015	Claims	2		DON C. SMITH		LEOFF I RETIREE RX; LEOFF I RETIREE RX
3893	07/13/2015	Claims	2		SPLASH EXPRESS AUTO SERVICES LLC		1 CAR WASH - 05/2015
	07/13/2015	Claims	2		SPRINT ACCT #929468397		PARKS/SR CTR - 05/2015
	07/13/2015	Claims	2		STAR RENTALS		TRAILER, LOADER, ATTACH
3896	07/13/2015	Claims	2	90472	SUPPLYWORKS	1,267.03	CAN LINERS, PINE CLEANER, TISSUE ETC; SQUEEGEE
3897	07/13/2015	Claims	2	90473	TOPPENISH CITY	,	INMATE ROOM AND BOARD MAY 2015
3898	07/13/2015	Claims	2	90474	TRI-STATE SUPPLY CO	234.01	COOLER PUMP
	07/13/2015	Claims	2	90475	U-HAUL MOVING & STORAGE		CH STORAGE - 07/2015
3900	07/13/2015	Claims	2	90476	UNION GAP WATER FUND & SEWER	7,718.54	STREETS - 05/15; SEWER-05/2015; PARKS-05/2015; PD WATER, SEWER, GARBAGE 05/21/15-06/20/15; AG MUSEUM - 06/2015
3901	07/13/2015	Claims	2	90477	UNITED PARCEL SERVICE	234.12	PD SHIPPING

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					•		· ·
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3902	07/13/2015	Claims	2	90478	UNUM LIFE INSURANCE		LEOFF 1 LONG TERM CARE - 07/2015
3003	07/13/2015	Claims	2	90479	US LINEN & UNIFORM		PW UNIFORMS- 05/15
	07/13/2015	Claims	2		VALLEY LOCK & KEY		GRAPHITE LUBE,
3904	07/13/2013	Ciaiiiis	2	30400	SERVICE		DUPLICATE KEY; NEW LOCK
					SERVICE		FOR DESK-JAMES
3905	07/13/2015	Claims	2	90481	VALLEY MEDI-CENTER	1,815.50	VACCINATION/TESTS;
	01112121	2 3 3 3 3 3 3				·	PRE-EMPLOYMENT HEALTH SCREENINGS- HUNT, JIMENEZ
3906	07/13/2015	Claims	2	90482	VERIZON WIRELESS	3,955.86	PD PHONES & MDT MODEMS APRIL 14-MAY 13, 2015; PD PHONES MAY 14-JUNE 13, 2015; PD CELL PHONES MAY 14-JUNE, 13, 2015; CITY MANAGER - 05/15
3907	07/13/2015	Claims	2	90483	MELISA VILLA	150.00	DEPOSIT REFUND BARN RENTAL
3908	07/13/2015	Claims	2	<b>ዕ</b> ብ ያላ	WA ASSOC OF BUILDING	350.00	WABO 2015 EDUCATION
3908	07/13/2013	Ciainis	2	90464	OFFICIALS	550.00	INSTITUTE-CAVANAUGH
3909	07/13/2015	Claims	2	90485	WA STATE CRIMINAL JUSTICE	100.00	TRAINING-SANTUCCI, JAMES
					JUSTICE		
3910	07/13/2015	Claims	2	90486	WA STATE DEP OF LICENSING	90.00	CONCEALED PISTOL LICENSE
					LICENSING		
3911	07/13/2015	Claims	2	90487	WA STATE DEPT OF	361.80	SIGNAL MAINT, REPAIR & ADDITIONS- APRIL 2015
					TRANSPORTATION		
3912	07/13/2015	Claims	2	90488	WA STATE PATROL	1,124.00	BACKGROUND CHECKS - 05/2015; ACCESS USER FEE
							APRIL-JUNE 2015
3913	07/13/2015	Claims	2	90489	WAPATO POLICE DEPT	24,976.63	JAIL & PRESCRIPTION
							BILLING MAY 2015
3914	07/13/2015	Claims	2	90490	WASHINGTON TRACTOR	270.87	SCREW, SWITCHES, SPINDLE; SEALS, QUCIK
							LOCK, SWITCH
	07/13/2015	Claims	2		TERRYL D WAY		PGA BRIEFING
	07/13/2015		2		WCWA		CIVIL WAR RE-ENACTORS
	07/13/2015	Claims	2		WONDRACK DIST INC		PW/ CED FUEL-05/15
	07/13/2015	Claims	2		BARRY M WOODARD		INDEGENT ATTORNEY
3919	07/13/2015	Claims	2	90495	YAKIMA BINDERY	676.14	COPY, BOND, 100%, 36"X36", 1 ORIG, 1 COP; COPIES OF
3920	07/13/2015	Claims	2	90496	YAKIMA CITY TREASURER	65,284.26	BORTON ANNEXATION WASTEWATER
							TREATMENT/DEBT SVC-05/2015
3921	07/13/2015	Claims	2	90497	YAKIMA CO AUDITOR		UTILITY LIEN RELEASE
	07/13/2015	Claims	2	90498	YAKIMA CO DEPT OF	2,848.63	JAIL & PRESCRIPTION
					CORRECTIONS	•	BILLING MAY 2015
3923	07/13/2015	Claims	2	90499	YAKIMA CO DISTRICT	24,932.33	MUNICIPAL COURT OPERATION - 07/2015
					COURT		C. Marion Onzolo
3924	07/13/2015	Claims	2	90500	YAKIMA CO PUBLIC SERVICES	47.57	GRAVEYARD YARD WASTE
2000	07/12/2015	Olaim -	^	00501		652 71	BULK PROPANE, DIESEL
3925	07/13/2015	Claims	2	90301	YAKIMA COOPERATIVE ASSN	033.74	DYED

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3926	07/13/2015	Claims	2	90502	YAKIMA GRINDING	122.44	SUPER HC
	07/13/2015	Claims	2	90503	YAKIMA VALLEY TOURISM		TOURISM ADS - 05/2015
	07/13/2015	Claims	2	90504	TRACY LANSDEN	3,000.00	Judgement IN YAKIMA SUPERIOR COURT CAUSE #s: 13-2-02325-2, 13-2-02326-1, 13-2-02327-9
3980	07/13/2015	Claims	2	90505	CENTRAL WA AG MUSEUM	·	OLD TOWN DAYS CHARGES-MUSIC, PARKING, WATER TRUCK, PRINTING
3981	07/07/2015	Claims	2	90506	YAKIMA CO FIRE DIST #11	9,245.26	COSTS TO RETURN THE BROADWAY FIRE STATION BACK TO ORIGINAL CONDITION
3992	07/13/2015	Claims	2	90507	MCINTYRE, DEWAYNE	4,200.00	COMMEMORATIVE INFORMATIONAL SIGN FOR PIONEER GRAVEYARD
3993	07/13/2015	Claims	2	90508	CENTRAL WA AG MUSEUM	500.00	OLD TOWN DAYS SPONSORSHIP FROM TRANSIT
		001 Curre	nt Expense	Fund		151,380.25	i
		101 Street	t Fund			6,948.34	ļ.
		107 Conv	ention Cent	er Reserv	e Fund	6,206.91	
		108 Touri	sm Promoti	on Area F	und	7,216.77	
		121 Street	Developm	ent Reserv	ve Fund	7,807.23	
			inal Justice			9,668.17	1
		124 Infras	tructure Re	serve Fun	d	99,258.84	ļ
		128 Trans	it System F	und		562.92	!
			nunity Ever			4,500.00	
			ing Rehabil		nd	52.50	)
	401 Water Fund						<b>;</b>
		402 Garba	age Fund			74,297.89	
		403 Sewe				78,538.44	<b>!</b>
		404 Water	/Sewer Imp	rovement	Reserve	16,997.49	)
		414 Water				2,643.04	ļ
			-				- Claims: 475,915.42
						475,915.42	<b>!</b>

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:
() Finance Director () Auditing Officer (	) Deputy Finance Director

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14101	M #. 0055			U	012312013	10. 07/31/2013		rage.
Trans	Date	Type	Acct #	War #	Claimant		Amount	Memo
3815	07/13/2015	Claims	2	EFT	SPRINT C #51662722	H/FD/PW ACT 6	2,438.48	PW CELL PHONES - 03/2015; COMM DEV - 05/2015; PARKS/PW-05/2015; COMM DEV/PARKS/PW - 06/2015
		001 - 524 401 - 534 401 - 534 403 - 535 403 - 535 402 - 537 402 - 537 402 - 537 101 - 542 101 - 542 101 - 542 001 - 558 001 - 558 001 - 576 001 - 576 001 - 576	20 42 00 - 50 42 00 - 50 42 00 - 50 42 00 - 50 42 00 - 50 42 00 - 50 42 00 - 30 42 00 - 60 42 00 - 60 42 00 - 80 42 00 -	- COMMU	NICATION NICATIONS NICATIONS NICATION	107.00		
3816	07/13/2015			- COMMU	NICATION	30.88 CARDMEMBER		BLD/ PLN CAR WASH; WABO SPRING QUARTERLY BUSINESS MEETING- D. SPURLOCK; STANDARD PRACTICE FOR INSTALLATIONOF CEILING SUSPENSION SYSTEMS FOR ACOUSTICAL TILE AND LAY-IN PANELS IN AREAS SUBJECT TO EARTHQ
		001 - 513 001 - 513 001 - 514 001 - 514 001 - 515 001 - 515 001 - 521 001 - 521	60 43 00 - 10 43 01 - 10 43 01 - 10 43 01 - 10 43 01 - 10 43 01 - 23 43 00 - 30 43 01 - 20 31 00 - 10 43 00 - 10 43 00 - 10 43 00 - 10 49 00 - 22 31 00 - 22 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 - 40 43 00 -	TRAVEL	S ANEOUS ANEOUS S	281.88 281.88 12.53 144.00 13.77 20.00 6.61 6.62 12.15 534.00 13.96 13.40 13.78 18.58 25.81 9.82 11.62 31.15 17.60 16.86 230.83 234.52 50.00 96.20		

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Trans	Date	Type A	cct#	War#	Claimant		Amount Memo
11410		001 - 524 20 4 001 - 524 20 4 001 - 524 20 4 001 - 524 20 4 001 - 524 20 4 401 - 534 50 4 403 - 535 50 4 402 - 537 50 4 101 - 542 30 4 001 - 558 60 3 001 - 558 60 4	13 00 - 1 148 00 - 1 149 00 - 1 149 00 - 1 149 00 - 1 143 00 - 1 144 00 - 1 145 00 - 1	TRAVEL REPAIRS MISCELI MISCELI FRAVEL	& MAINTENANCE LANEOUS LANEOUS LANEOUS	116.97 7.00 43.00 79.00 1.23 2.71 2.72 2.71 2.72 96.21 116.97 7.00	
		001 - 558 60 4 001 - 576 80 3 001 - 576 80 4	31 00 - 9	SUPPLIE		1.24 14.04 2.72	
3646	06/23/2015	Claims	2		ROB RIFE	2.12	150.00 PIONEER GRAVEYARD EVENT
		001 - 576 80 4	41 00 - 1	PROFESS	SIONAL SERVICES	150.00	
3791	07/01/2015	Claims	2	90314	LES PERATROVICH		245.00 OTD SECURITY
			41 00 <b>-</b> 0		OFESSIONAL SERV	245.00	
3792	07/01/2015	Claims	2		PAT RODRIGUEZ		280.00 OTD SECURITY
204#	0.001.001.001.001				OFESSIONAL SERV	280.00	267 40 DD III DISCONED
3817	07/13/2015	Claims	2	90316	ADVANCED TRAVEL FUND	EXP.	267.49 PD III - BISCONER
		001 - 514 30 4	13 00 - 1	ΓRAVEL		267.49	
3818	07/13/2015	Claims	2		AM SAN		212.09 PD NITRILE GLOVES-L & XL
		001 - 521 22 3	31 00 - 5	SUPPLIE	S	212.09	
3819	07/13/2015	Claims	2	90318	AMERICAN EXPRES	SS	1,270.63 WATER & INK CTGS; DOTGOV DOMAIN; PD 2 - CLIFTON;
					CREDIT CARD		DIRECTORS HR TRAINING; PD III - BISCONER; LAPTOP POWER CORD
		001 - 511 60 3 001 - 513 10 3 001 - 514 23 3 001 - 514 23 3 001 - 514 30 3 001 - 514 30 3 001 - 514 30 4 001 - 514 30 4 001 - 518 88 4 001 - 521 10 3 401 - 534 50 3 402 - 537 50 3 101 - 542 30 3 001 - 576 80 3	31 00 - 5 31 00 - 5	SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE FRAVEL COMMU SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE	S S S S S S NICATION S S S S	10.17 3.24 76.20 1.12 65.69 76.20 1.13 735.67 165.52 125.00 3.24 1.49 1.49 1.49	DIRECTORS HR TRAINING; PD III - BISCONER; LAPTOP POWER CORD
3820	07/13/2015	001 - 513 10 3 001 - 514 23 3 001 - 514 23 3 001 - 514 30 3 001 - 514 30 3 001 - 514 30 4 001 - 514 30 4 001 - 518 88 4 001 - 521 10 3 401 - 534 50 3 403 - 535 50 3 402 - 537 50 3 101 - 542 30 3	31 00 - 5 31 00 - 5	SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE FRAVEL COMMUS SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE	S S S S S S NICATION S S S S	3.24 76.20 1.12 65.69 76.20 1.13 735.67 165.52 125.00 3.24 1.49 1.49 1.49 1.49	DIRECTORS HR TRAINING; PD III - BISCONER; LAPTOP

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MCF	W #. 0055			Ů.	3/23/2013 10. 0	1131120	13		rage.
Trans	Date	Type	Acct #	War#	Claimant			Amount	Memo
					IONAL SERVICES		,352.80 ,520.00		
3821	07/13/2015	Claims	2	90320	ATTORNEY & N SUPPLY OF WA	OTARY			NOTARY SEMINAR; NOTARY SEMINAR - BERTELSEN
		001 - 514 2 001 - 514 3 001 - 514 3	<b>60 49 00 -</b> 1	MISCELL	ANEOUS		62.50 62.50 125.00		
3822	07/13/2015	Claims	2	90321	AUTO CARE EX	<b>YPERTS</b>		1,453.59	STARTS AND DIES, SEAT BELT, POWER STEERING, RADIATOR, COOLANT FLUSH SERVICE DEXCO; AC SERVICE R134 FREON, OIL, DYE-TRK #1012
		403 - 535 5 101 - 542 3 101 - 542 6 101 - 542 6 101 - 542 7 128 - 547 6	50 48 00 - 1 50 48 00 - 1 56 48 00 - 1 57 48 00 - 1 50 48 00 - 1 50 48 00 - 1	REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS	& MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC	SE SE SE SE SE	47.80 17.93 17.93 5.98 5.98 17.93 5.96 ,334.08		
3823	07/13/2015	Claims	2	90322	BASIN DISPOSA YAKIMA LLC	L OF		73,177.07	GA/RCY-06/2015
		402 - 537 6	60 49 00 - 0	CONTRA	CTED SERVICES	73,	,177.07		
3824	07/13/2015	Claims	2	90323	BLUMENTHAL &	UNIFOR	RMS	2,113.14	PD PATROL VEST-LEVESQUE; PD LIFESAVING COMMENDATION BARS; PD SHIRTS-COBB; PD PATROL VEST-COBB
		001 - 521 2 123 - 521 2	22 21 00 - 1 22 21 23 - 1	UNIFORN UNIFORN	MS & EQUIPMENT MS & EQUIPMENT MS & EQUIPMENT MS & EQUIPMENT	Γ Γ	169.50 79.99 882.10 981.55		
3825	07/13/2015	Claims	2	90324	BURROWS TRA COMPANY	CTOR		792.38	BAR NUTS & CHAIN; SHEAVE, IDLER ASSEM; DRIVELINE, SPEED FEED, HITCH PIN; SERIES 6CR C4D; SUPPLIES; SHAFT, LARGE PTO
		401 - 534 5 001 - 576 8 001 - 576 8 001 - 576 8 001 - 576 8 001 - 576 8	30 31 00 - 3 30 31 00 - 3 30 31 00 - 3 30 31 00 - 3	SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE:	S S S S		20.56 108.92 222.70 75.97 258.25 105.98		
3826	07/13/2015	Claims	2	90325	CANON FINACI SERVICES	AL		313.66	PD COPIER LEASE 06/01/15-06/30/15
		001 - 528 8	0 45 00 - 0	OPERATI	NG RENTALS & L	Æ	313.66		
3827	07/13/2015	Claims	2	90326	CANON SOLUT	IONS		178.99	PD COPIER MAINTENANCE 04/06/15-06/05/15
		001 - 528 8	0 48 00 - 1	REPAIRS	& MAINTENANC	E	178.99		

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Trans	Date	Type A	Acct #	War #	Claimant		Amount	Memo	
3828	07/13/2015	Claims			CAREY MOTORS		1,455.58	VEHICLE SERVICE #3-LOF BATTERY CABLE REPLACEMENT; CREDIT FO VEHICLE SERVICE #1- IN 225047; VECHICLE SERVICE #9-LOF; VEHICLE SERVICE=#19 CHECK & REPAIR A/C & HEATING SYSTEM; VEHICLE SERVICE #10-LOF;	OR E
		001 - 521 21 001 - 521 22 001 - 521 22 001 - 521 22 001 - 521 22 001 - 521 22	48 00 - 1 48 00 - 1 48 00 - 1 48 00 - 1 48 00 - 1	REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS	& MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE	540.60 27.50 -56.68 26.99 710.23 27.00 26.99 152.95			
3829	07/13/2015	Claims	2	90328	CASCADE ANALY	TICAL INC	3,596.05	WATER/ WASTEWATER SAMPLING; WW & WATER	
		401 - 534 50 403 - 535 50	41 00 - 1 41 00 - 1	PROFESS PROFESS	SIONAL SERVICES SIONAL SERVICES SIONAL SERVICES SIONAL SERVICES	489.25 1,371.96 1,296.65 438.19		SAMPLING	
3830	07/13/2015	Claims	2	90329	CASCADE FIRE EQUIPMENT		72.78	ANN EXT SERVICE, 2.5 LB E NEW	ХT
		401 - 534 50	31 00 - 3	SUPPLIE	S	72.78			
3831	07/13/2015	Claims	2	90330	CASCADE NATUI CORP	RAL GAS	12.62	PD NATURAL GAS 05/05/15-06/03/15	
		001 - 521 50	47 00 -	UTILITIE	S	12.62			
3832	07/13/2015	Claims	2	90331	ANITA CASTELLON-HEI	RRERA	150.00	BARN REFUND	
		001 - 589 00	00 00 - 1		POSIT REFUND	150.00			
3833	07/13/2015	Claims	2	90332	CDW GOVERNM	ENT INC	126.87	SECTOR PAPER	
3834	07/13/2015	001 - 521 22 Claims	31 00 - 3 <b>2</b>		S CENTRAL CHAIN TRANSMISSION	126.87	197.81	BUSHINGS, SHEAVE; HW136 BEARING; METRIC SEALS	7
		001 - 576 80 001 - 576 80 001 - 576 80	31 00 - 3	SUPPLIE	S	49.06 57.56 91.19			
3835	07/13/2015	Claims	2	90334	CENTRAL WA AG	MUSEUM	1,490.00	AG MUSEUM COORDINATO 05/15 - 06/15	R -
		107 - 571 10	41 00 - 1	PROF SV	CS-AG MUSEUM	1,490.00			
3836	07/13/2015	Claims	2	90335	CENTURY LINK -	LD	18.07	PD PHONES MAY 2015; CH LONG DISTANCE-JUNE 2015	;
		001 - 511 60 001 - 513 10 001 - 514 23 001 - 514 30 001 - 524 20 001 - 528 80 001 - 528 80 401 - 534 50 403 - 535 50 402 - 537 50	42 01 - 0 42 00 - 0	COMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUICOMMUI	NICATION NICATIONS NICATIONS NICATION NICATION NICATION NICATION NICATION NICATION NICATION	0.94 2.70 0.94 0.94 0.94 6.38 0.94 0.85 0.84			

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Trans	Date	Type	Acct #	War #	Claimant			Amount	Memo
		101 - 543	30 42 00 -	- COMMU	NICATION		0.84		
		001 - 558	60 42 00 -	- COMMU	NICATION		0.82		
3837	07/13/2015	Claims	2	90336	CENTURY	LINK		2,717.74	PW-05/2015; AG MUSEUM - 05/2015; CH - 05/2015; CH FAX - 05/2015; PW - 06/2015; CH - 06/2015
		001 - 511	60 42 01 -	COMMU	NICATION		2.90		
					NICATION NICATION		111.58		
					NICATION				
					NICATION		2.38		
					NICATION		91.49		
					NICATIONS NICATIONS		3.54 136.13		
					NICATIONS		3.54		
					NICATIONS		136.13		
					NICATION		5.81		
					NICATION		223.16		
					NICATION		49.01		
					NICATION NICATION		7.31 281.18		
					NICATION		27.85		
					NICATION		5.81		
					NICATION		27.85		
					NICATION		223.16		
					NICATION		27.85		
					NICATION		5.81 27.85		
					NICATION NICATION		223.16		
					NICATION		27.85		
					NICATION		7.31		
					NICATION		27.85		
					NICATION		281.18		
					NICATION		27.83		
					NICATION NICATION		5.81 27.83		
					NICATION		223.16		
					NICATION		7.83		
					NICATION		301.23		
		107 - 571	10 42 00 -	· COMMU	NICATION-A	AG MUS	156.36		
3838	07/13/2015	Claims	2	90337		N & TEXACO CARD SVC		469.67	PD FUEL-OUTSTANDING BALANCE
		001 - 521	22 32 00 -	FUEL			469.67		
3839	07/13/2015	Claims	2	90338	CI SHRED			36.40	PD SHREDDING 05/05/15
		001 - 528	80 31 00 -	OFFICE 6	& OPERATIN	IG SUP	36.40		
3840	07/13/2015	Claims	2	90339	CINTAS C	ORP#605		374.11	PD MAT SERVICE 06/05/15 & 06/19/15; CH MOP & MAT SVC; SR CTR MOP & MAT SVC
					ING RENTA		113.16		
					SIONAL SER ING RENTA		152.40 108.55		
3841	07/13/2015	Claims	2	90340	CLASSIC	CAR WASH		110.00	PD CAR WASHES MAY 2015
		001 - 521	10 48 00 -	REPAIRS	& MAINTE	NANCE	11.00 C		
					& MAINTE		16.50 D	ETECTIVE	

82.50 PATROL

001 - 521 22 48 00 - REPAIRS & MAINTENANCE

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Trans	Date	Type A	cct#	War #	Claimant		Amount	Memo
3842	07/13/2015	Claims	2	90341	CLASSIC PRINTING		3,065.23	UB STATEMENT INSERT; UB STATEMENTS - 05/2015; PARKING PASSES & ENVELOPES; SELF PARKING, BARN, ACTIVITIES BUILDING
		001 - 513 10 4 401 - 534 50 4 403 - 535 50 4 402 - 537 50 4 001 - 576 80 3	9 00 - N 9 00 - N 9 00 - N	MISCELL MISCELL MISCELL	ANEOUS ANEOUS ANEOUS	633.97 55.25 55.25 55.24 2,265.52		
3843	07/13/2015	Claims	2		KAREN CLIFTON	_,	7.31	PD 2
••••	0.7.20.202	001 - 514 30 4				7.31		
3844	07/13/2015	Claims	2		JO COLLIER		1,207.87	CONTRACT SVC - 06/2015
		001 - 513 10 4	1 01 - F		IONAL SERVICES	1,207.87	•	
3845	07/13/2015	Claims	2		COLUMBIA READY- INC	ŕ	2,767.89	1 1/4"-0" CRUSHED, 3/4"-0" CRUSHED; 3/4"-0" CRUSHED, HMA CL 3/8" PG 58-22
		401 - 534 50 3 401 - 534 50 3				157.38 2,610.51		
3846	07/13/2015	Claims	2	90345	JOHN CRIMIN		516.10	LOEFF 1 RETIREE MEDICARE - 07/2015; LEOFF 1 RETIREE RX
		001 - 521 10 2 001 - 521 10 2				104.90 411.20		
3847	07/13/2015	Claims	2	90346	DAVIS CONSTRUCT	ION	369.31	DEPOSIT REFUND
		414 - 586 00 0	)4 14 - I	DEPOSIT	REFUND	369.31		
3848	07/13/2015	Claims	2	90347	DAY WIRELESS		94.68	PALM MICROPHONE VEHICLE #2010
		401 - 534 50 3 403 - 535 50 3 101 - 542 67 3	1 00 - S	UPPLIE	S	23.67 23.67 47.34		
3849	07/13/2015	Claims	2	90348	DURACOM, LLC		150.00	DEPOSIT REFUND
		414 - 586 00 0	14 - I	DEPOSIT	REFUND	150.00		
3850	07/13/2015	Claims	2	90349	EDGE CONSTRUCTI	ON	274.70	SUPPLIES
		001 - 576 80 3	1 00 - S	UPPLIE	S	274.70		
3851	07/13/2015	Claims	2	90350	EXTREME PRODUC	TS	431.99	ID TAGS, HARD CORE DM W/MOLLE-RIVERA
		123 - 521 22 2	21 23 - U		AS & EQUIPMENT	431.99		
3852	07/13/2015	Claims	2	90351	FINANCIAL CONSUL INTERNATIONAL, I		7,372.53	EQUIPMENT FOR NEW PATROL SUVS
		123 - 594 21 6	64 23 - N	ACHIN	ERY & EQUIPMEN	7,372.53		
3853	07/13/2015	Claims	2		FIRESTONE TIRE & SERVICE CTRS		23.83	VEHICLE SERVICE #9-BASIC TIRE INSTALL
		001 - 521 22 4	.ዩ በበ - ፑ	EPAIRS	& MAINTENANCE	23.83		
3854	07/13/2015	Claims	2		FOWLER COMPANY		2,186.01	SUPPLIES; JOIN OUTLET, PIPE CUTTER
		401 - 534 50 3 401 - 534 50 3				1,300.55 885.46		
3855	07/13/2015	Claims	2		FUTURE LINK COMMUNICATIONS		105.94	MOVED EXTENSION/REPROGRAMMED VOICEMAIL-JAMES

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Trans	Date	Type	Acct #	War#	Claimant			Amount	Memo
	- LWARENE	001 - 528	80 42 00 -	COMMU	NICATION		105.94		
3856	07/13/2015	Claims	2	90355	GAPAUTO P	ARTS		344.44	80-90 QUARTS, WIPERS; ASSORTED GROMMETS; BRAKLEEN, FLAT BLACK, 5LE SHOP RAG; SUPPLIES
			50 31 00 -				8.88		
			50 31 00 <b>-</b> 50 31 00 <b>-</b>				0.12 2.66		
			50 31 00 -				8.87		
			50 31 00 -				0.67		
			' 50 31 00 - : 30 31 00 -				8.87 8.87		
		101 - 542	30 31 00 -	<b>SUPPLIE</b>	S		38.31		
			: 30 31 00 - : 66 31 00 -				1.33 1.33		
			67 31 00 -				2.34		
			70 31 00 -				7.33 8.87		
			80 31 00 - 80 31 00 -				157.92		
			80 31 00 -				88.07		
3857	07/13/2015	Claims	2	90356	DAVID GARI	ENT		175.00	DOWN PAYMENT REFUND BARN-9/12/2015
					POSIT REFUN		175.00		
3858	07/13/2015	Claims	2		GEARJAMM	ER		,	PD FUEL MAY 15-31, 2015; PD FUEL JUNE 1-15, 2015
			10 32 00 - 10 32 00 -					CHIEF FUEL	
			21 32 00 -					DETECTIVE	
		001 - 521	21 32 00 -	FUEL				DET FUEL	
			22 32 00 <b>-</b> 22 32 00 <b>-</b>				•	PATROL FUI PATROL FUI	
3859	07/13/2015	Claims	2 32 00 -		GENE WEIN		1,500.54		CDBG REHAB MANAGEMENT 06/2015
		170 550	20.41.00	DDOFFC	SIONAL SERVI		52.50		
3860	07/13/2015	Claims	20 41 00 -		GILLIHAN L				PUBLIC DEFENDER - 06/2015
3000	07/13/2013				PLLC RVICES - PUBI			,	
2061	07/13/2015	Claims	20 41 02 -		BROOKE GC		5,700.00		PROSECUTING ATTORNEY -
2001	07/13/2013	Ciaiiis	2	70437	BROOKE GC	OSMAN		100.00	06/2015
		001 - 515	30 41 00 -	PROFESS	SIONAL SERVI	CES	100.00		
3862	07/13/2015	Claims	2		GRANT J HU			,	DESIGN & MARKETING-MAY 2015
					VALLEY TOUI		3,500.00		ND 1 14401 C 1 DE 1440 A 145
3863	07/13/2015	Claims	2		HILLBILLY I				PD LAWN CARE JUNE 2015
	0=1401004				SIONAL SERVI		243.45		DDOEECCIONAL ENCINEEDING
3864	07/13/2015	Claims	2	90440	HUIBREGTS ASSOC INC	E, LOUM	AN	150,725.56	PROFESSIONAL ENGINEERING SERVICES- MAY & JUNE 2016
					SIONAL SERVI		4,683.00		
					SIONAL SERVICES	CES	9,060.00		
						NEER			
		403 - 531	30 41 23 -	STORMW	VATER - ENGIN	NEER	2,016.00		
					SIONAL SERVI		3,856.00		
		001 - 511 001 - 518 403 - 531 403 - 535 403 - 535	60 41 01 - 20 41 00 - 30 41 23 - 30 41 23 - 50 41 00 - 50 41 00 -	PROFESS PROF SE STORMW STORMW PROFESS PROFESS	SIONAL SERVI ERVICES VATER - ENGIN VATER - ENGIN SIONAL SERVI SIONAL SERVI	CES NEER NEER CES CES	9,060.00 2,497.50 1,893.00 2,016.00 366.00 640.50		

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14102	W 11. 0033			0.0	72312013 10	. 07/51/2	7015		1 450.
Trans	Date	Type A	Acct #	War#	Claimant			Amount	Memo
		404 - 535 50	41 44 -	PROF SER	RVICES-FOUR	PAR	732.00		
					RVICES-FOUR		91.50		
					IONAL SERVI		600.00		
		101 - 542 30	41 00 -	<b>PROFESS</b>	IONAL SERVI	CES	225.00		
					IONAL SERVI		150.00		
					IONAL SERVI		225.00		
					IONAL SERVI		450.00		
					M RD - GOOD		4,204.16		
					M RD - GOOD M RD - GOOD		2,702.89 900.18		
					RING/PROF S		4,244.47		
					RING/PROF S		2,272.28		
					RING/PROF S		2,955.82		
					RING/PROF S		5,975.27		
		124 - 595 10	41 26 -	BELTWAY	CONNECTO		9,415.00		
					CONNECTO		10,450.00		
					CONNECTO		31,446.00		
					Y CONNECTO 16 INCH WA N		32,500.00 9,185.00		
					16 INCH WAT		6,784.49		
					16 INCH WA		204.50		
3865	07/13/2015	Claims	2		LUIS IBARR			75.00	Refund Utility Deposit
		414 - 586 00	04 14 -					Refund Utility	Deposit
3866	07/13/2015	Claims	2	90442	IIMC				CMC APPLICATION - CLIFTON/BISCONER
		001 - 514 30	49 00 -	MISCELL	ANEOUS		100.00		
3867	07/13/2015	Claims	2	90443	INTEGRA TI	ELECOM		622.75	PD PHONES 06/03/15-07/02/15
		001 - 528 80	42 00 -	COMMUN	NICATION		622.75		
3868	07/13/2015	Claims	2	90444	INTERNATIO	ONAL PAI	PER	924.52	Refund Utility Deposit
		414 - 586 00	04 14 -	DEPOSIT	REFUND		924.52	Refund Utility	Deposit
3869	07/13/2015	Claims	2	90445	INTERNATIO	ONAL PAI	PER	1,075.96	Refund Utility Deposit
		414 - 586 00	04 14 -	DEPOSIT	REFUND		1,075.96	Refund Utility	•
3870	07/13/2015	Claims	2	90446	KELLER SU	PPLY CO		176.59	SHIELD PIPE
		401 - 534 50	31 00 -	SUPPLIES	5		176.59		
3871	07/13/2015	Claims	2	90447	LAW OFFICE CUILLIER	E OF GAR	Y M	2,982.00	HEARING EXAMINER - 05/201
		001 - 558 60	41 00 -	PROFESS	IONAL SERVI	CES	2,982.00		
3872	07/13/2015	Claims	2	90448	SAGRARIO I	LEON		150.00	BARN REFUND
		001 - 589 00	00 00 -	PARK DE	POSIT REFUN	ID	150.00		
3873	07/13/2015	Claims	2	90449	LOWES CON	MPANY IN	IC	ŕ	SUPPLIES; SUPPLIES; SUPPLIES; PUSHBROOM; GARDEN VALVES; SUPPLIES; FRIG BK BTU WINDOW; SUPPLIES; GRAVEYARD, OTD CH ANNEX, NIGHT TRAILER,
		004					^-		WA DEPT
		001 - 513 10 401 - 534 50 401 - 534 50 401 - 534 50	31 00 - 31 00 -	SUPPLIES SUPPLIES	S S		7.08 4.88 18.07 19.74		
		401 - 534 50					18.35		
		401 - 534 50					5.46		
		401 - 534 50					95.94		
		403 - 535 50					229.44		
		403 - 535 50					4.87		
		403 - 535 50	<i>3</i> 1 00 -	SUPPLIES	S		77.95		

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Trans	Date	Type A	cct#	War #	Claimant		Amount	Memo	10.7°
		403 - 535 50				18.34			
		403 - 535 50				5.46			
		403 - 535 50				118.27			
		403 - 535 50 3				245.67 59.01			
		403 - 535 50 3 402 - 537 50 3				4.87			
		402 - 537 50				15.40			
		402 - 537 50				18.07			
		402 - 537 50	31 00 -	SUPPLIE	S	18.34			
		402 - 537 50				5.46			
		402 - 537 50				59.01			
		101 - 542 30				4.87			
		101 - 542 30 1 101 - 542 30 1				18.06 18.34			
		101 - 542 30				21.03			
		101 - 542 30				119.11			
		101 - 542 30				5.45			
		101 - 542 30				59.01			
		001 - 571 23				132.92			
		001 - 576 80				4.87			
		001 - 576 80 : 001 - 576 80 :				34.54 18.06			
		001 - 576 80				18.34			
		001 - 576 80				37.96			
		001 - 576 80				127.31			
		001 - 576 80				5.45			
		001 - 576 80	31 00 -	SUPPLIE	S	59.00			
3874	07/13/2015	Claims	2	90450	MANSFIE INC	LLD ALARM CO	183.77	REPAIR ALARI	M SYSTEM
		001 - 518 20	41 00 -	PROF SI	ERVICES	183.77			
3875	07/13/2015	Claims	2	90451	DANIEL N	MCMASTERS	48.25	Refund Utility D	eposit
		414 - 586 00	04 14 -				Refund Utility	v Deposit	
3876	07/13/2015	Claims	2	90452	MICRO D			PD UPDATED I	NFRACTION &
5070	0771072015	Channis	_	70152	MICKO D	****	1,11100		ATION BOOKS
		001 - 521 22	31 00 -	SUPPLIE	S	1,444.63			
3877	07/13/2015	Claims	2	90453	MORTON	& SONS	906.36	MEDIUM BARI GRAVEYARD	K; BARK FOR
		001 - 571 23	31 00 -	OTD - SU	PPLIES	362.54			
		001 - 576 80	31 00 -	SUPPLIE	S	543.82			
3878	07/13/2015	Claims	2	90454	MORTON	'S SUPPLY	33.40		LUS STAINLESS TIE PLUG, TEST
		001 - 518 20 3	31.00 -	SUPPLIF	S	18.25			
		001 - 576 80				15.15			
3879	07/13/2015	Claims	2	90455	NATIONA	L BARRICADE CO	675.93	5 ALUM SIGNS REFLEC.	, 1 HI INTENSITY
		101 - 542 30 3	31 00 -	SUPPLIE	S	675.93			
3880	07/13/2015	Claims	2	90456	OFFICE D	<b>РЕРОТ</b>	326.24	PRINTER INK OPOST ITS, PER PENS; TONER, COMBS, POST PADS; POST IT	F PADS, TAPE, BINDING ITS, LEGAL
		001 - 514 30 3	31 00 -	SUPPLIE	S	5.41			
		001 - 524 20 3	31 00 -	SUPPLIE	S	64.46			
		401 - 534 50 3				32.00			
		403 - 535 50 3				32.00			
		402 - 537 50 3				32.00 32.00			
		101 - 542 30 3							

32.00

101 - 542 90 31 00 - OFFICE & OPERATING SUP

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Trans	Date	Туре	Acct #	War #	Claimant		Amount	Memo	
		001 - 558 6 001 - 576 8				64.46 31.91			
3881	07/13/2015	Claims	2	90457	OFFICE SOLUTION NORTHWEST	DNS	376.94	INK CTG'S; INK CTG'S; TAPE, ENVELOPES ETG	
		001 - 514 3 401 - 534 5 403 - 535 5 402 - 537 5 001 - 571 2	50 31 00 - 3 50 31 00 - 3 50 31 00 - 3	SUPPLIES SUPPLIES SUPPLIES	S S	65.80 20.54 20.54 20.53 249.53			
3882	07/13/2015	Claims	2	90458	OLD TIME SPRAY	SERVICE	81.15	PD BUG SPRAY JUNE 20	015
		001 - 521 5	50 41 00 -	PROFESS	IONAL SERVICES	81.15			
3883	07/13/2015	Claims	2	90459	OLD TOWN PUM LLC OLD TOWN SALOON LLC		92.00	PIONEER CEMETARY I REFRESHMENTS	EVENT
		001 - 576 8	30 31 00 -	SUPPLIES	S	92.00			
3884	07/13/2015	Claims	2	90460	EVIE'S ON THE BOULEVARD		49.41	LUNCH MEETING	
		001 - 513 1 001 - 514 2 001 - 514 3 001 - 521 1 401 - 534 5 401 - 534 5 403 - 535 5	23 43 00 - 30 43 00 - 0 43 00 - 50 43 00 - 50 43 00 -	TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL		7.89 6.92 6.92 6.92 6.92 6.92			
3885	07/13/2015	Claims	2	90461	ONE CALL CONC	EPTS INC	40.92	UTILITY LOCATES - 05	/2015
					IONAL SERVICES IONAL SERVICES	20.46 20.46			
3886	07/13/2015	Claims	2	90462	RODNEY G OTTE	RNESS	250.54	AWC ANNUAL CONFER CO COMMISSIONERS LUNCHEON; WCIA LOS CONTROL	
		001 - 513 1 001 - 513 1 001 - 513 1	0 43 01 -	TRAVEL		74.13 5.29 171.12			
3887	07/13/2015	Claims	2	90463	PACIFIC POWER		773.79	STREET LIGHTS - 05/20 POWER 04/30/15-06/01/1 CH-4/30/15-6/1/15; 102 W AHTANUM RD - 06/2015	<b>5</b> ;
			20 47 00 - 30 47 00 -	UTILITIE: UTILITIE:		16.72 8.92 435.42 312.73 864	0-0041 &	21810286	
3888	07/13/2015	Claims	2	90464	REPUBLIC PUBL	ISHING CO	919.45	VENUE MANAGEMENT	ΓAD
		001 - 576 8	80 44 00 - 2	ADVERTI	SING	919.45			
3889	07/13/2015	Claims	2		ROBERT ROYBA		150.00	ACTIVITIES BUILDING REFUND	}
2000	0843/3048				POSIT REFUND	150.00	150.00	DADN DEELIND	
3890	07/13/2015	Claims	2		JOSIE SANCHEZ	150.00	120.00	BARN REFUND	
2001	07/12/2015	001 - 389 0 Claims			POSIT REFUND WILMA SIMMON		150 00	BARN REFUND DEPOS	IT
3071	07/13/2015		<b>2</b> .0 00 00 - 1		POSIT REFUND	150.00	130.00	The state of the s	
3892	07/13/2015	Claims	2		DON C. SMITH	130.00	469.78	LEOFF 1 RETIREE RX; RETIREE RX	LEOFF 1

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Trans Date	Type Acct # War # Claimant		Amount Memo
	001 - 521 10 22 00 - LEOFF 1 BENEFITS 001 - 521 10 22 00 - LEOFF 1 BENEFITS	423.79 45.99	
3893 07/13/2015	Claims 2 90469 SPLASH EXPRESS SERVICES LLC	AUTO	7.99 1 CAR WASH - 05/2015
	001 - 524 20 48 00 - REPAIRS & MAINTENANCE 001 - 558 60 48 00 - REPAIRS & MAINTENANCE	4.00 3.99	
3894 07/13/2015	Claims 2 90470 SPRINT ACCT #929	468397	81.98 PARKS/SR CTR - 05/2015
	001 - 571 21 42 00 - COMMUNICATION 001 - 576 80 42 00 - COMMUNICATION	40.99 40.99	
3895 07/13/2015	Claims 2 90471 STAR RENTALS		638.38 TRAILER, LOADER, ATTACH
	401 - 534 50 31 00 - SUPPLIES	638.38	
3896 07/13/2015	Claims 2 90472 SUPPLYWORKS		1,267.03 CAN LINERS, PINE CLEANER, TISSUE ETC; SQUEEGEE
	001 - 518 31 31 00 - SUPPLIES 001 - 576 80 31 00 - SUPPLIES	24.85 1,242.18	
3897 07/13/2015	Claims 2 90473 TOPPENISH CITY	1,242.16	1,120.00 INMATE ROOM AND BOARD MAY 2015
	001 - 523 20 51 00 - DETENTION & CORRECTIC	1,120.00	
3898 07/13/2015	Claims 2 90474 TRI-STATE SUPPLY	Y CO	234.01 COOLER PUMP
	401 - 534 50 31 00 - SUPPLIES	234.01	
3899 07/13/2015	Claims 2 90475 U-HAUL MOVING of STORAGE	&	533.75 CH STORAGE - 07/2015
	001 - 594 18 45 00 - OPERATING RENTALS & LI	533.75	
3900 07/13/2015	Claims 2 90476 UNION GAP WATER SEWER	R FUND &	7,718.54 STREETS - 05/15; SEWER-05/2015; PARKS-05/2015 PD WATER, SEWER, GARBAGE 05/21/15-06/20/15; AG MUSEUM 06/2015
	001 - 521 50 47 00 - UTILITIES	200.29	
	403 - 535 50 47 00 - UTILITIES 101 - 543 30 47 00 - UTILITIES 107 - 571 10 47 00 - UTILITIES-AG MUSEUM	134.55 1,671.24 1,060.55	
	001 - 576 80 47 00 - UTILITIES	4,651.91	224 42 DD CHIPDING
3901 07/13/2015	Claims 2 90477 UNITED PARCELS		234.12 PD SHIPPING
	001 - 521 10 41 00 - PROFESSIONAL SERVICES	234.12	454 OO I EOEE I LONG TEDM CADE
3902 07/13/2015	Claims 2 90478 UNUM LIFE INSUR	RANCE	171.90 LEOFF 1 LONG TERM CARE - 07/2015
	001 - 521 10 22 00 - LEOFF 1 BENEFITS	171.90	
3903 07/13/2015	Claims 2 90479 US LINEN & UNIFO	ORM	380.90 PW UNIFORMS- 05/15
	401 - 534 50 21 00 - UNIFORMS & EQUIPMENT 403 - 535 50 21 00 - UNIFORMS & EQUIPMENT 402 - 537 50 21 00 - UNIFORMS & EQUIPMENT 101 - 542 30 21 00 - UNIFORMS & EQUIPMENT 001 - 576 80 21 00 - UNIFORMS & EQUIPMENT	105.44 105.43 45.19 105.43 19.41	
3904 07/13/2015	Claims 2 90480 VALLEY LOCK & F SERVICE	KEY	19.69 GRAPHITE LUBE, DUPLICATE KEY; NEW LOCK FOR DESK-JAMES
	001 - 521 21 49 00 - MISCELLANEOUS 001 - 576 80 31 00 - SUPPLIES	10.01 9.68	
3905 07/13/2015	Claims 2 90481 VALLEY MEDI-CE	NTER	1,815.50 VACCINATION/TESTS; PRE-EMPLOYMENT HEALTH SCREENINGS- HUNT, JIMENEZ

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Trans	Date	Type A	Acct#	War #	Claimant	- 20	Amount	Memo
		001 - 521 10	49 00 -	MISCELL	ANEOUS	1,593.00		
					IONAL SERVIC			
					IONAL SERVIC			
					IONAL SERVIC			
					IONAL SERVIC			
2007	0=40001=						2.055.06	DD DUONIES & MDT MODEMS
3906	07/13/2015	Claims	2	90482	VERIZON WII		3,955.86	PD PHONES & MDT MODEMS APRIL 14-MAY 13, 2015; PD PHONES MAY 14-JUNE 13, 2015; PD CELL PHONES MAY 14- JUNE, 13, 2015; CITY MANAGER - 05/15
		001 - 513 10				102.44		
		001 - 528 80				1,456.76		
		001 - 528 80 001 - 528 80				1,745.52 651.14		
200=	0=400045						170.00	DEPOSIT REFUND BARN
3907	07/13/2015	Claims	2		MELISA VILL		150.00	RENTAL
		001 - 589 00	00 00 -		POSIT REFUND			
3908	07/13/2015	Claims	2	90484	WA ASSOC OF OFFICIALS	FBUILDING	350.00	WABO 2015 EDUCATION INSTITUTE-CAVANAUGH
		001 - 524 20	49 00 -	MISCELI	ANEOUS	175.00		
		001 - 558 60				175.00		
3909	07/13/2015	Claims	2	90485	WA STATE CR JUSTICE	RIMINAL	100.00	TRAINING-SANTUCCI, JAMES
		001 - 521 40	49 00 -	MISCELL	ANEOUS	100.00		
3910	07/13/2015	Claims	2		WA STATE DE		90.00	CONCEALED PISTOL LICENSE
				*******	LICENSING	- 00.00		
		001 - 586 00	02 00 -		IS PERMITS FEI			
3911	07/13/2015	Claims	2	90487	WA STATE DE TRANSPORTA		361.80	SIGNAL MAINT, REPAIR & ADDITIONS- APRIL 2015
		101 - 542 64	51 00 -	INTERGO	VERNMENTAL	PR 361.80		
3912	07/13/2015	Claims	2	90488	WA STATE PA	TROL	1,124.00	BACKGROUND CHECKS - 05/2015; ACCESS USER FEE APRIL-JUNE 2015
					OVERNMENTAL OV PROF SVCS-			
2012	08/42/0048					•	04.057.73	IAIL & DDESCRIPTION
3913	07/13/2015	Claims	2	90489	WAPATO POL	ICE DEPT	24,9/0.03	JAIL & PRESCRIPTION BILLING MAY 2015
		001 - 523 20	51 00 -	DETENTI	ON & CORREC	TIC 24,976.63		
3914	07/13/2015	Claims	2	90490	WASHINGTO	N TRACTOR	270.87	SCREW, SWITCHES, SPINDLE; SEALS, QUCIK LOCK, SWITCH
		001 - 576 80 001 - 576 80				111.57 159.30		
3915	07/13/2015	Claims	2	90491	TERRYL D WA	AY	43.17	PGA BRIEFING
		001 - 521 22	43 00 -	TRAVEL		43.17		
3916	07/13/2015	Claims	2	90492	WCWA		4,500.00	CIVIL WAR RE-ENACTORS
U/ XV	J,, _D, = U 10				FESSIONAL SE	RV: 4,500.00	-,	
2017	0#/12/201#					ŕ	2 00 4 4 4	PW/ CED FUEL-05/15
3917	07/13/2015	Claims	2		WONDRACK		2,804.44	FW/ CED FUEL-05/15
		001 - 524 20				15.99		
		401 - 534 50 403 - 535 50				650.65 822.21		
		403 - 535 50 402 - 537 50				10.79		
		101 - 542 30				328.07		
		= .= 20				/		

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14101	10 11. 0033			0	0/25/2015 10: 07/	51/2015		, ago.
Trans	Date	Type A	cct#	War #	Claimant		Amount	Memo
		101 - 542 30 3 101 - 542 30 3 101 - 542 66 3 101 - 542 67 3 101 - 542 70 3 101 - 542 90 3 128 - 547 60 3 001 - 558 60 3 001 - 576 80 3	2 00 - F 2 00 - F	UEL UEL UEL UEL CO UEL CO UEL CO		95.74 4.25 99.19 196.38 213.59 34.04 56.96 15.99 260.59		
3918	07/13/2015	Claims	2		BARRY M WOOD		534.00	INDEGENT ATTORNEY
					T GENERAL DEFE	534.00		CODY DOND 1000/ 2/19/2/11 1
3919	07/13/2015	Claims	2	90495	YAKIMA BINDER	Y	676.14	COPY, BOND, 100%, 36"X36", 1 ORIG, 1 COP; COPIES OF BORTON ANNEXATION
		403 - 535 50 3				4.87 671.27		
3020	07/13/2015	001 - 558 60 3 Claims	2		S YAKIMA CITY TR		65 284 26	WASTEWATER
3920	07/13/2013		_				05,204.20	TREATMENT/DEBT SVC-05/2015
					OVERNMENTAL PR	65,284.26		VIOLET AND A DEL CO
3921	07/13/2015	Claims	2		YAKIMA CO AUDI		32.00	UTILITY LIEN RELEASE
		402 - 537 50 4				32.00	<b>*</b> 0.40.42	TATE & DDCCODIDTION
3922	07/13/2015	Claims	2	90498	YAKIMA CO DEPT CORRECTIONS	rof	2,848.63	JAIL & PRESCRIPTION BILLING MAY 2015
		001 - 523 20 5	1 00 - D	ETENT	ION & CORRECTIC	2,848.63		
3923	07/13/2015	Claims	2	90499	YAKIMA CO DIST COURT	RICT	24,932.33	MUNICIPAL COURT OPERATION - 07/2015
		001 - 512 50 5	1 01 - II	NTERGO	OVERNMENTAL PR	24,932.33		
3924	07/13/2015	Claims	2	90500	YAKIMA CO PUBI SERVICES	LIC	47.57	GRAVEYARD YARD WASTE
		001 - 571 23 3	1 00 - C	TD - SU	PPLIES	47.57		
3925	07/13/2015	Claims	2	90501	YAKIMA COOPER ASSN	RATIVE	653.74	BULK PROPANE, DIESEL DYE
		001 - 576 80 3	2 00 - F			653.74		
3926	07/13/2015	Claims	2		YAKIMA GRINDIN		122.44	SUPER HC
		001 - 576 80 3	_			122.44		TOUDICM ADC 05/2015
3927	07/13/2015	Claims	2		YAKIMA VALLEY		7,216.77	TOURISM ADS - 05/2015
2060	07/12/2015	108 - 557 30 4			ISING TRACY LANSDEN	7,216.77	3 000 00	Judgement IN YAKIMA
3960	07/13/2015	Claims	2	90504	TRACY LANSDEN		3,000.00	SUPERIOR COURT CAUSE #s: 13-2-02325-2, 13-2-02326-1, 13-2-02327-9
		001 - 511 60 4	9 01 - N	1ISCELL	ANEOUS	3,000.00		
3980	07/13/2015	Claims	2	90505	CENTRAL WA AG	MUSEUM	2,635.95	OLD TOWN DAYS CHARGES-MUSIC, PARKING, WATER TRUCK, PRINTING
		001 - 571 23 4	9 00 - C	TD-MIS	CELLANEIOUS	2,635.95		
3981	07/07/2015	Claims	2	90506	YAKIMA CO FIRE	DIST #11	9,245.26	COSTS TO RETURN THE BROADWAY FIRE STATION BACK TO ORIGINAL CONDITION
		001 - 512 50 4	1 00 - P	ROFESS	SIONAL SERVICES	9,245.26		

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MCAG #: 0853

Time: 18:58:33 Date: 07/13/2015

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Trans	Date	Type	Acct #	War #	Claimant		Amount	Memo	
3992	07/13/2015	Claims	2	90507	MCINTYRE, DEW	AYNE	-	COMMEMORA INFORMATION PIONEER GRA	NAL SIGN FOR
		001 - 576	80 41 00 -	PROFESS	SIONAL SERVICES	4,200.00			
3993	07/13/2015	Claims	2	90508	CENTRAL WA AG	MUSEUM	500.00	OLD TOWN DA SPONSORSHIP	YS FROM TRANSIT
		128 - 547	60 41 00 -	PROFESS	SIONAL SERVICES	500.00			
w		001 Curre	ent Expense	Fund			151,380.25		
		101 Stree					6,948.34		
	107 Convention Center Reserve Fund					6,206.91			
		108 Touri	sm Promot	ion Area F	und		7,216.77		
		121 Stree	t Developn	nent Reser	ve Fund		7,807.23		
			inal Justice				9,668.17		
		124 Infras	structure Re	eserve Fun	d		99,258.84		
		128 Trans	sit System I	und			562.92		
			munity Eve				4,500.00		
			170 Housing Rehabilitation Fund				52.50		
	401 Water Fund					9,836.63			
		402 Garba	age Fund				74,297.89		
		403 Sewe					78,538.44		
		404 Water	r/Sewer Im	provement	Reserve		16,997.49		
			r Deposits	-			2,643.04		
			-			•		Claims:	475,915.42
							475,915.42		

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:
() Finance Director () Auditing Office	er () Deputy Finance Director