# UNION GAP CITY COUNCIL AMENDED REGULAR MEETING AGENDA MONDAY, JUNE 26, 2017 – 6:00 P.M. CITY HALL ANNEX, 3103 2<sup>ND</sup> STREET, UNION GAP

### I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
  - A. Approval of Minutes:

Regular Council Meeting Minutes, dated June 12, 2017, as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 94899 AND 94813 through 95016 for June 26, 2017, in the amount of \$339,577.65

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

### IV. GENERAL ITEMS

#### **Public Hearing**

- 1. Updated Comprehensive Plan Mike Shuttleworth, YVCOG Planning Manager
- 2. Six Year Transportation Improvement Program 2018-2023

### **Public Works & Community Development**

1. Ordinance No. -\_\_\_\_- Adopting Amendments to UGMC Chapter 17.20 – Comprehensive Plan Update

2.	Ordinance No Adopting Updated Comprehensive Plan Per WA State GMA
3.	Resolution No Adopt 2017 Periodic Update of the Comprehensive Plan
4.	Resolution No Adopting Amended Six-Year Transportation Improvement Program
5.	Resolution No Declare Project Complete and Approve Acceptance — Ahtanum Youth Park RCO Improvements Project
<u>Police</u>	
	Resolution No ESD 105 Interlocal Agreement; Summer Youth Program

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA

### **RECESS TO 30 - MINUTES EXECUTIVE SESSION:**

To discuss litigation, pursuant to RCW 42.30.110(i) the Council **will not** be taking action afterward.

### IX. ADJOURN REGULAR MEETING



**Meeting Date:** 

June 26, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Public Hearing - Updated Comprehensive Plan - Mike Shuttleworth, YVCOG

Planning Manager

SYNOPSIS: At the June 12, 2017 meeting, Council set a Public Hearing for tonight at 6:00 p.m.

**RECOMMENDATION:** Conduct a Public Hearing.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

ATTACHMENTS: Copies of the Updated Comprehensive Plan will be provided at the Council

meeting.



**Meeting Date:** 

June 26, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Public Hearing – Six Year Transportation Improvement Plan 2018-2023

SYNOPSIS: At the May 22, 2017 meeting, Council set a Public Hearing for tonight at 6:00 p.m.

**RECOMMENDATION:** Conduct a Public Hearing.

**LEGAL REVIEW:** City Attorney has reviewed.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION:** N/A

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** The Six Year Transportation Improvement Plan 2018-2023 will be provided at the Council meeting.



Meeting Date: June 26, 2017

**From:** Dennis Henne; Director of Public Works & Community Development

**Topic/Issue:** Ordinance - Adopting Amendments to UGMC Chapter 17.20 - Comprehensive

Plan Update

**SYNOPSIS:** The City of Union Gap City Council wishes to remain in compliance with the Washington State Growth Management Act (GMA).

The Union Gap Planning Commission reviewed and addressed the requirements of RCW 36.70A.520 and changes to the Comprehensive Plan now makes recommendation that the Union Gap City Council adopt proposed changes to Union Gap Municipal Code Chapter 17.20 – Airport Overlay.

**RECOMMENDATION:** An Ordinance adopting amendments to UGMC 17.20.020, UGMC 17.20.030, UGMC 17.20.040, UGMC 17.20.050 and UGMC 17.20.060.

**LEGAL REVIEW:** City Attorney has reviewed this Ordinance.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Ordinance

### CITY OF UNION GAP, WASHINGTON ORDINANCE NO.

AN ORDINANCE of the City of Union Gap, Washington adopting amendments to UGMC 17.20.020, UGMC 17.20.030, UGMC 17.20.040, UGMC 17.20.050 and UGMC 17.20.060.

WHEREAS, in compliance with the Washington State Growth Management Act (GMA), the City of Union Gap adopted a Comprehensive Plan; and

WHEREAS, in accordance with RCW 36.70A.520, requires that development regulations discourage the siting of incompatible uses adjacent to a general aviation airport; and

WHEREAS, the Yakima Airport is a general aviation airport; and

WHEREAS, the City of Union Gap Planning Commission recommends changes to UGMC section 17.20 to address the requirements of RCW 36.70A.520; and

WHEREAS, the Comprehensive Plan establishes the community's desirable character and physical pattern of growth and preservation over the next 20 years; and

WHEREAS, the Planning Commission finds that the amendments are in harmony with the purposes set forth in the Comprehensive Plan, and that the public use and interest will be served.

### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY ORDAINS as follows:

Section 1. Title 17.20 of the Union Gap Municipal Code is hereby amended to read as follows:

#### 17.20.010 - Purpose.

The airport safety overlay is intended to protect the airspace around the Yakima Air Terminal and McAllister Field from airspace obstructions or hazards and incompatible land uses, as defined in the Federal Aviation Regulations (FAR, Part 77) in existence as of the effective date of the ordinance codified in this title

### 17.20.020 - Application of the airport safety overlay.

- A. All zoning districts within the airport safety overlay zones are subject to the requirements of over of this overlay, except as may otherwise be stated herein.
- B. The airport safety overlay (ASO) zones contains those areas defined by Federal Aviation Regulations (FAR, Part 77) as imaginary surfaces and the runway protection zone as illustrated on the zoning map, and is comprised of two parts:

- 1. The primary airport safety area addresses land use compatibility with airport operations. It is located in an area bounded by the limits of the runway protection zone and the FAA defined approach and transitional surfaces within the conical surface area; and
- 2. The secondary airport safety overlay principally addresses structure height. It is bounded by the exterior of the conical surface area and the approach and transitional approach surfaces extending beyond the conical surface.

#### 17.20.030 Airport safety overlay zones.

- A. Zone 1—Runway Protection Zone. This zone encompasses the runway protection zone (RPZ) at each end of the runway and should use the RPZ dimensions established in accordance with FAA standards (RPZ dimensions depend mostly on the visibility minimums for the approach to that runway end). Also, included in the zone are the strips of land immediately adjacent to the runway where FAA standards preclude structures.
- B. Zone 2—Inner Approach/Departure Zone. This zone wraps around and extends beyond zone 1 along the runway centerline. Next to the RPZ, it represents the area where the risk of aircraft accidents is the greatest. On departure, aircraft are typically at full power in the initial phase of climb. On approach, they are at low altitude as they prepare for landing.
- C. Zone 3—Inner Turning Zone. This zone is a wedge-shaped area lying along the sides of zone 2. It is primarily significant at general aviation airports where most of the flights are visual. At airports where most aircraft approach and depart on instrument flight plans, then the close-in turns which are the concern with zone 3 can be a narrow wedge. When operating visually, departing aircraft may begin turning over this area to fly toward their destination or to remain in the traffic pattern. Arriving aircraft often overfly this area as well, especially if they are flying a tight pattern. One type of accident known to occur in this area is a low-altitude stall-spin that can happen if a pilot attempts to make too tight of a turn.
- D. Zone 4—Outer Approach/Departure Zone. This area lies beyond zone 3 along the extended runway centerline. Aircraft flying straight out or in overfly this area at low altitude. The zone is particularly significant on runways where much of the operations are on instrument procedures and at busy airports where elongated traffic patterns are common. The risks in this area are moderate, but less than in zones 1 through 3.
- E. Zone 5—Sideline Zone. Lying in narrow bands along each side of the runway, aircraft do not normally fly over the sideline zone. The principal risk is from aircraft that lose directional control while landing or just after takeoff. The risks are lower than in zones 1 through 3 and similar to those of zone 4.

### 17.20.040 - Airport safety overlay zone uses.

A. The following category of uses listed in table 17.04.030 as Type I, Type II and Type III permitted uses within the underlying non-residential zoning districts uses may be allowed within airport safety overlay zone 2: agricultural uses, except concentrated feeding operations; manufacturing uses, except for rendering plants; retail trade and service uses, except for bed and breakfast, communication towers, department stores, medical offices and motels and hotels; transportation uses, except for Bus terminals; utilities uses; and wholesale trade storage uses.

- B. Only a single family dwelling and accessory uses related to a single family dwelling may be allowed in the underlying residential zoning districts in an airport safety overlay zone 2 on an existing lot of record.
- C. The following category of uses listed in table 17.04.030 as Type I, Type II and Type III permitted uses within the underlying non-residential zoning districts uses may be allowed within airport safety overlay zone 3: agricultural uses; manufacturing uses, except for rendering plants; retail trade and service uses, except for bed and breakfast, communication towers, department stores, medical offices and motels and hotels; transportation uses, except for bus terminals; utilities uses; and wholesale trade storage uses.
- D. Only a single-family dwelling and accessory uses related to a single-family dwelling may be allowed in the underlying residential zoning districts in an airport safety overlay zone 3 on an existing lot of record.
- E. The following category of uses listed in table 17.04.030 as Type I, Type II and Type III permitted uses within the underlying nonresidential zoning districts uses may be allowed within airport safety overlay zone 4: agricultural uses; manufacturing uses, except for rendering plants; retail trade and service uses, except for bed and breakfast, communication towers, department stores, medical offices and motels and hotels; transportation uses, except for bus terminals; utilities uses; and wholesale trade storage uses.
- F. Only a single-family dwelling and accessory uses related to a single-family dwelling may be allowed in the underlying residential zoning districts in an airport safety overlay zone 4 on an existing lot of record.
- G. The following category of uses listed in table 17.04.030 as Type I, Type II and Type III permitted uses within the underlying nonresidential zoning districts uses may be allowed within airport safety overlay zone 5: manufacturing uses, except for rendering plants; retail trade and service uses, except for bed and breakfast, communication towers, department stores, medical offices and motels and hotels; transportation uses, except for bus terminals; utilities uses; and wholesale trade storage uses.
- H. Uses allowed in an underlying zoning district that are not allowed in subsection A through G above, may be allowed by a Type III (conditional use) provided that such use is approved by the Hearings Examiner and the application for Type III reviews includes:
  - 1. A statement of compatibility (from the airport manager) when the use is to be located within the airport safety overlay, relative to the impact of the use on airport operations and safety;
  - 2. A statement from the Washington Department of Transportation Aviation Division relative to the impact of the use on airport operations and safety;
  - 3. A determination from the FAA relative to the impact of the use on airport operations and safety.

#### 17.20.050 - Application requirements.

- A. An applicant proposing a use for which an application is required under this chapter shall submit the following information:
  - 1. Property boundary lines as they relate to the boundaries of the primary and secondary airport safety overlay;
  - 2. Location, elevation, and height of all existing and proposed buildings, structures, utility lines, and trees taller than thirty-five feet in height;

- 3. A description of the proposed use;
- B. In consideration of an application for a building, structure, or other use which will exceed thirty-five feet in height, the reviewing official may require the applicant to submit either of the following:
  - 1. A certificate, from a registered professional engineer or a licensed land surveyor, which clearly states that no airspace obstruction will result from the proposed use.
  - 2. Either or both of the following:
    - a. The maximum elevations of proposed structures based on the airport reference point and USGS datum. Elevations shall be determined by a registered professional engineer or a licensed land surveyor, accurate to plus or minus one foot shown as mean sea level elevation or other available survey data. The engineer or surveyor shall certify the accuracy of all elevations.
    - b. A map of topographic contours with not more than five foot intervals, showing all land within one hundred feet of the proposed structure(s) for which the permit is being sought. This map shall also bear the verification of a licensed land surveyor or registered professional engineer.

### 17.20.060 - Height limitations and additional requirements.

- A. A building, structure, communication tower, use, or tree that penetrates any of the FAA designated imaginary surfaces constitutes an obstruction within the ASO overlay. Therefore, the allowable height of any building, structure, communication tower, use, or tree within the airport safety overlay shall conform to the following:
  - 1. The ground level elevation, above mean sea level, plus the height of any building, structure, communication tower, use, or tree at its proposed location shall not penetrate any FAR, Part 77 designated imaginary surfaces of the runways of the Yakima Airport.
  - 2. However, structures thirty-five feet or less in height may penetrate the imaginary surfaces when the administrative official, in consultation with the Washington State Department of Transportation Aviation Division (WSDOT) and the airport manager, can determine that the structure is not likely to constitute a safety hazard.
  - 3. The reviewing official may require lights or markers as a warning to aircraft on the building, structure, communication tower, use, or tree(s), or to top the tree to reduce its height, when recommended by the FAA, WSDOT Aviation Division or the airport manager. Lights and markers shall meet FAA specifications.
  - 4. Notwithstanding any other provision of this title, the reviewing official shall not approve any building, structure, communication tower, use, or tree when the FAA has designated such as a hazard to air navigation.
- B. Whenever the height limitations of this section differ from those of any other section of this title, or that adopted by another local ordinance or regulation, the more restrictive limitation shall apply.
- C. No use or activity shall take place within the airport safety overlay in such a manner as to: make it difficult for pilots to distinguish between airport lights and others; result in glare in the eyes of pilots using the airport; impair visibility in the vicinity of the airport; or otherwise create a hazard which may in any way endanger the landing, takeoff, or maneuvering of aircraft using the airport.

- D. The regulations prescribed by this chapter shall not be construed to require the property owner to remove, lower, or make changes or alterations to any structure which legally existed prior to the effective date of the ordinance codified in this title, except as may be compelled by state or federal regulation.
- E. An avigation easement and deed declaration, which recognizes the preexistence of the airport and the right of over flight, shall be recorded for all uses within the approach and transitional surfaces of the conical surface area.

#### **Section 2.** Statutory construction and severability:

- a) This ordinance shall be construed so as not to conflict with applicable federal or state laws, rules, or regulations. Nothing in this ordinance authorizes any City agency to impose any duties or obligations in conflict with limitations on municipal authority established by federal or state law at the time such agency action is taken.
- b) In the event that a court or agency or competent jurisdiction holds that a federal or state law, rule, or regulation invalidates any clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances, it is the intent of the ordinance that the court or agency sever such clause, sentence, paragraph, or sentence so that the remainder of this ordinance remains in effect.

**Section 3.** Statutory construction and severability: This ordinance shall take effect thirty (30) days from the date of publication.

**THIS ORDINANCE PASSED AND ADOPTED** by the City Council of the City of Union Gap, Washington, at an open record public hearing on the 26th day of June, 2017.

	Roger Wentz, Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



**Meeting Date:** 

June 26, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Ordinance – Adopting Updated Comprehensive Plan Per WA State GMA

**SYNOPSIS**: In accordance with changes to the Washington State Growth Management Act (GMA) the City is ready to adopt an updated Comprehensive Plan.

The Planning Commission has reviewed the plan, as well as conducted a public hearing on May 23, 2017.

**RECOMMENDATION:** An Ordinance adopting an updated Comprehensive Plan in accordance with the Washington State Growth Management Act (GMA).

**LEGAL REVIEW:** City Attorney has reviewed this Ordinance.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Ordinance

### CITY OF UNION GAP, WASHINGTON ORDINANCE NO.

AN ORDINANCE of the City of Union Gap, Washington adopting an updated Comprehensive Plan in accordance with the Washington State Growth Management Act.

WHEREAS, in compliance with the Washington State Growth Management Act (GMA), the City of Union Gap adopted a Comprehensive Plan; and

WHEREAS, in accordance with RCW 36.70A.130, an adopted Comprehensive Plan shall be subject to continuing evaluation and review, and amendments to the Comprehensive Plan shall be considered no more frequently than once every year; and

WHEREAS, the City has updated the Comprehensive Plan to ensure compliance with changes to the GMA; to ensure compliance with the Yakima County Countywide Planning Policies; to fully reflect the issues and opportunities facing the City of Union Gap; and to revise policies and other language in the plan to update information, improve readability, and eliminate redundancy; and

WHEREAS, the City of Union Gap Planning Commission has reviewed the updated Natural Systems, Land Use, Capital Facilities, Transportation, Housing, Utilities, and Administration Elements of the Comprehensive Plan, as required by the GMA; and

WHEREAS, the Comprehensive Plan establishes the community's desirable character and physical pattern of growth and preservation over the next twenty (20) years; and

WHEREAS, the Comprehensive Plan sets goals and policies for growth that will be implemented through the Union Gap Municipal Code, including the zoning ordinance and official zoning map; and

WHEREAS, the City Council finds that the proposed changes to the Comprehensive Plan are in conformity with the requirements of the GMA and the City of Union Gap's Comprehensive Plan amendment policies; and

WHEREAS, the recommended revisions incorporate changes in the state law, Countywide Planning Policies, demographics and land use resources; and

WHEREAS, the Council finds that the amendments are in harmony with the purposes set forth in the Comprehensive Plan, and that the public use and interest will be served;

WHEREAS, the City Council finds that Planning Commission conducted a public hearing on the updated Comprehensive Plan on May 23, 2017; and

**WHEREAS**, the City Council finds that the Council conducted a public hearing on the updated Comprehensive Plan on June 26, 2017.

### NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY ORDAINS as follows:

**Section 1.** Adoption. The Union Gap City Council hereby adopts the document entitled City of Union Gap Comprehensive Plan dated June 26, 2017 as the official comprehensive plan for the City of Union Gap.

### **Section 2.** Statutory construction and severability:

- a) This ordinance shall be construed so as not to conflict with applicable federal or state laws, rules, or regulations. Nothing in this ordinance authorizes any City agency to impose any duties or obligations in conflict with limitations on municipal authority established by federal or state law at the time such agency action is taken.
- b) In the event that a court or agency or competent jurisdiction holds that a federal or state law, rule, or regulation invalidates any clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances, it is the intent of the ordinance that the court or agency sever such clause, sentence, paragraph, or sentence so that the remainder of this ordinance remains in effect.

**Section** 3 - Statutory construction and severability: This ordinance shall take effect thirty (30) days from the date of publication.

**THIS ORDINANCE PASSED AND ADOPTED** by the City Council of the City of Union Gap, Washington, at a regular open public meeting on the 26<sup>th</sup> day of June, 2017.

	Roger Wentz, Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



**Meeting Date:** 

June 26, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Resolution – Adopt 2017 Periodic Update of the Comprehensive Plan

**SYNOPSIS:** The City of Union Gap is required to plan, under the Growth Management Act, to take legislative action to review and if needed, revise the Comprehensive Plan and Development Regulations at least every eight years.

**RECOMMENDATION:** Approve a Resolution of the City of Union Gap completing the 2017 periodic update of the Comprehensive Plan and Development regulation as required by RCW 36.70A.130.

**LEGAL REVIEW:** The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Resolution

### CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION of the City of Union Gap, Washington completing the 2017 periodic update of the Comprehensive Plan and Development regulation as required by RCW 36.70A.130.					
WHEREAS, the City of Union Gap is required to plan under the Growth Management Act, Chapter 36.70A. RCW, and RCW 36.70A.130(5) requires the City to take legislative action to review and if needed, revise the Comprehensive Plan and Development Regulations at least every eight years, and;					
<b>WHEREAS</b> , Union Gap is required to take action by June 30, 2017 in order to maintain compliance with the Growth Management Act, and;					
WHEREAS, Union Gap's Planning Commission proposed updates to the Comprehensive Plan and Development regulations necessary to comply with Chapter 36.70A RCW and the Union Gap City Council met to review and discuss the proposed updates at a public hearing held on the plan on the 26th day of June, 2017, and;					
<b>WHEREAS</b> , the City Council passed Ordinances and which are being forwarded to the Department of Commerce for final review as required by RCW 36.70A106(2) and processed with Material ID #23599.					
NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:					
Section 1: Upon a review of the requirements of Chapter 36.70A, RCW the City Council finds that the ordinances adopted meet the requirements of RCW 36.70A.130 and finds that Union Gap's Comprehensive Plan and Development Regulations, as revised by the actions set forth above, comply with the requirements of Chapter 36.70A.130 RCW and that Union Gap has complied with the requirements of Chapter 36.70A.130.  Section 2: If any provision of this Resolution and/or the resolutions and ordinances previously adopted and referred to herein are determined to be invalid or unenforceable the remaining provisions of this Resolution shall remain in force and affect as well as the ordinances and resolutions referred to herein.					
<b>PASSED AND ADOPTED</b> by the City Council of Union Gap, Washington, at a regular open public meeting on the 26th day of June, 2017.					
Roger Wentz, Mayor					
ATTEST: APPROVED AS TO FORM					

Bronson Brown, City Attorney

Karen Clifton, City Clerk



**Meeting Date:** 

June 26, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Resolution - Adopting Amended Six-Year Transportation Improvement Program

**SYNOPSIS:** Each year, or as necessary, the City conducts a Public Hearing prior to adopting an amended Six-Year Transportation Improvement Program (T.I.P.), as required.

**RECOMMENDATION:** Approve a Resolution providing for an amended 2018 to 2023 Six-Year Transportation Improvement Program (Comprehensive Street Program) for the City of Union Gap.

**LEGAL REVIEW:** The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS:** N/A

**ATTACHMENTS:** Resolution

### CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION providing for an amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for the City of Union Gap.

**WHEREAS**, pursuant to the requirements of RCW 35.77.010 (1967), the Council of the City of Union Gap, after a public hearing, prepared and adopted a Comprehensive Street Program of the City of Union Gap of the ensuing six years and filed the same with the Department of Transportation;

WHEREAS, annually or as necessary, thereafter, in compliance with said State statute, the Council of the City of Union Gap did extend and revise said Comprehensive Street Program for an additional one year period and filed a copy of said Comprehensive Street Program with the Department of Transportation;

WHEREAS, public notice has been given of a hearing for an amendment of said Six-Year Transportation Improvement Program (Comprehensive Street Program), which hearing was set for Monday, June 26, 2017;

WHEREAS, there was submitted at said public hearing an amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for 2018 to 2023 and there were no objections, either written or oral, to said plan for the ensuing six years;

### NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the Six-Year Transportation Improvement Program (Comprehensive Street Program) as prepared and submitted by the City staff be and the same is hereby adopted.

IT IS HEREBY FURTHER RESOLVED that a copy of said amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for 2018 to 2023 be filed with the Department of Transportation not more than thirty (30) days after the adoption of this resolution.

PASSED this 26th day of June, 2017.

	Roger Wentz, Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



Meeting Date: June 26, 2017

From: Dennis Henne; Director of Public Works & Community Development

**Topic/Issue:** Resolution - Declare Project Complete and Approve Acceptance — Ahtanum

Youth Park RCO Improvements Project

**SYNOPSIS:** On March 27, 2017 the Ahtanum Youth Park RCO Improvements Project was awarded to JamesCo Pro, Inc. in the amount of \$119,836.00.

The work performed by JamesCo Pro, Inc. has been completed satisfactorily and is now ready for final acceptance. The City's Consulting Engineers, Huibregtse, Louman Associates, Inc., are recommending the City accept this project as complete.

**RECOMMENDATION:** Adopt a resolution authorizing the Ahtanum Youth Park RCO Improvements Project as complete and authorize release of retainage to JamesCo Pro, Inc. after all conditions in the attached letter, from Huibregtse, Louman Associates, Inc. are met.

**LEGAL REVIEW:** Reviewed by the City Attorney

**FINANCIAL REVIEW:** This project will be paid through the RCO grant in the amount of \$165,000, and matching funds from the City and YYSA. The City's match will come from the 106 Park Development Reserve Fund.

#### **BACKGROUND INFORMATION:**

City Council awarded the project: March 27, 2017
 Construction began: April 24, 2017
 Construction completed: June 13, 2017

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Resolution

2. Letter dated June 14, 2017 from Huibregtse, Louman Associates, Inc.

### CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION authorizing final acceptance and authorizing close-out to the City's contract agreement related to the Ahtanum Youth Park RCO Improvements Project.

WHEREAS, JamesCo Pro, Inc. entered into a Construction Contract Agreement with the City of Union Gap for the Ahtanum Youth Park RCO Improvements Project;

WHEREAS, all additions and changes to the City's infrastructure have been completed satisfactorily and City Staff is recommending the project is now ready for final acceptance;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The work performed by JamesCo Pro, Inc. has been completed satisfactorily and is hereby accepted as final and completed to the City's satisfaction.

PASSED this 26th day of June, 2017.

	Roger Wentz, City Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



June 14, 2017

City of Union Gap P.O. Box 3008 Union Gap, WA 98903

Attn: Mr. De

Mr. Dennis Henne

**Director Public Works** 

Re:

City of Union Gap

AHTANUM YOUTH PARK RCO IMPROVEMENTS

YAF Project No.: 15-1330 HLA Project No.: 16085C

Final Progress Estimate and Project Acceptance

#### Dear Dennis:

Enclosed is Progress Estimate No. 2 designated as the Final for work performed by JamesCo Pro, Inc., through May 26, 2017, in connection with their contract on the above referenced project. The amount due the Contractor of \$63,126.64 is net after retainage, as per the contract documents. We recommend this Final Progress Estimate be considered and accepted by the Union Gap City Council.

This letter also serves as our recommendation for acceptance of this project by the City of Union Gap. We have reviewed the work performed by JamesCo Pro, Inc. on this project and believe it has been completed satisfactorily. Please provide us a copy of the Council resolution authorizing project acceptance.

Enclosed for your action is the "Notice of Completion of Public Works Contract" to be completed and sent to the Department of Revenue, Department of Labor and Industries, and Employment Security Department in Olympia. Forward one (1) copy each of the Notice of Completion to the Department of Revenue, Department of Labor and Industries, and the Employment Security Department as soon as the Union Gap City Council has accepted the project.

The retainage on this project in the amount of \$5,767.32 should be released to JamesCo Pro, Inc., after acceptance of the project and when the following conditions have been satisfied:

- There are no liens or claims for labor and materials furnished on this project filed against the retainage.
- A full sixty (60) days have elapsed since the official acceptance of this project by the City of Union Gap.
- The City has received Notice of Completion clearance from the Department of Revenue, Department of Labor and Industries, and the Employment Security Department relative to this contract. Please provide a copy of each to our office.

G:\PROJECTS\2016\16085C UG AHTANUM YOUTH PARK RCO - JAMSCO PRO, INC\PROGRESS ESTIMATES\FINAL PROG EST NO 2\2017-06-14 FINAL PROG EST 2 FINAL III

City of Union Gap June 14, 2017 Page 2

- The City has received the following from HLA Engineering and Land Surveying, Inc. (HLA):
  - a. HLA has confirmed that all punch list items identified during the final walk-through inspection have been completed.
  - HLA has delivered three (3) neatly marked 11"x17" sets, and one (1) scanned set, of record drawings to the City of Union Gap on May 19, 2017.
  - c. A notarized certificate from the Contractor which states that all labor and materials furnished on this project have been paid for is attached.
  - d. The required project labor and equal employment opportunity documents have been mailed to the City of Union Gap on June 15, 2017.

We would appreciate receiving a copy of your Council Resolution authorizing release of retainage.

Please contact this office if you have questions or if we may furnish additional information.

Very truly yours,

Terry D. Alapeteri, PE

TDA/crf

**Enclosures** 

Copy: Tom Farrish, JamesCo Pro, Inc. Caroline Fitzsimmons, HLA



Meeting Date: June 26, 2017

**From:** Gregory Cobb, Police Chief

**Topic / Issue:** Resolution - ESD 105 Interlocal Agreement - Summer Youth Program

**SYNOPSIS:** The City is interested in entering into an Interlocal agreement with ESD 105 for the purpose of administering the Summer Youth Program. This is a renewal of the agreement we had with ESD 105 in 2016.

**RECOMMENDATION:** Adopt a resolution authorizing the City Manager to sign an Interlocal agreement with ESD 105 to administer the City's 2017 Summer Youth Program.

**LEGAL REVIEW:** City Attorney has reviewed and approved the contract language.

FINANCIAL REVIEW: These costs are included in the 2017 budget.

**BACKGROUND INFORMATION:** N/A

**ADDITIONAL OPTIONS:** N/A

ATTACHMENTS: 1. Resolution

2. ESD 105 Interlocal Agreement (Additional information will be provided at the

meeting)

### CITY OF UNION GAP, WASHINGTON RESOLUTION NO.

**A RESOLUTION** authorizing the City Manager to sign an Interlocal Agreement with Educational Service District 105 (ESD 105) for the purpose of administering the Summer Youth Program held annually at Loudon Park.

WHEREAS, the City of Union Gap owns and operates Loudon Park;

**WHEREAS,** ESD 105 has the resources to administer, run and oversee the entire Summer Youth Program;

WHEREAS, it is the desire of the City Council to authorize ESD 105 to administer this years' Summer Youth Program subject to certain terms and conditions;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the City Manager is authorized to sign an Interlocal Agreement with EDS 105 for the purpose of administering the 2017 Summer Youth Program at Loudon Park.

PASSED this 26th day of June, 2017.

	Roger Wentz, Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney

### SUMMER YOUTH PROGRAM INTERLOCAL AGREEMENT

between ESD 105

and

#### CITY OF UNION GAP

THIS INTERLOCAL AGREEMENT ("Agreement"), which shall be effective upon execution by both parties, is entered into by and between the **ESD 105**, an educational service district of the state of Washington (hereinafter referred to as "ESD"), and the **CITY OF UNION GAP**, a municipal corporation of the state of Washington (hereinafter referred to as "UNION GAP"). ESD and UNION GAP may be referred to collectively in this Agreement as the "Parties."

WHEREAS, ESD and UNION GAP are authorized to enter into interlocal cooperation agreements as set forth in Chapter 39.34 RCW; and

WHEREAS, ESD and UNION GAP are both located within Yakima County, Washington; and

WHEREAS, UNION GAP desires to provide a summer youth program for its young citizens; and

WHEREAS, ESD has the resources to administer and run such summer youth program; and

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is acknowledged, ESD and Union Gap hereby agree to the following terms and conditions:

#### Section 1. GENERAL TERMS AND CONDITIONS

- Purpose: The purpose of this Interlocal Agreement is to establish an agreement for ESD to administer the Union Gap Summer Youth Program from July 5, 2017—August 4, 2017 OR through Friday, August 18, 2017 should funding become available.
- 1.2 ESD will be responsible for Coordination/Training for staff and program oversight and will provide at least (3) on site staff.
- 1.3 ESD will administer and provide parent outreach and education including substance abuse and misuse prevention.
- 1.4 ESD will provide drug prevention education curriculum and supplies for sixty (60) youth.

- 1.5 ESD will advertise and promote the summer and parent education program.
- 1.6 Union Gap will provide Loudon Park for the site of the summer youth program
- 1.7 Union Gap will be responsible for paying ESD \$33,000 for administering and running the summer youth program and for any costs associated with running the program. Union Gap will pay the contracted amount within 30 days of receiving an invoice from ESD.
- 1.8 Union Gap shall be solely responsible for obtaining approvals including any required licenses or permits.
- 1.9 Union Gap will pay for transporting youth to the swimming pool and for swimming pool entrance fees.

#### Section 2. TERM OF AGREEMENT

- 2.1 This Agreement shall take effect upon approval by the respective legislative bodies, execution by both parties, and recording with the Yakima County Auditor as provided in Section 7.1 herein and RCW 39.34.040. This Agreement shall remain in effect unless terminated as set forth below.
- 2.2 This Agreement may be terminated, with or without cause, by either of the parties by providing written 30 day notice of termination.

#### Section 3. NOTICES

3.1 Written notice shall be directed to the parties as follows:

ESD 105 33 South Second Ave Yakima, WA 98902 Attn: Superintendent

City of Union Gap 107 W Ahtanum Rd, Yakima, WA 98903 Union Gap, WA 99353 Attn: City Clerk

#### Section 4. DISPUTE RESOLUTION

- 4.1 The parties desire to avoid and settle without litigation future disputes which may arise between them relative to this Agreement. Accordingly, the parties agree to engage in good faith negotiations to resolve any such disputes. Such negotiations shall first be conducted at the staff level, and if unsuccessful, may then proceed to the management level. Should settlement negotiations prove unsuccessful or not be resolved within ninety (90) days, either party may proceed with other legal remedies, including but not limited to litigation.
- 4.2 Jurisdiction and venue for any action relating to the interpretation, enforcement, or any dispute arising from this Agreement shall be in Yakima County Superior Court.

- 4.3 This Agreement shall be construed, and the legal relations between the parties hereto shall be determined in accordance with the laws of the State of Washington.
- 4.4 The substantially prevailing party in any litigation brought to enforce rights or obligations of either party under this Agreement or any appeal of judgment in such litigation shall be entitled to its costs and reasonable attorney fees.

### Section 5. LIABILITY / HOLD HARMLESS

- 5.1 Union Gap shall indemnify, defend, and hold harmless the ESD, its officers, agents and employees, from and against any and all claims, losses or liability, including attorney's fees, arising from injury or death to persons or damage to property occasioned by an act, omission or failure of the City of Union Gap, its officers, agents and employees, in the performance of the Agreement. With respect to the performance of this Agreement and as to claims against ESD, its officers, agents and employees, Union Gap expressly waives its immunity under Title 51 of the Revised Code of Washington, the Industrial Insurance Act, for injuries to its employees and agrees that the obligation to indemnify, defend and hold harmless provided in this paragraph extends to any claim brought by or on behalf of any employee of Union Gap. This paragraph shall not apply to any damage resulting from the negligence of ESD, its agents, and employees. To the extent any of the damages referenced by this paragraph were caused by or resulted from the concurrent negligence of ESD and Union Gap, their respective agents or employees, this obligation to indemnify, defend and hold harmless is valid and enforceable only to the extent of the negligence of Union Gap, its officers, agents, and employees.
- 5.2 ESD shall indemnify, defend, and hold harmless the City of Union Gap, its officers, agents and employees, from and against any and all claims, losses or liability, including attorney's fees, arising from injury or death to persons or damage to property occasioned by an act, omission or failure of the ESD, its officers, agents and employees, in the performance of the Agreement. With respect to the performance of this Agreement and as to claims against Union Gap, its officers, agents and employees, ESD expressly waives its immunity under Title 51 of the Revised Code of Washington, the Industrial Insurance Act, for injuries to its employees and agrees that the obligation to indemnify, defend and hold harmless provided in this paragraph extends to any claim brought by or on behalf of any employee of ESD. This paragraph shall not apply to any damage resulting from the negligence of Union Gap, its agents, and employees. To the extent any of the damages referenced by this paragraph were caused by or resulted from the concurrent negligence of Union Gap and ESD, their respective agents or employees, this obligation to indemnify, defend and hold harmless is valid and enforceable only to the extent of negligence of ESD, its officers, agents, and employees.

#### Section 6. WAIVER AND ENTIRETY

- Waiver: No waiver by either party hereto of any terms or conditions of this Agreement shall be deemed or construed to be a waiver of any other term or condition, nor shall the waiver of any breach be deemed or construed to constitute a waiver of any subsequent breach, whether of the same or any other term or condition of this Agreement.
- 6.2 Entirety: This Agreement contains all the terms and conditions agreed upon. No other understanding, oral or otherwise, regarding this Agreement or its subject matter shall be deemed to exist or bind the Parties. There shall be no modification of this Agreement except in writing and referencing this Agreement.
- 6.3 Severability: If any provision of this Agreement or its application is held invalid, the remainder of the Agreement or the applications of the remainder of the Agreement shall not be affected.
- 6.4 Counterparts: This Agreement shall be executed in two duplicate counterparts, each of which shall be deemed an original, but both of which together shall constitute one and the same instrument.

#### Section 7. MISCELLANEOUS PROVISIONS

- 7.1 Evidence of Authority: Upon execution of this Agreement, each party shall provide the other with a certified copy of the resolution, ordinance, or other authority given to execute this Agreement pursuant to RCW 39.34.030(2), and said document will be attached hereto and incorporated herein as Exhibit A (ESD) and Exhibit B (Union Gap). The executed Agreement shall be filed with the Yakima County auditor as provided in RCW 39.34.040.
- 7.2 Entity status: This Agreement shall not require formation of any new governance entity. No property will be acquired or held, and no joint board or administrator is necessary to accomplish the purpose of this Agreement.
- 7.3 Budget: This Agreement does not require establishment of a budget or any manner of financing.

ESD 105

KEVIN CHASE, Superintendent

City or	Union Gap	
Ву:	ARLENE FISHER	
Attest:	City Manager  KAREN CLIFTO	N
Approve	City Clerk ed As to Form: _	BRONSON BROWN City Attorney

### **CONSENT AGENDA**

### UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

### Union Gap, Washington June 12, 2017 Regular Meeting MINUTES

<u>Call to Order</u>

Mayor Wentz called the Regular Meeting of the Union Gap City Council

to order at 6:00 p.m.

Council Members Present Council Members Lenz, Olson, Butler, Matson and Schilling were

present. Council Member Carney attended telephonically.

Staff Present City Manager Fisher, City Attorney Brown, Police Chief Cobb, Finance

& Administration Director Clifton, Deputy Clerk/Treasurer Bisconer and Public Works and Community Development Director Henne were

present.

<u>Audience Present</u> See attached list.

<u>Pledge of Allegiance</u> Mayor Wentz led the Pledge of Allegiance.

Moment of Silence in recognition for the family

member loss of Council Member Olson.

Consent Agenda Motion by Council Member Carney, second by Council Member Olson to

approve the consent agenda as follows:

Regular Council Meeting Minutes, dated May 22, 2017, as attached to

the Agenda and maintained in electronic format.

Payroll Vouchers - EFT's and Voucher Nos. 41607 through 41608 and

94900 through 94912 for the month of May, in the amount of

\$397,827.12.

Claims Vouchers - EFT's and Voucher Nos. 94812 through 94898 for

June 12, 2017, in the amount of \$585,318.27.

Motion carried unanimously.

<u>Items from the Audience</u> Larry Buchanan from the Highland Community Committee thanked the

Council for donating the Union Gap parade float to the City of Tieton and presented a letter expressing his appreciation which City Manager Fisher read aloud. Buchanan invited members of the Council to ride the float during the Highland Community Days event of which Council

Member Carney voiced interest.

General Items Dale Glaspey stated that due to the removal of a fence and vegetation

bordering his property and the Ahtanum Youth Park, he and his wife feel

#### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - June 12, 2017

threatened and are in fear of people in the park. City Manager Fisher directed staff to remove a picnic table from near Galaspey's property and suggested that further discussion be held at a later date to allow further research on the matter.

### Public Works/Community Development

Resolution No. – 17-34 – Set Public Hearing – Comprehensive Plan Motion by Council Member Butler, second by Council Member Olson setting a public hearing to consider the updated Comprehensive Plan. Motion carried unanimously.

Award of Bid – VMB/Goodman Road Traffic Signal Project Motion by Council Member Matson, second by Council Member Olson to accept the most qualified, lowest responsible bidder, Granite Construction Co. of Yakima, Washington in the amount of \$459,109.00 for the VMB/Goodman Road Traffic Signal Project contingent on Mare's Pasture letter of agreement and Council agrees to wave road improvements planning & inspection fees. Motion carried unanimously.

Resolution No.  $-17-35-2^{nd}$ Amendment – Clary Development Agreement Motion by Council Member Matson, second by Council Member Butler to adopt Resolution No. 17-35 authorizing the City Manager to sign an amendment to the Development Agreement which was recorded April 7, 2010 between the City and James Clary. Those voting on the motion; Ayes – Lenz, Carney, Butler, Matson, Schilling and Wentz; Nays – Olson. Motion passes.

#### Police

Resolution No. 17-36 – Interlocal Agreement – Jail Services Motion by Council Member Butler, second by Council Member Lenz to approve Resolution No. 17-36 authorizing the City Manager to sign an Interlocal Corrections/Detention Agreement with the City of Wapato. Motion carried unanimously.

#### Items from the Audience

None.

#### City Manager Report

City Manager Fisher complemented the Council on awarding the VMB/Goodman Road signal project; Old Town Days would feature the Civil War re-enactment followed by a fireworks display Saturday evening and complimented those involved in advertising and publication for the event; Chief Cobb was recently featured in a School Safety article; the City has paid off the Longfibre and Valley Mall Boulevard SIED loans; Union Gap was recently awarded Safe Routes to School funding in the amount of \$828,000; Fisher gave a quarterly Economic Development update for the months of March through June stating 85 permits have been issued with an estimated project valuation of \$7.1 million and \$98,000.00 has been collected in fees.

### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - June 12, 2017

Karen Clifton, City Clerk	
ATTEST:	Arlene Fisher-Maurer, City Manager
Adjournment of Meeting	Mayor Wentz adjourned the June 12, 2017 Regular Council Meeting at 6:45 p.m.
Development of next agenda	None.
Communications/Questions/ Comments	None.

## CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. – June 12, 2017

NAME (Please Print)

**ADDRESS** 

Richard Mauser 24045730/Ade Yakina  Larry BUChaman  Curtis/Rosenkraur 3505 2nd 5+  Sandy Dailey Rose ST U.G.	
Sandy Dailey Rose ST U.G.	
Sandy Dailey Pose ST U.G.	
Jak Hadhin	



**Meeting Date:** 

June 26, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers - June 26, 2017

**SYNOPSIS:** 

Claim Vouchers Dated June 26, 2017

**RECOMMENDATION:** 

Request Council to approve EFTs and Voucher No. 94899 and Vouchers

No. 94813 Voucher through 95016 in the amount of \$339,577.65.

**LEGAL REVIEW:** N/A

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Claim Voucher Register

2. Detailed Claim Voucher Register

### WARRANT/CHECK REGISTER

CITY OF UNION GAP

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Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
3348	06/05/2017	Claims	2	EFT	CHASE PAYMENTECH	694.67	UB ONLINCE CREDIT CARD FEES - 05/2017
3490	06/12/2017	Claims	2	EFT	WA STATE DEPT OF REVENUE	12,695.33	EXCISE TAX - 05/2017
3533	06/14/2017	Claims	2	EFT	US BANK - CHECKING	0.89	ANALYSIS SVC CHARGE - 05/2017
3596	06/26/2017	Claims	2	EFT	US BANK CARDMEMBER SVC	6,942.49	RUGS/LANDFILL; MS OFFICE 365 - 05/18/17 - 06/17/17; FUEL; FUEL; CHRONY KIT; LIGHT BULBS VEH 4; PRIORITY MAILING FOR TRANSCRIPTIONIST; DRIVING RECORD/BACKGROUND CK; GEAR BOX; FOOD FOR INMATE WORKERS; W
3604	06/26/2017	Claims	2	EFT	CENTURY LINK	324.13	SHOP FAX-05/26/17-06/26/2017; CH FAX-06/11/2017-07/11/2017; FD-06/11/2017-07/11/2017; AG MUSEUM-06/08/2017-07/08/20 17
3605	06/26/2017	Claims	2	EFT	INTEGRA TELECOM	2,243.58	PD PHONES-06/06/2017-07/02/201 7; SR CTR-06/03/2017-07/02/2017;
3606	06/26/2017	Claims	2	FFT	OFFICE DEPOT-CITY HALL	4 27	CH/FD-06/03/2017-07/02/2017 SIGN HERE FLAGS
3607		Claims	2		OFFICE DEPOT-PD		BINDERS/CERTIFICATES/DV DS/ CD ENVELOPES/CLASP ENVELOPES
3608	06/26/2017	Claims	2	EFT	WELLS FARGO VENDOR FIN SERV	645.77	TASKLALFA 6052CI-06/21/2017-07/20/2017
3335	06/05/2017	Claims	2	94899	MEDSTAR CABULANCE,	72,626.17	DIAL A RIDE/FIXED ROUTE - 05/2017
3463	06/08/2017	Claims	2	94913	GREATER YAKIMA	22.00	4145 GENERAL MEMBERSHIP LUNCHEON
3496	06/12/2017	Claims	2	94914	UNITED STATES POSTMASTER	548.86	NEWSLETTER POSTAGE-SUMMER 17
3609	06/26/2017	Claims	2	94915	ADVANCED TRAVEL EXP. FUND	171.20	ATR#1134; EV#5281-LOPEZ
3610	06/26/2017	Claims	2	94916	ARC ARCHITECTS INC	9,796.08	UG CIVIC CENTER PROF SVC 042617 THRU 052517
3611	06/26/2017	Claims	2	94917	ASSOCIATION OF IDAHO CITITES		JOB ANNOUNCEMNT-CIVIL ENGINEER
3612	06/26/2017	Claims	2	94918	ATLAS STAFFING INC		SEASONAL PARKS-WK ENDING-05/28/2017;SEASON AL PARKS WK ENDING-6/04/17
3613	06/26/2017	Claims	2	94919	BISHOP RED ROCK INC		MEDIUM RED CINDER
	06/26/2017	Claims	2	94920	BLUE LINE EQUIPMENT	•	OVERPAYMENT REFUND
3615	06/26/2017	Claims	2	94921	BLUMENTHAL UNIFORMS		2 STAR BARS
3616	06/26/2017	Claims	2	94922	BREAKTHROUGH CHURCH	1,200.38	WA/SE INFRASTRUCTURE REVIEW/REFUND
3617	06/26/2017	Claims	2	94923	BURROWS TRACTOR COMPANY	4.41	5/8 X 2 GR C2D
	06/26/2017	Claims	2		CHUCK CAMPBELL	230.46	OVERPAYMENT REFUND
3619	06/26/2017	Claims	2	94925	CANON SOLUTIONS AMERICA		COPIER MAINTENANCE MAY 2017

### WARRANT/CHECK REGISTER

CITY OF UNION GAP

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	10 0005			U	0/01/2017 10. 00/30/2017		rage. 2
Trans	Date	Type	Acct#	War#	Claimant	Amount	Memo
3620	06/26/2017	Claims	2	94926	CAREY MOTORS	444.01	LOF/TIRE ROTATION DELP LOF/TRANSMISSION FLUSH REPLACE AIR FILTER/WIPER BLADES VEH 8 LOF/TIRE ROTATION VEH 10
3621	06/26/2017	Claims	2	94927	CASCADE ANALYTICAL INC	2,761.80	WASTEWATER SAMPLING; DRINKING WATER SAMPLING & WW SAMPLING
3622	06/26/2017	Claims	2	94928	CASCADE ENGINEERING SERVICES INC	1,125.00	RADAR RECALIBRATIONS 2017
3623	06/26/2017	Claims	2	94929	CASCADE INDUSTRIAL & HYD LLC	17.64	HOSE REPAIR & SUPPLIES
3624	06/26/2017	Claims	2	94930	CASCADE NATURAL GAS CORP	178.97	CH/FD-05/04/2017-06/06/2017; 4401 MAIN ST & 4401-05/04/2017-06/06/2017; PD NATURAL GAS MAY 2017
3625	06/26/2017	Claims	2	94931	CASCADE VALLEY LUBE	10.16	BASIC SERVICE
3626		Claims	2		CENTRAL WA AG MUSEUM		AG MUSEUM COORDINATOR-05/2017
3627	06/26/2017	Claims	2	94933	CENTRAL WASHINGTON FAIR ASSOC.	1,875.00	MARKETING & SALES - 06/2017
3628	06/26/2017	Claims	2	94934	CENTURY LINK - LD	10.57	PD LONG DISTANCE-05/01/2017-05/31/2 017
3629	06/26/2017	Claims	2	94935	CENTURY MANUFACTURING CORP	578.53	LIFT STATION DEGREASER
3630	06/26/2017	Claims	2	94936	CI SHRED	68.50	SHRED SERVICES MAY 2017
3631	06/26/2017	Claims	2	94937	CINTAS CORP #605		MOP MAT SERVICE; PD MAT SERVICE MAY 2017; CH MAT SERVICE; CH MOP SERVICE
3632	06/26/2017	Claims	2	94938	CITI CARDS	861.94	BINDER CLIPS, PEN REFILLS, COIN WRAPPERS; SERVICE FEE & INTERES-05/17&6/17; MONEY
3633		Claims	2	94939	CITY OF YAKIMA	74,948.35	SEWER BILLING PER 3 PARTY AGREEMENT
3634		Claims	2	94940	CLASSIC PRINTING INC	176.59	UB STATEMENTS-05/2017
	06/26/2017	Claims	2		COLEMAN OIL COMPANY	35.79	CED FUEL-05/17
3636	06/26/2017	Claims	2	94942	COLUMBIA READY MIX & ASPHALT	1,781.55	HMA 3/8" COMMERCIAL 9.86 TON; HMA 1/2" COMMERCIAL 17.33 TON
3637	06/26/2017	Claims	2	94943	CULLIGAN YAKIMA, WA	30.27	PW/CED WATER RENTAL-06/01/2017-06/30/201
3638	06/26/2017	Claims	2	94944	DAVID L DAVIDSON	12.38	OVERPAYMENT REFUND
3639		Claims	2		DEX MEDIA	309.82	PARK AD-06/01/2017-06/30/2017
	06/26/2017	Claims	2		EMBROIDERY NORTHWEST		CH SHIRTS
3641		Claims	2		FASTENAL TYPE & GERLINGE		SUPPLIES
3642	06/26/2017	Claims	2	94948	FIRESTONE TIRE & SERVICE CTRS	692.40	FLAT REPAIR AND BALANCE VEH 15; NEW TIRES VEH 1
3643	06/26/2017	Claims	2	94949	STEPHANIE FORRER	135.75	UG TOURISM-MS.FORRER-SOCI AL MEDIA COVERAGE
	06/26/2017	Claims	2		FRANK'S OK TIRE STORE		TUBE REPAIR; NEW TIRES VEH 24
3645	06/26/2017	Claims	2	94951	GAP AUTO PARTS LLC	85.10	WIPER ROLLS CARB CLR WASH WAX PURPLE ABSORBER SYN SEAFOAM

CITY OF UNION GAP

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11101	10 //. 0005			U	0/01/2017 10. 00/30/2017		rage.
Trans	Date	Type	Acct#	War#	Claimant	Amount	Memo
3646 3647	06/26/2017 06/26/2017	Claims Claims	2 2	94952 94953		,	FUEL MAY 16-31 2017 CSS 1 GAL (2751) 69.05 GAL
3648	06/26/2017	Claims	2	94954	CO GRANT J HUNT CO	803.01	TOURING AND HOSTING FOR THIRFTY MOM AND
3649	06/26/2017	Claims	2	94955	HD SUPPLY WATERWORKS LTD	7,584.23	STEPHANIE FORRER 2017 METERS
3650	06/26/2017	Claims	2	94956	INLAND ALARM	156.75	SERVICE AT AHTANUM YOUTH ACTIVITIES PARK
3651	06/26/2017	Claims	2	94957	KELLY IMAGING SYSTEMS	220.52	INK CTG'S
3652	06/26/2017	Claims	2	94958	LAW OFFICES OF MARGITA DORNAY	10,000.00	PROSECUTING ATTORNEY -06/2017
3653 3654	06/26/2017 06/26/2017	Claims Claims	2 2		LEAGUE OF OREGON CITIES LIGHTNING GRAPHICS		JOB POST-CIVIL ENGINEER BUILDING INSPECTION CARDS
3655	06/26/2017	Claims	2	94961	LOWES COMPANY INC	805.68	CARDS 20'X30' BLUE GREEN;ELBOW PVC&COUPLING PVC;HOME DEFENSE-ORTHO; EXTERIOR PAINT(2X),INSECT KILLER,WD-40,PAINT BRUSH, ROLLER & TAPING KNIFE; HALOGEN LIGHT BULBS; 5-GALLON PLASTIC DIESEL FUEL CAN;LAG SHIEL
3656	06/26/2017	Claims	2	94962	LTI, INC.	1,078.50	SEWER INFRASTRUCTURE REVIEW/REFUND
3657	06/26/2017	Claims	2		MORTONS SUPPLY		SUPPLIES
3658	06/26/2017	Claims	2	94964	ROBERT R NORTHCOTT	2,255.00	PUBLIC DEFENDER-05/17/17; PUBLIC DEFENDER-06/07/2017-06/19/2 017
3659	06/26/2017	Claims	2	94965	NORTHWEST MAILING INC	162.33	INK SUPPLY
3660	06/26/2017	Claims	2	94966	OFFICE SOLUTIONS NORTHWEST	304.34	INK CTG'S; PERFRTED PAPER & PENDS
3661	06/26/2017	Claims	2	94967	PACIFIC POWER	27,509.10	AREA LIGHTS - 05/2017; STREET LIGHTS - 05/2017; PD-05/2017; LIFT STATION - 05/2017; CH - 05/2017; CH - 05/2017; TH - 05/2017; TRAFFIC LIGHTS - 05/2017; AG MUSEUM-05/01/2017-05/31/20
3662	06/26/2017	Claims	2	94968	PEOPLE FOR PEOPLE	361.00	SENIOR CTR SITE MANAGER-05/22-05/31/17
3663	06/26/2017	Claims	2		PEPSI COLA - YAKIMA		PD WATER AND RENT MAY 2017
	06/26/2017 06/26/2017	Claims Claims	2 2		PETTY CASH PROTECTION ONE		MISC RCTS - 06/2017 ALARM MONITORING - 06/2017
3666 3667	06/26/2017 06/26/2017	Claims Claims	2 2		R.S. EXCAVATING REPUBLIC PUBLISHING CO	2,649.04	OVERPAYMENT REFUND SENIOR CITIZEN LIAISON JOB AD; NTC OF PUBLIC HEARING - COMP PLAN UPDATE; NOTICE OF SPECIAL MEETING; CIVIL ENGINEER JOB LISTING; CIVIL ENGINEER AD; CHNG OF LOCATION COUCIL MEETING
3668	06/26/2017	Claims	2	94974	SHELL OIL COMPANY		PD FUEL MAY 2017

CITY OF UNION GAP

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Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
3669	06/26/2017	Claims	2	94975	SHERWIN-WILLIAMS COMPANY	1,407.89	STREET PAINT - 5 GALLON HL WB 1952E, 1/11 WH
3670	06/26/2017	Claims	2	94976	SHRED-IT USA	93.52	SHRED SVC-05/01/17-05/31/17
3671	06/26/2017	Claims	2		DON C. SMITH		LEOFF 1 RETIREE RX
	06/26/2017	Claims					
			2		DAVE SNIDER		OVERPAYMENT REFUND
3673	06/26/2017	Claims	2	94979	SERVICES LLC	6.53	JANITOR CAR WASH
3674	06/26/2017	Claims	2	94980	SPRINT ACCT #929468397	81.98	SR CTR INTERNET-04/26/2017-05/25/2 017
3675	06/26/2017	Claims	2	94981	STAR RENTALS	214 24	TRENCHER RENTAL
3676	06/26/2017	Claims	2	94982	THE PRINT GUYS INC.		2017 SUMMER NEWSLETTER
3677	06/26/2017	Claims	2	94983	THE VINE VENUE INC	,	
3077	00/20/2017	Claims	2	94903	THE VINE VENUE INC	651.00	VENUE
3678	06/26/2017	Claims	2	94984	TOPPENISH CITY	25,943.45	MANAGEMENT-06/10/2017 INMATE HOUSING/MEDICAL/TRANSP ORT MAY 2017
3679	06/26/2017	Claims	2	94985	TORRES & SONS	745.08	APRIL & MAY LAWN CARE SERVICES
3680	06/26/2017	Claims	2	94986	TRIBUNE	74 67	CIVIL ENGINEER AD
3681	06/26/2017	Claims	2	94987	TTC CONSTRUCTION, INC.		Refund Utility Deposit
3682	06/26/2017	Claims	2	94988	TURLEY ERIC		REIMBURSEMENT ON FUEL
3683	06/26/2017	Claims	2				
3003	00/20/2017	Claims	2	94989	UNION GAP WATER FUND & SEWER	178.33	WATER, SEWER, GARBAGE PD MAY 2017
3684	06/26/2017	Claims	2	94990	UNION GAP	171.50	CIVIC CAMPUS BLUEPRINT COPIES; REVERSE
3685	06/26/2017	Claims	2	94991	UNITED PARCEL SERVICE	12.70	DUPLICATE PAYMENT SHIPPING SERVICES MAY 2017
3686	06/26/2017	Claims	2	94992	UNITED STATES POSTAL SERVICE	112.00	POST OFFICE BOX#3228
3687	06/26/2017	Claims	2	94993	UNITED STATES POSTMASTER	778.25	UB POSTAGE-06/2017
3688	06/26/2017	Claims	2	94994	US LINEN & UNIFORM	437.56	UNIFORM SERVICE; 05.01.17; 05.08.17, 05.15.17, 05.22.17
3689	06/26/2017	Claims	2	94995	VALLEY LOCK & KEY SERVICE	23.31	DUPLICATE KEYS; DUPLICATE KEY
3690	06/26/2017	Claims	2	94996	ANTONIA VILLEGAS DE GOMEZ	75.00	Refund Utility Deposit
3691	06/26/2017	Claims	2	94997	WA ASSN OF SHERIFFS &	300.00	2017 WASPC SPRING EXPOSITION & TRAINING
3692	06/26/2017	Claims	2	94998	WA STATE CRIMINAL JUSTICE	850.00	CONFERENCE COBB MASTER INSTRUCTOR RECERTIFICATION BROWNELL; SWAT BASIC BROWNELL
3693	06/26/2017	Claims	2	94999	WA STATE DEPT OF HEALTH	3,705.00	REVIEW AND/OR APPROVAL OF PROJECT REPORT; WA SYSTEM PLAN #16-1206
3694	06/26/2017	Claims	2	95000	WA STATE DEPT OF LICENSING	273.00	CPLS MAY 2017
3695	06/26/2017	Claims	2	95001	WA STATE DEPT OF TRANSPORTATION	505.67	SIGNAL MAINTENANCE REPAIR & ADDITIONS; APRIL 2017
3696	06/26/2017	Claims	2	95002	WA STATE PATROL	122.00	BACKGROUNDS MAY 2017
	06/26/2017	Claims	2		WA STATE TREASURER		CJRS-05/2017
	06/26/2017	Claims	2		WESTURF SOD		28 ROLLS SOD, 3.05# BAGS OF FERTILIZER
3699	06/26/2017	Claims	2	95005	YAKIMA ATHLETIC CLUB		CORPORATE MEMBERSHIP RENEWAL-07/19-07/18/18

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3348	06/05/2017	Claims	2	EFT	CHASE PAY	MENTECH	694.67	UB ONLINCE CREDIT CARD FEES - 05/2017
		403 - 535	50 49 00	- MISCELI - MISCELI - MISCELI	ANEOUS	231.56 231.55 231.56		FEES - 03/201/
3490	06/12/2017	Claims	2	EFT	WA STATE I REVENUE	DEPT OF	12,695.33	EXCISE TAX - 05/2017
3533	06/14/2017	001 - 518 001 - 521 001 - 524 001 - 528 401 - 534 404 - 534 403 - 535 405 - 535 402 - 537	31 31 00 - 22 31 00 - 20 53 00 - 80 31 00 - 50 53 00 - 50 50 00 - 50 50 00 - 50 50 00 - 50 50 00 - 50 0	SUPPLIE PATROL EXTERN OFFICE & EXTERN EXTERN EXTERN EXTERN EXTERN EXTERN EXTERN	AL TAXES S SUPPLIES AL TAXES & OPERATING AL TAXES	3,631.35 110.66 1,979.00 ER I 64.71 5,735.96 1,027.51	A 90	ANAI VSIS SVC CHADCE
3333	00/14/201/				US BANK - C		0.89	ANALYSIS SVC CHARGE - 05/2017
3596	06/26/2017	Claims	23 49 00 -	- MISCELI EFT	US BANK CA SVC	0.89 ARDMEMBER	6,942.49	RUGS/LANDFILL; MS OFFICE 365 - 05/18/17 - 06/17/17; FUEL; FUEL; CHRONY KIT; LIGHT BULBS VEH 4; PRIORITY MAILING FOR TRANSCRIPTIONIST; DRIVING RECORD/BACKGROUND CK; GEAR BOX; FOOD FOR INMATE WORKERS; W
		001 - 514 001 - 514 001 - 521 001 - 525 001 - 526 001 - 534 403 - 535 402 - 537 101 - 542 001 - 576 001 - 576	23 49 00 - 30 43 00 - 10 32 00 - 10 43 00 - 10 43 00 - 10 43 00 - 10 43 00 - 10 49 00 - 21 32 00 - 22 31 00 - 22 32 00 - 22 32 00 - 22 48 00 - 40 31 00 - 40 43 00 - 40 43 00 - 50 49 00 -	PD ADMI INVESTIC PATROL MISCELL MISCELL MISCELL ADVERTI ADVERTI ADVERTI	ANEOUS  N FUEL N TRAVEL N TRAVEL N TRAVEL N TRAVEL N TRAVEL N MISCELLAN N MISCELLAN SATION FUEL SUPPLIES FUEL REPAIRS & MAING SUPPLIES VING TRAVEL VIN	NEOI 13.60 69.83 17.30 70.69 14.61 AINT 7.35 8 43.22 8 172.95 41.02 -3.13 ALAY 22.44 1,533.80 5.00 5.00 5.00 1,533.80		
3604	06/26/2017	Claims	2	EFT	CENTURY LI			SHOP FAX-05/26/17-06/26/2017; CH FAX-06/11/2017-07/11/2017:

CH FAX-06/11/2017-07/11/2017; FD-06/11/2017-07/11/2017; AG MUSEUM-06/08/2017-07/08/2017

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06/06/2017-07/02/2017; 5/03/2017-07/02/2017; 03/2017-07/02/2017
E FLAGS
CERTIFICATES/DVD ELOPES/CLASP ES
FA 21/2017-07/20/2017
DE/FIXED ROUTE -
12

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3463	06/08/2017	Claims	2	94913	GREATER YAKIN	MA	22.00	4145 GENERAL MEMBERSHIP LUNCHEON	<del></del>
		001 - 513 10	49 01 -	MISCELI	LANEOUS	22.00			
3496	06/12/2017	Claims	2	94914	UNITED STATES POSTMASTER		548.86	NEWSLETTER POSTAGE-SUMMER 17	
		001 - 511 60	42 01 -	COMMU	NICATION	548.86			
3609	06/26/2017	Claims	2	94915	ADVANCED TRA	VEL EXP.	171.20	ATR#1134; EV#5281-LOPEZ	
		001 - 514 30	43 00 -	TRAVEL		171.20			
3610	06/26/2017	Claims	2		ARC ARCHITECT		9,796.08	UG CIVIC CENTER PROF SVC 042617 THRU 052517	:
		116 - 595 10	41 01 -	CITY HA	LL COMPLEX-PRO	9,796.08			
3611	06/26/2017	Claims	2	94917	ASSOCIATION OF CITITES	F IDAHO	25.00	JOB ANNOUNCEMNT-CIVIL ENGINEER	
		001 - 524 20 001 - 558 60				12.50 12.50			
3612	06/26/2017	Claims	2	94918	ATLAS STAFFING	G INC	1,203.84	SEASONAL PARKS-WK ENDING-05/28/2017;SEASONAI PARKS WK ENDING-6/04/17	Ĺ
		001 - 576 80	41 00 -	PROFESS	SIONAL SERVICES	1,203.84			
3613	06/26/2017	Claims	2	94919	BISHOP RED ROO	CK INC	1,015.29	MEDIUM RED CINDER	
		001 - 576 80	31 00 -	SUPPLIE	S	1,015.29			
3614	06/26/2017	Claims	2	94920	BLUE LINE EQUI	PMENT	32.61	OVERPAYMENT REFUND	
		402 - 589 10	04 02 -	210-10		32.61			
3615	06/26/2017	Claims	2		BLUMENTHAL U	NIFORMS	91.83	2 STAR BARS	
			21 00 -		UNIFORMS & EQU	91.83			
3616	06/26/2017	Claims	2		BREAKTHROUGI	H CHURCH	1,200.38	WA/SE INFRASTRUCTURE REVIEW/REFUND	
					RUCTURE FEE - W RUCTURE FEE - SI	-553.28 -647.10			
3617	06/26/2017	Claims	2		BURROWS TRAC COMPANY		4.41	5/8 X 2 GR C2D	
		403 - 535 50	31 00 -	SUPPLIES		4.41			
3618	06/26/2017	Claims	2		CHUCK CAMPBE		230.46	OVERPAYMENT REFUND	
		414 - 586 00	04 14 - 1	DEPOSIT	REFUND	230.46			
3619	06/26/2017	Claims	2	94925	CANON SOLUTIO AMERICA	ONS		COPIER MAINTENANCE MAY 2017	
		001 - 528 80	48 00 - 1	REPAIRS	& MAINTENANCE	233.05			
3620	06/26/2017	Claims	2		CAREY MOTORS	233.03		LOF/TIRE ROTATION DELP LOF/TRANSMISSION FLUSH	
								REPLACE AIR FILTER/WIPER BLADES VEH 8 LOF/TIRE ROTATION VEH 10	
					GATION REPAIRS REPAIRS & MAIN	67.97 376.04			
3621	06/26/2017	Claims	2	94927	CASCADE ANALY INC	TICAL	,	WASTEWATER SAMPLING; DRINKING WATER SAMPLING & WW SAMPLING	}
		403 - 535 50	41 00 - 1	PROFESS	IONAL SERVICES IONAL SERVICES IONAL SERVICES	230.72 1,319.39 1,211.69			
3622	06/26/2017	Claims	2	94928	CASCADE ENGINE	EERING	1,125.00	RADAR RECALIBRATIONS	

**SERVICES INC** 

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		001 - 521 2	·22 48 00 - J	PATROL	REPAIRS & MAINT	1,125.00		**************************************	
3623	06/26/2017	Claims	2	94929	CASCADE INDUST HYD LLC	RIAL &	17.64	HOSE REPAIR & SUPPLIE	ES
		101 - 542 7	'0 31 00 <b>-</b> 5	SUPPLIE	S	17.64			
3624	06/26/2017	Claims	2	94930	CASCADE NATURA CORP	AL GAS	178.97	CH/FD-05/04/2017-06/06/20 4401 MAIN ST & 4401-05/04/2017-06/06/2017; NATURAL GAS MAY 2017	PD
		001 - 521 5	50 47 00 - I 20 47 00 - I 50 47 00 - U	PD FACI PUBLIC UTILITIE		58.13 29.84 42.85 15.23 32.92			
3625	06/26/2017	Claims	2	94931	CASCADE VALLEY	Y LUBE	40.46	BASIC SERVICE	
		403 - 535 5	0 48 00 - I	REPAIRS	& MAINTENANCE	40.46			
3626	06/26/2017	Claims	2	94932	CENTRAL WA AG MUSEUM		438.00	AG MUSEUM COORDINATOR-05/2017	
		107 - 571 1	0 41 00 - I	PROF SV	CS-AG MUSEUM	438.00			
3627	06/26/2017	Claims	2	94933	CENTRAL WASHIN	NGTON	1,875.00	MARKETING & SALES - 0	6/2017
		108 - 557 3	0 44 01 - 5	STATE F.	AIR PARK SALES F	1,875.00			
3628	06/26/2017	Claims	2	94934	CENTURY LINK - I	L <b>D</b>	10.57	PD LONG DISTANCE-05/01/2017-05/3	1/2017
		001 - 528 8	0 42 00 - 0	COMMU	NICATION	10.57			
3629	06/26/2017	Claims	2	94935	CENTURY MANUFACTURING	CORP	578.53	LIFT STATION DEGREAS	ER
		403 - 535 5	0 31 00 - S	SUPPLIE	S	578.53			
3630	06/26/2017	Claims	2	94936	CI SHRED		68.50	SHRED SERVICES MAY 20	)17
		001 - 528 8	0 41 00 - F	PROF SE	RVICES	68.50			
3631	06/26/2017	Claims	2	94937	CINTAS CORP #605	<b>;</b>	622.93	MOP MAT SERVICE; PD M SERVICE MAY 2017; CH M SERVICE; CH MOP SERVI	<b>IAT</b>
					ING RENTALS & LI	177.64			
					ING RENTALS & LI	60.75 58.45			
		001 - 521 5	0 45 00 - P	D FACII	LITIES OPERATION	212.68			
			1 45 00 - 0		ING RENTALS & LI	113.41			
3632	06/26/2017	Claims	2	94938	CITI CARDS		861.94	BINDER CLIPS, PEN REFI COIN WRAPPERS; SERVIG FEE & INTERES-05/17&6/1 MONEY COUNTERS	CE
		001 - 514 2 001 - 514 2 401 - 534 5 403 - 535 5 402 - 537 5 001 - 576 8 001 - 576 8	3 49 00 - N 0 31 00 - S 0 31 00 - S 0 31 00 - S 0 31 00 - S	MISCELL SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ANEOUS S S S S	39.05 27.11 157.76 157.76 157.75 7.01 315.50			
3633	06/26/2017	Claims	2	94939	CITY OF YAKIMA		74,948.35	SEWER BILLING PER 3 PA	RTY
		403 - 535 50	0 51 03 - П	NTERGO	OVERNMENTAL PF	74,948.35		AGREEMENT	
3634	06/26/2017	Claims	2		CLASSIC PRINTING		176.59	UB STATEMENTS-05/2017	
		403 - 535 50	0 41 00 - P	ROFESS ROFESS	IONAL SERVICES IONAL SERVICES IONAL SERVICES	58.86 58.86 58.87			
3635	06/26/2017	Claims	2		COLEMAN OIL CO		35.79	CED FUEL-05/17	
-			_				00017		

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		001 - 524 20 001 - 558 60				17. <b>8</b> 9 17.90		
3636	06/26/2017	Claims	2	94942	COLUMBIA REAL ASPHALT	DY MIX &	1,781.55	HMA 3/8" COMMERCIAL 9.86 TON; HMA 1/2" COMMERCIAL 17.33 TON
		101 - 542 30 101 - 542 30				659.61 1,121.94		
3637	06/26/2017	Claims	2	94943	CULLIGAN YAKI	MA, WA	30.27	PW/CED WATER RENTAL-06/01/2017-06/30/2017
		001 - 524 20	45 00 - 0	OPERAT	ING RENTALS & LI	7.56		333,000,201, 00,00,201,
					ING RENTALS & LI	3.02		
		403 - 535 50	45 00 - 0	OPERAT	ING RENTALS & L	3.02		
		402 - 537 50	45 00 - 0	OPERAT	ING RENTALS & LI	3.02		
					ING RENTALS & LI	3.03		
		001 - 558 60	45 00 - 0	OPERAT	ING RENTALS & LI	7.58		
		001 - 576 80	45 00 - 0	OPERAT	ING RENTALS & LI	3.04		
3638	06/26/2017	Claims	2	94944	DAVID L DAVIDS	ON	12.38	OVERPAYMENT REFUND
		402 - 589 10	04.02 - 3	210-10		12.38	12.00	
2620	06/26/2017				TOTAL BANKS A	12.56		B. B
3039	06/26/2017	Claims	2		DEX MEDIA		309.82	PARK AD-06/01/2017-06/30/2017
		001 - 576 80	44 00 - 1	ADVERT	ISING	309.82		
3640	06/26/2017	Claims	2	94946	EMBROIDERY NORTHWEST		526.83	CH SHIRTS
		001 - 513 10	31.00 - 9	SUPPLIE	S	28.50		
		001 - 514 23				172.97		
		001 - 514 30				172.96		
		401 - 534 50			_	50.80		
		403 - 535 50				50.80		
		402 - 537 50				50.80		
3641	06/26/2017	Claims	2	94947	FASTENAL		91.19	SUPPLIES
		101 - 542 67 001 - 576 80				21.35 69.84		
3642	06/26/2017	Claims	2	94948	FIRESTONE TIRE SERVICE CTRS	&		FLAT REPAIR AND BALANCE VEH 15; NEW TIRES VEH 1
		001 - 521 22 001 - 521 22	48 00 - F 48 00 - F	PATROL PATROL	REPAIRS & MAINT REPAIRS & MAINT	672.93 19.47		
3643	06/26/2017	Claims	2		STEPHANIE FORE	RER	135.75	UG TOURISM-MS.FORRER-SOCIA
								L MEDIA COVERAGE
		107 - 557 30	41 00 - Y	YAKIMA	VALLEY TOURISI	135.75		
3644	06/26/2017	Claims	2	94950	FRANK'S OK TIRI	E STORE		TUBE REPAIR; NEW TIRES VEH 24
					GATION REPAIRS . & MAINTENANCE	864.48 35.08		
3645	06/26/2017	Claims	2		GAP AUTO PARTS			WIPER ROLLS CARB CLR WASH WAX PURPLE
								ABSORBER SYN SEAFOAM
		401 - 534 50				17.02		
		403 - 535 50				17.02		
		402 - 537 50				17.02		
		101 - 542 30				17.02		
2515	0.7 (0.7 (0.7	001 - 576 80				17.02		
<i>5</i> 046	06/26/2017	Claims	2	94952	GEARJAMMER		1,515.08	FUEL MAY 16-31 2017
		001 - 521 10				149.68		
					GATION FUEL	238.50		
		001 - 521 22	32 00 - P	ATROL	FUEL	1,126.90		

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3647	06/26/2017	Claims	2	94953	GRANITE CONSTRI CO	UCTION	397.04	CSS 1 GAL (2751) 69.05 GAL	
		101 - 542 30 3	1 00 -	SUPPLIES	S	397.04			
3648	06/26/2017	Claims	2	94954	GRANT J HUNT CO		803.01	TOURING AND HOSTING FO THIRFTY MOM AND STEPHANIE FORRER 2017	R
		107 - 557 30 4	1 01 -	GRANT J.	HUNT COL	803.01			
3649	06/26/2017	Claims	2		HD SUPPLY WATER	RWORKS	7,584.23	METERS	
		401 - 534 50 3	1 00 -	SUPPLIES	}	7,584.23			
3650	06/26/2017	Claims	2	94956	INLAND ALARM		156.75	SERVICE AT AHTANUM YOUTH ACTIVITIES PARK	
		001 - 576 80 4	1 00 -	PROFESS!	IONAL SERVICES	156.75			
3651	06/26/2017	Claims	2	94957	KELLY IMAGING S	YSTEMS	220.52	INK CTG'S	
		001 - 514 23 3 001 - 514 30 3				110.26 110.26			
3652	06/26/2017	Claims	2		LAW OFFICES OF MARGITA DORNAY	•	10,000.00	PROSECUTING ATTORNEY -06/2017	
		001 - 515 30 4	1 02 -	PROF SER	VICES - PROS. AT	10,000.00			
3653	06/26/2017	Claims	2		LEAGUE OF OREGO	ON	80.00	JOB POST-CIVIL ENGINEER	
		001 - 524 20 44 001 - 558 60 44				40.00 40.00			
3654	06/26/2017	Claims	2	94960	LIGHTNING GRAPH	IICS	243.45	BUILDING INSPECTION	
		001 - 524 20 3	00 -	SUPPLIES		243.45			
3655	06/26/2017	Claims	2		LOWES COMPANY	INC		20'X30' BLUE GREEN;ELBOW PVC&COUPLING PVC;HOME DEFENSE-ORTHO; EXTERIO PAINT(2X),INSECT KILLER,WD-40,PAINT BRUSH ROLLER & TAPING KNIFE; HALOGEN LIGHT BULBS; 5-GALLON PLASTIC DIESEL FUEL CAN;LAG SHIEL	: R
		401 - 534 50 31 403 - 535 50 31				11.51			
		402 - 537 50 31				48.22 8.20			
		101 - 542 30 31				46.27			
		101 - 542 64 31 101 - 542 67 31				39.58			
		101 - 542 07 31				39.58 51.09			
		001 - 576 80 31	00 -	SUPPLIES		553.03			
2.2.	0 < (0 < 10 0 4 m)	001 - 576 80 31				8.20			
3656	06/26/2017	Claims	2		LTI, INC. RUCTURE FEE - W	1.070.50		SEWER INFRASTRUCTURE REVIEW/REFUND	
3657	06/26/2017	Claims	, 34 <b>2</b>		MORTONS SUPPLY	-1,078.50	72 10	SUPPLIES	
3057	00/20/2017	001 - 576 80 31				73.19	/3.19	SOLITARES	
3658	06/26/2017	Claims	2		ROBERT R NORTHO			PUBLIC DEFENDER-05/17/17; PUBLIC DEFENDER-06/07/2017-06/19/2(	)1
					VICES-PUBLIC D. VICES-PUBLIC D.	910.00 1,345.00			
3659	06/26/2017	Claims	2	94965	NORTHWEST MAIL		162.33	INK SUPPLY	
		001 - 511 60 31 001 - 514 23 31 001 - 514 30 31	00 - 9	SUPPLIES		40.52 24.49 23.84			

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Trans	Date	Type Acc	t# War	# Claimant		Amount	Memo
		001 - 521 10 31 001 - 524 20 31 401 - 534 50 31 403 - 535 50 31 402 - 537 50 31 101 - 543 30 31 001 - 576 80 31	00 - SUPPI 00 - SUPPI 00 - SUPPI 00 - SUPPI 00 - SUPPI	LIES LIES LIES LIES	4.27 6.82 15.59 15.59 15.59 15.59 0.03		
3660	06/26/2017	Claims	2 949	066 OFFICE SO NORTHWI		304.34	INK CTG'S; PERFRTED PAPER & PENDS
		401 - 534 50 31 403 - 535 50 31 402 - 537 50 31	00 - SUPPI	LIES	101.45 101.45 101.44		
3661	06/26/2017	Claims	2 949	67 PACIFIC P	OWER	27,509.10	AREA LIGHTS - 05/2017; STREET LIGHTS - 05/2017; PD-05/2017; LIFT STATION - 05/2017; CH - 05/2017; CH - 05/2017; WELLS - 05/2017; TRAFFIC LIGHTS - 05/2017; AG MUSEUM-05/01/2017-05/31/2017
		001 - 518 20 47 001 - 521 50 47 401 - 534 50 47 403 - 535 50 47 101 - 542 63 47 101 - 542 64 47	00 - UTILI 00 - PD FA 00 - UTILI 00 - UTILI 00 - UTILI 00 - UTILI 00 - UTILI	TIES TIES TIES TIES-AG MUSE	L 155.36 ITIES 365.43 11,054.35 1,350.54 12,301.51 331.37		
3662	06/26/2017	Claims		68 PEOPLE FO		361.00	SENIOR CTR SITE MANAGER-05/22-05/31/17
3663	06/26/2017	001 - 571 21 41 Claims		ESSIONAL SERV 69 PEPSI COL		135.00	PD WATER AND RENT MAY 2017
		001 - 521 22 31 001 - 521 22 45		OL SUPPLIES OL OPERATING	123.00 RENI 12.00		
3664	06/26/2017	<b>Claims</b> 128 - 547 60 42	2 949 00 - COMN	70 PETTY CAS MUNICATION	SH 7.20	10.21	MISC RCTS - 06/2017
3665	06/26/2017	001 - 576 80 42 Claims		TUNICATION 71 PROTECTI	3.01 ON ONE	34.18	ALARM MONITORING - 06/2017
		001 - 524 20 41 401 - 534 50 41 403 - 535 50 41 402 - 537 50 41 101 - 542 30 41 6001 - 558 60 41	00 - PROFI 00 - PROFI 00 - PROFI 00 - PROFI 00 - PROFI 00 - PROFI 00 - PROFI	ESSIONAL SERVESSIONAL SERVESSIO	VICES       17.80         VICES       2.33         VICES       2.33         VICES       2.33         VICES       2.40         VICES       2.33         VICES       2.33         VICES       2.33	2 3.40	
3666	06/26/2017	Claims		72 R.S. EXCAV	VATING	1,144.46	OVERPAYMENT REFUND
		414 - 586 00 04 401 - 589 10 04		SIT REFUND ) WATER REFU	1,100.00 NDS 44.46		
3667	06/26/2017	Claims			PUBLISHING CO	,	SENIOR CITIZEN LIAISON JOB AD; NTC OF PUBLIC HEARING - COMP PLAN UPDATE; NOTICE OF SPECIAL MEETING; CIVIL ENGINEER JOB LISTING; CIVIL ENGINEER AD; CHNG OF LOCATION COUCIL MEETING
		001 - 511 60 42 0 001 - 511 60 44 0 001 - 524 20 44 0	00 - OFFIC	IAL PUBLICATI	150.87 IONS 63.30 474.12		- Santon Couch Meding

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IVICI	1G π. 0033			·	11/01/2017 10: 12/	31/2017		Page:	8
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		001 - 558 6	0 44 00	ADVERT	TISING	263.75			
		001 - 558 6				921.52			
		001 - 558 6				474.12			
		001 - 571 2	1 44 00	ADVERT	TISING	301.36			
668	06/26/2017	Claims	2		SHELL OIL COM	PANY	194.27	PD FUEL MAY 2017	
		001 - 521 2	1 32 00 - 1	INVESTI	GATION FUEL	194.27			
669	06/26/2017	Claims	2	94975	SHERWIN-WILLI COMPANY	AMS	1,407.89	STREET PAINT - 5 GALL WB 1952E, 1/11 WH	ON HL
		101 - 542 6	4 31 00 - 9	SUPPLIE	s	1,407.89			
670	06/26/2017	Claims	2	94976	SHRED-IT USA		93.52	SHRED SVC-05/01/17-05/3	1/17
					SIONAL SERVICES	15.62			
					SIONAL SERVICES	15.62			
					SIONAL SERVICES	15.62			
					SIONAL SERVICES	15.62			
		001 - 524 20	0 41 00 - 1	PROFES:	SIONAL SERVICES	7.81			
		401 - 534 50	0 41 00 - 1	PROFESS	SIONAL SERVICES	3.12			
					SIONAL SERVICES	3.12			
					SIONAL SERVICES	3.12			
					SIONAL SERVICES SIONAL SERVICES	3.12			
					SIONAL SERVICES	7.81 2.94			
71	06/26/2017	Claims	2		DON C. SMITH	2.94		LEOFF 1 RETIREE RX	
		001 - 521 10	0 22 00 - 1			396.39			
72	06/26/2017	Claims	2	94978	DAVE SNIDER		83.21	OVERPAYMENT REFUNI	D
		401 - 589 10	0 04 01 - 2	210-10) V	VATER REFUNDS	83.21			
73	06/26/2017	Claims	2	94979	SPLASH EXPRESS SERVICES LLC	SAUTO	6.53	JANITOR CAR WASH	
		001 - 518 3	1 48 00 - I	REPAIRS	& MAINTENANCE	6.53			
74	06/26/2017	Claims	2	94980	SPRINT ACCT #92	9468397	81.98	SR CTR INTERNET-04/26/2017-05/2	25/2017
		001 - 571 21	1 42 00 - 0	COMMU	NICATION	81.98			
75	06/26/2017	Claims	2		STAR RENTALS		214.24	TRENCHER RENTAL	
		106 - 594 76	6 62 00 - I	MPROV	EMENT-SKATEPAI	214.24			
76	06/26/2017				THE PRINT GUYS	INC.	1,538.48	2017 SUMMER NEWSLET	TER
		001 - 511 60	) 41 01 - I	PROFESS	SIONAL SERVICES	1,538.48			
77	06/26/2017	Claims	2		THE VINE VENUE	INC	651.00	VENUE MANAGEMENT-06/10/201	7
			) 41 01 - F		C- VENUE MANAC	651.00			
78	06/26/2017	Claims	2	94984	TOPPENISH CITY		25,943.45	INMATE HOUSING/MEDICAL/TRA RT MAY 2017	NSPO
		001 - 523 20	) 51 00 - T	ETENT	ON & CORRECTIC	21,294.00			
					ON & CORRECTIC	3,815.45			
					ORT OF PRISONER	834.00			
9	06/26/2017	Claims	2		TORRES & SONS	054.00	745.08	APRIL & MAY LAWN CAI	RE
		001 510 16					,	SERVICES	
	0.6/0.6/0.048				IONAL SERVICES	745.08			
U	06/26/2017	Claims	2		TRIBUNE		74.67	CIVIL ENGINEER AD	
		001 - 524 20 001 - 558 60				37.34 37.33			
1	06/26/2017	Claims	2	94987	TTC CONSTRUCT	ION, INC.	845.97	Refund Utility Deposit	
		414 - 586 00	04 14 - E	DEPOSIT	REFUND	845.97	Refund Utility	Deposit	
32	06/26/2017	Claims	2	94988	TURLEY ERIC			REIMBURSEMENT ON FU	EL
		001 - 521 22	32.00 - P			44.50			
		001 - 321 22	. J4 UU - P	AIRUL.	LOEL	44.50			

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3683	06/26/2017	Claims	2	94989	UNION GAP WAT & SEWER	ER FUND	178.33	WATER, SEWER, GARBAGE F MAY 2017	'D
		001 - 521	50 47 00 - 1	PD FACII	LITIES UTILITIES	178.33			
3684	06/26/2017	Claims	2	94990	UNION GAP		171.50	CIVIC CAMPUS BLUEPRINT COPIES; REVERSE DUPLICAT PAYMENT	ſΕ
			91 31 00 - 3			-475.64			
3695	06/26/2017	116 - 594 Claims			MPLEX SUPPLIES	647.14	40.00	CHIRDING CEDALOEC MAN 400	
3003	00/20/2017		10.42.00		UNITED PARCEL IN COMMUNICATI		12.70	SHIPPING SERVICES MAY 201	7
3686	06/26/2017	Claims	2		UNITED STATES	12.70 POSTAI	112.00	POST OFFICE BOX#3228	
	00/20/20/27		-	7-772	SERVICE	IOSTAL	112.00	TOOL OFFICE BORNSHAU	
		001 - 521	10 49 00 - 1	PD ADMI	N MISCELLANEOI	112.00			
3687	06/26/2017	Claims	2	94993	UNITED STATES POSTMASTER		778.25	UB POSTAGE-06/2017	
			50 42 00 - 0 50 42 00 - 0			259.42			
		403 - 333	50 42 00 - 0	COMMUI	NICATION	259.42 259.41			
3688	06/26/2017	Claims	2	94994	US LINEN & UNII	FORM	437.56	UNIFORM SERVICE; 05.01.17; 05.08.17, 05.15.17, 05.22.17	
		401 - 534	50 21 00 - 1	UNIFORM	AS & EQUIPMENT AS & EQUIPMENT	111.56			
					AS & EQUIPMENT	111.56 47.81			
					AS & EQUIPMENT	111.55			
3689	06/26/2017	Claims	2		AS & EQUIPMENT VALLEY LOCK & SERVICE	55.08 <b>KEY</b>	23.31	DUPLICATE KEYS; DUPLICATE KEY	
			80 31 00 - 5 80 31 00 - 5		S	18.07			
3690	06/26/2017	Claims	2		ANTONIA VILLEO GOMEZ	5.24 GAS DE	75.00	Refund Utility Deposit	
		414 - 586	00 04 14 - I	DEPOSIT		75.00	Refund Utility	/ Deposit	
3691	06/26/2017	Claims	2		WA ASSN OF SHE		•	2017 WASPC SPRING EXPOSITION & TRAINING CONFERENCE COBB	
		001 - 521	40 49 00 - F	D TRAIN	NING MISCELLAN	300.00		CONTERENCE CODD	
3692	06/26/2017	Claims	2	94998	WA STATE CRIMI JUSTICE		850.00	MASTER INSTRUCTOR RECERTIFICATION BROWNELL; SWAT BASIC BROWNELL	
					NING MISCELLAN	250.00 600.00			
3693	06/26/2017	Claims	2	94999	WA STATE DEPT ( HEALTH	OF	3,705.00	REVIEW AND/OR APPROVAL OF PROJECT REPORT; WA SYSTEM PLAN #16-1206	
		404 - 534	50 41 37 - P	PROF SVO	C-WA COMP PLAN	3,705.00			
3694	06/26/2017	Claims	2		WA STATE DEPT O	•	273.00	CPLS MAY 2017	
		001 - 586	00 02 00 - V	WEAPON	S PERMITS FEE	273.00			
3695	06/26/2017	Claims	2	95001	WA STATE DEPT OF TRANSPORTATION			SIGNAL MAINTENANCE REPAIR & ADDITIONS; APRIL 2017	

101 - 542 64 51 00 - INTERGOVERNMENTAL PF 505.67

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Trans	Date	Type	Acct#	War #	Claimant		Amount	Memo	
3696	06/26/2017	Claims	2	95002	WA STATE PATR	OL	132.00	BACKGROUNDS MAY 20	17
		001 - 521 1	0 51 00 -	PD ADM	IN INTERFOV PRO	132.00			
3697	06/26/2017	Claims	2	95003	WA STATE TREA	SURER	11,131.44	CJRS-05/2017	
					UILDING CODE FE	54.00			
					TATE SHARE TATE SHARE	5,331.59			
					TATE SHARE	3,003.93 91.16			
					AB/BREATH ST SE	121.69			
		001 - 586 0				1,546.33			
					JE SAFETY ST SHA A CARE STATE SHA	88.33			
					HEFT PREVENTION	365.80 528.61			
3698	06/26/2017	Claims	2		WESTURF SOD	00000	105.74	28 ROLLS SOD, 3.05# BAG FERTILIZER	S OF
		401 - 534 50	0 31 00 - 1	SUPPLIE	S	105.74		PERTILIZER	
3699	06/26/2017	Claims	2	95005	YAKIMA ATHLET		216.40	CORPORATE MEMBERS	HIP
		001 - 517 9	1 49 00 - 1	MISCELI	ANEOUS	216.40		RENEWAL-07/19-07/18/18	
3700	06/26/2017	Claims	2		YAKIMA CO AUD		99.00	UTILITYLIEN RELEASE	&
		401 504 5						UTILITY LIEN	
		401 - 534 50 402 - 537 50				66.00 33.00			
3701	06/26/2017	Claims	2		YAKIMA CO DEP		15 120 04	INMATE HOUSING/MEDI	CAT.
5,01	00/20/2017	Claims	24	93007	CORRECTIONS	i Or	15,149.94	MAY 2017	CAL
					ION & CORRECTIC ION & CORRECTIC	5,971.68 9,158.26			
3702	06/26/2017	Claims	2	95008	YAKIMA CO FINA SERVICES	ANCIAL	425.89	1ST QTR LIQOUR PROFI	rs
		001 - 562 00	51 00 - 2	2% ALCC	HOL DISTRIBUTION	425.89			
3703	06/26/2017	Claims	2	95009	YAKIMA CO PUBI SERVICES	LIC	243.45	TRAINING & TRAFFIC SI MANUFACTURING	GN
		101 - 542 30	) 51 01 - I	NTERGO	OVERNMENTAL PF	243.45			
3704	06/26/2017	Claims	2	95010	YAKIMA CO TREAPROSECUTING	AS	196.96	CVC - 05/2017	
		001 - 586 00	03 00 - 0	CRIME V	ICTIMS COMP CN	196.96			
3705	06/26/2017	Claims	2	95011	YAKIMA COOPER ASSN	RATIVE	831.55	JANITOR FUEL-05/2017; # DIESEL DYED, UNLEADE PROPANE	
		001 - 518 31				44.77			
		001 - 576 80	) 32 00 - F	FUEL		786.78			
3706	06/26/2017	Claims	2	95012	YAKIMA HUMANI SOCIETY	E		ANIMAL CONTROL SVC-05/2017	
		001 - 554 30	41 00 - F	PROF SEI	RVICES-ANIMAL (	2,912.00			
3707	06/26/2017	Claims	2	95013	YAKIMA VALLEY CONFERENCE			UNION GAP PSA-GMA MA 2017	<b>AY</b>
		001 - 558 60	41 00 - F	PROFESS	IONAL SERVICES	1,702.03			
3708	06/26/2017	Claims	2		YAKIMA VALLEY CONFERENCE		492.65	TECHNICAL ASSISTANCE-05/2017	
		001 - 558 60	41 00 - F	PROFESS	IONAL SERVICES	492.65			

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3709	06/26/2017	Claims	2	95015	YAKIMA VALLEY TOURISM		7,765.76	SCENIC BYWAY D;FACEBOOK A COLLECTOR &	D;FARM
					VALLEY TOURIS! LLEY TOURISM-AI	455.76 7,310.00			
3710	06/26/2017	Claims	2	95016	YAKIMA WASTE S INC	YSTEMS	1,335.97	WASTE-05/01/17	-05/31/17
		402 - 537	60 49 00 -	CONTRA	CTED SERVICES	1,335.97			
		001 Current Expense Fund					104,074.96		
		101 Street	101 Street Fund				17,433.99		
		106 Parks & Recreation Fund 107 Convention Center Reserve Fund 108 Tourism Promotion Area Fund 116 City Hall Building Reserve Fund 128 Transit System Fund 401 Water Fund 402 Garbage Fund 403 Sewer Fund 404 Water Improvement Reserve 405 Sewer Improvement Reserve 414 Water Deposits					214.24		
							2,371.69		
							9,185.00		
							10,443.22		
							72,633.37		
							23,924.17		
							8,242.84		
							82,643.49		
							5,447.44		
							711.81		
							2,251.43		
						-		Claims:	339,577.65
		* Transact	tion Has M	ixed Reve	nue And Expense Acco	unts	339,577.65		