

UNION GAP CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, JUNE 23, 2014 – 6:00 P.M.
102 W. AHTANUM ROAD, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.

A. Approval of Minutes:

Regular Council Meeting Minutes, dated June 9th, 2014, As attached to the Agenda and maintained in electronic format;

B. Approve Vouchers:

Claims Vouchers – EFT's and Voucher Nos. 88021 through 88100 for June 23, 2014, in the amount of \$603,894.89.

III. PUBLIC HEARING

Six-Year Transportation Improvement Program Amendment.

IV. GENERAL ITEMS

City Manager

1. 2014 Old Town Days report;
2. Union Gap Lions Club - Donation for skatepark;
3. Adopt-A-Park Program.

Public Works/Community Development

1. Resolution No. - _____ Stormwater Interlocal Agreement;
2. Resolution No. - _____ Huibregtse, Louman Associates, Inc. - Civic Campus Study Services:
3. Resolution No. - _____ - Adopting the Six Year Transportation Improvement Amendment;
4. Main Street Revitalization Update.

V. ITEMS FROM THE AUDIENCE: - Final Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

VI. CITY MANAGER REPORT

VII. COMMUNICATIONS/QUESTIONS/COMMENTS

VIII. DEVELOPMENT OF NEXT AGENDA

IX. ADJOURN REGULAR MEETING.

PUBLIC HEARING

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT



City Council Communication

Meeting Date: June 23, 2014
From: Dennis Henne; Director of Public Works & Community Development
Topic/Issue: Public Hearing - Six Year Transportation Improvement Program Amendment

SYNOPSIS: At the June 9, 2014 meeting, Council set a Public Hearing for tonight.

RECOMMENDATION: Conduct a Public Hearing.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



City Council Communication

Meeting Date: June 23, 2014
From: Rod Otterness, City Manager
Topic/Issue: 2014 Old Town Days report

SYNOPSIS: The 2014 Old Town Days was held June 14-15 at Fullbright Park. A representative of the organizing committee will provide a summary report on the event.

RECOMMENDATION: Information only.

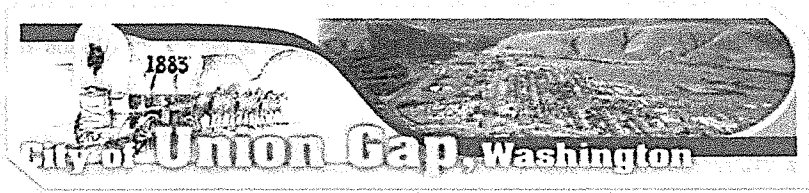
LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: None

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: None



City Council Communication

Meeting Date: June 23, 2014
From: Rod Otterness, City Manager
Topic/Issue: Union Gap Lions Club Donation for Skatepark

SYNOPSIS: The Union Gap Lions Club has requested the opportunity to present a check to help fund the skatepark.

RECOMMENDATION: Information only.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: None

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Preliminary design of skatepark.

Cahalan Park



Hingham Ave

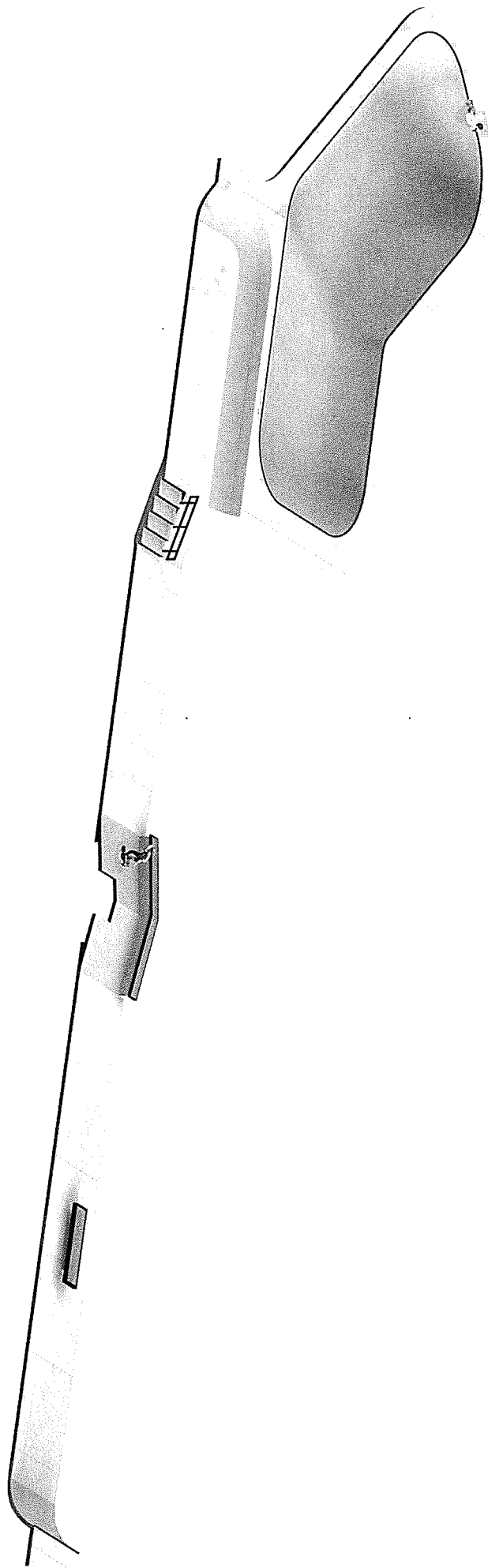


BEHNDORF
CONCRETE SKATEPARK DESIGN & CONSTRUCTION



EBMND

CONCRETE SKATEPARK DES.





City Council Communication

Meeting Date: June 23, 2014
From: Rod Otterness, City Manager
Topic/Issue: Adopt-A-Park Program

SYNOPSIS: City residents are proud of their city and of their parks. This proposed new program offers a real opportunity for individuals and community organizations to volunteer time to assist the effort to maintain and improve our parks. Through this program individuals or service organizations will be encouraged to "adopt a park". Participants are asked to do some or all of the following activities for the park they adopt:

- Monitor and report safety or security concerns
- Pick up litter and debris
- Sweep
- Rake leaves
- Spring and fall clean-up
- Plant, water, and weed gardens in locations approved by the city
- Empty barbecue grills
- Other activities as approved by the city

The Adopt-A-Park Program will also help educate the public about the financial challenges facing the city and provide a concrete way that members of the public can help the city meet these challenges.

RECOMMENDATION: Approve Adopt-A-Park Program and program guidelines

LEGAL REVIEW: Completed

FINANCIAL REVIEW: Park funds will be used for participant safety vests

BACKGROUND INFORMATION: None

ADDITIONAL OPTIONS: Deny recommendation

ATTACHMENTS: Adopt-A-Park Program participant sign-up form

UNION GAP ADOPT-A-PARK PROGRAM

The Union Gap Adopt-A-Park Program beautifies our parks, decreases vandalism, improves park safety and security, and increases community pride in our parks. The Adopt-A-Park Program also helps educate the public about the financial challenges facing the city and offers a real opportunity for individuals and community organizations to assist the effort to improve our parks. The city recognizes that this program cannot be successful without dedicated citizens who donate their time in an effort to make a real difference in our city. The city encourages individuals and organizations to become involved in the care and maintenance of our parks and commits to publicly recognizing these individuals and organizations for their contribution to our city.

Program Information and Policies

1. Adopt-A-Park Program participation requires a serious commitment of time and effort. The city encourages broad participation so that work can be shared. Participants are asked to make a one year commitment to the Adopt-A-Park Program.
2. Adopt-A-Park Program activities are year-round. Monitoring of the park should be done on a regular basis, usually once a week. Other activities may be scheduled as your time and abilities permit.
3. Adopt-A-Park Program participants are encouraged to suggest ideas for long-term improvements from which their adopted park might benefit. However, prior authorization from the city must be obtained before any new improvement project begins.
4. Adopt-A-Park Program participants are asked to only perform activities that they can physically handle and safely perform. However, even if all you can do is monitor your adopted park for safety or security concerns you are still playing an important and valuable role in keeping our park experience a positive one for all park users.
5. Adopt-A-Park Program activities are for people of all ages, however, children must have written parent/guardian permission to participate in this program and must be supervised at all times.
6. Adopt-A-Park Program activities must be performed during daylight hours only and during appropriate weather conditions. Please be aware of your surroundings to ensure your safety and the safety of others. Use caution and wear gloves while handling or collecting litter and debris. Do not crush collected items as broken or jagged objects may cause injury.
7. Adopt-A-Park Program participants are given reflective vests by the city and are asked to wear these vests at all times during Adopt-A-Park Program activities for their own safety.

Adopt-A- Park Suggested Activities

- Monitor and report safety or security concerns
- Pick up litter and debris
- Sweep
- Rake leaves
- Spring and fall clean-up
- Plant, water, and weed gardens in locations approved by the city
- Empty barbecue grills
- Other activities as approved by the city

I understand the duties of Adopt-A-Park Program participants as described.

Nancy M. Quesnell 6-13-2014
Signature Name (please print clearly) Date

3102 2nd St 248-5691 Pioneer
Address Telephone number Name of your adopted park

Graveyard

"I wear my vest with pride!"

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Signature	Name (please print clearly)	Date
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Address	Telephone number	Name of your adopted park
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"I wear my vest with pride!"



City Council Communication

Meeting Date: June 23, 2014
From: Dennis Henne; Director of Public Works & Community Development
Topic/Issue: Resolution - Stormwater Interlocal Agreement

SYNOPSIS: Yakima County and the Cities are required to comply with the State of Washington's Eastern Washington Phase II Municipal Stormwater General Permit. The purpose for this Agreement is for the City to transfer the responsibility and authority for the management of the Permit to the County with certain responsibilities retained by the Cities as specified in Appendix A of the document.

RECOMMENDATION: Authorize Mayor to execute Intergovernmental Local Agreement (ILA) for stormwater permit compliance activities between Yakima County and the cities of Selah, Union Gap and Sunnyside

LEGAL REVIEW: Completed

FINANCIAL REVIEW: The Stormwater Fund (403.538) will be used to pay for associated costs.

BACKGROUND INFORMATION: Discussed at the June 16 Council Public Works Committee meeting

ADDITIONAL OPTIONS:

ATTACHMENTS: 1. Resolution
2. Intergovernmental Local Agreement for Stormwater Permit

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. _____

A RESOLUTION authorizing the City Manager to sign an Interlocal Agreement for Stormwater Permit Compliance Activities between Yakima County and the Cities of Selah, Union Gap, and Sunnyside.

WHEREAS, the City of Union Gap would like to enter the regional partnership with the County and Cities of Selah and Sunnyside, in order to ensure compliance with the State of Washington's Eastern Washington Phase II Municipal Stormwater General Permit;

WHEREAS, the Department of Ecology has encouraged the City of Union Gap to participate with the Regional Stormwater Group;

WHEREAS, the City will work with Yakima County to administer and manage the new Eastern Washington Phase II Municipal Stormwater General Permit from the Department of Ecology;

WHEREAS, the County and Cities have agreed that the County will administer and manage the Permit as the primary permittee with Cities as co-permittees for the respective Municipal Separate Storm Sewer Systems;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the City Manager is authorized to sign an Interlocal Agreement for Stormwater Permit Compliance Activities between Yakima County and the Cities of Selah, Union Gap, and Sunnyside.

PASSED this 23rd day of June, 2014.

Roger Wentz, Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Robert F. Noe, City Attorney

INTERGOVERNMENTAL LOCAL AGREEMENT
FOR STORMWATER PERMIT COMPLIANCE ACTIVITIES
BETWEEN
YAKIMA COUNTY
AND
THE CITIES OF
SELAH, UNION GAP AND SUNNYSIDE
May, 2014

THIS AGREEMENT is made and entered into between Yakima County, a municipal corporation of the State of Washington, hereinafter referred to as “County”, and the Cities of Selah, Union Gap and Sunnyside, all being municipal corporations, hereinafter referred to as “Selah”, “Union Gap” and “Sunnyside” respectively, or “Cities” when it includes all, or “City” when it is either Selah, Union Gap or Sunnyside; and,

WHEREAS, Yakima County and the Cities are required to comply with the State of Washington’s Eastern Washington Phase II Municipal Stormwater General Permit, hereinafter referred to as “Permit”; and,

WHEREAS, the County and Cities acknowledge the financial and consistency benefits of a regional plan and agree to apply as primary and co-permittees to meet the Permit requirements of regulated small MS4s, as allowed under the Permit; and,

WHEREAS, the County and Cities have agreed that the County would administer and manage a Permit as the primary permittee with Cities as co-permittees for the respective Municipal Separate Storm Sewer Systems; and,

WHEREAS, the County and Cities under RCW Chapter 39.34, have the legal authority to enter into interlocal agreements for the sewerage and stormwater management programs within its boundaries consistent with relevant laws; and,

WHEREAS, the County and Cities have authority to operate and maintain storm and surface water management systems and many other services as provided for under their relevant laws; and,

WHEREAS, the County and Cities of Union Gap and Sunnyside have enjoyed a strong and effective partnership under an existing ILA since 2007 as members of the Regional Stormwater Policy Group; and,

WHEREAS, the County and the Cities of Union Gap and Sunnyside have realized significant savings and cost avoidance in the regional stormwater program partnership; and,

WHEREAS, the County and the Cities would like to continue the regional stormwater approach for public benefit; and,

WHEREAS, the City of Selah would like to enter the regional partnership with the County and Cities of Union Gap and Sunnyside,

NOW, THEREFORE, in consideration of the covenants and agreements to be kept and performed by the parties hereto, it is agreed as follows:

Section 1. Definition of Terms

Wherever the following terms are used in this agreement they shall have the following meaning unless otherwise specifically indicated by the context in which they appear:

- A. Area of Geographic Responsibility for the Cities means the City limits as they exist at the time of execution of this ILA and as they may be amended during the existence of this Agreement. The Area of Geographic Responsibility for the County is the extent of the County Stormwater Utility, as described by YCC 12.09 and as modified. The area does not include the city limits of other cities within the county who may be a single permittee or are otherwise exempt from the Eastern Washington Phase II Municipal Stormwater Permit.
- B. BMP means Best Management Practice and may include, but is not limited to, a schedule of activity, prohibition of practice, maintenance procedure, and structural and/or managerial practice that, when used singly or in combination, prevents or reduces the release of pollutants and other adverse impacts to receiving waters.
- C. Board or BOCC means the Board of Yakima County Commissioners, its governing body.
- D. Capital Improvement Project (CIP) is a constructed project facility such as a road improvement or stormwater control facility that is generally of a durable nature.
- E. Chief Executive Officer (CEO) means the designated City official responsible for managing the day-to-day business affairs of City. This is either the City Manager for Council-Manager or Mayor for Mayor-Council city government.
- F. Council means the City Council, governing body of a City.
- G. Ecology means the Washington State Department of Ecology.
- H. Municipal Separate Storm Sewer System (MS4) means a conveyance, or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) owned or operated by the Parties that is designed or used for collecting or conveying stormwater; which is not a combined sewer; and which is not part of a sanitary sewer.
- I. Operation and Maintenance (O&M) means the regular performance of work and corrective measures taken to repair facilities.
- J. Person means the State of Washington, any individual, public or private corporation, political subdivision, governmental agency, municipality, industry, co-partnership, association, firm, trust, estate or any other legal entity whatsoever.
- K. Party(ies) means the individual or collective members of this Interlocal Agreement: Yakima County, City of Selah, City of Union Gap, City of Sunnyside.
- L. Public Services Director means the designated County official responsible for managing the RSPG business affairs for Yakima County.

- M. Regional Stormwater Policy Group (RSPG) is an organization formed consisting of elected official representatives from the Parties whose main purpose is to review and make recommendations on regional stormwater policies required under the Permit as well as to assist in dispute resolution between the Parties.
- N. Total Maximum Daily Load (TMDL) means a site-specific allocation of water-borne pollutants from all sources to a particular receiving water to comply with the State's surface water quality criteria.
- O. Underground Injection Control (UIC) means a well that is a manmade subsurface fluid distribution system designed to discharge fluids into the ground and consists of an assemblage of perforated pipes, drain tiles, or similar mechanisms, or a dug hole that is deeper than the largest surface dimension (WAC 173-21-030). UIC systems include drywells, pipe or French drains, drain fields, and other similar devices that are used to discharge stormwater directly into the ground.

Section 2. Transfer of Responsibility

A. Purpose. The purpose for this Agreement is for the Cities to transfer the responsibility and authority for the management of the Permit to the County with certain responsibilities retained by the Cities as specified in Appendix A of this document. The responsibilities of the Parties are defined in this Section and Appendix A.

B. Limitations. The ownership and maintenance of facilities remains the responsibility of the Parties within their respective jurisdictions unless specifically noted otherwise. The following stormwater program items for each Party, are not covered under this Agreement and are not included in the estimated program costs:

- Stormwater Equipment Funding
- CIP Funding
- Program Funding Mechanism
- Stormwater Program Reserve Funding
- UIC Program requirements of Chapter 173-218 WAC

C. Division of Responsibilities

1. County will administer the Permit with the Cities maintaining specific functions, as defined in Exhibit A.
2. Parties will collect rates within their respective jurisdictions to support the Permit and program activities defined by this Agreement.
3. Cities will provide those items and activities to the County necessary to run the program and maintain compliance in accordance with the Permit schedule, formats developed in accordance with Section 3B of this Agreement and annual reporting requirements.

4. During the term of this Agreement, Parties will maintain all stormwater facilities at a level as specified in the Permit and in order to retain Permit compliance.

Section 3. Ordinances, Plans, and Standards.

A. The Permit requires implementation of ordinances that prohibit illicit discharges to the MS4, require erosion and sediment controls at construction sites, and require post-construction stormwater controls at new development and re-development sites. Cities agree to notify County of apparent violations of the subject ordinances of which it has knowledge, and which may constitute a violation of the Permit.

B. The County will implement the requirements described in the Permit as the primary permittee of the Parties in this Agreement. In order for the County to successfully meet the Permit requirements, the County will specify the data format and timeline for those items and activities that Cities will provide to the County that are necessary to run the program and maintain compliance in accordance with the Permit schedule (Appendix A). Cities will then provide all required information in accordance with the requested format and timeframe.

Section 4. Procedure for Modifying the Division of Responsibilities

A. Responsibilities defined in this Section and Exhibit A may be modified from time to time with approval in writing by each City CEO and the Public Services Director.

B. Responsibilities defined in this Section and Exhibit A may be modified after mutual agreement with Cities and determining the change is necessary to comply with state and/or federal permits, laws and/or regulations. County shall not change the scope of Cities responsibilities without mutual agreement with Cities unless there is a change in the Permit or the Cities have failed to correct any identified instances of nonperformance related to said Permit.

C. Upon reasonable notice from the Cities to the County or from the County to the City(ies), the County may assume or relinquish responsibility for any portion of the program defined in this Section and Exhibit A. Reasonable notice shall be at least six (6) months, unless mutually agreed to in writing by County and Cities. Corresponding adjustments to the cost allocation shall be made at the same time to reflect the change in responsibility upon implementation of such changes. Parties shall be responsible for correcting or paying to have corrected any deficiencies from non-performance of the programs under their respective responsibility.

D. If Cities' responsibilities are not performed in a timely manner and County determines that such tasks must be performed, County may, at its sole discretion after consulting with the CEO(s) of said Cities, perform such tasks and add the cost to charges otherwise due from the responsible Cities.

Section 5. Additional Party Responsibilities

A. In order for the County to fulfill the requirements of the Permit, it is anticipated that the County will occasionally require access to the Cities' MS4. Cities will allow the County access at any reasonable time upon reasonable notice to facilitate permit compliance within City and City Area of Geographic Responsibility.

- B. The Parties will continue to participate in the RSPG to coordinate the regional stormwater quality effort. The RSPG shall meet as needed, to discuss status of permit compliance and address specific policy questions that may arise.
- C. The Parties will participate in the RSWG. The RSWG will meet monthly to ensure open communication between the co-permittees and Ecology, and to discuss and approve actions for Yakima County to carry out the tasks identified in this ILA.
- D. UIC Program. Where UICs are a part of the public MS4, the Parties will manage them and report their activities in accordance with the terms of this agreement and the Permit. This does not relieve the Parties from other UIC requirements under the UIC Program administered by Ecology. (Exhibit A)
- E. Parties will perform maintenance or CIP within their area of geographic responsibility when permit activities indicate a permit violation.
- F. Parties will use existing and future equipment sharing agreements when possible rather than purchase new equipment to keep stormwater O&M costs down.

Section 6. Determination of Costs; Operating Procedures and Rules Relating to Expenses

A. Determination of Costs and Division of Expenses

1. Unless otherwise identified, the Costs to complete tasks identified in this agreement and Exhibit A will be distributed on the following percentage basis, as agreed to by the Parties and based on relative numbers of households in each community:
 - Yakima County 51%
 - City of Selah 14%
 - City of Union Gap 13%
 - City of Sunnyside 22%
2. Upon request, some tasks identified in this agreement and Exhibit A will be billed on a case by case basis to a specific City, such as: construction plan review, post-construction plan review, illicit discharge investigation, and specific training events outside the scope of this agreement. These activities must be requested in writing by the City, acknowledged by the County, and will be billed at actual County wages with fringe benefits and overhead.
3. The distribution of costs will remain fixed for the duration of this agreement, per Section 6.A.1 above. In the event one or more of the Parties withdraws from this Agreement, the Parties shall update said Section.
4. Not later than May 15 annually, the Public Services Director shall prepare a report of the costs associated with the past permit period (February 16 - February 15), and a forecast of the cost predicted for the next permit period.
5. The County will bill for its services monthly for actual wages and benefits expenditure basis plus overhead.

6. In the event a Party withdraws from or is for any reason removed from this Agreement, then that Party shall be financially responsible for the actual percentage of that Party's total annual costs that have been expended or obligated under the Agreement on that Party's behalf as of the date of withdrawal or removal. A Party's unpaid obligations or overpayments under this subsection shall be fully compensated to the appropriate Party within forty five (45) days of the withdrawal or removal. The County's financial records for this Agreement shall be relied upon for determinations required under this subsection.

B. Operating Procedures Relating to Expenses

1. The County shall establish separate accounting codes for the purpose of tracking all expenses and service charges pursuant to the Agreement.
2. The Parties may at any reasonable time upon reasonable notice inspect and audit the books and records of the County with respect to matters within the purview of the Agreement.
3. The Parties shall each prepare and submit to the County a performance report of the Permit functions for which each is responsible. The requirements, frequency and content of the performance report will be specified in a format to be developed in accordance with Section 3B of this Agreement.
4. The Cities shall pay the monthly service charge to the County no later than the 15th day of each month.
5. Payments from Cities to the County overdue by sixty (60) days will be considered late.
6. Interest may accrue on late monthly payments to the County as specified in Section 6.B.6 of this Agreement at a rate of 1.25 times the monthly Local Government Investment Pool (LGIP) earnings rate as posted for the previous month, and will be applied each month to the unpaid balance.

C. Parties will report total stormwater program income and expenses using the Standardized Income and Expense Categories for Budget Reporting format found in Appendix A. At a minimum, parties will report annual total program income and expenses for each calendar year, due to the County no later than March 30. The County will compile the reports and include the reports with the annual budget report identified in Section 6.A.4 (above). The RSPG may request reports more frequently.

D. Ecology permit fees are billed to regional co-permittees by identifying the co-permittee with the largest number of households, and billing that Party at the standard Ecology Stormwater Permit rate for that municipality. As the largest party, Yakima County will submit bills to the other Parties for their respective share of the Ecology Stormwater Permit fee, according to the cost sharing schedule identified in Section 6.A.1.

Section 7. Administrative and Operating Provisions

- A. Insurance. Each Party shall obtain and maintain in full force and effect for the term of this agreement, at its own expense, comprehensive general liability and automobile insurance policies for bodily injury, to include death and property damage, including coverage for owned, hired or non-owned vehicles, as applicable, for the protection of the Party, its elected and appointed officials, officers, agents, employees and volunteers. The policies shall be primary policies, issued by a company authorized to do business in the State of Washington, or in City or County Risk Pool and providing single limit general liability coverage of \$2,000,000 and separate automobile coverage of \$1,000,000 or the limit of liability contained in State law, whichever is greater. If either party is unable to obtain insurance as required by this paragraph, the Parties shall cooperate on amending this Section to require types and levels of insurance that are available. The certificates shall provide that the other Parties will receive thirty (30) days written notice of cancellation or material modification of the insurance contract at the address listed below. Each Party shall provide certificates of insurance to the other Parties prior to the performance of any obligation under this agreement. If requested, complete copies of insurance policies shall be provided to the other Parties. Each Party shall be financially responsible for their own deductibles, self-insurance retentions, self-insurance, or uninsured risks.
- B. Indemnification. This agreement is for the benefit of the Parties only. Each Party agrees to indemnify and hold harmless the other Parties and their elected officials, officers, employees, and agents, from and against all claims, demands and causes of actions and suits of any kind or nature for personal injury, death or damage to property or the environment on account of or rising out of the operation of this Agreement, by the indemnifying Party, including the performance or non-performance of duties under this Agreement, or in any way resulting from the negligent or wrongful acts or omissions of the indemnifying Party and its officers, employees, and agents. In addition, each Party shall be solely responsible for any contract claims, delay damages or similar items arising from or caused by the action or inaction of that Party under this agreement. Inability to perform a required activity or to properly perform due to insufficient information or direction from the County per the agreements set forth herein is not a negligent act, omission or willful misconduct of the Party charged with said performance. Performance of any activity in compliance with this agreement, the permit, or the Standards as adopted by the Parties is not a negligent act or omission or willful misconduct.
- C. Notice of Violation or Fine. The Parties acknowledge that County, as lead agency, may receive notices of violation or fines from state or federal agencies for violations of state or federal rules. As the lead agency and the entity that establishes Standards and controls payment, County shall be responsible for responding to notices of violations. County shall invite the responsible City to participate in any discussions with state and federal agencies regarding notices of violation involving City actions or responsibility. The responsible City will cooperate with County in the investigation and response to any notice of violation involving actions relating to actions or responsibilities of the City. County settlement of permit disputes with Ecology that involve Cities shall be only with consent of said Cities. If

a fine is imposed, the responsible City shall pay the fine to the extent that the fine results from non-performance of adopted programs or non-compliance with County, state, or federal rules or policies by the City and those acting on behalf of the City. The City shall pay prior to the date due for payment of the fine. If more than one Party is responsible, each responsible City's responsibility for payment will be allocated based on the degree of responsibility and degree of fault of each responsible City. Disputes over the amount a Party is responsible for shall be resolved by the dispute resolution process set out in Section 8 of this Agreement.

- D. Delegation. Nothing in this Agreement shall be construed as a limitation upon or delegation of the statutory and home rule powers of any City participating in this Agreement, nor as a delegation or limitation of the statutory powers of County. This Agreement shall not limit any right or remedy available to Cities or County against third parties arising from illegal acts of such third parties.

Section 8. Dispute Resolution: Remedies

- A. In the event of a dispute between the Parties regarding their respective rights and obligations pursuant to this Agreement, the disputing Parties shall first attempt to resolve the dispute by negotiation. If a dispute is not resolved by negotiation, the exclusive dispute resolution process to be utilized by the Parties shall be as follows:
1. Step 1. Upon failure of those individuals designated by each Party to negotiate on its behalf to reach an agreement or resolve a dispute, the nature of the dispute shall be put in writing and submitted to City's CEO and the County Public Services Director, who shall meet and attempt to resolve the issue. If the issue in dispute is resolved at this step, there shall be a written determination of such resolution, signed by City's CEO and the County Public Services Director, which determination shall be binding on the parties. Resolution of an issue at this step requires concurrence of both parties' representative. If not resolved in thirty (30) days, this issue may be taken to Step 2.
 2. Step 2. Upon failure of the City's CEO and the County Public Services Director to negotiate on its behalf to reach an agreement or resolve a dispute as provided in Step 1, the nature of the dispute shall be put in writing and submitted to the respective officials of the RSPG, who shall meet and attempt to resolve the issue. If the issue in dispute is resolved at this step, there shall be a written determination of such resolution, signed by City's CEO and the County Public Services Director, which determination shall be binding on the parties. Resolution of an issue at this step requires concurrence of both parties' representatives. If not resolved in thirty (30) days, this issue may be taken to Step 3.
 3. Step 3. In the event a dispute cannot be resolved at Step 2, the Parties shall submit the matter to mediation. The Parties shall attempt to agree on a mediator. In the event they cannot agree, the Parties shall request a list of five (5) mediators for the American Arbitration Association, or such other entity or firm providing mediation services to which the Parties may further agree. Unless the disputing Parties can mutually agree to one mediator from the list provided, each Party shall strike a name in turn, until only one

name remains. The order of striking names shall be determined by lot. Any common costs of mediation shall be borne equally by the disputing Parties, who shall each bear their own costs thereof. If the issue is resolved at this step, a written determination of such resolution shall be signed by both Parties. Resolution of an issue at this step requires concurrence by both Parties.

3. Step 4. If any dispute is not settled in Step 3, either Party may request binding arbitration. The Parties shall agree, within ten (10) days, on an arbitrator who shall be an attorney licensed to practice law in Washington (or a retired attorney) or a retired Washington judge, to resolve the dispute. If they are unable to agree on an arbitrator within ten (10) days, then each Party shall appoint an arbitrator. The two arbitrators shall choose a third. If the choice of the second or third arbitrator is not made within ten (10) days of the choosing of the prior arbitrator, then either Party may apply to the presiding judge of the judicial district of Yakima County to appoint the required arbitrator. The arbitrator(s) shall proceed according to the Washington statutes governing arbitration, and the award of the arbitrator(s) shall have the effect therein provided. The arbitration shall take place in Yakima County. Costs of a single or any third arbitrator shall be shared equally by the Parties. Each Party shall pay their own arbitrator. The arbitrators may allow discovery, as provided by Washington law and may grant any remedy or relief which the arbitrator(s) deem just and equitable and within the scope of the agreement of the Parties, including, but not limited to, specific performance of any obligation created under the agreement, any interim or provisional relief that is necessary to protect the rights or property of the Parties, or imposition of sanctions for abuse or frustrations of the arbitration process.

B. Parties may mutually agree in writing to waive any of the above steps, or to enter into alternate processes or additional processes.

Section 9. Attorney Fees

In the event any Party shall institute arbitration as set forth in this Agreement (or any other dispute resolution proceeding) against any other Party to this Agreement, in any way arising out of, connected with or relating to this Agreement, the prevailing Party in that arbitration (or any other dispute resolution proceeding) shall be entitled to recover, in addition to all other appropriate relief, the prevailing Party's costs and reasonable attorney fees incurred in that arbitration (or any other dispute resolution proceeding), said amount to be set by the arbitrator (or courts) before which the matter is tried, heard or decided.

Section 10. Modifications or Amendments

No amendment, change or modification to this Agreement shall be valid, unless in writing and adopted and signed by all the Parties hereto.

Section 11. Final Agreement/Merger

This Agreement contains the final and entire agreement between the Parties and is entered into with the understanding that all prior discussions, representations and agreements are merged into this Intergovernmental Agreement.

Section 12. Duration

This Agreement is from date of last signature in 2014 through the end of the current permit on July 31, and for the duration of the next permit, effective August 1, 2014 through July 31, 2019, and for any extensions that may extend the next permit requirements beyond July 31, 2019 until a new permit becomes effective. The agreement will be reviewed by all Parties six months before the effective date of the next permit following July 31, 2019 for consideration of continuing the Agreement beyond the July 31, 2019 permit cycle, and for potential amendment of responsibilities.

To provide Parties reasonable time to fund and staff future permit activities, a decision and written commitment to amend and/or extend the Agreement for the next five-year permit (2019-2024) or, if extended, the effective date of the next permit, is required from all Parties by six months before the effective date of the next permit or the Agreement terminates at the end of the permit, July 31, 2019 or on the extended permit expiration date.

Section 13. Termination

Parties may terminate their obligations under this Agreement for the reasons listed below. The Permit requires co-permittees that share responsibilities to notify Ecology of any/all amendment or termination actions.

- A. If a Party materially defaults in the terms of this Agreement and such default continues for a period of more than thirty (30) days after written notice from the Public Services Director to the defaulting Party specifying the nature of the default. If the default cannot reasonably be cured within thirty (30) days, such default shall be a material breach if the breaching Party fails within thirty (30) days of written notice to commence and pursue curative action with reasonable diligence. One Party's termination by default does not constitute termination of the Agreement by the remaining Parties. This Agreement will be modified to define financial obligation of the remaining Parties.
- B. If the provisions of this Agreement become impracticable due to a change in the law or other changed circumstances, which did not exist at the time of the signing of this Agreement.
- C. Any Party may withdraw from the Agreement upon thirty (30) days written notice to the other Parties. Withdrawal of one Party does not constitute termination of the Agreement by the remaining Parties. In the event of a Party's withdrawal this Agreement will be modified to define the financial obligations of the remaining Parties.

Section 14. Language; Headings

Where the context so requires the singular shall be deemed to include the plural, the plural the singular, and the masculine, feminine or neuter to mean the other. The paragraph captions shall not be used to construe or interpret this Agreement.

Section 15. Drafting; Construction

Each Party intends that this Agreement in all respects shall be deemed and construed to be equally and mutually prepared by all Parties and it is hereby expressly agreed that any uncertainty or ambiguity shall not be construed for or against any Party.

Section 16. Severability

If any provision of this Agreement shall be invalid or unenforceable in any respect for any reason, the validity and enforceability of any such provision in any other respect and of the remaining provisions of this Agreement shall not be in any way impaired.

Section 17. Effective Date / Counterparts

This Agreement may be signed in counterparts, with each Party hereto receiving copies of all participating Party's fully executed signature pages. This Agreement shall become effective when executed by all Parties hereto.

IN WITNESS WHEREOF, this instrument has been executed in duplicate by authority of lawful actions by the Councils and Board of County Commissioners.

CITY OF SELAH

John Gawlik, Mayor

Date: _____

Attest:

City Clerk

CITY OF UNION GAP

Roger Wentz, Mayor

Date _____

Attest: Sherrie Testerman

City Clerk

CITY OF SUNNYSIDE

James Restucci, Mayor

Date _____

Attest: Delilah Saenz

City Clerk

BOARD OF YAKIMA COUNTY
COMMISSIONERS

Kevin J. Bouchey, Chairman

Michael D. Leita, Commissioner

J. Rand Elliott, Commissioner

*Constituting the Board of County Commissioners for
Yakima County, Washington*

Date: _____

Attest: Tiera Girard

Clerk of the Board

Approved as to Form:

Deputy Prosecuting Attorney

Appendix A

Standardized Income and Expense Categories for Budget Reporting

1. Revenue

- a. Bond Forfeit
- b. Grants
- c. Intergovernmental Services
- d. Loans
- e. Review Fees
 - i. Construction SWPPP
 - ii. Post-construction Stormwater Site Plan
- f. Utility Fees
- g. Violation Penalties

2. Expenses

a. Administration

- i. Annual Billing
- ii. Billing Services
- iii. Debt Service Share - Contribution to Debt Service Fund
- iv. GIS Services
- v. Other Administration
- vi. Technical Services
- vii. Utility Administration
- viii. Utility Formation Repayment

b. Permit Compliance

- i. Fees (NPDES and UIC)
- ii. Storm Water Management Plan
- iii. Annual Report
- iv. Other Reporting (UICs)

- v. Inter-Jurisdictional Coordination
- vi. Public Education
- vii. Public Involvement
- viii. Illicit Discharge Detection & Elimination
 - 1. Mapping
 - 2. Complaint Response/Investigation
 - 3. Emergency Response
 - 4. Code Enforcement
 - 5. Lab Services
- ix. Construction
 - 1. SWPPP Review
 - 2. Inspection
 - 3. Code Enforcement
- x. Post-Construction
 - 1. Stormwater Site Plan Review
 - 2. Inspection
 - 3. Code Enforcement
- xi. Good Housekeeping & Pollution Prevention
 - 1. O&M Plan Updates
 - 2. Inspection
 - 3. Training
- xii. TMDL Compliance
 - 1. Monitoring
 - 2. Lab Services

c. System Maintenance

- i. Cleaning Catch Basins/drywells
- ii. Culvert/pipe Repair/replacement
- iii. Rodding/Jetting

- iv. Ditch Cleaning
- v. Treatment BMP Maintenance
- vi. Leaf, Brush, Trash Collection
- vii. Dredging/ Sediment Removal/Retention Pond Maintenance
- viii. Other Structure Maintenance/Repair
- ix. Street Sweeping

d. Projects

- i. Demonstration Projects
- ii. Construction (New Storm Sewer Systems in Developed Areas)

3. Reserves

- a. Emergency Response
- b. Capital Improvement
- c. Equipment Replacement
- d. Other Reserves

EXHIBIT A. Spreadsheet showing Regional (in black) and Local (in blue) responsibilities for Eastern Washington Phase II Municipal Discharge Permit tasks and timelines.

NPDES STORMWATER MILESTONES - Permit May 1, 2014 to July 31, 2019

Permit Section	Summary of Regulatory Requirement	2014	2015	2016	2017	2018	2019
S5.A.	A. Implement Stormwater Management Program (SWMP)	Ongoing					
S5.A.2.	A2. Continue to implement existing SWMP until implementing updated SWMP	Ongoing					
S5.A.3.	A3. Prepare written documentation of SWMP (SWMP Plan); include in annual reports	1-Aug	31-Mar	31-Mar	31-Mar	31-Mar	31-Mar
S5.A.4.a	4a. Gather, maintain, and use info for evaluation of SWMP	Ongoing					
S5.A.4.a.i	Track number of inspections, enforcement actions, public ed activities	Ongoing					
S5.A.4.a.ii	Track estimated cost of SWMP development and implementation	Ongoing					
S5.A.5.b	5b. Include description of internal coordination mechanisms in annual reports	1-Aug		31-Mar	31-Mar	31-Mar	31-Mar
	B. NPDES SWMP Components (Paragraph S5.B of the Permit)						
	1. Public Education and Outreach						
S5.B.1.a.	1a. Continue to implement a public education and outreach program	Ongoing					
S5.B.1.b.	1b. Continue to implement a public education and outreach strategy	Ongoing					
	2. Public Involvement and Participation						
S5.B.2.a.	2a. Implement a program or policy for public input on SWMP development	Ongoing					
S5.B.2.b.	2b. NLT May 31 of each year, make latest annual report and SWMP available		31-May	31-May	31-May	31-May	31-May
	3. Illicit Discharge Detection and Elimination						
S5.B.3.a.	3a. Continue to maintain a MS4 map showing outfalls, receiving waters, and areas discharging to ground	Ongoing					
S5.B.3.a.	Conduct field surveys to verify outfalls pursuant to S5.B.3.c.iii	Ongoing					
S5.B.3.a.i.	Provide maps and mapping info upon request to Ecology and other entities	Ongoing					
S5.B.3.a.iii.	Maintain documentation of the information included in the map; update the map periodically	Ongoing					
S5.B.3.b.	3b. Prohibit through ordinance or regulation non-stormwater discharges to MS4	Ongoing					
S5.B.3.b.i.	Implement an ordinance prohibiting illicit discharges to MS4	Ongoing					
S5.B.3.b.vi.	Implement a compliance strategy including informal compliance actions	Ongoing					
S5.B.3.b.vii.	Revise ordinance if necessary to meet new requirements	Ongoing					2-Feb

NPDES STORMWATER MILESTONES - Permit May 1, 2014 to July 31, 2019

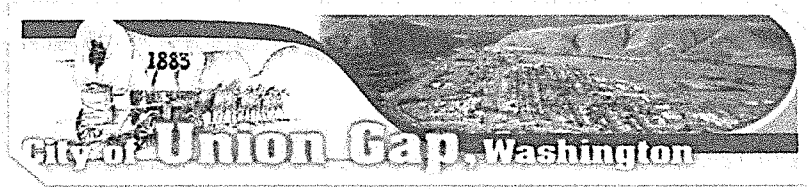
Permit Section	Summary of Regulatory Requirement	2014	2015	2016	2017	2018	2019
S5.B.3.c.	3c. Implement program to detect and identify illicit discharges and connections	Ongoing					
S5.B.3.c.iii.	Field assessat least 40% of the MS4 to verify outfall locations and detect illicit discharges					31-Dec	
S5.B.3.c.iii.	Field assess on average 12% of the MS4 for the same each year thereafter						
S5.B.3.c.iv.	List and publicize spill reporting hotline	Ongoing					31-Dec
S5.B.3.c.v.	Provide adequate training to municipal field staff which may observe and report illicit discharges	Ongoing					
S5.B.3.c.vi.	Inform public employees, business, and general public of illicit discharge hazards	Ongoing					
S5.B.3.d	3d. Implement ongoing program to address illicit discharges	Ongoing					
S5.B.3.e.	3e. Train staff who are responsible for investigation, termination, clean-up, etc. of illicit discharges	Ongoing					
S5.B.3.f.	3f. Track and maintain records of activities conducted	Ongoing					
	4. Construction Site Stormwater Control Program						
S5.B.4.a.	4a. Implement ordinance on sediment and construction stormwater pollution controls	Ongoing					
S5.B.4.a.i.	All construction sites at least one acre construction project or less if part of larger development	Ongoing					
S5.B.4.a.ii.	Require construction operators to adhere to construction stormwater technical requirements	Ongoing					
S5.B.4.a.iii.	Ordinance to include enforcement procedures and actions	Ongoing					
S5.B.4.a.iv.	Enforcement strategy and implementation of the ordinance	Ongoing					
S5.B.4.b.	4b. Implement procedures for site plan review to review WQ impacts	Ongoing					
S5.B.4.b.i.	Review SWPPPs for all construction one acre or more, or less if part of larger development	Ongoing					
S5.B.4.b.ii.	Provide adequate training for all staff involved in permitting, planning, and review	Ongoing					
S5.B.4.c.	4c. Implement procedures for site inspection and enforcement	Ongoing					
S6.B.4.c.i.	Implement procedure for keeping records and enforcement actions by staff	Ongoing					
S6.B.4.c.ii.	Provide adequate training for all staff involved in plan review, field inspection and enforcement	Ongoing					
S6.B.4.c.iii.	All new construction to be inspected at least once by qualified personnel	Ongoing					
S6.B.4.d.	4d. Provide training information to construction site operators regarding erosion and sediment controls	Ongoing					
S6.B.4.e.	4e. Keep records of all construction sites allowed to apply the Erosivity Waiver and respond to complaints	Ongoing					
	5. Post Construction Stormwater Management for New and Re-Development						
S6.B.5.a.	5a. Implement ordinance that requires post-construction stormwater controls	Ongoing					

NPDES STORMWATER MILESTONES - Permit-May 1, 2014 to July 31, 2019

Permit Section	Summary of Regulatory Requirement	2014	2015	2016	2017	2018	2019
S5.B.5.a.i.	All new development and redevelopment sites that disturb at least one acre or less if part of larger development	Ongoing					
S5.B.5.a.ii.	Allow non-structural preventive actions and source reduction approaches (LID)				31-Dec		
S5.B.5.a.ii.	Require projects to retain runoff on-site for at least 10 year 24-hour rainfall events				31-Dec		
S5.B.5.a.ii.	If needed, develop and implement criteria to determine when it is infeasible to meet this requirement				31-Dec		
S5.B.5.a.ii.	Submit summary of infeasibility criteria with the Annual Report due March 31, 2018					31-Mar	
S5.B.5.b.	5b. Implement procedures for site plan review considering WQ impacts	Ongoing					
S5.B.5.c.	5c. Implement procedures for site inspection and enforcement	Ongoing					
S5.B.5.c.ii.	Inspect BMPs once during installation	Ongoing					
S5.B.5.c.iii.	Inspect BMPs once every 5 years after installation	Ongoing					
S5.B.5.d.	5d. Provide adequate training for all staff in permitting, planning, review, inspection, and enforcement	Ongoing					
S5.B.5.e.	5e. Provide information to design professionals about training available on permit compliance	Ongoing					
S5.B.5.f.	5f. Keep records of all projects disturbing at least one acre, or less if part of larger development	Ongoing					
S5.B.5.f.i.	Keep records for 5 years or until construction is completed	Ongoing					
S5.B.5.f.ii.	Keep training records - dates, course descriptions, and names and positions of staff in attendance	Ongoing					
S5.B.5.f.iii.	Keep copies of information that is provided to design professionals	Ongoing					
6. Municipal Operations and Maintenance							
S5.B.6.a.	6a. Implement a schedule of O&M activities (an O&M Plan) including the 10 listed items on Section S5.B.6.a.i.	Ongoing					
S5.B.6.a.	Review, and if needed, update O&M Plan	1-Aug					
S5.B.6.a.ii.	Minimum of 95% of stormwater facilities (except CBS) shall be inspected at least once every two years	1-Aug		1-Aug		1-Aug	
S5.B.6.a.ii.	All catchbasins (CBS) shall be inspected once by Dec. 31, 2018 and every two years thereafter	1-Aug				31-Dec	
S5.B.6.a.ii.	Conduct spot checks of MS4 after >10 year events	Ongoing					
S5.B.6.b.	6b. Provide training to all employees who may have primary construction, O&M functions that may impact WQ	Ongoing					
C. Total Maximum Daily Load							

NPDES STORMWATER MILESTONES - Permit May 1, 2014 to July 31, 2019

Permit Section	Summary of Regulatory Requirement	2014	2015	2016	2017	2018	2019
S7.	<i>No requirement at this time</i>						
	D. Monitoring and Program Assessment						
S8.A.	Provide a description of any monitoring activities in the annual report		31-Mar				
S8.B.3.	Submit twelve to fifteen study ideas for Eastern Washington, lead entities, and participating permittees		31-Mar	31-Mar	31-Mar	31-Mar	31-Mar
S8.B.5.	Lead entities submit eight to twelve study proposals of the top-ranked ideas	1-Aug		30-Jun			
S8.B.6.	Lead entities submit QAPPs within 6 months after Ecology approval of each study proposal			Floating	30-Jun	Floating	Floating
S8.B.7.	Lead entities of at least 4 studies begin to implement QAPP within 6 months of Ecology approval						Floating
S8.B.7.	Lead entities of remaining studies begin to implement QAPP within 15 months of Ecology approval						Floating
S8.B.8.	Lead entities shall describe interim results and the status of each study in the annual report.						31-Mar
S8.B.9.	Lead entities/participating permittees enter study data into Ecology's EIM database by end of water year or within 6 months of sample collection, whichever is later						Floating
S8.B.10.	All participating permittees submit study reports and recommendations no later than 6 months after study completion and by other timelines identified in the approved QAPPs						Floating
S8.C.	Each permittee provide a description of their participation on the effectiveness studies in the annual report.		31-Mar				
	E. Reporting and Recordkeeping (Paragraph S9 of the Permit)						
S9.A.	9A. NL T March 31 of each year starting in 2016, submit Annual Report electronically		31-Mar				
S9.C.	Keep records at least 5 years	31-Mar	31-Mar	31-Mar	31-Mar	31-Mar	31-Mar
S9.D.	Make all records available to public	Ongoing					



City Council Communication

Meeting Date: June 23, 2014
From: Dennis Henne; Director of Public Works & Community Development
Topic/Issue: Resolution - Huibregtse, Louman Associates, Inc. - Civic Campus Study Services

SYNOPSIS: Huibregtse, Louman Associates, Inc. Task Order No. 2014-3 Addendum No. 1; Addition of Civic Campus Study Services - Main Street Revitalization Study (Ahtanum Road to South City Limits).

RECOMMENDATION: Authorize City Manager to execute Huibregtse, Louman Associates, Inc. Task Order No. 2014-3 Addendum No. 1.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: There is \$80,000 in the City Hall Building Reserve Fund that could be used for this project.

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Resolution
2. HLA Task Order No. 2014-3 Addendum No. 1

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. _____

A RESOLUTION authorizing the City Manager to sign and Addendum No. 1 to Task Order 2014-3 with Huibretgse Louman Associates, Inc. (HLA) to include services related to the Civic Campus Study.

WHEREAS, the City of Union Gap previously entered into Task Order 2014-3 with HLA for the Main Street Revitalization Study – Ahtanum Road to South City Limits project;

WHEREAS, it is the desire of the City to add to the task order services related to a Civic Campus Study;

WHEREAS, Addendum No. 1 to Task Order 2014-3 will add Civic Campus Study services to the Task Order;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the City Manager is authorized to sign Addendum No. 1 to Task Order 2014-3 with Huibretgse Louman Associates, Inc. (HLA) to include services related to the Civic Campus Study.

PASSED this 23rd day of June, 2014.

Roger Wentz, Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Robert F. Noe, City Attorney



*** TRANSMITTAL ***

**Phone: 509-966-7000 / FAX: 509-965-3800
2803 River Road, Yakima, WA 98902**

Date: May 22, 2014

Project No.: 14033E

To: City of Union Gap
P.O. Box 3008
Union Gap, WA 98903

Attention: Dennis Henne

From: Jeffrey T. Louman, PE

Re: Task Order No. 2014-3 Addendum No. 1
Addition of Civic Campus Study Services

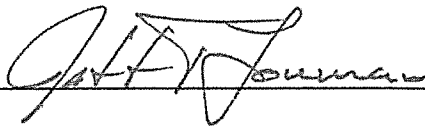
We are sending you the attached following items:

Two (2) Task Order 2014-3 Addendum No. 1 Agreements

Comment:

Please review the enclosed Task Order 2014-3 Addendum No. 1 agreements. If acceptable execute both originals, keep one for your records and return the other to our office.

Thank you.

Copy to: _____ Signed: 

TASK ORDER NO. 2014-3 ADDENDUM NO. 1

This ADDENDUM NO. 1 is hereby entered into and made a part of TASK ORDER NO. 2014-3 for the Main Street Revitalization Study – Ahtanum Road to South City Limits (HLA Project No. 14033E) between the City of Union Gap, Washington (CITY) and Huibregtse, Louman Associates, Inc. (HLA) first entered into on February 27, 2014.

WITNESSETH: That in consideration of the mutual covenants and agreements herein contained, the parties hereto mutually agree to amend, revise, and/or add the following to the referenced TASK ORDER NO. 2014-3.

SCOPE OF SERVICES:

The following additional services shall be provided for the STUDY:

Civic Campus Study

The attached SCOPE OF SERVICES detailed by BORArchitecture shall be added to the Main Street Revitalization Study project.

TIME OF PERFORMANCE:

Civic Campus Study

The completion schedule for the Civic Campus Study will be dependent on the availability of City Council and Task Force (if utilized) to meet at reasonably frequent intervals. It is anticipated that the Study can be completed within six to nine months.

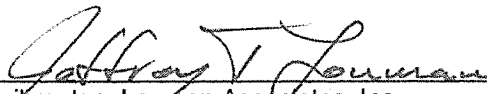
FEE FOR SERVICES:

For the services furnished by HLA as described in this Task Order 2014-3 Addendum No. 1, the CITY agrees to pay HLA the fees as set forth herein. The maximum amounts listed below may be revised only by written agreement of both parties.

Civic Campus Study

CITY agrees to pay HLA on a time-spent basis at the hourly billing rates included in the General Agreement, plus reimbursement for direct non-salary expenses such as reproduction expenses, out of town travel costs, and outside consultants, e.g. BORArchitecture. The estimated maximum fee for the services identified herein shall be \$25,000.00.

Proposed:



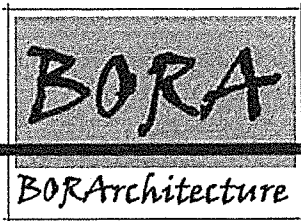
Huibregtse, Louman Associates, Inc.
Jeffrey T. Louman, President

5/22/14
Date

Approved:

City of Union Gap
Rodney Otterness, City Manager

Date



Date: May 15, 2014

Project No: 1414

Project: Civic Campus Study
City of Union Gap

SCOPE OF SERVICES

Task I – Base Data Collection & Review:

- 1.1 Assemble available information pertaining to the campus and its immediately neighboring properties including:
 - Buildings and natural features, as available from City records and aerial photos;
 - Planned and completed infrastructure alignments as provided by the City;
 - City of Union Gap plans, policies and zoning affecting the campus;
 - Exiting street and driveway configurations and traffic movements;
 - Current documents being produced by the Union Gap Main Street Revitalization Team.
- 1.2 Consolidate graphic information about the campus and adjacent properties and prepare base drawings and plans.
- 1.3 Meet with City Administration to gain an understanding of established goals, project objectives and priorities that may affect the study.
 - Identify the Study Steering Committee (SSC) that is to be charged with direction of the study team and periodic review of process.
 - Identify which entities within the City departments and community should be consulted regarding the study during its development. The extent of community engagement is to be established at this point. If desired, the community will be engaged to build consensus for what is subsequently proposed.
 - Immediately following this meeting, prepare an initial draft set of study goals and objectives (these will be refined periodically and will be used to maintain a consistent direction for the study).
- 1.4 Meet with the SSC (can be a continuation of the first meeting if time allows) to determine which entities are to be included in the campus study.
 - Identify which departments under the City umbrella are assumed to be located on the site.
 - Establish building areas for each department. These can be based on previous studies or estimates from department personnel. If an in-depth study is required to determine these areas, the work would be undertaken as a separate task and may require additional fees.
 - Identify which departments can share the same building and whether a common entry is appropriate.

- Identify any unusual site requirements for each department such as: secure vehicle parking, a separate staff parking area, etc.
 - Identify the other current land owners to be located on the site.
 - Discuss what other entities, features, and amenities should be studied for inclusion on the site.
- 1.5 Prepare an opportunities and challenges diagram/plan of the campus to include:
- Options for service and emergency access and general vehicular access;
 - Potential pedestrian and bicycle connections;
 - Open spaces, landscape features, views and vistas;
 - Piped and cabled services;
 - Summary analysis of sun, shade and wind.

Task I Products:

- Draft Study Goals & Objectives;
- List Individuals to be appraised of study progress;
- List departments, entities and features to be include in the study;
- Prepare a diagram showing physical opportunities and constraints.

Task II – Study Concepts:

- 2.1 Review Task I products with the SSC and amend as necessary. These documents will serve as the basis for study concepts. Discuss the purpose, timeline and context of the study with committee. Record their questions, observations and concerns.
- 2.2 Drawing on all that has been discovered to date, prepare up to three alternative concept plans for future development of the site/campus. The purpose will be to expose different possibilities for long term campus layout so that the merits of each can be compared.
- 2.3 Present the concepts to the SSC. Identify ideas that merit further development, and those that can be discarded. At this meeting, update study objectives as necessary. Also, discuss the format of the final study document.

Task II Products:

- Alternative concept plans for long term site/campus development;
- Preferred campus plan features and updated objectives.

Task III – Study Concept Refinement:

- 3.1 Prepare a revised concept layout plan of the campus reflecting the preferred features from the original three alternatives (including sub-alternatives as appropriate). Identify possible phasing of improvements.

- 3.2 Identify any aspects of the plan that may be of concern.
- 3.3 Coordinate with the Main Street Revitalization to ensure that the concept progression melds well with the Main Street project.
- 3.4 Meet with the SSC and review the revised concept(s) and agree on a single preferred concept for further development.
- 3.5 If desired, broaden contract with an extra services agreement to include HBB Landscape Architecture for development of an overall landscape concept for the campus, identifying opportunities for focal point features.
- 3.6 Refine the preferred campus plan to reflect any final comments received. Match buildings and adjacent open spaces to minimize circulation conflicts, optimize sun and shade and opportunities for social interactions. Review/update phasing of improvements.
- 3.7 Prepare presentation materials to explain the finalized plan, its features and phasing. Prepare a presentation of the process to date including the concept alternatives and preferred plan for presentation to the SSC and any others identified by the City (public, if desired). Record the observations and preferences of the group.

Task III Products:

- Composite concept plan of preferred features;
- Overall landscape concept, if desired;
- Refined draft campus plan and phasing;
- Presentation to committee and others, as invited.

Task IV – Finalize Study:

- 4.1 Prepare a concise summary of the process and outcomes to date. Amend and finalize the final concept plan. Finalize plan graphics and assemble the illustrated study document.
- 4.2 Present the draft study to the City and committee. Record their observations.
- 4.3 Make any necessary revisions to finalize the materials and print document.

Task IV Products:

- Draft final campus master plan and illustrated document;
- Final presentation;
- Digital files and printed copy.

Note: Printing of Presentation materials and final document printing will be billed as a reimbursable expense with a 10% mark-up.



City Council Communication

Meeting Date: June 23, 2014
From: Dennis Henne; Director of Public Works & Community Development
Topic/Issue: Resolution - Adopting Amended Six-Year Transportation Improvement Program

SYNOPSIS: Each year, or as necessary, the City conducts a Public Hearing prior to adopting an amended Six-Year Transportation Improvement Program (T.I.P.), as required.

RECOMMENDATION: Adopt a Resolution providing for an amended 2015 to 2020 Six-Year Transportation Improvement Program (Comprehensive Street Program) for the City of Union Gap.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Resolution
2. Six-Year Transportation Improvement Program

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. _____

A RESOLUTION providing for an amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for the City of Union Gap.

WHEREAS, pursuant to the requirements of RCW 35.77.010 (1967), the Council of the City of Union Gap, after a public hearing, prepared and adopted a Comprehensive Street Program of the City of Union Gap of the ensuing six years and filed the same with the Department of Transportation;

WHEREAS, annually or as necessary, thereafter, in compliance with said State statute, the Council of the City of Union Gap did extend and revise said Comprehensive Street Program for an additional one year period and filed a copy of said Comprehensive Street Program with the Department of Transportation;

WHEREAS, public notice has been given of a hearing for an amendment of said Six-Year Transportation Improvement Program (Comprehensive Street Program), which hearing was set for Monday, June 23, 2014;

WHEREAS, there was submitted at said public hearing an amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for 2015 to 2020 and there were no objections, either written or oral, to said plan for the ensuing six years;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

That the Six-Year Transportation Improvement Program (Comprehensive Street Program) as prepared and submitted by the City staff be and the same is hereby adopted.

IT IS HEREBY FURTHER RESOLVED that a copy of said amended Six-Year Transportation Improvement Program (Comprehensive Street Program) for 2015 to 2020 be filed with the Department of Transportation not more than thirty (30) days after the adoption of this resolution.

PASSED this 23rd day of June, 2014.

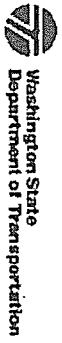
Roger Wentz, Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Robert F. Noe, City Attorney



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes G P S T W	Total Length	Environmental Type	RW Required
19	1	REGIONAL BELTWAY CONNECTOR - LONGFIBRE ROAD EXTENSION AHTANUM RIDGE DRIVE to W PINE STREET CONSTRUCT NEW ROADWAY INCLUDING EXCAVATION, CRUSHED SURFACING, HOT MIX ASPHALT, CURB AND GUTTER, SIDEWALK, BRIDGE, STORM DRAINAGE, AND ILLUMINATION.	UG17					01		0.400	CE	No

Funding		Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
S	Phase	2016		0		0	1,645,300	1,645,300
	CN			0		0	1,645,300	1,645,300
	Totals			0		0	1,645,300	1,645,300

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
CN	0	1,645,300	0	0	0	1,645,300
Totals	0	1,645,300	0	0	0	1,645,300



Washington State
Department of Transportation

Six Year Transportation Improvement Program From 2015 to 2020

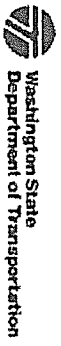
Agency: Union Gap
County: Yakima
MPO/RTPO: YV/COG

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Terminals F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
14	2	MAIN STREET RECONSTRUCTION-PHASE I 2ND STREET TO WEST FRANKLIN STREET RECONSTRUCT EXISTING 4 LANE ROADWAY TO A 5 LANE SECTION WITH CENTER TWO-WAY LANE, BY REMOVAL OF EXISTING ASPHALT OVERLAY AND EXISTING CEMENT CONC PAVEMENT, CURB & GUTTER, CONSTRUCT NEW WIDENED AREA, NEW CURB & GUTTER, SIDEWALKS, STORM DRAINAGE, ILLUMINATION, TRAFFIC SIGNAL, AND HVA PAVEMENT.	UG07					03	P S T W	0.400	CE	Yes

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
S	CN		2016	STP(U.S)	2,108,000		0	329,000	2,437,000
				Totals	2,108,000		0	329,000	2,437,000
Expenditure Schedule		Phase	1st	2nd	3rd	4th	5th & 6th		
		CN	0	2,437,000	0	0	0		
		Totals	0	2,437,000	0	0	0		



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YCOG

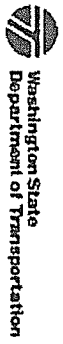
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
14	3	VALLEY MALL BOULEVARD / GOODMAN ROAD TRAFFIC SIGNAL SPOT IMPROVEMENT to INSTALL NEW TRAFFIC SIGNAL, CURB, GUTTER, SIDEWALK, ASPHALT REPAIR, AND PAVEMENT MARKINGS.	UG27					01	P	0.200 CE		No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
S	PE	2015	CMAQ	40,200		0	6,300	46,500
S	CN	2015	CMAQ	347,485		0	47,000	394,485
Totals				387,685		0	53,300	440,985

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	46,500	0	0	0	0
CN	394,485	0	0	0	0
Totals		440,985	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

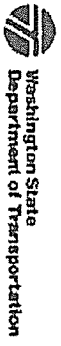
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name of Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
02	4	WEST AHTANUM ROAD RESURFACING GOODMAN ROAD to SOUTH 15TH AVENUE GRIND HMA, REGRADE SUB-BASE, PAVE BACK HMA, PLACE GRAVEL SHOULDERING	UG21					05	C G S T W	1.170	CE	No

Funding							Local Funds	Total Funds
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds		
P	CN	2016	STP(US)	1,356,750	T1B	212,316	0	1,569,066
Totals				1,356,750		212,316	0	1,569,066

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
CN	0	1,569,066	0	0	0
Totals	0	1,569,066	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

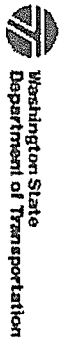
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	5	DOWNTOWN FUTURE INITIATIVES W AHTANUM ROAD to SOUTH CITY LIMITS SIDEWALK MODIFICATIONS AND OTHER IMPROVEMENTS TO BE DETERMINED.	UG14					18	O P S T W	1.400	CE	No

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	PE	2016		0	OTHER	400,000	100,000	500,000
				Totals	0		400,000	100,000	500,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	500,000	0	0	0
Totals	0	500,000	0	0	0



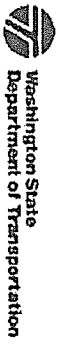
Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG
 Y Inside
 N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	6	NON-MOTORIZED LOOP FULLBRIGHT PARK to S WIDE HOLLOW CREEK PATHWAY Acquire right-of-way for extension of non-motorized pathway.	WA-05750					28		1.100	CE	Yes

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	RW	RW	2020	STR(E)	57,800		0	55,200	113,000
Totals					57,800		0	55,200	113,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
RW	0	0	0	0	113,000	113,000
Totals	0	0	0	0	113,000	113,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

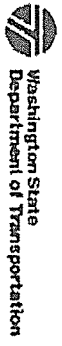
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Product No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
11	7	SOUTH UNION GAP INTERCHANGE; EXIT 1-82 1-82 to MAIN STREET FROM 1-82 TO MAIN STREET; PARTNER WITH WSDOT; CONSTRUCT PARALLEL NEW ON/OFF RAMP FOR SOUTHBOUND 1-82	UG01					01	O P S T W		CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	PE	2016	Discretionary - TCSP	12,000,000		0	0	12,000,000
	P	RW	2017	Discretionary - TCSP	3,000,000		0	0	3,000,000
	P	CN	2018	Discretionary - TCSP	40,000,000		0	0	40,000,000
				Totals	55,000,000		0	0	55,000,000

Expenditure Schedule		1st	2nd	3rd	4th	5th & 6th
Phase						
PE		0	12,000,000	0	0	0
RW		0	0	3,000,000	0	0
CN		0	0	0	40,000,000	0
	Totals	0	12,000,000	3,000,000	40,000,000	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

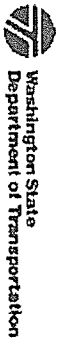
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	8	SOUTH 14TH STREET EAST MEAD AVENUE to EAST WASHINGTON AVENUE RECONSTRUCTION AND WIDEN FROM 2 LANES TO 3 LANES TO INCLUDE CURB, GUTTER, SIDEWALKS, HMA, STORM DRAINAGE AND LIGHTING	UG20					04	O P S T	0.270	CE	No

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	PE	2017		0	TTB	89,000	0	89,000
P	CN	CN	2018		0	TTB	651,000	0	651,000
		Totals			0		740,000	0	740,000

Expenditure Schedule		1st	2nd	3rd	4th	5th & 6th
Phase	PE	0	0	89,000	0	0
	CN	0	0	0	651,000	0
Totals		0	0	89,000	651,000	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

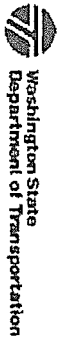
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
14	9	1:82 to LONGFIBRE ROAD CONSTRUCTION OF NEW ROADWAY INCLUDING EXCAVATION, CRUSHED SURFACING, HOT MIX ASPHALT CURB AND GUTTER, SIDEWALK, STORM DRAINAGE, LANDSCAPING, AND ILLUMINATION.	UG03					01	GO P S T W	2.300	CE	Yes
REGIONAL BELTWAY CONNECTOR - SOUTH UNION GAP												

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016	REV	170,000	OTHER	635,000	130,000	935,000
P	RW	2018	REV	6,000,000	OTHER	6,500,000	226,000	16,726,000
P	CN	2019		0	OTHER	7,300,000	810,000	8,110,000
Totals				8,170,000		16,435,000	1,166,000	25,771,000

Expenditure Schedule							
Phase	1st	2nd	3rd	4th	5th & 6th	Totals	
PE	0	935,000	0	0	0	935,000	
RW	0	0	1	0	0	1	
CN	0	0	0	24,836,000	0	24,836,000	
Totals							935,000



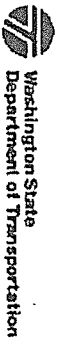
Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG
 Y Inside
 N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes C G P S T W	Total Length	Environmental Type	RW Required
02	10	AHTANUM ROAD RECONSTRUCTION - STAGE 2 GOODMAN ROAD to SOUTH 16TH AVENUE RECONSTRUCT AND WIDEN TO INCLUDE CURB, GUTTER, SIDEWALK, HMA, STORM DRAINAGE, ILLUMINATION, BRIDGE, AND CULVERT REPLACEMENT.	UG05					03		1,260	CE	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code STP(US)	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2019	STP(US)	325,000		0	51,000	376,000
P	CN	2020	STP(US)	3,614,000		0	564,000	4,178,000
Totals				3,939,000		0	615,000	4,554,000

Expenditure Schedule		1st	2nd	3rd	4th	5th & 6th
Phase						
PE		0	0	0	0	376,000
CN		0	0	0	0	4,178,000
Totals		0	0	0	0	4,554,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	11	SEALCOAT PROGRAM / VARIOUS ROADS, ATP AREAS N/A to N/A PRELEVEL AND SEALCOAT VARIOUS ROADS: VARIOUS LOCATIONS TO BE DETERMINED BY THE PAVEMENT MANAGEMENT PLAN AS LISTED ON THE REGIONAL PLAN PROJECT LIST.	UG08					06	P S W	20,000	EA	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2017		0		0	90,000	90,000
P	CN	2017	STP(US)	410,000		0	0	410,000
Totals				410,000		0	90,000	500,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	90,000	0	0
CN	0	0	410,000	0	0
Totals					
	0	0	500,000	0	0



Washington State
Department of Transportation

Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
County: Yakima
MPO/RPO: YVCOG

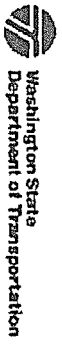
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
17	12	EAST MEAD AVENUE RECONSTRUCTION RUDKIN ROAD to SOUTH 10TH STREET PARTNER WITH CITY OF YAKIMA TO RECONSTRUCT ROADWAY INCLUDING EXCAVATION, BALLAST, TOP COURSE, CURBS AND GUTTER, SIDEWALK, HOT MIX ASPHALT, AND STORM DRAINAGE.	UG16					03	C G P S T W	0.760	CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE		2017	STP	122,000	TPP	23,000	7,000	152,000
P	CN		2018	STP	1,730,000	TPP	206,000	70,000	2,006,000
				Totals	1,852,000		229,000	77,000	2,159,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
PE	0	0	152,000	0	0	152,000
CN	0	0	0	2,006,000	0	2,006,000
	0	0	152,000	2,006,000	0	2,159,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Terminal F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	13	OVERLAYS - VARIOUS ROADS N/A to N/A CONSTRUCT STRUCTURAL OVERLAYS ON ARTERIAL ROADWAYS.	UGCG					05			CE	No

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
Status	P	CN	2017	STP(US)	300,000		0	35,000	335,000
Totals					300,000		0	35,000	335,000

Expenditure Schedule		1st	2nd	3rd	4th	5th & 6th
Phase	CN	0	0	335,000	0	0
Totals		0	0	335,000	0	0



Washington State
Department of Transportation

Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
County: Yakima
MPO/RTPO: YVCOG

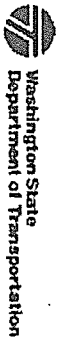
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	14	GOODMAN ROAD AHTANUM ROAD to VALLEY MALL BLVD / WEST WASHINGTON AVENUE CONSTRUCT NEW ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER, SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE, AND ILLUMINATION.	UG06					01	G O P S T	0.370	CE	Yes

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P		ALL	2019		0		0	3,100,000	3,100,000
				Totals	0		0	3,100,000	3,100,000

Expenditure Schedule	Phase	1st	2nd	3rd	4th	5th & 6th	Totals
	ALL	0	0	0	0	3,100,000	3,100,000
	Totals	0	0	0	0	3,100,000	3,100,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

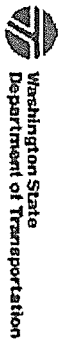
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	15	SCHOOL SAFETY PROJECTS N/A to N/A VARIOUS LOCATIONS: CITY-WIDE, CROSSING FLASHERS, SIDEWALKS, SIGNING	UG22					24			CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P		ALL	2016		0	SRTS	946,420	76,600	1,023,020
				Totals	0		946,420	76,600	1,023,020

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	1,023,020	0	0	0
Totals	0	1,023,020	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

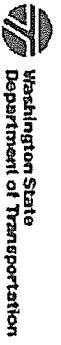
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	16	SOUTH 12TH AVENUE VALLEY MALL BOULEVARD to WEST WASHINGTON AVENUE RECONSTRUCT ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE IMPROVEMENTS, AND ILLUMINATION.	UG11					04	P S W	0.310	CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	PE	2018		0		0	52,000	52,000
	P	RW	2018		0	T1B	0	50,000	50,000
	P	CN	2019		0		0	298,000	298,000
				Totals	0		298,000	102,000	400,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	0	52,000	0
RW	0	0	0	0	50,000
CN	0	0	0	0	298,000
Totals	0	0	0	52,000	348,000



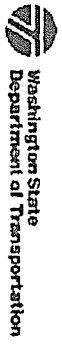
Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG
 Y Inside
 N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	17	N/A to N/A STREET ASSET AMENITIES, ROUTE MAINTENANCE, REPAIR MAINTENANCE OF SHELTERS, BENCHES AND SIGNAGE THROUGHOUT THE CITY ROUTE SYSTEM.	UG23					23			CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	ALL	2015		0		0	100,000	100,000
				Totals	0		0	100,000	100,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	100,000	0	0	0	0
Totals	100,000	0	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

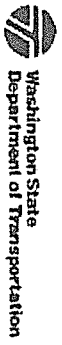
Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside
 N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes P S W	Total Length	Environmental Type CE	RW Required No
19	18	OLD TOWN ROAD RECONSTRUCTION MAIN STREET to VALLEY MALL BOULEVARD RECONSTRUCT ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER, SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE, AND ILLUMINATION.	UG24					04		0.210		

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code STP(US)	Federal Funds	State Fund Code OTHER	State Funds	Local Funds	Total Funds
P	CN	PE	2020	STP(US)	32,000		0	5,000	37,000
			2020	STP(US)	150,000		251,000	25,000	426,000
			Totals		192,000		251,000	30,000	463,000

Expenditure Schedule	Phase	1st	2nd	3rd	4th	5th & 6th
PE		0	0	0	0	37,000
CN		0	0	0	0	426,000
Totals		0	0	0	0	463,000



Six Year Transportation Improvement Program From 2015 to 2020

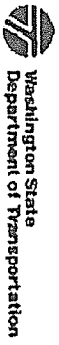
Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside
 N Outside

Functional Class	Priority Number	A. PIW/Project No. C. Project Title D. Road Name or Number E. Begin & End Term/MI F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes P S T W	Total Length	Environmental Type	RW Required
17	19	NORTH RUDKIN ROAD RECONSTRUCTION EAST HEAD AVENUE to RAINIER PLACE PARTNER WITH YAKIMA TO RECONSTRUCT ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER, SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE, AND ILLUMINATION.	UG25					04		0.760	CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code STP(C)	Federal Funds	State Fund Code TTP	State Funds	Local Funds	Total Funds
	P	PE	2020	STP(C)	87,000		0	22,000	109,000
	P	CN	2020	STP(C)	500,000		500,000	84,000	1,084,000
				Totals	587,000		500,000	106,000	1,193,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
PE	0	0	0	0	109,000	109,000
CN	0	0	0	0	1,084,000	1,084,000
Totals	0	0	0	0	1,193,000	1,193,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

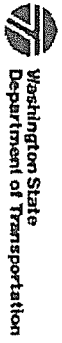
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	20	ROADWAY CITY-WIDE SHOULDER IMPROVEMENTS N/A to N/A CITY-WIDE SHOULDER IMPROVEMENTS	UG26					06			CE	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
		2018	CMAQ					
P	ALL			50,000		0	7,000	57,000
	Totals			50,000		0	7,000	57,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
ALL	0	0	0	57,000	0	57,000
Totals	0	0	0	57,000	0	57,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

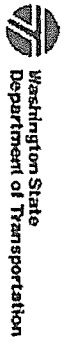
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
17	21	GOODMAN ROAD BRIDGE WIDE HOLLOW CREEK to REPLACE EXISTING BRIDGE.	UG15					11			CE	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2018	BR	100,000		0	150,000	250,000
P	RW	2018	BR	50,000		0	20,000	70,000
P	CN	2019	BR	2,095,000		0	0	2,095,000
Totals				2,245,000		0	170,000	2,415,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	0	250,000	0
RW	0	0	0	70,000	0
CN	0	0	0	0	2,095,000
Totals					
	0	0	0	320,000	2,095,000



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: WYCOG

Y Inside N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Terminal F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	22	N/A to N/A CITY-WIDE TRANSPORTATION PLANNING PROJECTS VARIOUS TRANSPORTATION, TRAFFIC OPERATIONS, AND SAFETY RELATED PLANNING ACTIVITIES.	UG13					18			CE	No

Funding		Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
Status	Phase	2015		0		0	50,000	50,000
P	PE		Totals	0		0	50,000	50,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	50,000	0	0	0	0
Totals	50,000	0	0	0	0

Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

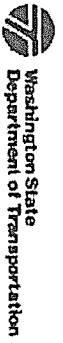
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	23	STORM DRAIN / VEGETATION - LOCAL SELECTION N/A to N/A CITY-WIDE STORM DRAIN MAINTENANCE.	UG12					20			CE	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	CN	2016		0		0	40,000	40,000
			Totals	0		0	40,000	40,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
CN	0	40,000	0	0	0
Totals	0	40,000	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

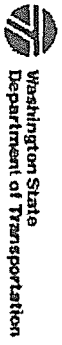
Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	24	SIGNAL UPGRADES - LOCAL SELECTION N/A to N/A UPGRADE SIGNAL	UG28					24			CE	No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	ALL	2016	CMAQ	480,000		0	62,000
			Totals	480,000		0	62,000	522,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
ALL	0	522,000	0	0	0	522,000
Totals	0	522,000	0	0	0	522,000



Six Year Transportation Improvement Program From 2015 to 2020

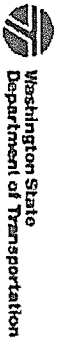
Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside
 N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	25	LONGFIBRE ROAD RECONSTRUCTION - STAGE 2B PPI DRIVEWAY to NORTH CITY LIMITS PARTNER WITH CITY OF YAKIMA RECONSTRUCT ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER, SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE, AND ILLUMINATION.	UG31					03	G P S T W	0.110	CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	PE	2019		0		0	40,000	40,000
	P	CN	2020		0		0	420,000	420,000
				Totals	0		0	460,000	460,000

Expenditure Schedule						
Phase	1st	2nd	3rd	4th	5th & 6th	Totals
PE	0	0	0	0	40,000	40,000
CN	0	0	0	0	420,000	420,000
Totals	0	0	0	0	460,000	460,000



Six Year Transportation Improvement Program From 2015 to 2020

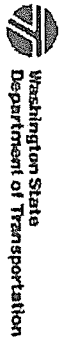
Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Terminal F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	28	SOUTH 10TH AVENUE - NORTH / SOUTH CONNECTOR (2 STAGES) AHTANNUM ROAD to WEST WASHINGTON AVENUE NEW ROADWAY CONSTRUCTION; RECONSTRUCTION OF EXISTING ROADWAY; REPLACE EXISTING BRIDGE; IMPROVE INTERSECTION, AND SIGNALIZATION AT PIONEER STREET	UG04					01	P S W	0.420 CE		No

Funding Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2020		0		0	7,000,000	7,000,000
Totals				0		0	7,000,000	7,000,000

Expenditure Schedule							
Phase	1st	2nd	3rd	4th	5th & 6th	Totals	
ALL	0	0	0	0	7,000,000	7,000,000	
Totals							0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

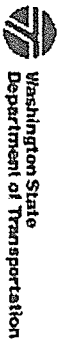
Y Inside

N Outside

Functional Class	Priority Number	A. PIH/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00	27	PATHWAY/SIDEWALK PROJECTS N/A to N/A CONSTRUCT SIDEWALKS/PATHWAYS AT VARIOUS LOCATIONS.	UG29					28			CE	No

Funding		Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	ALL	2015	STP(E)	100,000		0	0	100,000
Totals					100,000		0	0	100,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	100,000	0	0	0	0
Totals	100,000	0	0	0	0



Six Year Transportation Improvement Program From 2015 to 2020

Agency: Union Gap
 County: Yakima
 MPO/RTPO: YVCOG

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Terminal F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19	28	EAST WASHINGTON AVENUE EXTENSION SOUTH 18TH STREET to RUDKIN ROAD CONSTRUCT NEW ROADWAY INCLUDING EXCAVATION, CURB AND GUTTER, SIDEWALK, CRUSHED SURFACING, HOT MIX ASPHALT, STORM DRAINAGE, AND ILLUMINATION.	UG30					01		0.260	CE	No

Funding	Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
	P	PE	2018	STP(US)	255,000		0	40,000	295,000
	P	RW	2018		0		0	100,000	100,000
	P	CN	2019		0	OTHER	2,623,000	0	2,623,000
				Totals	255,000		2,623,000	140,000	3,018,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	0	295,000	0
RW	0	0	0	100,000	0
CN	0	0	0	0	2,623,000
Totals	0	0	0	395,000	2,623,000

Grand Totals for Union Gap					
Federal Funds	State Funds	Local Funds	Total Funds	Federal Funds	State Funds
77,460,235	22,634,736	15,609,400	115,704,371		



City Council Communication

Meeting Date: June 23, 2014
From: Dennis Henne; Director of Public Works & Community Development
Topic/Issue: Main Street Revitalization Design Concept

SYNOPSIS: The Main Street Revitalization Task Force held a Public Forum on June 16, 2014. The public was invited to weigh in on the Task Force's recommendation for reconfiguring traffic lanes to a three lane design concept, wider sidewalks, pedestrian scale lighting, street trees and signalized crossings. Comment cards are being compiled; the event drew a significant group of local merchants, residents and business owners.

Next Step:

Develop and include into the design concept the Task Force Prioritized Project Components such as street furnishings (benches, bike racks, trash receptacles, dog dispenser/water) street trees, way finding signs, etc.

- ✓ Task Force Meeting: Review Revised Design Concepts
- ✓ Task Force Final Recommendation to City Council
- ✓ City Council Adoption

RECOMMENDATION: Council is asked to weigh in and determine if the design concept is right for the community.

LEGAL REVIEW: N/A

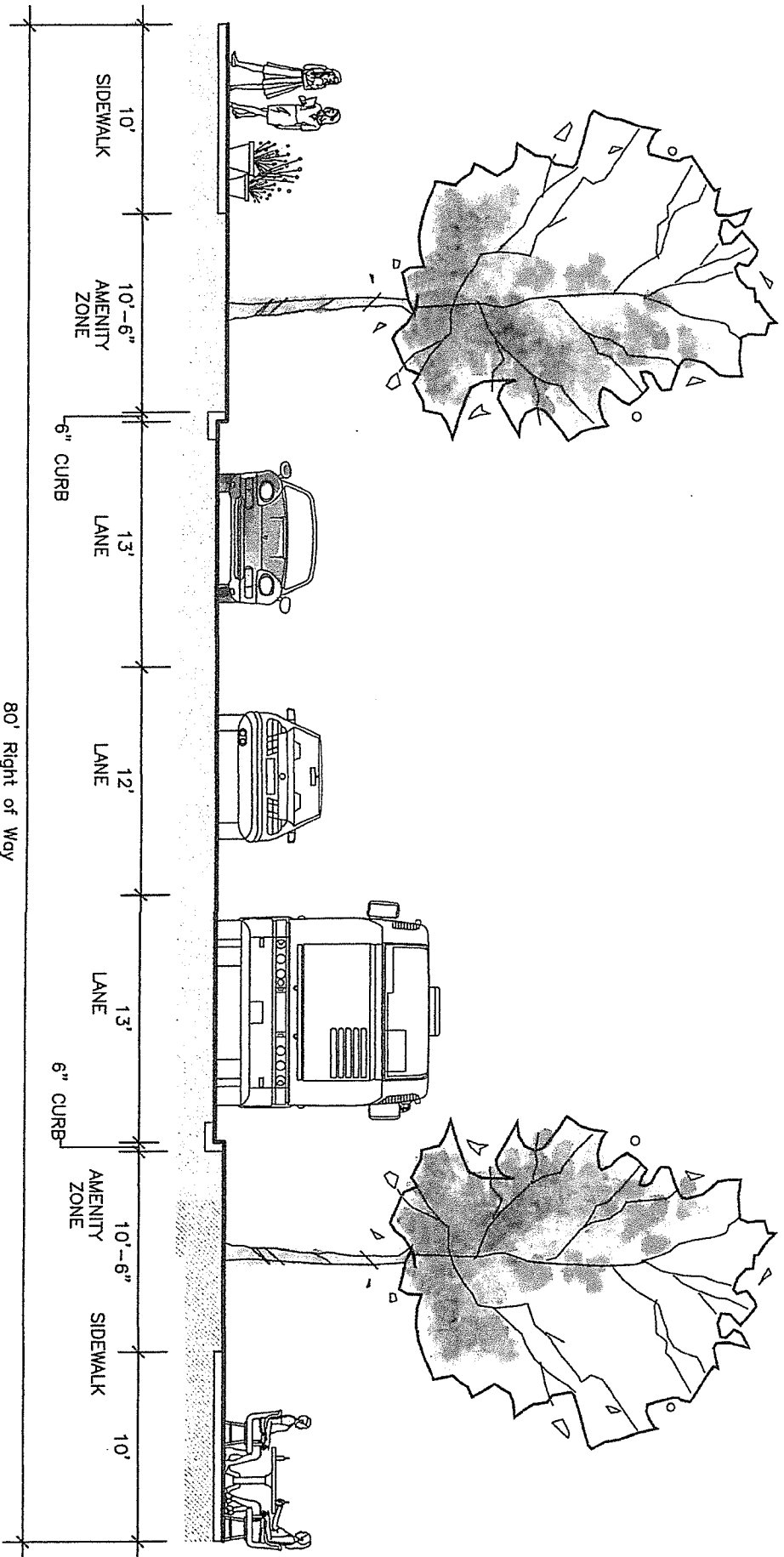
FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

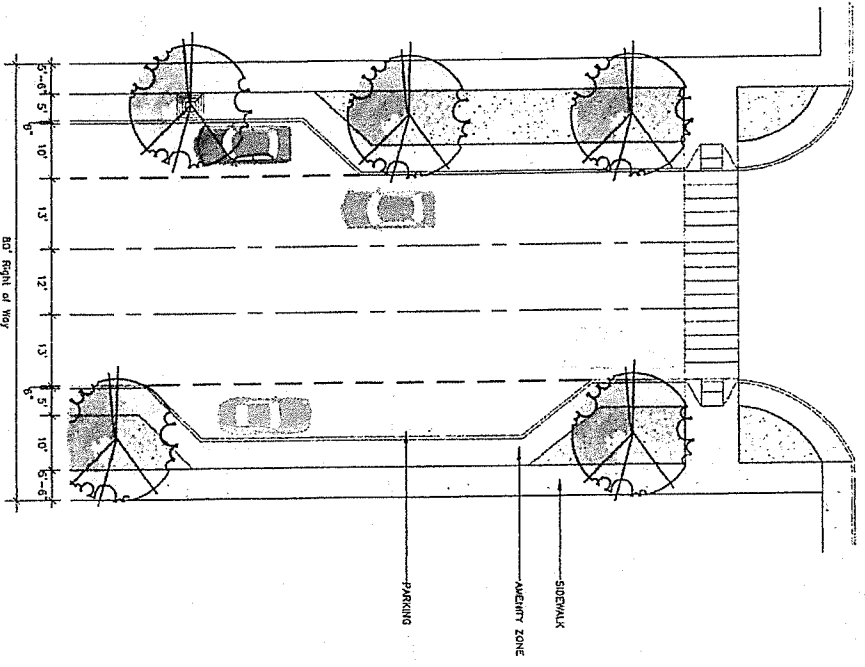
ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Task Force Recommendation for design

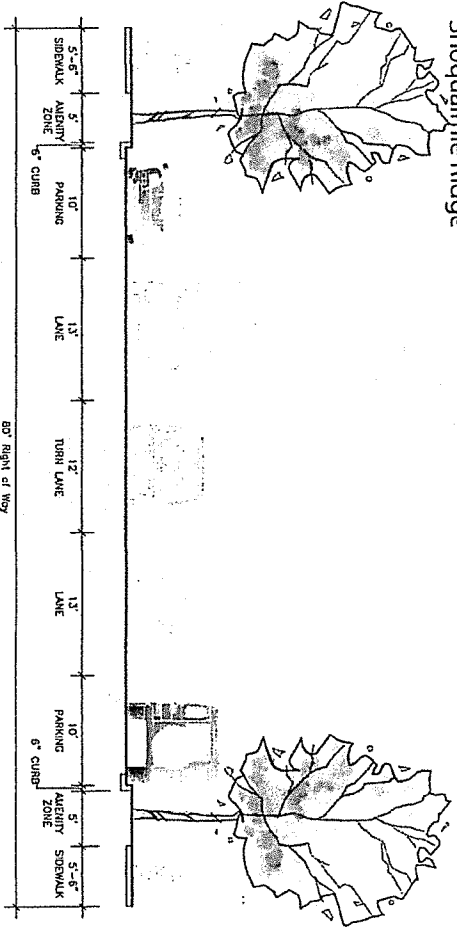
3 - LANE CONCEPT



Parking Option ~ 3 - LANE CONCEPT



Snoqualmie Ridge



February 26, 2014



TASK FORCE WORKSHOP
 Union Gap Main Street Revitalization

CONSENT

AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING
UNION GAP COUNCIL CHAMBERS
Union Gap, Washington
June 9, 2014
MINUTES

Call to Order

Mayor Wentz called the Regular Meeting of the Union Gap City Council to order at 6:00 p.m.

Council Members Present

Mayor Wentz, Council Members Lenz, Carney, Olson, Butler, Matson and Murr were present.

Staff Present

City Manager Otterness, Public Works/Community Development Director Henne, Acting Public Safety Director Cobb, Deputy Director of Public Works/Community Development Deputy Director Spurlock, Finance and Administration Director Clifton, and City Attorney Noe were present.

Audience Present

See list.

Pledge of Allegiance

Council Member Carney led the Pledge of Allegiance.

Consent Agenda

Motion by Council Member Lenz second by Council Member Murr to approve the consent agenda as follows:

Approve Regular Council Meeting Minutes dated May 27th, 2014 as attached to the Agenda and maintained in electronic format.

Approve EFT's and Claim Voucher Nos. 87936 through 88020 in the amount of \$247,786.86 dated June 9, 2014.

Approve EFT's and Payroll Voucher Nos. 41193 through 41211 and 87924 through 87935 for May 29, 2014, in the amount of \$409,810.54;

Request from Old Town Pump for the closure of White Street during the Old Town Day Lion's Club Pancake Feed.

Items from the Audience

There were none.

General Items

City Manager

Presentation by Sozo Sports – Proposal for Additional Soccer Fields

Bob McAllister and Kerry Martin on behalf of Sozo Sports of Central Washington provided a written and oral presentation proposing to partner with the City to develop a soccer complex at Fullbright Park. Motion by Council Member Carney second by Council Member Murr to forward this item to the Park Board for further discussion. Motion carried unanimously.

Public Works/Community Development

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – June 9, 2014

Huibregtse, Louman
Associates, Inc. -Civic
Campus Study Services

Motion by Mayor Wentz second by Council Member Matson to table this item until the next Council Meeting to allow staff time to prepare a recommendation for funding the task order cost of approximately \$25,000. Motion carried unanimously.

Set Public Hearing – Six-Year
Transportation Improvement
Program Amendment

Motion by Council Member Lenz second by Council Member Murr to set a public hearing for the Six-Year Transportation Improvement Program Amendment. Motion carried unanimously.

Selection of Transit Bus
Graphic Design

Director Henne explained that at their June 2nd committee meeting, the Council narrowed the decision for transit graphic designs down to graphic numbers 2 and 5. Council Member Olson stated that he prefers graphic number 4 with the wagon on it which goes along with our city logo.

Council Member Carney suggested using one of the two chosen graphics and adding the wagon design on the doors of the bus.

Mayor Wentz polled the council with the addition of the wagon on the doors in both choices.

Voting for graphic # 2: Lenz, Carney, Murr, Wentz; voting for graphic #5: Matson, Butler; voting for graphic #4: Olson.

Items from the Audience

Dennis Vantassel addressed the council and stated that there are several cars in front of 3709 Main Street which have been sitting there for over a year and he hopes that the property will get cleaned up.

City Manager Report

City Manager Otterness reported that the water issue which was discussed at the last council meeting has been resolved with the connection occurring to the City's water system after the family involved signed a twelve month payment plan. Staff will return with a new policy regarding payment plans in the future. He also stated that the new standards for indigent defense place additional burdens on municipal courts and could increase public defender costs. He reported on recent break-ins at the Ahtanum Youth Park necessitating additional security measures.

Communications

Two items under communication were noted: Main Street Revitalization Public Forum June 16, 2014 flyer and 2014 Old Town Days schedule.

Development of Next Agenda

None.

Recess to Executive Session
Contract and Labor
Negotiations Pursuant to RCW
42.30.110 (g) and Litigation
Pursuant to RCW 42.30.110

At 7:18 Mayor Wentz recessed to executive session for 12 minutes to discuss contract and labor negotiations pursuant to RCW 42.30.110 (g) and litigation pursuant to RCW 42.30.110 (i). Mayor Wentz, Council Members, City Manager Otterness, Acting Public Safety Director Cobb and City Attorney Noe attended.

(i)

Re-convened at 7:30 p.m.

Authorized MOU with the Police Union for 12- hour shifts

Motion by Council Member Lenz second by Council Member Carney to authorize the City Manager to sign an MOU with the Police Union allowing 12-hour shifts for Police Officers for a 6 month trial period beginning July 1, 2014 and ending December 31, 2014. Motion carried unanimously.

Adjournment of Meeting

At 7:31 p.m. Mayor Wentz adjourned the June 9, 2014 regular Council Meeting.

Rodney Otterness, City Manager

ATTEST

Karen Clifton, City Clerk



City Council Communication

Meeting Date: June 23, 2014
From: Karen Clifton, Director of Finance and Administration
Topic/Issue: Claim Vouchers, June 23, 2014

SYNOPSIS: Claim Vouchers Dated June 23, 2014

RECOMMENDATION: Request Council to approve EFTs and Voucher Nos. 88021 through 88100 are approved in the amount of \$603,894.89.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Claim Voucher Roster

WARRANT/CHECK REGISTER

CITY OF UNION GAP
MCAG #: 0853

01/01/2014 To: 06/30/2014

Time: 14:47:26 Date: 06/18/2014

Page: 1

Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
3766	03/17/2014	Claims	2	EFT	CHASE PAYMENTECH	484.55	ONLINE PAYMENTS-02/2014
3767	04/05/2014	Claims	2	EFT	CHASE PAYMENTECH	416.80	ONLINE PAYMENT FEE - 03/2014
3768	05/05/2014	Claims	2	EFT	CHASE PAYMENTECH	449.01	ONLINE PAYMENT FEE - 04/2014
3769	06/05/2014	Claims	2	EFT	CHASE PAYMENTECH	443.33	ONLINE PAYMENT FEE - 05/2014
3710	06/16/2014	Claims	2	88021	DOUGLAS 24 HOUR TOWING SERVICE		Misprint
3711	06/16/2014	Claims	2	88022	DOUGLAS 24 HOUR TOWING SERVICE	791.44	PK DEPT VEHICLE TOWING
3764	06/18/2014	Claims	2	88023	YAKIMA CITY PARKS	194.00	SUMMER YOUTH SWIM TICKETS
3770	06/23/2014	Claims	2	88024	ADVANCED TRAVEL EXP. FUND	192.60	BISCONER - REIMBURSE ATR #1101
3771	06/23/2014	Claims	2	88025	AM SAN	326.38	LINERS
3772	06/23/2014	Claims	2	88026	ASAP METAL FABRICATORS INC	5,216.37	TRANSIT SHELTER 5X10 ARCHED TOP- ALUINUM BUS SHELTER, 1/4' TEMPERED GLASS PANEL WALLS, POLY CARB ROOF, POWDER COAT FINSISH, DELIVERED WITHIN 24 HR NOTICE, NO INTSALL
3773	06/23/2014	Claims	2	88027	LYNETTE BISCONER	6.54	PDII MEAL REIMBURSEMENT
3774	06/23/2014	Claims	2	88028	BLUMENTHAL UNIFORMS &	2,327.54	CODE ENFORCER BADGE; PD CLASS B UNIFORMS; PATROL BOOTS 2014-VANICEK & TURLEY
3775	06/23/2014	Claims	2	88029	BURROWS TRACTOR COMPANY	30.29	CHAIN, SPARK PLUG
3776	06/23/2014	Claims	2	88030	LAURA CAMPOS	150.00	ACTIVITIES BUILDING DEPOSIT REFUND
3777	06/23/2014	Claims	2	88031	CAREY MOTORS	24.95	VEHICLE SERVICE #2 LOF
3778	06/23/2014	Claims	2	88032	CASCADE ANALYTICAL INC	540.79	WASTEWATER SAMPLING
3779	06/23/2014	Claims	2	88033	CASCADE ENGINEERING SERVICES INC	368.48	PD RADAR CALIBRATIONS & REPAIRS
3780	06/23/2014	Claims	2	88034	CASCADE FIRE EQUIPMENT	1,905.01	E285- BLACKMAX INTAKE VALVE
3781	06/23/2014	Claims	2	88035	CASCADE NATURAL GAS CORP	117.68	3007 S 2ND ST- MAY 2014; PD NATURAL GAS 5/3/14-6/3/14; 4401 MAIN ST #2 & 4401 1/2 MAIN ST; CH - 05/2014
3782	06/23/2014	Claims	2	88036	CENTRAL CHAIN & TRANSMISSION	121.77	HUSTLER WHEEL BEARINGS; BELT
3783	06/23/2014	Claims	2	88037	CENTRAL WA AG MUSEUM	3,910.00	AG MUSEUM COORDINATORS 05/2014; AG MUSEUM COORDINATOR 04/14
3784	06/23/2014	Claims	2	88038	CENTURY LINK - LD	9.57	CH - 05/2014
3785	06/23/2014	Claims	2	88039	CENTURY LINK	638.40	WATER TELEMETRY, SHOP FAX, PUBLIC WORKS-05/14; AG MUSEUM - 05/2014
3786	06/23/2014	Claims	2	88040	CASEY CHAMBERS	18.25	Refund Utility Deposit

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3787	06/23/2014	Claims	2	88041	ADILENE CHAVEZ	150.00	06/14/14 ACTIVITIES BLDG REFUND
3788	06/23/2014	Claims	2	88042	CINTAS CORP #605	328.07	FIRE DEPT UNIFORM CLEANING; SR CTR MOP & MAT SVC; CH MOP & MAT SVC
3789	06/23/2014	Claims	2	88043	CLOVERLEAF	86.46	STABILIZED CHLORINE
3790	06/23/2014	Claims	2	88044	CULLIGAN YAKIMA, WA	27.03	WATER SRVC- 05/14
3791	06/23/2014	Claims	2	88045	DB SECURE SHRED	23.38	CH SHRED SVC - 05/2014
3792	06/23/2014	Claims	2	88046	ELITE TOWING & RECOVERY LLC	38.52	PD TOWING-VEHICLE #4 CHARGER (CAREY MOTORS TO PD)
3793	06/23/2014	Claims	2	88047	PATRICIA ERMEY	150.00	06/14/14 BARN REFUND
3794	06/23/2014	Claims	2	88048	FASTENERS	5.33	HEX CAP SCREW & NUT
3795	06/23/2014	Claims	2	88049	FOREMOST PUMP &	3,715.94	WELL #3 REPAIR
3796	06/23/2014	Claims	2	88050	FOWLER COMPANY HD	16,177.25	ROLL 2" PEX; OLD LOWES METER SUPPLIES; PVC- PVC CREDIT; 6TH AVE WATER LINE SUPPLIES; 6TH AVE WATER LINE SUPPLIES; 6TH AVE WATER LINE SUPPLIES
3797	06/23/2014	Claims	2	88051	GAP AUTO PARTS	66.19	PENETRATING CATALYST; AGC FUSE ASSORTMENT; SYNTHETIC OIL
3798	06/23/2014	Claims	2	88052	GEARJAMMER	2,043.13	PD FUEL MAY 16-31, 2014
3799	06/23/2014	Claims	2	88053	GILLILAND LAW FIRM PLLC	240.00	CONFLICT ATTORNEY - C #41106
3800	06/23/2014	Claims	2	88054	LOIS & DEL GUTHMILLER	80.00	RESERVATION REFUND
3801	06/23/2014	Claims	2	88055	HAIR CAFE SALON	89.52	OVERPAYMENT REFUND
3802	06/23/2014	Claims	2	88056	HD SUPPLY WATERWORKS LTD	1,455.23	RADIO METERS, ANTENNA
3803	06/23/2014	Claims	2	88057	HUIBREGTSE, LOUMAN ASSOC INC	71,800.99	MAIN ST REVITALIZATION PRJCT-05/14; MAIN ST REVITILIZATION PRJT-06/14
3804	06/23/2014	Claims	2	88058	HUMANE SOCIETY OF	2,520.00	PD ANIMAL CONTROL SERVICES MAY 2014
3805	06/23/2014	Claims	2	88059	IIMC	230.00	MEMBERSHIP - CLIFTON/BISCONER
3806	06/23/2014	Claims	2	88060	IN TOUCH MARKETING	8,334.03	TOURISM PROMOTION ADVERTISEMENTS
3807	06/23/2014	Claims	2	88061	INTEGRA TELECOM	1,766.35	CH - 05/2014
3808	06/23/2014	Claims	2	88062	JOHN DEERE FINANCIAL	140.65	43H AL GUN
3809	06/23/2014	Claims	2	88063	LONG CO INC GS	133.70	CASORON
3810	06/23/2014	Claims	2	88064	LOWES COMPANY INC	67.52	WASP & HORNET
3811	06/23/2014	Claims	2	88065	LOWES COMPANY INC	479.86	C-CLAMPS; POWER CORD, PLUG; BRUSH, POLY; PIPE, GALVANIZED FLOOR, LOCKNUT; 100 FT MANILA-BANNER; RAGS, BRUSHES; CIRCUIT BREAKER. 100 FT UTILITY; SCREWDRIVER, 11 PC KOBALT SET; RAGS, DROP TOWING START;
3812	06/23/2014	Claims	2	88066	LOWES COMPANY INC	37.96	PD SUPPLIES-FOR RANGE, MINI ROTOR HALF, HANDIPAK, ADAPTER
3813	06/23/2014	Claims	2	88067	NATIONAL BARRICADE CO	159.81	ALUM SIGNS AT AYP
3814	06/23/2014	Claims	2	88068	NEOFUNDS BY NEOPOST	510.00	POSTAGE - 05/2014

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3815	06/23/2014	Claims	2	88069	OFFICE DEPOT	102.05	BINDER, ERASERS, PENS, HIGHLIGHTERS, BATTERIES, FOLDERS, ENVELOPES
3816	06/23/2014	Claims	2	88070	OFFICE SOLUTIONS NORTHWEST	160.25	COPY PAPER, INK CTG & INK ROLLER
3817	06/23/2014	Claims	2	88071	OXARC INC	117.83	NITRILE GLOVES
3818	06/23/2014	Claims	2	88072	PACIFIC POWER	20,583.60	3007 2ND ST. MAY 2014; 107 W AHTANUM RD - MAY 2014; AREA LIGHTS, TRAFFIC LIGHTS/ IRRIG, TRAFFIC LIGHTS, STREET LIGHTS-05/14; WELLS, AND LIFT STATIONS- 05/14; AG MUSEUM - 05/2014; CH - 05/2014
3819	06/23/2014	Claims	2	88073	PEPSI COLA - YAKIMA	62.30	WATER DELIVER AND RENTAL MAY 2014
3820	06/23/2014	Claims	2	88074	PETTY CASH	11.74	MISC RCTS - 06/2014
3821	06/23/2014	Claims	2	88075	PRINT GUYS INC	1,829.58	2014 SUMMER NEWSLETTER
3822	06/23/2014	Claims	2	88076	PROTECTION ONE	67.16	ALARM SVC - 06/2014
3823	06/23/2014	Claims	2	88077	RICOH USA, INC (LEASE)	353.88	PD COPIER LEASE 5/11/14-6/10/14
3824	06/23/2014	Claims	2	88078	KULWINDER SINGH	37.22	Refund Utility Deposit
3825	06/23/2014	Claims	2	88079	SMITTYS OUTDOOR POWER EQUIP	117.59	ROPE ROTOR, CHAIN LOOP, BAR, STARTER ROPE
3826	06/23/2014	Claims	2	88080	SPRINT ACCT #929468397	81.98	PARKS/ SR CTR- 05/31
3827	06/23/2014	Claims	2	88081	SPRINT CH/FD/PW ACT #516627226	609.13	PD PHONES APRIL 23-MAY 22, 2014
3828	06/23/2014	Claims	2	88082	TAP-RACK TACTICAL LLC	300.00	NARCOTICS SEARCH WARRANT TRAINING-COBB
3829	06/23/2014	Claims	2	88083	UNION GAP WATER FUND & SEWER	6,071.28	3007 2ND ST - APRIL 2014; AG MUSEUM - 05/2014; WATER/SEWER/GARBAGE- 05/14
3830	06/23/2014	Claims	2	88084	UNITED STATES POSTAL SERVICE	92.00	PD PO BOX ANNUAL RENTAL FEE 2014
3831	06/23/2014	Claims	2	88085	US BANK CARDMEMBER SVC	890.68	UNIFORM CLOTHING 2014-COBB; BISONER PDII; SPURLOCK - BUILDING INSPECTOR LIABILITY; COBB - YVLEA MEETING; CLIFTON - PDI; MULCH FOR PIONEER GRAVEYARD
3832	06/23/2014	Claims	2	88086	US CELLULAR	50.73	TOURISM PROMOTER - 06/2014
3833	06/23/2014	Claims	2	88087	VALLEY LOCK & KEY SERVICE	6.92	DUPLICATE KEY
3834	06/23/2014	Claims	2	88088	VERIZON WIRELESS	248.94	CH - 05/2014
3835	06/23/2014	Claims	2	88089	WA STATE DEPT OF COMMERCE	300,766.28	PUBLIC WORKS TRUST FUND
3836	06/23/2014	Claims	2	88090	WA STATE TREASURER	16,757.47	CJRS-05/2014

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3837	06/23/2014	Claims	2	88091	WAPATO POLICE DEPT	24,879.80	JAIL PRESCRIPTION BILLING MAY 2014; PD DAYS SERVED IN JAIL MAY 2014 & TRANSPORT CONTRACT
3838	06/23/2014	Claims	2	88092	WILSON IRRIGATION &	43.45	BIRD NET
3839	06/23/2014	Claims	2	88093	WONDRACK DIST INC	6,953.58	PW FUEL- 04/14; BLD/PLN-05/14; PW FUEL- 05/14
3840	06/23/2014	Claims	2	88094	YAKIMA CITY TREASURER	62,494.95	WASTEWATER- 05/14
3841	06/23/2014	Claims	2	88095	YAKIMA CO DISTRICT COURT	28,815.42	COURT OPERATION - 07/2014
3842	06/23/2014	Claims	2	88096	YAKIMA CO TREAS PROSECUTING	312.03	CVC - 05/2014
3843	06/23/2014	Claims	2	88097	YAKIMA COOPERATIVE ASSN	1,305.95	FIRE DEPT GAS CHARGES-5/14; PROPANE SRVC PARKS- 05/14
3844	06/23/2014	Claims	2	88098	YAKIMA NETWORKING	102.70	BLD/PLN EMAIL CONFIGURATION
3845	06/23/2014	Claims	2	88099	YAKIMA WELDERS SUPPLY INC	74.81	MEDICAL O2; O2 CYLINDER RENTAL
3846	06/23/2014	Claims	2	88100	US BANK CARDMEMBER SVC	52.92	OTTERNESS WORKING LUNCH
					000	0.90	
					001 Current Expense Fund	98,616.19	
					101 Street Fund	17,894.80	
					107 Convention Center Reserve Fund	5,072.29	
					108 Tourism Promotion Area Fund	8,334.03	
					121 Street Development Reserve Fund	43,437.49	
					124 Infrastructure Reserve Fund	18,310.30	
					128 Transit System Fund	5,378.95	
					401 Water Fund	211,622.14	
					402 Garbage Fund	869.04	
					403 Sewer Fund	191,900.29	
					404 Water/Sewer Improvement Reserve	2,403.00	
					414 Water Deposits	55.47	
					* Transaction Has Mixed Revenue And Expense Accounts	603,894.89	Claims: 603,894.89

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By: _____ Date: _____

() Finance Director () Auditing Officer () Deputy Finance Director