# UNION GAP CITY COUNCIL AMENDED REGULAR MEETING AGENDA MONDAY, JULY 10, 2017 – 6:00 P.M. CITY HALL ANNEX, 3103 2<sup>ND</sup> STREET, UNION GAP

# I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
  - A. Approval of Minutes:

Regular Council Meeting Minutes, dated June 26, 2017, as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 95017 through 95124 for July 10, 2017, in the amount of \$925,241.35

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

## IV. GENERAL ITEMS

## **Public Works & Community Development**

- Discussion Only Joint Boundry Line Adjustment with City of Yakima
- Advertise for Bids Main Street Storm Drain Phase II

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. ACTING CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
  - IX. ADJOURN REGULAR MEETING



# City Council Communication

**Meeting Date:** 

July 10, 2017

From:

Dennis Henne, Director of Public Works & Community Development

Topic/Issue:

Discussion Only - Joint Boundary Line Adjustment With City of Yakima

**SYNOPSIS:** January 2017, the council authorized the City Manager to work with the City of Yakima related to Joint Boundary Line Adjustment and the preparation of a legal description defining the boundaries between the City of Union Gap and the City of Yakima.

Yakima, Union Gap and HLA Engineering and Land Surveying staff has completed preparation of the legal descriptions that define the boundaries, negotiated Joint Boundary Line Adjustment and prepared a draft Maintenance, Permitting, Planning & Public Safety Interlocal Agreement between the City of Union Gap and the City of Yakima.

**RECOMMENDATION:** Review and provide comments.

**LEGAL REVIEW:** City Attorney has reviewed

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 

- 1. Draft ILA between the City of Union Gap and the City of Yakima.
- 2. Exhibit "A"
- 3. Legal description defining the boundaries between the City of Union Gap and the City of Yakima.

# MAINTENANCE, PERMITTING, PLANNING & PUBLIC SAFETY INTERLOCAL AGREEMENT BETWEEN THE CITY OF YAKIMA AND THE CITY OF UNION GAP

	THIS AGREEMENT is made and entered into this	da	y of				,
2017, 1	by and between the City of Yakima (hereinafter referred to	as	"Yakima"	and	the	City	of
	Gap (hereinafter referred to as "Union Gap").		•			,	

WHEREAS, Yakima and Union Gap are interested in entering into a Maintenance, Permitting, Planning and Public Safety Agreement, herein referred to as "Agreement," for maintenance, permitting and planning of roads that serve as boundaries between the two cities; and

WHEREAS, Yakima and Union Gap recently agreed to alter the cities' boundaries to be more consistent with effective maintenance, permitting and planning by ensuring that entire roadways were located within either Yakima or Union Gap, rather than having city limits run through the centerline or other partial areas of roadways or rights-of-way; and

WHEREAS, the city councils of both Yakima and Union Gap passed resolutions changing the boundaries of the two cities to eliminate roadway centerline boundaries; and

WHEREAS, there remain some roadways where a section of the roadway lies in Yakima and a section lies in Union Gap, as evidenced in the attached map, Exhibit "4 A"; and

WHEREAS, there are roadways that abut properties that are in a different jurisdiction, which could create questions regarding which jurisdiction is the proper permitting, public safety or planning body; and

WHEREAS, it is in the best interests of both cities to enter into this Agreement to reduce confusion about which jurisdiction has maintenance, permitting, public safety and/or planning authorization, which will also provide better and more efficient service for the residents of each city; and

WHEREAS, it is necessary for the parties to enter into this Agreement to set forth the terms and conditions, and requirements for each party with regards to maintenance, planning and permitting; and

WHEREAS, each city council has found that it is in the best interests of their respective city and its residents to enter into this Agreement;

NOW, THEREFORE, in consideration of the terms, conditions, and requirements contained herein, the recitals above and in the documents attached and fully incorporated herein, Yakima and Union Gap agree to the following maintenance, planning and permitting items until this Agreement is terminated as set forth herein:

#### 1. PURPOSE

The purpose of this Agreement, which is entered into in conjunction with resolutions from each city to amend its boundaries to become more logical and so that no boundaries between Yakima and Union Gap are the centerline of streets or rights-of-way, is to provide guidance to Yakima and Union Gap, its officials and residents, as to the maintenance, permitting, planning

and enforcement of code provisions on streets and rights-of-way that serve as boundaries between the two cities.

#### 2. STREET AND SIDEWALK MAINTENANCE

The jurisdiction in which the street right-of-way is located will have primary responsibility for general maintenance, including, but not limited to, preserving pavement, pothole repair, crack sealing, patching, street sweeping, vegetation control, snow and ice removal and control, sidewalk maintenance and repair, storm water runoff and maintenance of storm drains and/or catch basins, and striping of pavement and crosswalks. Attached as Exhibit "4 A," and fully incorporated herein, is a map indicating the new boundaries of the cities of Yakima and Union Gap, as approved by their respective Councils.

#### 3. STREET LIGHTING

Street lighting and the cost of illumination is the responsibility of the jurisdiction in which the intersection or street is located. In the event Union Gap owns street lighting that is now located in Yakima, or vice versa, a meter will be installed, at the cost of the owner of the street light, and a bill will be provided to the jurisdiction in which the street light is located. Prompt payment should be made after invoices are received.

#### 4. TRAFFIC SIGNALS

- a. This Agreement grants the jurisdiction in which a traffic signal is located, including school zone flashers and other special need equipment, regardless of ownership of the signal, the full right and authority to determine timing, displays, actuation, related signage, engineering decisions and other operation issues. The jurisdiction owning the signals and devices agrees to allow access and aid in the operational changes that are determined necessary by the jurisdiction in which the signals and devices are located.
- b. Maintenance on the traffic signals and devices shall be done by the jurisdiction owning the device. If maintenance is necessary, the jurisdiction in which the device is located will contact the jurisdiction owning the signal or device and inform them of the need for maintenance. Both jurisdictions will work together to ensure that traffic signals and devices are properly maintained and promptly fixed when necessary. The jurisdictions acknowledge the importance of traffic control devices and signals and agree that repair and maintenance on these devices and signals will prioritize repair and maintenance as if the devices or signals were within their own jurisdiction.
- c. The cost of illumination of traffic signals and devices is the responsibility of the jurisdiction in which the intersection or street is located. In the event Union Gap owns traffic signals or devices that are now located in Yakima, or vice versa, a meter will be installed, at the cost of the owner of the traffic signal or device, and a bill will be provided to the jurisdiction in which the traffic signal or device is located. Prompt payment should be made after invoices are received.

#### 5. PERMITTING

a. Permits for construction in the street right-of-way, including permits for construction traffic control, will be issued by the jurisdiction in which the street right-of-way is located. Separate permits may need to be issued where projects cross city boundaries.

- b. Right-of-way use permits shall be issued by the jurisdiction in which the right-of-way is located. This includes permits for things including, but not limited to, walls, fences, roof overhangs and signs.
- c. Permits for driveways or curb cuts to the public street will be issued by the jurisdiction in which the street or right-of-way is located.

#### 6. PLANNING AND FUTURE STREET IMPROVEMENTS

Planning for improvements, including upgrading crossing sections, traffic control decisions, amenities, and related decisions, shall be jointly shared between the cities where appropriate. Where segments of a street are located in each jurisdiction, planning for street improvements encompassing both jurisdictions' rights-of-way should be coordinated. Both cities commit to support and coordinate improvement projects of a shared nature, including costs, as feasible.

#### 7. ENFORCEMENT

Enforcement of illegal signs, debris, vegetation or other matters that violate street and/or right-of-way use will be handled by the jurisdiction in which the street and/or right-of-way lies.

#### 8. SERVICES

Wastewater and water services currently provided to properties by Union Gap or Yakima will continue to be provided by that jurisdiction. There is no transfer of water or wastewater facilities contemplated as part of this Agreement or by the boundary line changes. Utility providers shall apply for and receive permits for work within the rights-of-way from the jurisdictions in which the rights-of-way are located, including, but not limited to, work to replace and/or maintain utility lines.

#### 9. INDEMNIFICATION

- a. Union Gap agrees to protect, defend, indemnify, exonerate, and hold harmless Yakima, its elected and appointed officials, agents, officers, volunteers and employees from (1) any and all claims, demands, liens, lawsuits, administrative and other proceedings, and (2) any and all judgments, awards, losses, liabilities, damages (including punitive or exemplary damages), penalties, finds, costs and expenses (including legal fees, costs and disbursements) for, arising out of, or related to any actual or alleged death, injury, damage, or destruction to any person or any property (including but not limited to any actual or alleged violations of civil rights) to the extent solely or concurrently caused by, arising out of, or related to any actual or alleged act, action, default, or omission (whether intentional, reckless, willful, negligent, inadvertent or otherwise) resulting from, arising out of, or related to Union Gap's provision of services, work, materials, activities or obligations pursuant to this Agreement. Union Gap further agrees that it specifically and expressly waives its immunity under industrial insurance, Title 51 RCW, or immunity under any other provision of law to the extent of the obligations assumed to the parties protected hereunder. Such waiver has been mutually negotiated by Union Gap and Yakima.
- b. Yakima agrees to protect, defend, indemnify, exonerate, and hold harmless Union Gap, its elected and appointed officials, agents, officers, volunteers and employees from (1) any and all claims, demands, liens, lawsuits, administrative and other proceedings, and (2) any and all judgments, awards, losses, liabilities, damages (including punitive or exemplary damages), penalties, finds, costs and expenses

(including legal fees, costs and disbursements) for, arising out of, or related to any actual or alleged death, injury, damage, or destruction to any person or any property (including but not limited to any actual or alleged violations of civil rights) to the extent solely or concurrently caused by, arising out of, or related to any actual or alleged act, action, default, or omission (whether intentional, reckless, willful, negligent, inadvertent or otherwise) resulting from, arising out of, or related to Yakima's provision of services, work, materials, activities or obligations pursuant to this Agreement. Yakima further agrees that it specifically and expressly waives its immunity under industrial insurance, Title 51 RCW, or immunity under any other provision of law to the extent of the obligations assumed to the parties protected hereunder. Such waiver has been mutually negotiated by Yakima and Union Gap.

- c. Nothing contained in this section shall be construed to vest a right of defense and/or indemnification in any third party.
- d. The provisions of this section shall survive the termination or expiration of this Agreement.

#### 10. ADDITIONAL ENTITIES, BUDGETS OR ACQUISITION OF PROPERTY

- a. No separate legal or administrative entity is created by this Agreement.
- b. No joint organization or entity is created by this Agreement.
- c. No common budget is to be established by this Agreement.
- d. No personal or real property is to be jointly acquired under the terms and conditions of this Agreement.
- e. Each party shall be responsible for its own finances and for its own personal and real property.

#### 11. TERMINATION

This Agreement may be unilaterally terminated by either party after thirty (30) days' notice in writing.

#### 12. NOTICES

All required notices to be given under this Agreement shall be mailed via certified mail, return receipt requested, or personally served on the parties as follows:

TO YAKIMA:	TO UNION GAP:
	***************************************

#### 13. AGREEMENT ADMINISTRATORS

For purposes of administering this Agreement and otherwise jointly cooperating as set forth herein, the Administrators of this Agreement are Scott Schafer, Public Works Director for the City of Yakima, and Dennis Henne, Public Works Director for the City of Union Gap.

#### 14. VENUE AND GOVERNING LAW

The venue of any lawsuit brought pursuant to the terms and conditions of this Agreement shall be filed in Yakima County Superior Court. The governing laws shall be the laws of the State of Washington. In the event of a lawsuit, each party shall pay all its own attorneys' fees, costs and expenses. The parties shall strive to resolve any dispute that may arise through mutual cooperation and negotiation in good faith. If the dispute is not resolved through negotiation, the parties may consider mediation or another form of dispute resolution, but only where mutually agreed to in writing.

#### 15. COMPLETE AGREEMENT

This Agreement sets forth all of the terms, conditions and agreements of the parties relative to the subject matter hereof and supersedes any and all former agreements, including oral representations, which are hereby declared terminated and of no further force or effect. There are no terms, conditions or agreements except as herein provided and no amendment or modification of this Agreement shall be effective unless reduced to writing and executed by both parties.

#### 16. ASSIGNMENT

This Agreement, or any interest herein, or claim hereunder, shall not be assigned or transferred in whole or in part by either party to any other person or entity without the prior written consent of the other party. In the event that such prior written consent to an assignment is granted, then the assignee shall assume all duties, obligations, and liabilities of the assigning party, as stated herein.

#### 17. THIRD PARTIES

Nothing in this Agreement gives, or is intended to give, or shall be construed to give or provide any right or benefit, whether directly or indirectly, to third persons.

#### 18. SEVERABILITY

If any portion of this Agreement is changed per mutual agreement or any portion is held invalid, the remainder of the Agreement shall remain in full force and effect.

#### 19. WAIVER

A waiver by either party hereto of a breach of the other party of any covenant or condition of this Agreement shall not impair the right of the party not in default to avail itself of any subsequent breach thereof. Leniency, delay or failure of either party to insist on strict performance of any agreement or condition of this Agreement, or to exercise any right herein given in any one or more instances, shall not be construed as a waiver or relinquishment of any such agreement, covenant, condition or right.

#### 20. TIME IS OF THE ESSENCE

Time is of the essence of this Agreement, and each and all of its provisions in which performance is a factor.

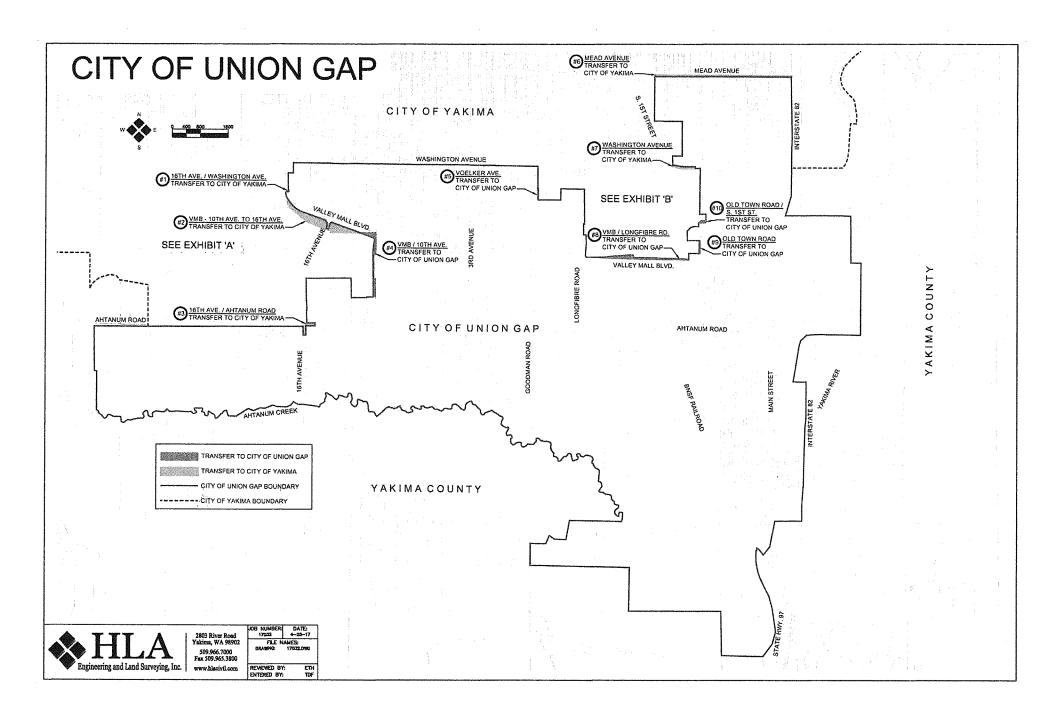
#### 21. SURVIVAL

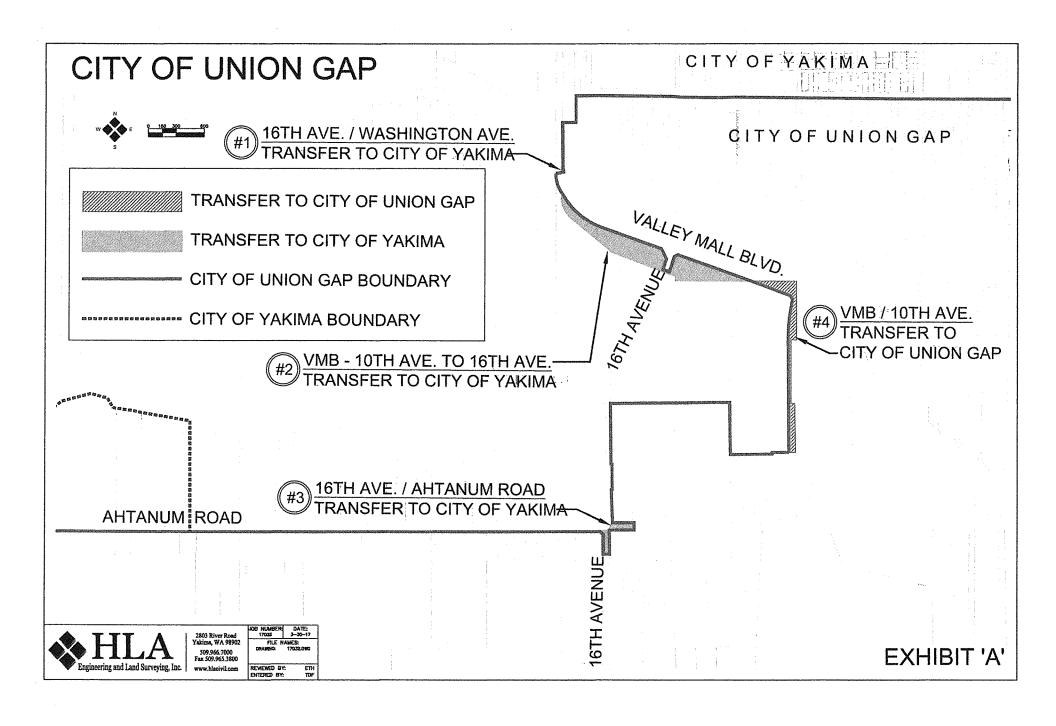
Any provision of this Agreement that imposes an obligation after termination or expiration of this Agreement shall survive the term or expiration of this Agreement and shall be binding on the parties to this Agreement.

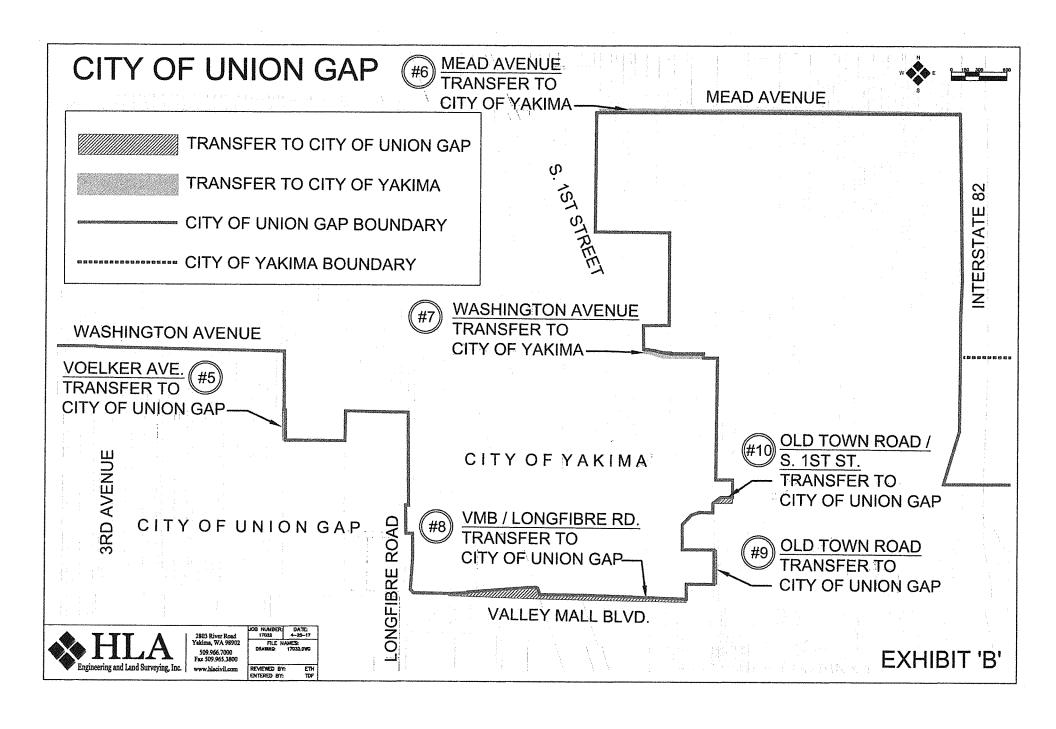
IN WITNESS WHEREOF, each party has caused this Agreement to be signed by its duly authorized officer or representative as of the date set forth below its signature.

CITY OF YAKIMA	CITY OF UNION GAP					
By: Cliff Moore, City Manager	By: Arlene Fisher-Maurer, City Manager					
Date:	Date:					
ATTEST:	ATTEST:					
Sonya Claar-Tee, City Clerk	Karen Clifton, City Clerk					
STATE OF WASHINGTON ) ) ss.  County of Yakima )  On the day of State of Washington, duly commissioned ar known to be the City Manager of the City of	, 2017, before me, a Notary Public in and for the nd sworn, personally appeared Cliff Moore, to me Yakima, who executed the foregoing instrument and					
acknowledged said instrument to be the free	e and voluntary act and deed of the City of Yakima d and on oath states that he is authorized to execute					
WITNESS my hand and official seal	this, 2017.					
	Print Name:  NOTARY PUBLIC in and for the State of Washington, residing at:  My commission expires:					

STATE OF WASHINGTON	)							
County of Yakima	) ss. )							
On the day of, 2017, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Arlene Fisher-Maurer, to me known to be the City Manager of the City of Union Gap, who executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the City of Union Gap for the uses and purposes therein mentioned and on oath state that he is authorized to execute the said instrument.								
WITNESS my hand a	nd official seal this day of, 2017.							
	Print Name:							







#### City of Union Gap to the City of Yakima (revised 6-8-2017)

#### #1-16th Avenue/Washington Avenue

That portion of 16<sup>th</sup> Avenue right of way lying Northerly of the following described line: Beginning on a point on the Westerly right of way line of said 16<sup>th</sup> Avenue, said point being 880 feet Southerly of the North line of the Southwest quarter of Section 36, Township 13 North, Range 18 East, W.M., said point being coincident with the Southerly line of the existing bridge of Wide Hollow Creek;

Thence Easterly along said Southerly edge of bridge to the Easterly right of way line of South 16<sup>th</sup> Avenue and the terminus of said line;

#### #2 - VMB 10th Avenue to 16th Avenue

Commencing at the intersection of the South line of the North 10 acres of Lot 44, Plat of Section 36, Township 13 North, Range 18, East, W.M., recorded in Volume "E" of Plats, Page 36, records of Yakima County, Washington and the East line of the Southwest quarter of Section 36, Township 13 North, Range 18 East, W.M.;

Thence West along said South line to the Southwesterly right of way line of Valley Mall Boulevard and the Point of Beginning;

Thence continuing West along said South line of the North 10 acres to the East line of Lot 43 of said Plat;

Thence North along said East line to the North line of the South 650.78 feet of said Lot 43 as measured perpendicular to the South line thereof;

Thence West along said North line to the Southwesterly line of Lots 3 and 4 of that Short Plat recorded under Auditor's File Number 7341353, records of Yakima County, Washington; Thence Northwesterly along said Southwesterly line and its Northwesterly extension to the Easterly right of way line of the old alignment of South 16<sup>th</sup> Avenue as shown on Record of Survey recorded under Auditor's File Number 7937213, records of Yakima County, Washington; Thence Westerly and Northerly along said Easterly right of way line to the Southwesterly right of way line of Valley Mall Boulevard;

Thence Southeasterly along said right of way line to the Westerly right of way line of South 16<sup>th</sup> Avenue as shown on that Record of Survey recorded under Auditor's File Number 7937213, records of Yakima County, Washington;

Thence Southerly along said right of way line to Survey Station 30+50 according to said Record of Survey;

Thence at a right angle to the Easterly right of way line of said South 16<sup>th</sup> Avenue as shown on said Record of Survey;

Thence Northerly along said Easterly right of way line to the Southwesterly right of way line of Valley Mall Boulevard;

Thence Southeasterly along said right of way line to the Point of Beginning;

#### #3 - 16th Avenue and Ahtanum Rd

Beginning at the intersection of the Southerly right of way line of Ahtanum Road and the Westerly right of way line of South 16<sup>th</sup> Avenue;

Thence Southerly along the Westerly right of way line of 16<sup>th</sup> Avenue to a point that is 300.00 feet South of the centerline of Ahtanum Road;

Thence Easterly at right angles to the Easterly right of way of said 16th Avenue;

Thence North along said right of way line to the Southerly right of way line of Ahtanum Road; Thence West to the Point of Beginning;

AND TOGETHER WITH beginning at the intersection of the Southerly right of way line of Ahtanum Road and the Easterly right of way line of South 16<sup>th</sup> Avenue;

Thence Easterly along the Southerly right of way line of Ahtanum Road to a point that is 300.00 feet East of the centerline of 16<sup>th</sup> Avenue;

Thence North at right angles to the Northerly right of way line of said Ahtanum Road; Thence Westerly along said right of way line to the Easterly right of way line of 16<sup>th</sup> Avenue; Thence South to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### #6 - Mead Avenue

Beginning at the intersection of the centerline of Mead Avenue and the Northerly extension of the West line of the Plat of EAST MEAD INDUSTRIAL PARK, according to the official plat thereof recorded in Volume 'X' of Plats, page 7, records of Yakima County, Washington;

Thence South along said extension to the South right of way line of Mead Avenue;

Thence Easterly along said right of way line to the intersection of the Southerly right of way line of Mead Avenue and the Westerly right of way line of Interstate 82;

Thence North along said right of way line of Interstate 82 to the centerline of Mead Avenue; Thence Westerly along said centerline to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### #7 - Washington Avenue

Commencing at the intersection of the Westerly right of way line of 14<sup>th</sup> Street and the Southerly right of way line of Washington Avenue;

Thence Westerly along the Southerly right of way line of Washington Avenue 150 feet to the Point of Beginning;

Thence Northerly at a right angle to the Northerly right of way line of Washington Avenue; Thence Westerly along said right of way line to the Westerly line of Lot 'A' of that Short Plat recorded under Auditor's File Number 7488898, records of Yakima County, Washington;

Thence South to the Southerly right of way line of Washington Avenue; Thence Easterly along said right of way line to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### City of Yakima to the City of Union Gap (revised 4-25-16)

#### #4 - VMB and 10th Avenue

Beginning at the intersection of the South line of the North 10 acres of Lot 44, Plat of Section 36, Township 13 North, Range 18, East, W.M., recorded in Volume "E" of Plats, Page 36, records of Yakima County, Washington and the East line of the Southwest quarter of Section 36, Township 13 North, Range 18 East, W.M.;

Thence West along said South line to the Southwesterly right of way line of Valley Mall Boulevard; Thence Southeasterly along said right of way line to the Westerly right of way line of 10<sup>th</sup> Avenue; Thence Southerly along said Westerly right of way line to the North line of the South 810.00 feet of the Southwest quarter of the Northwest quarter of Section 1, Township 12 North, Range 18 East, W.M.;

Thence Easterly along said North line to the West line of the East 615 feet of said subdivision; Thence North along said East line to the South line of Government Lot 4 of said Section 1; Thence Westerly along said South line to the East line of the West 725 feet of said Lot 4; Thence North along said East line to the South line of Section 36, Township 13 North, Range 18 East, W.M.;

Thence Easterly along said South line to the East line of the Southwest quarter of said Section 36;

Thence North along said East line to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### #5 - Voelker Avenue and Whatcom Street

Beginning at the intersection of the of the centerline of Voelker Street and the Northerly right of way line of Whatcom Street;

Thence East along said right of way line to the Easterly right of way line of Voelker Avenue; Thence Southerly along said right of way line to the South line of the North 344.00 feet of the Southeast quarter of the Northeast quarter of the Southwest quarter of said Section 31; Thence West to the centerline of Voelker Avenue;

Thence North along said centerline to the Point of Beginning;

#### #8 - VMB and Longfibre Road

Beginning at the intersection of the Easterly right of way line of Longfibre Road and the centerline of Valley Mall Boulevard;

Thence North to the Northerly right of way line of Valley Mall Boulevard;

Thence Easterly along said right of way line to the West line of the West 60.00 feet of the East 298.7 feet of the Southwest quarter of the Southwest quarter of Section 32, Township 13 North, Range 19 East, W.M.;

Thence South to the centerline of said Valley Mall Boulevard;

Thence West along said centerline to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### #9 - Old Town Road

Beginning at the intersection of the North Line of the South 208.7 feet of the Southwest quarter of the Southwest quarter of Section 32, Township 13 North, Range 19 East, W.M. and the West right of way line of Old Town Road;

Thence Northerly along said right of way line to the Southerly line of that property referenced as Exception 3 as shown on that Record of Survey recorded under Auditor's File Number 7922162, records of Yakima County, Washington;

Thence East to the centerline of Old Town Road;

Thence South along said East line to the North Line of the South 208.7 feet of said subdivision; Thence West to the Point of Beginning;

EXCEPT reserving an easement for utilities as they now exist over the property described hereon.

#### #10 - Old Town Road / S. 1st St.

Beginning at the intersection of the Westerly right of way line of Old Town Road and the Southwesterly right of way line of South 1st Street;

Thence Northeasterly at a right angle to the centerline of said South 1st Street to the Southwesterly corner of Parcel "A" as shown on that Record of Survey recorded under Auditor's File Number 7396696, records of Yakima County, Washington;

Thence Easterly along the South line of said Parcel "A" to the Southeast Corner of said Parcel "A";

Thence South 64 feet:

Thence Westerly to the Point of Beginning:

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# City Council Communication

**Meeting Date:** 

July 10, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Advertise For Bids – Main Street Storm Drain Phase II Improvements

**SYNOPSIS:** The City is a recipient of a Washington State Department of Ecology Grant, Agreement NO. WQC-2016-UniGap-00079, Main Street-Phase 2 Storm Drain Improvements. This project is now ready to be advertised for bids for construction.

**RECOMMENDATION:** Motion to authorize staff to advertise for bids for construction of the Main Street-Phase 2 Storm Drain Improvements Project.

**LEGAL REVIEW:** City Attorney has reviewed

**FINANCIAL REVIEW:** 

Washington State Department of Ecology Grant \$238,638

City Match

\$ 42,112

Total Project Budget

\$280,750

The City Match will come out of the Sewer Improvement Reserve Fund (405), which has a balance of \$1,366,821.

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

ATTACHMENTS: N/A

# **CONSENT AGENDA**

# UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

# Union Gap, Washington June 26, 2017 Regular Meeting **MINUTES**

Call to Order Mayor Wentz called the Regular Meeting of the Union Gap City Council

to order at 6:00 p.m.

Council Members Present Council Members Lenz, Olson, Butler, Matson and Schilling were

present. Council Member Carney attended telephonically.

**Staff Present** City Manager Fisher, City Attorney Brown, Police Chief Cobb, Finance

> & Administration Director Clifton, Deputy Clerk/Treasurer Bisconer, Public Works and Community Development Director Henne and Fire

Chief Stewart were present.

**Audience Present** See attached list.

Pledge of Allegiance Mayor Wentz led the Pledge of Allegiance.

Motion by Council Member Butler, second by Council Member Matson to Consent Agenda

approve the consent agenda as follows:

Regular Council Meeting Minutes, dated June 12, 2017, as attached to

the Agenda and maintained in electronic format.

Claims Vouchers - EFT's and Voucher Nos. 94899 and 94913 through

95016 for June 26, 2017, in the amount of \$339,577.65.

Motion carried unanimously.

Items from the Audience None.

General Items

**Public Hearing** 

Updated Comprehensive

Plan

Mayor Wentz opened the public hearing at 6:01 p.m. Mike Shuttleworth, YVCOG Planning Manager gave an overview of the changes to the Updated Comprehensive Plan, answered questions and addressed a letter received from the Yakama Nation. Shuttleworth stated that he will come back to the Council after working with the Nation. No other written or verbal comments from the audience were

received. Mayor Wentz closed the public hearing at 6:07 p.m.

Six Year Transportation

Mayor Wentz opened the public hearing at 6:07 p.m. Public Works and Community Development Director Henne gave an overview of the Six Improvement Program 20182023

Year Transportation Improvement Plan. Council Member Olson requested that Fullbright Park be listed on the Plan. Henne stated that Fullbright Park is included as part of the interchange project. Deputy Mayor Schilling inquired about Goodman road being on the Plan. Henne stated that he would meet with City Manager Fisher to discuss possible funding for the repairs needed on Goodman but he didn't believe it would be added to the Transportation Improvement Program. No written or verbal comments from the audience were received. Mayor Wentz closed the public hearing at 6:23 p.m.

# Public Works/Community Development

Ordinance No. 2920 – Adopting Amendments to UGMC Chapter 17.20 – Comprehensive Plan Update

Ordinance No. 2921 – Adopting Updated Comprehensive Plan Per WA State GMA

Resolution No. 17-37 – Adopt 2017 Periodic Update of the Comprehensive Plan

Resolution No. 17-38 – Adopting Amended Six-Year Transportation Improvement Program

Resolution No. 17-39 – Declare Project Complete and Approve Acceptance – Ahtanum Youth Park RCO Improvements Project

#### Police

Resolution No. 17-40 – ESD 105 Interlocal Agreement; Summer Youth Program

Motion by Council Member Olson, second by Council Member Butler adopting amendments to UGMC 17.20.020, UGMC 17.20.030, UGMC 17.20.040, UGMC 17.20.050 and UGMC 17.20.060 subject to Amendment for grammatical corrections. Motion carried unanimously.

Motion by Council Member Olson, second by Council Member Carney to adopt an updated Comprehensive Plan in accordance with the Washington State Growth Management Act subject to Amendment for grammatical corrections. Motion carried unanimously.

Motion by Council Member Matson, second by Council Member Carney to approve Resolution No. 17-37 completing the 2017 periodic update of the Comprehensive Plan and Development regulation as required by RCW 36.70A.130. Motion carried unanimously.

Motion by Council Member Olson, second by Council Member Carney to approve Resolution No. 17-38 providing for an amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for the City of Union Gap. Motion carried unanimously.

Motion by Council Member Olson, second by Council Member Matson to adopt Resolution No. 17-39 authorizing final acceptance and authorizing close-out to the City's contract agreement related to the Ahtanum Youth Park RCO Improvements Project with JamesCo Pro, Inc. Those voting on the motion; Ayes – Lenz, Olson, Butler, Matson, Schilling and Wentz; Nays – Carney. Motion passes.

Chief Cobb stated that a Grant in the amount of \$11,000.00 was received from Virginia Mason Memorial Foundation as well as a private donation of \$1,500.00 from Yakima Dodge which will assist with the Summer Youth Program costs and will allow for an extension of the project of two weeks. Council expressed their appreciation to those who

#### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - June 26, 2017

contributed.

Motion by Council Member Matson, second by Council Member Butler to adopt Resolution No. 17-40 authorizing the City Manager to sign an Interlocal agreement with Educational Service District 105 (ESD105) for the purpose of administering the Summer Youth Program held annually at Louden Park. Motion carried unanimously.

<u>Items from the Audience</u>

None.

City Manager Report

City Manager Fisher stated that she, Deputy Mayor Schilling and Council Member Olson had recently attended the AWC Annual Conference in Vancouver, WA. And that Schilling will report shortly; Construction has begun on the Federal Building and Holiday Inn off of Ahtanum Blvd.; OFM will be releasing the updated Population information and the City of Union Gap is at a population of 60,220; Library Surveys have gone to the printer and will be mailed with Utility Bills as well as a mass mailing and will have postage paid return mail; City Hall Complex bid invitations have been advertised and are due July 18, 2017; Public Works Foreman Stillwaugh has ordered Shade Kites to be installed at Louden Park prior to the start of the Summer Youth Program to help keep the children shaded; A meeting is planned to meet with Medstar in regards to route efficiencies; Union Gap Senior Center will be closed July 3, 2017 through July 4, 2017 due to the Holiday; Preparing for possible State Agency closures.

<u>Communications/Questions/</u> Comments

Chief Stewart approached the Council to speak on behalf of the success of automatic fire sprinkler systems and annual inspections. Stewart reported on a recent commercial building fire that could have been much worse had they not had a working fire sprinkler system. John Hodkinson asked Chief Stewart what the current fire rating for the City of Union Gap's was. Chief Stewart stated that it was currently a four to five but may be updated within three to four weeks.

Deputy Mayor Schilling reported that the recent AWC Annual Conference was very informative and that they suggested ways to improve community engagement. Schilling explained that they suggested holding meetings at regular gathering places. Mayor Wentz suggested that Schilling work with City Manager Fisher to analyse the possibilities of future meetings. Schilling stated that the 2018 AWC Annual Conference is scheduled to be held in Yakima and Yakima City Council Member Carmen Mendez is now an AWC Board Member.

Council Member Olson stated that a speaker at the AWC Conference spoke in regards to utilizing interns from local establishments for City business which may also make us eligible for different grants.

## CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – June 26, 2017

Development of next agenda	Council agreed to cancel the July 3, 2017 committee meeting due to the July 4, 2017 Holiday.				
Recess to 15 – Minutes executive Session	At 6:59 Mayor Wentz announced a recess to 15 Minutes executive Session after allowing five minutes to clear the room, to discuss litigation, pursuant to RCW 42.30.110(I). No action will be taken. Mayor Wentz, Council Members, City Manager Fisher. City Attorney Brown, Chief Cobb, Finance and Administration Director Clifton and Public Works/Community Development Director Henne attended. Council Member Carney attended telephonically.				
Adjournment of Meeting	Mayor Wentz reconvened and adjourned the June 26, 2017 Regular Council Meeting at 6:21 p.m.				
	Arlana Fisher Mouver City Monogor				
ATTEST:	Arlene Fisher-Maurer, City Manager				
Karen Clifton, City Clerk					



# **City Council** Communication

**Meeting Date:** 

July 10, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers - July 10, 2017

**SYNOPSIS:** 

Claim Vouchers Dated July 10, 2017

**RECOMMENDATION:** 

Request Council to approve EFTs and Voucher No. 95017 through Voucher

No. 95124 in the amount of \$925,241.35.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

ATTACHMENTS: 1. Claim Voucher Register

2. Detailed Claim Voucher Register

CITY OF UNION GAP

Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
3742	06/26/2017	Claims	2	EFT	XPRESS BILL PAY	7.30	UB ONLINE CREDIT CARD FEES CORRECTED - 05/2017
3835	07/06/2017	Claims	2	EFT	XPRESS BILL PAY	366.10	UB ONLINE CREDIT CARD FEES - 06/2017
3852	07/10/2017	Claims	2	EFT	US BANK CARDMEMBER SVC	14.09	FUEL - MCKINLEY
3875	07/06/2017	Claims	2	EFT	- · -	1,437.65	UB ONLINE CREDIT CARD FESS - 06/2017
3876	07/10/2017	Claims	2	EFT	CENTURY LINK	520.36	PW-06/17/17-07/17/17; WATER TLEMETRY-06/23/2017-07/23/2017; SHOP-06/26-07/26/2017
3877	07/10/2017	Claims	2	EFT	INTEGRA TELECOM	2,243.65	
3878	07/10/2017	Claims	2	EFT	OFFICE DEPOT-CITY HALL	223.93	BINDERS, DIVIDERS FOR COMP PLAN FOR COUNCIL, PENS FOR CED; BINDERS/ DIVIDERS FOR PARK PLAN UPDATE FOR PARK BOARD MEMBERS; MOUNT STRIPS; COIN WRAPPERS; DEPOSIT BAGS; COIN WRAPPERS
3879	07/10/2017	Claims	2	EFT	OFFICE DEPOT-PD	86.66	TAPE/PAPER CLIPS/DRY ERASE PENS/CARD READERS/POST ITS
3726	06/22/2017	Claims	2	95017	JAMESCO PRO, INC	•	AHT YOUTH PK RCO IMPROVEMENTS - PROG EST #2 & FINAL
3784	06/29/2017	Claims	2	95018	UNITED STATES POSTMASTER	825.90	POSTAGE FOR OUTGOING CARRIER ROUTE MAILING LIBRARY SURVERY 2017
3880	07/10/2017	Claims	2	95019	ABBOTTS PRINTING	555.20	2017 OTD FLYERS & SPONSOR BANNER
3881	07/10/2017	Claims	2	95020	ALPHA PYROTECHNICS	ŕ	FIREWORK SHOW AT OLD TOWN DAYS / CIVIL WAR REINACTMENT
3882	07/10/2017	Claims	2	95021	ATLAS STAFFING INC	1,872.64	SEASONAL PARKS-WKENDING-6/18/17; SEASONAL PARKS-WK ENDING -06/11&6/25/2017
3883	07/10/2017	Claims	2	95022	BASIN DISPOSAL OF YAKIMA LLC		GA/RCY-05/22/17-6/21/17
	07/10/2017	Claims	2	95023	BELL, BROWN & RIO	,	CITY ATTORNEY-06/2017
	07/10/2017 07/10/2017	Claims Claims	2 2		BLUE RIBBON VIDEO BLUMENTHAL UNIFORMS		WOOL BLEND
3887	07/10/2017	Claims	2	95026	BRATWEAR	618.33	SHIRT/BADGES/TIE DUTY PANT; DUTY JACKET/FLEECE JACKET
3888	07/10/2017	Claims	2	95027	BREAKOUT PRODUCTIONS	500.00	COBB OLD TOWN DAYS PROMOTIOAL VIDEO
3889	07/10/2017	Claims	2	95028	BUILDERS EXCHANGE OF WASHINGTON INC	1,063.75	UG CIVIC CAMPUS - PUBLISH PROJECTS ONLINE; PUBLISH PROJECTS ONLINE-UG
3890	07/10/2017	Claims	2	95029	BURROWS TRACTOR COMPANY	ŕ	BEARING, BELTS SPACER,FORK,BEARING DIC; BEARING DIC; 6"IDLER PU 5G7B; MAINTENANCE SUPPLIES & JACK FOR PARK EQUIPMENT
	07/10/2017 07/10/2017	Claims Claims	2 2		ANA CABRERA CANON FINACIAL SERVICES		CLEANING DEPOSIT REFUN COPIER LEASE MAY 2017

CITY OF UNION GAP

Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
3893	07/10/2017	Claims	2	95032	CAREY MOTORS	797.52	LOF VEH 24; TRANSMISSION FLUSH/REPLACE AIR FILTER/LOF VEH 12; LOF/REPLACED CANISTER PURGE VALVE VEH 02; LOF/INSTALL NEW STRUTS VEH 3
3894	07/10/2017	Claims	2	95033	CASCADE BRIDGE LLC	81,566.62	LONGFIBRE RD EXTENSION PH 1 & 2; RETAINAGE RELEASE
3895	07/10/2017	Claims	2	95034	CASCADE VALLEY LUBE	44.53	FULL SERVICE
3896	07/10/2017	Claims	2	95035	CENTRAL PRE-MIX CONCRETE CO.	398.49	3/8" PEA GRAVEL
3897	07/10/2017	Claims	2		CINTAS CORP #605		$\begin{array}{l} \text{MOP MAT SERVICE; CH MOP} \\ \text{SERVICE} \end{array}$
3898	07/10/2017	Claims	2		CITY OF YAKIMA	•	3 PARTY AGREEMENT; WHOLESALE SEWER RATES
3899	07/10/2017	Claims	2	95038			CAR WASHES MAY 2017
3900	07/10/2017	Claims	2	95039	CLASSIC PRINTING INC	714.12	LIBRARY SURVEY CARD/FLYERS W/ENVELOPES
3901		Claims	2		CLIFF'S SEPTIC SERVICE		2017 OLD TOWN DAYS PORTABLE RENTAL
	07/10/2017	Claims	2	95041	COLEMAN OIL COMPANY		FUEL THRU 053117
3903	07/10/2017	Claims	2	95042			UNIFORM REPAIR BROWNELL/COBB
3904 3905	07/10/2017	Claims	2	95043	CULLIGAN YAKIMA, WA		PW/CED-07/01/2017-07/31/201
3903	07/10/2017	Claims	2	95044	EVANGELINA CUNNINGHAM	150.00	CLEANING DEPOSIT REFUND
3906	07/10/2017	Claims	2	95045	NUBIA DELGADO	300.00	CLEANING DEPOSIT REFUND
3907	07/10/2017	Claims	2	95046	EDGE CONSTRUCTION SUPPLY	421.55	RAINSUIT HARDHAT GLASSES VEST
3908	07/10/2017	Claims	2	95047	EMBROIDERY NORTHWEST	30.84	CH SHIRT
3909	07/10/2017	Claims	2	95048	JESUS ESQUIVEL, III	50.11	Refund Utility Deposit
3910	07/10/2017	Claims	2	95049	FASTENAL	135.63	STEEL SHOVELS ANCHOR SHAKLE SUPPLIES; CBNT TO SCREWDRIVER SLTSD W BLSTR
	07/10/2017	Claims	2	95050	LORENA FERNANDEZ	150.00	CLEANING DEPOSIT REFUND
	07/10/2017	Claims	2		FOSTER PEPPER PLLC	ŕ	PRINTING PRESS PROPERTIES
3913	07/10/2017	Claims	2	95052	FRANK'S TIRES		SERVICE CALL; BACKHOE; REPAIR FLAT / LEAKING VALVE STEM
3914	07/10/2017	Claims	2	95053	FUTURELINK COMMUNICATIONS	118.91	REPAIR PHONE SYSTEM
	07/10/2017	Claims	2		GAP AUTO PARTS LLC		WINDSHIELD WASHER FLUID
	07/10/2017	Claims	2		GAP AUTO PARTS		WATER PUMP(RETURN); GASKET MAKER,HEATER HOSE,MULTI VEHICLE ATF; STEER FLUID; #1015 / 12 OZ R134A
	07/10/2017 07/10/2017	Claims Claims	2 2		GEARJAMMER GILLIHAN LAW OFFICE PLLC		FUEL 6/1 TO 6/15 2017 PUBLIC DEFENDER-06/2017
3919	07/10/2017	Claims	2	95058	GRANT J HUNT CO	·	DESING & MARKETING SVC-05/2017; TRANSIT
3920	07/10/2017	Claims	2	95059	MELINDA GUTIERREZ	300.00	BUSES PROMOTION CLEANING DEPOSIT REFUND

CITY OF UNION GAP

Trans	Date	Туре	Acct #	War#	Claimant	Amount	Memo
	07/10/2017 07/10/2017 07/10/2017	Claims Claims Claims	2 2 2	95061	H.D. FOWLER COMPANY  HILLBILLY HAULERS  HLA ENGINEERING & LAND SURVEYING INC	281.32	CIRCLE LESS NOZZLE, 2 STATION DDCWP CONTROLLER, SPRAY HEAD LESS NOZZLE; BUSHING BRASS IMPORT NO LEAD ROLL CTS PEX 12 GA BLUE WIRE 500' ROLL LAWN CARE PD JUNE 2017 PROFESSIONAL ENGINEERING & LAND SURVEYING SERVICES; MULTI PROJECTS 050117 THRU 053117; PROFESSIONAL ENGINEERING SERVICES 050117 THRU 053117
3024	07/10/2017	Claims	2	05062	MONICA IDADBA	42.06	D-6
	07/10/2017	Claims	2 2	95063 95064	MONICA IBARRA INDEPENDENT WATER SERVICE INC		Refund Utility Deposit WATER SVC-06/05/17 & 6/19/17
3926	07/10/2017	Claims	2	95065	INTERSTATE BATTERIES	288.44	BATTERIES
3927	07/10/2017	Claims	2		JONDERFIN, LLC		OPEN HOUSE FLYER
3928	07/10/2017	Claims	2	95067	JUB ENGINEERS INC	18,425.53	BELTWAY CONNECTOR PROJ; PROFESSIONAL SVCS; APRIL 30-JUNE 3, 2017
3929	07/10/2017	Claims	2		KAMEO FLOWER SHOP		FLOWERS - OLSON
3930	07/10/2017	Claims	2	95069	KAPP-KVEW	1,000.00	2017 OLD TOWN DAYS TV AD
3931	07/10/2017	Claims	2	95070	TERESA LAZO	150.00	CLEANING DEPOSIT REFUND
3932	07/10/2017	Claims	2	95071	YOLANDA LOPEZ	150.00	CLEANING DEPOSIT REFUND
3933	07/10/2017	Claims	2		LOWES COMPANY INC		SAW BLADE, LED BULB, BOLT,HEX NUT,PVC PIPE, COUPLING,WOOD CHISEL;GAPS AND CRACKS 12 OZ SPRAY FOAM INSULATION;SETTING CONCRETE MIX & PAINTABLE LATEX CAULK;CREDIT-PAINTABLE LATEX CAULK (5X);ARNOLD START
3934	07/10/2017	Claims	2	95073	LOWES COMPANY INC		RANGE SUPPLIES-5-LB COUNTERSINKING-HEAD DECK SCREWS;STEEL WALL MOUNTED SHELVING(15X);STABPLE GUN,STAPLES, SPRUCE BOARD, SPRUCE FURRING STRIIP
3935	07/10/2017	Claims	2	95074	M S MARTIN ENTERPRISES, INC.		THERMAL CAMERA
3936	07/10/2017	Claims	2	95075	ABIGAIL MANZANAREZ CORTEZ	13.50	Refund Utility Deposit
3937	07/10/2017	Claims	2	95076	CASEY M MOORE		TAC & NICS TRAINING MEAL REIMBURSEMENT
3938	07/10/2017	Claims	2	95077	MORTONS SUPPLY	136.18	CAHALAN SKATEPARK SUPPLIES; BANDING CLAMP
	07/10/2017	Claims	2		NATIONAL BARRICADE CO	447.19	ALUM SIGNS
	07/10/2017	Claims	2		ROBERT R NORTHCOTT		PUBLIC DEFENDER-6/28 - 07/21/17
	07/10/2017 07/10/2017	Claims Claims	2 2	95080 95081	NORTHWEST MAILING INC OFFICE SOLUTIONS NORTHWEST		POSTAGE LABELS COPY PAPER AND GEL PENS

CITY OF UNION GAP

mo
EE AND SHRUB SPRAY NE 2017
ILITY LOCATES-6/2017
OVES; SPRAY DEPT
EA LIGHTS-06/2017; REET LIGHTS-06/2017; REETS-6/2017; TRAFFIC GHTS-6/2017; LLS-06/2017
and Utility Deposit
C BIDS FOR CIVIL MPUS; NTC COUNCIL MMITTEE CANCEL
FUND UTILITY DEPOSIT
EL DELP
ATEPARK PAINT
FREATED 4X4
AINSAW REPAIR; OIL MP, WORM GEAR, UTCH
CTR ERNET-05/26-06/25/2017
CATE PAINT BLUE
ANSCRIPTION FOR RRETT CASE
NOWN DISINFECTANT DDORANT SPRAY
EANING DEPOSIT FUND
7 OLD TOWN DAY FICLE AD
NUAL CONSUMER NFIDENCE REPORT
NUE NAGEMENT-06/17/17-BAR . AB; VENUE NAGEMENT-6/24/2017
EANING DEPOSIT
C TRAINING MEAL MBURSEMENT
IL ENGINEER AD
Y CLEANING MBUSEMENT
STORAGE- 07/2017
/ FD -6/2017; 4401 MAIN EET-06/2017; EETS-6/2017; LKS-6/2017; AG SEUM-6/2017
MBURSE #1864;
MBURSE #1865 PLATES
FF 1 LONG TERM
RE-06/2017 COUNCIL-05/14/17-06/13/2

CITY OF UNION GAP

							1 460.
Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
3972	07/10/2017	Claims	2	95111	VERIZON WIRELESS - PD #342054055	5,674.61	PD PHONES/MODEMS-03/14/17-0 4/13/17; 04/14/17-05/13/2017;05/14/2017 -06/13/2017
3973	07/10/2017	Claims	2	95112	VERIZON WIRELESS - PW #542075407	311.96	PW-05/16/2017-06/15/2017
3974	07/10/2017	Claims	2	95113	WA STATE DEPT OF TRANSPORTATION	1,185.26	SIGNAL MAINT REPAIR & ADDITIONS
	07/10/2017	Claims	2	95114	WA STATE DEPT OF	22.40	PD ATTIC BOILER / PRESSURE VESSEL INSPECTION #22649-94W
3976	07/10/2017	Claims	2	95115	WASHINGTON TRACTOR	65.06	COMPRESSIO & STUD
3977	07/10/2017	Claims	2	95116	WCWA		WCWA RE-ENACTORS FOR OTD 2017
3978	07/10/2017	Claims	2	95117	WHITE GLOVE CLEANING SERVICES	2,184.00	POST CLEANING - 05/2017- 06/2017
3979	07/10/2017	Claims	2	95118	BARRY M WOODARD	4 000 00	PUBLIC DEFENDER-06/2017
3980	07/10/2017	Claims	2		YAKIMA BINDERY		COLOR PRINT & LAMINATION
3981	07/10/2017	Claims	2	95120	YAKIMA CITY TREASURER	310,829.25	2ND QTR 2017 FIRE
3982	07/10/2017	Claims	2	95121	YAKIMA CO DISTRICT COURT	21,255.67	PROTECTION SVCE MUNICIPAL COURT OPERATINS-06/2017
3983	07/10/2017	Claims	2	95122	YAKIMA HMA PHYS MGMT INC	85.00	DOT PHYSICAL-PW
3984	07/10/2017	Claims	2	95123	YAKIMA REAL ESTATE SERVICES	86.70	Refund Utility Deposit
3986	07/06/2017	Claims	2	95124	MEDSTAR CABULANCE,	72,708.57	DIAL ARIDE/FIXED ROUTE-06/2017
		001 Curre	nt Expense	Fund		395,463.86	
		101 Street				42,880.65	
			& Recreation			74,111.26	
			ention Cente			4,880.34	
			Hall Buildin			2,739.75	
			Developme		e Fund	663.15	
			nal Justice I tructure Res		d	3,750.00	
					eserve Fund	61,891.53 83,171.62	
			it System Fu		TOTAL OF MIND	73,243.10	
			nunity Even			555.20	
		401 Water	Fund			11,700.20	
		402 Garba				81,802.98	
		403 Sewer				81,562.69	
			Improveme			6,049.98	
			Improveme	ent Keserv	ve	540.00	
		414 Water	Deposits			235.04	Claims: 925,241.35
						925,241.35	Claims: 925,241.35

CITY OF UNION GAP

MCA	AG #: 0853			0	6/19/2017	To: 07/31/2017	1 mic. 10.0	Page: 1
Trans	Date	Туре	Acct #	War #	Claimant		Amount	_
3742	06/26/2017	Claims	2	EFT	XPRESS B	ILL PAY	7.30	UB ONLINE CREDIT CARD FEES CORRECTED - 05/2017
		403 - 535	50 49 00	- MISCELI - MISCELI - MISCELI	ANEOUS	2.43 2.43 2.44		FEES CORRECTED - 03/2017
3835	07/06/2017	Claims	2	EFT	XPRESS B	ILL PAY	366.10	UB ONLINE CREDIT CARD FEES - 06/2017
		403 - 535	50 49 00	- MISCELL - MISCELL - MISCELL	ANEOUS	122.03 122.03 122.04		1225-40/2017
3852	07/10/2017	Claims	2	EFT	US BANK O	CARDMEMBER	14.09	FUEL - MCKINLEY
			10 43 00	- PD ADMI	N TRAVEL	14.09		
3875	07/06/2017	Claims	2	EFT	CHASE PA	YMENTECH	1,437.65	UB ONLINE CREDIT CARD FESS - 06/2017
		403 - 535	50 49 00	- MISCELL - MISCELL - MISCELL	ANEOUS	479.22 479.21 479.22		
3876	07/10/2017	Claims	2	EFT	CENTURY	LINK	520.36	PW-06/17/17-07/17/17; WATER TLEMETRY-06/23/2017-07/23/201 7; SHOP-06/26-07/26/2017
				- COMMUI		28.01		
				- COMMUI - COMMUI		360.30		
				- COMMUI		12.00 28.01		
		403 - 535	50 42 00	- COMMUI	VICATION	12.00		
				- COMMUI		28.01		
				- COMMUI - COMMUI		12.00		
				- COMMUI		28.02 12.01		
3877	07/10/2017	Claims	2		INTEGRA		2,243.65	PD PHONES-07/03/17-08/02/2017; SR CTR-07/03/2017-08/02/2017; CH/FD-07/03/2017-08/02/2017
		001 - 518	88 42 00 -	- COMMUN	NICATION	1,886.75		
				- COMMUN		278.92		
				- COMMUN		38.99		
3878	07/10/2017	Claims	2	- COMMUN EFT		38.99 EPOT-CITY HALL		BINDERS, DIVIDERS FOR COMP PLAN FOR COUNCIL, PENS FOR CED; BINDERS/ DIVIDERS FOR PARK PLAN UPDATE FOR PARK BOARD MEMBERS; MOUNT STRIPS; COIN WRAPPERS; DEPOSIT BAGS; COIN WRAPPERS
				SUPPLIES		119.54		
				SUPPLIES		5.72		
				SUPPLIES SUPPLIES		5.96 5.58		
				SUPPLIES		5.58		
				SUPPLIES		5.58		
				SUPPLIES SUPPLIES		5.96		
				SUPPLIES		39.11 5.82		
				SUPPLIES		5.58		
		001 - 576	80 31 00 -	SUPPLIES	•	19.50		
3879	07/10/2017	Claims	2	EFT	OFFICE DI	EPOT-PD		TAPE/PAPER CLIPS/DRY ERASE PENS/CARD READERS/POST ITS
		001 - 521	21 31 00 -	INVESTIC	ATION SUP	PPLIES 33.17		
		001 - 521	22 31 00 -	PATROL S		10.04		

CITY OF UNION GAP MCAG #: 0853

06/19/2017 To: 07/31/2017

Time: 10:02:39 Date: 07/06/2017

MCA	AG #: 0853			0	6/19/2017 To: 07/	31/2017		Page:	2
Trans	Date	Туре	Acct#	War#	Claimant		Amount	Memo	
3726	06/22/2017	Claims	2	95017	JAMESCO PRO, II	NC	63,126.64	AHT YOUTH PK RCO IMPROVEMENTS - PROG I #2 & FINAL	EST
		106 - 594	76 62 01 -	IMPROV.	EMENTS-RCO-YP	63,126.64			
3784	06/29/2017	Claims	2	95018	UNITED STATES POSTMASTER		825.90	POSTAGE FOR OUTGOING CARRIER ROUTE MAILING LIBRARY SURVERY 2017	
		001 - 511	60 42 01 -	COMMU	NICATION	825.90			
3880	07/10/2017	Claims	2	95019	ABBOTTS PRINTI	<b>NG</b>	555.20	2017 OTD FLYERS & SPONS BANNER	SOR
		132 - 571	20 49 32 -	OTD MIS	CELLANEOUS	555.20		DANIVER	
3881	07/10/2017	Claims	2		ALPHA PYROTEC		1,500.00	FIREWORK SHOW AT OLD TOWN DAYS / CIVIL WAR REINACTMENT	)
		001 - 571	20 41 00 -	OTD - PR	OFESSIONAL SER	1,500.00			
3882	07/10/2017	Claims	2	95021	ATLAS STAFFING	GINC	1,872.64	SEASONAL PARKS-WKENDING-6/18/17 SEASONAL PARKS-WK ENDING -06/11&6/25/2017	;
		001 - 576 001 - 576	80 41 00 - 1 80 41 00 - 3	PROFESS PROFESS	SIONAL SERVICES SIONAL SERVICES	668.80 1,203.84			
3883	07/10/2017	Claims	2	95022	BASIN DISPOSAL YAKIMA LLC	OF	80,937.54	GA/RCY-05/22/17-6/21/17	
		402 - 537	60 49 00 - 0		CTED SERVICES	80,937.54			
3884	07/10/2017	Claims	2		BELL, BROWN &	RIO	7,500.00	CITY ATTORNEY-06/2017	
300#	08/40/0048				RVICES-CIVIL - CI	7,500.00			
3885	07/10/2017	Claims	2 40 00 1		BLUE RIBBON VII		21.59	DVD	
3886	07/10/2017	Claims	21 49 00 - 1		GATION MISCELL	21.59	207 22	WOOL DUEND	
7000	07/10/2017				BLUMENTHAL UP	NIFORMS	397.22	WOOL BLEND SHIRT/BADGES/TIE	
					N UNIFORMS & ECUNIFORMS & EQU	103.24 293.98			
3887	07/10/2017	Claims	2		BRATWEAR	2,51,50	618.33	DUTY PANT; DUTY JACKET/FLEECE JACKET COBB	
					N UNIFORMS & E	196.20			
2000	07/10/2017				N UNIFORMS & E	422.13		OI D MONNY D LVG	
2000	07/10/2017	Claims	2	95027	BREAKOUT PROD	DUCTIONS	500.00	OLD TOWN DAYS PROMOTIOAL VIDEO	
				OTD - AD	VERTISING	500.00			
3889	07/10/2017	Claims	2	95028	BUILDERS EXCHA WASHINGTON IN		•	UG CIVIC CAMPUS - PUBLI PROJECTS ONLINE; PUBLI: PROJECTS ONLINE-UG	SH SH
					LL COMPLEX - AD LL COMPLEX - AD	351.00 712.75			
3890	07/10/2017	Claims	2	95029	BURROWS TRACT COMPANY	TOR	ŕ	BEARING, BELTS SPACER,FORK,BEARING DI BEARING DIC; 6"IDLER PU 5G7B; MAINTENANCE SUPPLIES & JACK FOR PAF EQUIPMENT	
		001 - 576	80 31 00 - S	SUPPLIES		939.47			
		001 - 576	80 35 00 <b>-</b> S	SMALL T	OOLS & EQUIPME & MAINTENANCE	105.92 1,041.16			
<b>3891</b>	07/10/2017	Claims	2	95030	ANA CABRERA		300.00	CLEANING DEPOSIT REFU	٧
		001 500	~ ~ ~ ~ ~						

300.00

001 - 589 00 00 03 - PARK DEPOSIT REFUND

CITY OF UNION GAP

MCA	AG #: 0853			0	6/19/2017 To: 07/	31/2017		Page:	3
Trans	Date	Type	Acct #	War #	Claimant		Amount	Memo	
3892	07/10/2017	Claims	2	95031	CANON FINACIAL SERVICES	L	313.66	COPIER LEASE MAY 2017	
		001 - 528 8	80 45 00	- OPERAT	ING RENTALS & LI	313.66			
3893	07/10/2017	Claims	2	95032	CAREY MOTORS		797.52	LOF VEH 24; TRANSMISSION FLUSH/REPLACE AIR FILTER/LOF VEH 12; LOF/REPLACED CANISTER PURGE VALVE VEH 02; LOF/INSTALL NEW STRUTS VEH 3	1
		001 - 521 2 001 - 521 2	22 48 00 - 22 48 00 -	- PATROL - PATROL	GATION REPAIRS ( REPAIRS & MAINT REPAIRS & MAINT REPAIRS & MAINT	91.43 320.56 250.10 135.43			
3894	07/10/2017	Claims	2	95033	CASCADE BRIDG	E LLC	81,566.62	LONGFIBRE RD EXTENSION PH 1 & 2; RETAINAGE RELEASE	f
		125 - 595 3	30 64 06 -	LONGFIE	BRE ROAD EXT	81,566.62			
3895	07/10/2017	Claims	2	95034	CASCADE VALLE	Y LUBE	44.53	FULL SERVICE	
		401 - 534 5 403 - 535 5 101 - 542 3 101 - 542 6 101 - 542 6 101 - 542 6 101 - 542 7 128 - 547 6	50 48 00 - 50 48 00 - 60 48 00 - 60 48 00 - 66 48 00 - 67 48 00 - 60 48 00 -	REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS	VATER REPAIRS & & MAINTENANCE	2.23 11.13 8.91 4.45 2.21 2.23 2.23 2.23 2.23 6.68			
3896	07/10/2017	Claims	2		CENTRAL PRE-M CONCRETE CO.		398.49	3/8" PEA GRAVEL	
3907	07/10/2017	001 - 576 8 Claims				398.49	240.70	MOD MAT CEDWICE, OR MO	n
3071	07/10/2017	Ciainis	2	93030	CINTAS CORP #60	15	349.50	MOP MAT SERVICE; CH MOI SERVICE	r
		001 - 518 3	31 45 00 -	OPERATI	ING RENTALS & LI ING RENTALS & LI ING RENTALS & LI	177.64 58.45 113.41			
3898	07/10/2017	Claims	2		CITY OF YAKIMA		78,765.19	3 PARTY AGREEMENT; WHOLESALE SEWER RATES	ì
2000	07/10/2017				OVERNMENTAL PF	78,765.19		6.5.	
3899	07/10/2017	Claims	2		CLASSIC CAR WA GATION REPAIRS		172.50	CAR WASHES MAY 2017	
					REPAIRS & MAIN	11.00 161.50			
3900	07/10/2017	Claims	2	95039	CLASSIC PRINTIN		714.12	LIBRARY SURVEY CARD/FLYERS W/ENVELOPE	ES
					IONAL SERVICES	714.12			
3901	07/10/2017	Claims	2 -0 45 00 -		CLIFF'S SEPTIC S  ERATING RENTAI		500.00	2017 OLD TOWN DAYS PORTABLE RENTAL	
3902	07/10/2017	Claims	.0 43 00 <b>-</b> 2		COLEMAN OIL CO	500.00	3 (77 OF	FUEL THRU 053117	
	J.I.ZVIMUE!		0 32 00 - 0 32 00 - 6 32 00 - 7 32 00 -	STORMW FUEL FUEL FUEL FUEL FUEL FUEL FUEL	ATER FUEL	80.34 736.72 579.02 22.59 270.01 3.88 164.82 331.36 259.20	4,017.33	- CAR MARKO NOCEL	

CITY OF UNION GAP

						0. 0775177	<b>2</b> 01,		r ago.
Trans	Date	Туре	Acct #	War #	Claimant			Amount	Memo
		101 - 542 9	90 32 00 - 1	FUEL CO	ONSUMED		12.52		
					ONSUMED		42.80		
		001 - 576 8					174.69		
3903	07/10/2017	Claims	2		CORALIE'S	PROFESS		17.85	UNIFORM REPAIR BROWNELL/COBB
		001 521 1	10 21 00 1	DE 4 E 14	TALL BUILDON AC		4.07		DROWNELLICOBB
					IN UNIFORMS UNIFORMS &		4.87		
2004						•	12.98		
3904	07/10/2017	Claims	2		CULLIGAN		, WA	30.27	PW/CED-07/01/2017-07/31/2017
		001 - 524 2	20 45 00 - 0	OPERAT	ING RENTALS	S & Ll	7.56		
		401 - 534 5	50 45 00 - 0	OPERAT	ING RENTALS	S & Ll	3.02		
		403 - 535 5	50 45 00 - 0	OPERAT	ING RENTALS	S & Ll	3.02		
					ING RENTALS		3.02		
		101 - 542 3	30 45 00 - (	OPERAT	ING RENTALS	S & L1	3.03		
					ING RENTALS		7.58		
		001 - 576 8	30 45 00 - 0	OPERAT	ING RENTALS	S & Ll	3.04		
3905	07/10/2017	Claims	2	95044	EVANGELIN CUNNINGH			150.00	CLEANING DEPOSIT REFUND
		001 - 589 (	00 00 03 - 1	PARK DI	EPOSIT REFUN	JD.	150.00		
2006	07/10/2017						130.00		CLEANING DEPOCE DEFEND
3900	07/10/2017	Claims	2		NUBIA DEL			300.00	CLEANING DEPOSIT REFUND
		001 - 589 (	00 00 03 - 1	PARK DI	EPOSIT REFUN	ND	300.00		
3907	07/10/2017	Claims	2	95046	EDGE CONS	STRUCTIO	ON	421.55	RAINSUIT HARDHAT GLASSES VEST
					201121				
		401 - 534 5	50 21 00 - U	UNIFORI	MS & EQUIPM	ENT	84.31		
		403 - 535 5	50 21 00 - I	UNIFOR	MS & EQUIPM	ENT	84.31		
					MS & EQUIPM		84.31		
					MS & EQUIPM		84.31		
		001 - 576 8	30 21 00 - t	JNIFORI	MS & EQUIPM	ENT	84.31		
3908	07/10/2017	Claims	2	95047	EMBROIDEI NORTHWES			30.84	CH SHIRT
		001 - 514 2	23 31 00 - 5	TIPPLIF	S		15.42		
		001 - 514 3					15.42		
2000	07/10/2017	Claims						***	D.C. STOW D
3707	0//10/201/		2		JESUS ESQU	ivel, iii			Refund Utility Deposit
		414 - 586 0	00 04 14 - I	DEPOSIT	REFUND		50.11	Refund Utility	/ Deposit
3910	07/10/2017	Claims	2	95049	FASTENAL				STEEL SHOVELS ANCHOR SHAKLE SUPPLIES; CBNT TO SCREWDRIVER SLTSD W BLSTR
		401 - 534 5	50 31 00 <b>-</b> S	SUPPLIE	S		108.66		
					TOOLS & EQUI	IPMF	26.97		
3011	07/10/2017	Claims	2		LORENA FE			150.00	CLEANING DEPOSIT REFUND
J/11	07/10/2017		_					150.00	CLEANING DEFOSIT REPOND
			10 00 03 - 1	'AKK DE	EPOSIT REFUN	ND	150.00		
3912	07/10/2017	Claims	2	95051	FOSTER PER	PPER PLL	ıC	23,757.66	PRINTING PRESS PROPERTIES
		101 - 543 3	0 41 00 - F	PROFESS	SIONAL SERVI	ICES 2	23,757.66		
3913	07/10/2017	Claims	2	95052	FRANK'S TII		•	118.91	SERVICE CALL; BACKHOE; REPAIR FLAT / LEAKING VALVE STEM
		001 - 576 8	30 48 00 <b>-</b> F	REPAIRS	& MAINTENA	ANCE	118.91		
3014	07/10/2017	Claims					X X Q ( / ) I	1100-	DEBAID DHOME CVCTER
J714	V//1V/4VI/		2		FUTURELIN COMMUNIC			118.91	REPAIR PHONE SYSTEM
		001 - 528 8	0 41 00 - F	PROF SE	RVICES		118.91		
3915	07/10/2017	Claims	2	95054	GAP AUTO P	PARTS LL	C	19.13	WINDSHIELD WASHER FLUID
		001 - 521 2	2 31 00 - P				19.13		
		JU1 - JU1 4	∪ 1 UU ¬ Г	TIROL	COLLEGE		17.13		

CITY OF UNION GAP

				·	0.13,201, 10.	77.517.2017		rage.
Trans	Date	Туре	Acct #	War #	Claimant		Amount	Memo
3916	07/10/2017	Claims	2		GAP AUTO PAI	RTS	64.93	WATER PUMP(RETURN); GASKET MAKER,HEATER HOSE,MULTI VEHICLE ATF; STEER FLUID; #1015 / 12 OZ R134A
			50 31 00 -			4.75		
			50 31 00 -			1.19		
			30 31 00 -		& MAINTENANO	CF 23.14 2.37		
			66 31 00 -			2.38		
			70 31 00 -			13.07		
		001 - 576	80 48 00 -	REPAIRS	& MAINTENANO	CE 18.03		
3917	07/10/2017	Claims	2	95056	GEARJAMMER	<b>L</b>	1,380.07	FUEL 6/1 TO 6/15 2017
			10 32 00 -			39.80		
			21 32 00 - 22 32 00 - 3		GATION FUEL	264.05		
2010	07/10/2017					1,076.22	<b></b>	BUBLIC BUILDING OCIOCA
3910	0//10/201/	Claims	2	9505/	GILLIHAN LAV PLLC	VOFFICE	5,700.00	PUBLIC DEFENDER-06/2017
		001 - 515	91 41 03 - 3	PROF SE	RVICES-PUBLIC	D: 5,700.00		
3919	07/10/2017	Claims	2	95058	GRANT J HUNT	CO	4,239.50	DESING & MARKETING SVC-05/2017; TRANSIT BUSES PROMOTION
		128 - 547	60 44 00 -	ADVERT	ISING	489.50		
		107 - 557	30 41 01 -	GRANT J	. HUNT COL	3,750.00		
3920	07/10/2017	Claims	2	95059	MELINDA GUT	IERREZ	300.00	CLEANING DEPOSIT REFUND
		001 - 589	00 00 03 - 3	PARK DE	POSIT REFUND	300.00		
3921	07/10/2017	Claims	2	95060	H.D. FOWLER	COMPANY	466.77	CIRCLE LESS NOZZLE, 2 STATION DDCWP CONTROLLER, SPRAY HEAD LESS NOZZLE; BUSHING BRASS IMPORT NO LEAD ROLL CTS PEX 12 GA BLUE WIRE 500' ROLL
			50 31 00 - 3 80 31 00 - 3			296.46 170.31		
3922	07/10/2017	Claims	2	95061	HILLBILLY HA	ULERS	281.32	LAWN CARE PD JUNE 2017
		001 - 521	50 48 00 - 1	PD FACIL	LITIES REPAIRS &	281.32		
3923	07/10/2017	Claims	2	95062	HLA ENGINEER LAND SURVEY		67,147.44	PROFESSIONAL ENGINEERING & LAND SURVEYING SERVICES; MULTI PROJECTS 050117 THRU 053117; PROFESSIONAL ENGINEERING SERVICES
		401 - 534	50 41 00 - 1	PROFESS	IONAL SERVICES	87.50		
		401 - 534	50 41 00 - 1	PROFESS	IONAL SERVICES	3 245.00		
					IONAL SERVICES			
					IONAL SERVICES IONAL SERVICES			
					IONAL SERVICES			
		101 - 543	30 41 00 - 1	PROFESS	IONAL SERVICES	S 160.00		
					ANNEX WA EXT			
					STORM DRAINA EMENTS-RCO-YP			
					EMENTS-RCO-YP	8,695.86 2,165.45		
					DDMAN RD SIGN			
					PP-CITY COMPLE	,		
					RE ROAD EXT IMPR-PLACEHO	1,605.00 0I 43,466.00		
3924	07/10/2017	Claims	2		MONICA IBARE	,	43 OF	Refund Utility Deposit
			2 00 04 14 - I				45.60 efund Utility	· •
		500			0.112	7 UO.CF	cruna Offity	peposit

CITY OF UNION GAP

MCA	AG #: 0853				06	6/19/2017 To: (	07/31/20	)17		Page:	6
Trans	Date	Type	Acct	# <b>W</b> :	ar#	Claimant			Amount	Memo	
3925	07/10/2017	Claims		2 9	5064	INDEPENDENT SERVICE INC	WATE	2	20.85	WATER SVC-06/05/17 & 6/19	9/17
		001 - 514 001 - 514						10.43 10.42			
3926	07/10/2017	Claims		2 9	5065	INTERSTATE I	BATTER	IES	288.44	BATTERIES	
						& MAINTENANO & MAINTENANO		127.40 161.04			
3927	07/10/2017	Claims				JONDERFIN, L			112.50	OPEN HOUSE FLYER	
						LL COMPLEX - A		112.50			
3928	07/10/2017	Claims		2 9	5067	JUB ENGINEER	RS INC		18,425.53	BELTWAY CONNECTOR P PROFESSIONAL SVCS; API 30-JUNE 3, 2017	
		124 - 595	10 41 2	6 - BEL	TWA	Y CONNECTOR-	PF 18	,425.53			
3929	07/10/2017	Claims	;	2 9	5068	KAMEO FLOW	ER SHO	P	78.93	FLOWERS - OLSON	
		001 - 511 001 - 513						39.47 39.46			
3930	07/10/2017	Claims		2 9	5069	KAPP-KVEW			1,000.00	2017 OLD TOWN DAYS TV	AD
		001 - 571	20 44 0			VERTISING		,000.00			
3931	07/10/2017	Claims	;	2 9	5070	TERESA LAZO			150.00	CLEANING DEPOSIT REFU	JND
		001 - 589				POSIT REFUND		150.00			
3932	07/10/2017	Claims				YOLANDA LOF	PEZ		150.00	CLEANING DEPOSIT REFU	JND
2022	07/10/2017	001 - 589 Claims				POSIT REFUND  LOWES COMP		150.00		SAW BLADE, LED BULB,	
										BOLT,HEX NUT,PVC PIPE, COUPLING,WOOD CHISEL;GAPS AND CRACK OZ SPRAY FOAM INSULATION;SETTING CONCRETE MIX & PAINTA LATEX CAULK;CREDIT-PAINTABI LATEX CAULK (5X);ARNO START	KS 12 ABLE LE
		001 - 518						36.61			
		401 - 534 401 - 534						46.19 9.74			
		403 - 535						129.76			
		403 - 535 402 - 537						9.75 9.74			
		101 - 542	30 31 0	0 - SUP	PLIES			52.51			
		101 - 542 101 - 542						11.90 9.74			
		001 - 571	20 31 0	O - OTE	- SUI	PPLIES		134.21			
		001 - 576 001 - 576						191.43 12.37			
		001 - 576						23.58			
		001 - 576	80 31 0	) - SUP	PLIES			196.21			
3934	07/10/2017	Claims	2	2 9	5073	LOWES COMPA	ANY INC	!	227.64	RANGE SUPPLIES-5-LB COUNTERSINKING-HEAD DECK SCREWS;STEEL WA MOUNTED SHELVING(15X);STABPLE GUN,STAPLES, SPRUCE BOARD, SPRUCE FURRING STRIP	
		001 - 521	40 31 0	) - PS T	RAIN	ING SUPPLIES		227.64			
3935	07/10/2017	Claims	2	2 9:		M S MARTIN ENTERPRISES,	INC.		3,750.00	THERMAL CAMERA	
		123 - 521	22 21 2	3 - CJ U	NIFO	RMS & EQUIP	3,	750.00			

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Trans	Date	Туре	Acct #	War#	Claimant		Amount	Memo
3936	07/10/2017	Claims	2	95075	ABIGAIL MANZ CORTEZ	ANAREZ	13.50	Refund Utility Deposit
		414 - 586	00 04 14 -	DEPOSIT	REFUND	13.50 F	Refund Utilit	y Deposit
3937	07/10/2017	Claims	2	95076	CASEY M MOOF			TAC & NICS TRAINING MEAL REIMBURSEMENT
		001 - 521	10 43 00 -	PD ADMI	N TRAVEL	27.97		
938	07/10/2017	Claims	2	95077	MORTONS SUPP	PLY	136.18	CAHALAN SKATEPARK SUPPLIES; BANDING CLAMP
		001 - 576 : 106 - 594 :			S EMENT-SKATEPAI	12.87 123.31		
3939	07/10/2017	Claims	2	95078	NATIONAL BAR	RICADE CO	447.19	ALUM SIGNS
		101 - 542	64 31 00 -	SUPPLIES	3	447.19		
3940	07/10/2017	Claims	2	95079	ROBERT R NOR	ГНСОТТ	765.00	PUBLIC DEFENDER-6/28 - 07/21/17
		001 - 515	91 41 03 -	PROF SEI	RVICES-PUBLIC D	765.00		
3941	07/10/2017	Claims	2	95080	NORTHWEST M	AILING INC	71.24	POSTAGE LABELS
		001 - 511	50 31 01 -	SUPPLIES	S	17.78		
		001 - 514 2				10.75		
		001 - 514 3			S N SUPPLIES	10.46		
		001 - 524				1.88 2.99		
		401 - 534			-	6.84		
		403 - 535 5				6.84		
		402 - 537 5				6.84		
		101 - 543 3				6.84		
0.40	05/40/0045	001 - 576 8				0.02		
942	07/10/2017	Claims	2	95081	OFFICE SOLUTION NORTHWEST	ONS	20.32	COPY PAPER AND GEL PENS
		001 - 511 6	50 31 01 -	SUPPLIES	S	1.11		
		001 - 513				0.11		
		001 - 514 2				4.03		
		001 - 514 3			S N SUPPLIES	4.30		
		001 - 524 2				0.07 0.95		
		401 - 534 5				2.26		
		403 - 535 5	50 31 00 -	SUPPLIES	S	2.26		
		402 - 537 5				2.26		
		101 - 543 3 001 - 558 6				2.18		
		001 - 576 8				0.13 0.66		
943	07/10/2017	Claims	2		OLD TIME SPRA		81.15	TREE AND SHRUB SPRAY JUNE 2017
		001 - 521 5	50 48 00 - 3	PD FACIL	ITIES REPAIRS &	81.15		
944	07/10/2017	Claims	2		ONE CALL CONG		56.76	UTILITY LOCATES-6/2017
					IONAL SERVICES IONAL SERVICES	28.38 28.38		
945	07/10/2017	Claims	2	95084	OXARC INC		38.27	GLOVES; SPRAY DEPT
		101 - 542 7	70 31 00 - 3	SUPPLIES		38.27		
946	07/10/2017	Claims	2	95085	PACIFIC POWER		21,196.61	AREA LIGHTS-06/2017; STREET LIGHTS-06/2017; STREETS-6/2017; TRAFFIC LIGHTS-6/2017; WELLS-06/2017
		401 - 534 5				7,132.79		
		101 - 542 6			-	11,535.89		
		101 - 542 6				317.41		
		101 - 542 6 001 - 576 8				323.70 1,886.82		
947	07/10/2017	Claims	2		XIMENA PEREZ	1,000.02	22 70	Refund Utility Deposit
· / T /	V//1V/2U1/	Ciaiiiis	4	73000	AUVICINA PEREZ		52.78	Netuna Othiny Deposit

CITY OF UNION GAP

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Trans	Date	Туре	Acct#	War#	Claimant		Amount	Memo	
		414 - 586 00	) 04 14 - I	DEPOSIT	REFUND	32.78 R	efund Utilit	y Deposit	
3948	07/10/2017	Claims	2		REPUBLIC PUE			NTC BIDS FOR CIVIL CAMP NTC COUNCIL COMMITTE CANCEL	'US; E
		001 - 511 60 001 - 514 23				63.30 1,234.35			
3949	07/10/2017	Claims	2	95088	GLORIA REYN	A SERRANO	8.09	REFUND UTILITY DEPOSIT	
		414 - 586 00	) 04 14 - I	DEPOSIT	REFUND	8.09			
3950	07/10/2017	Claims	2		SHELL OIL CO	MPANY	113.44	FUEL DELP	
2071					GATION FUEL	113.44			
3951	07/10/2017	Claims	2	95090	SHERWIN-WIL COMPANY	LIAMS	88.70	SKATEPARK PAINT	
		001 - 576 80	) 31 00 - S	UPPLIE	S	88.70			
3952	07/10/2017	Claims	2	95091	SHUELS WHOL LUMBER	ESALE	245.17	12-TREATED 4X4	
3948 07/10/2017 Claims  3949 07/10/2017 Claims  414 - 58  3950 07/10/2017 Claims  001 - 57  3951 07/10/2017 Claims  001 - 57  3952 07/10/2017 Claims  101 - 54  101 - 54  101 - 54  101 - 54  101 - 54  101 - 55  3954 07/10/2017 Claims  3955 07/10/2017 Claims  401 - 53  403 - 53  3956 07/10/2017 Claims  001 - 52  3957 07/10/2017 Claims  001 - 52  3958 07/10/2017 Claims  001 - 52  3959 07/10/2017 Claims  001 - 52  3959 07/10/2017 Claims  001 - 57  3960 07/10/2017 Claims  001 - 57  3961 07/10/2017 Claims  001 - 57  3962 07/10/2017 Claims	101 - 542 64	‡ 31 00 - S	UPPLIE	S	245.17				
3953	07/10/2017	Claims	2	95092	SMITTYS OUTI POWER EQUIP		177.26	CHAINSAW REPAIR; OIL PUMP, WORM GEAR, CLUT	CH
		101 - 542 70	) 48 00 - R	REPAIRS	& MAINTENANO & MAINTENANO & MAINTENANO	CF 59.09			
3954	07/10/2017	Claims	2	95093	SPRINT ACCT #	<del>1</del> 929468397	81.98	SR CTR INTERNET-05/26-06/25/2017	
		001 - 571 21	42 00 <b>-</b> C	COMMU	NICATION	81.98			
3955	07/10/2017	Claims	2	95094	STAR RENTALS	5	231.37	LOCATE PAINT BLUE GREE	IN
		401 - 534 50 403 - 535 50				115.68 115.69			
3956	07/10/2017	Claims	2	95095	TINA M. STEIN	METZ	487.00	TRANSCRIPTION FOR BARRETT CASE	
					GATIONPROFESS				
3957	07/10/2017		2		SUPPLYWORKS		53.57	RENOWN DISINFECTANT DEODORANT SPRAY	
2050	07/10/2017	001 - 521 22				53.57	4=0.00	CLEANING DEPOSITE DEPEND	1780
3930	0//10/201/		2 100 02 P		MARTHA TAPL POSIT REFUND		150.00	CLEANING DEPOSIT REFUN	ID
3959	07/10/2017		2		THE ENTERTAL	150.00	435 00	2017 OLD TOWN DAY ARTIC	יו וי
0,0,	0111012011					HALL	433.00	AD	· E./ E./
20.60	0#40/004#				VERTISING	435.00			
3960	07/10/2017	Claims	2	95099	THE PRINT GUY	YS INC.	919.81	ANNUAL CONSUMER CONFIDENCE REPORT	
		401 - 534 50	49 00 - N	11SCELL	ANEOUS	919.81			
3961	07/10/2017	Claims	2	95100	THE VINE VEN	UE INC	1,415.75	VENUE MANAGEMENT-06/17/17-BAI & AB; VENUE MANAGEMENT-6/24/2017	RN
					C- VENUE MANA C- VENUE MANA				
3962	07/10/2017		2		MATT TOTH		300.00	CLEANING DEPOSIT REFUN	D
		001 - 589 00	00 03 - P	ARK DE	POSIT REFUND	300.00			
3963	07/10/2017	Claims	2	95102	AMANDA L TOV	WLE	17.31	TAC TRAINING MEAL REIMBURSEMENT	
		001 - 521 10	43 00 - P	D ADMI	N TRAVEL	17.31			
3964	07/10/2017	Claims	2	95103	TRIBUNE		74.67	CIVIL ENGINEER AD	
		001 - 524 20	44 00 - A	DVERT	ISING	37.34			

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		001 - 558 (	60 44 00 - A	ADVERT	ISING		37.33		
3965	07/10/2017	Claims	2		ERIC B TUP			11.08	DRY CLEANING REIMBUSEMENT
		001 - 521 2	22 21 00 - F	PATROL	UNIFORMS &	k EQU	11.08		
3966	07/10/2017	Claims	2	95105	U-HAUL MO STORAGE	OVING &		150.95	CH STORAGE- 07/2017
		001 - 518 2	20 45 00 - 0	OPERAT	ING LEASES		150.95		
3967	07/10/2017	Claims	2	95106	UNION GAP & SEWER	WATER	FUND	9,348.92	CH / FD -6/2017; 4401 MAIN STREET-06/2017; STREETS-6/2017; PARKS-6/2017; AG MUSEUM-6/2017
		403 - 535 5 101 - 543 3	50 47 00 - L 30 47 00 - L 10 47 00 - L 20 47 00 - C	JTILITIE JTILITIE JTILITIE DTD - UT	S S-AG MUSEU ILITIES		494.72 651.56 1,801.03 1,130.34 160.92		
3068	07/10/2017	Claims	2				5,110.35	#0# 0#	DELIMBUTOR #10/4
3700	0//10/201/	401 - 534 5	50 42 00 - C	COMMUI	UNION GAP	•	555.05	595.05	REIMBURSE #1864; REIMBURSE #1865
		401 - 534 5 403 - 535 5					8.00 8.00		
		402 - 537 5					8.00		
		101 - 542 3 001 - 576 8					8.00		
3060	07/10/2017	Claims	2 2		ANEOUS UNITED SAI	DEC INC	8.00	102.27	CC DI ATEC
0707	07/10/2017	001 - 576 8				LES INC	103.27	103.27	SS PLATES
3970	07/10/2017	Claims	2		UNUM LIFE	INSURA		92.40	LEOFF 1 LONG TERM CARE-06/2017
		001 - 521 1	0 22 00 - L	EOFF 1	BENEFITS		92.40		
3971	07/10/2017	Claims	2	95110	VERIZON W #742100945-0		5 - CH	487.27	CH/COUNCIL-05/14/17-06/13/201
		001 - 511 6					320.08		
		001 - 513 1 001 - 514 2			NICATION NICATIONS		55.73 55.73		
					VICATIONS		55.73		
3972	07/10/2017	Claims	2	95111	VERIZON W #342054055	'IRELESS	- PD	5,674.61	PD PHONES/MODEMS-03/14/17-04/1 3/17; 04/14/17-05/13/2017;05/14/2017-06/ 13/2017
		001 - 528 8	0 42 00 - C	OMMIN	JICATION		5,674.61		
3973	07/10/2017	Claims	2		VERIZON W #542075407	'IRELESS	· ·	311.96	PW-05/16/2017-06/15/2017
		401 - 534 5 403 - 535 5	0 42 00 - C	OMMUN	NICATION		62.39 62.39		
		402 - 537 5 101 - 542 3 001 - 576 8	0 42 00 - C	OMMUN	VICATIONS		62.39 62.39 62.40		
3974	07/10/2017	Claims	2		WA STATE I			1,185.26	SIGNAL MAINT REPAIR & ADDITIONS
		101 - 542 6	4 51 00 - D	NTERGO	VERNMENTA	AL PE	1,185.26		
3975	07/10/2017	Claims	2		WA STATE I		1,100.20		PD ATTIC BOILER / PRESSURE VESSEL INSPECTION #22649-94W
		001 501 5	0 41 00 D	DELON	TTIES DE OFF	2010:	22.40		

22.40

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3976	07/10/2017	Claims	2	95115	WASHINGTON TH	RACTOR	65.06	COMPRESSIO & S	ГUD
		403 - 535 50 48 101 - 542 70 48	3 00 - 3 00 -	REPAIRS REPAIRS	& MAINTENANCE & MAINTENANCE & MAINTENANCE & MAINTENANCE	1.95 1.95 6.51 54.65			
3977	07/10/2017	Claims	2	95116	WCWA		4,500.00	WCWA RE-ENACT OTD 2017	ORS FOR
		001 - 571 20 4	00 -	OTD - PR	OFESSIONAL SER	4,500.00			
3978	07/10/2017	Claims	2	95117	WHITE GLOVE C	LEANING	2,184.00	POST CLEANING - 06/2017	05/2017-
		001 - 576 80 48	3 00 -	REPAIRS	& MAINTENANCE	2,184.00			
3979	07/10/2017	Claims	2	95118	BARRY M WOOD	-	4,000.00	PUBLIC DEFENDE	R-06/2017
		001 - 515 91 41	03 -	PROF SEI	RVICES-PUBLIC D	4,000.00	,		
3980	07/10/2017	Claims	2	95119	YAKIMA BINDER	-	52.63	COLOR PRINT & L	AMINATION
		401 - 534 50 31	00 -	SUPPLIES	S	52.63			
3981	07/10/2017	Claims	2		YAKIMA CITY TR	REASURER	310,829.25	2ND QTR 2017 FIRE PROTECTION SVC	Œ Œ
2002	0=40004=				TECTION SERVIC	310,829.25			
3982	07/10/2017	Claims	2	95121	YAKIMA CO DIST COURT	RICT	21,255.67	MUNICIPAL COUR OPERATINS-06/201	.T 7
		001 - 512 50 51	01 -	INTERGO	OVERNMENTAL PF	21,255.67			
3983	07/10/2017	Claims	2	95122	YAKIMA HMA PH INC	YS MGMT	85.00	DOT PHYSICAL-PV	V
		403 - 535 50 41 402 - 537 50 41 101 - 542 30 41	00 - 00 - 00 -	PROFESS PROFESS PROFESS	IONAL SERVICES IONAL SERVICES IONAL SERVICES IONAL SERVICES IONAL SERVICES	17.00 17.00 17.00 17.00 17.00			
3984	07/10/2017	Claims	2	95123	YAKIMA REAL ES SERVICES	STATE	86.70	Refund Utility Depos	it
		414 - 586 00 04	14 -	DEPOSIT	REFUND	86.70	Refund Utility	Deposit	
3986	07/06/2017	Claims	2	95124	MEDSTAR CABULINC.	ANCE,		DIAL ARIDE/FIXEI ROUTE-06/2017	)
		128 - 547 60 49	00 -	TRANSIT	SERVICE PAYME	72,708.57			
		001 Current Ex 101 Street Fund 106 Parks & Re	l				395,463.86 42,880.65		
		107 Convention			Fund		74,111.26 4,880.34		
		116 City Hall B					2,739.75		
		121 Street Deve 123 Criminal Ju			e Fund		663.15		
		124 Infrastructu			1		3,750.00 61,891.53		
		125 Developme	nt Mi	tigation Re			83,171.62		
		128 Transit Sys					73,243.10		
		132 Community 401 Water Fund		nts Fund			555.20 11,700.20		
7		402 Garbage Fu					81,802.98		
		403 Sewer Fund	i				81,562.69		
		404 Water Impi					6,049.98		
		405 Sewer Impi 414 Water Depo		ient Keserv	e e		540.00 235.04	Claims:	925 241 25
							925 241 35	Ciallillo.	925,241.35

925,241.35

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