

UNION GAP CITY COUNCIL
AMENDED REGULAR MEETING AGENDA
MONDAY APRIL 9, 2018 – 6:00 P.M.
CITY HALL ANNEX, 3103 2ND STREET, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion

A. Approval of Minutes:

Regular Council Meeting Minutes, dated March 26, 2018, as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 96795 through 96875 for April 9, 2018, in the amount of \$752,827.81

III. ITEMS FROM THE AUDIENCE: - First Opportunity -The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

IV. GENERAL ITEMS

Presentation

Rich Austin, Director of Sports Development, Yakima Valley Tourism

Closed Record Hearing

Closed Record Hearing - Rezone Application 2017.030.RZ0001

Public Works & Community Development

Ordinance No. - _____ - Amending City's Official Zoning Map

City Manager

Ordinance No. - _____ - Employee Step Increase

City Council

Council Member Schilling - Fish & Wildlife Committee Meeting Update.

- V. ITEMS FROM THE AUDIENCE: - Final Opportunity** - The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. CITY MANAGER REPORT**
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS**
- VIII. DEVELOPMENT OF NEXT AGENDA**
- IX. ADJOURN REGULAR MEETING**



City Council Communication

Meeting Date: April 09, 2018
From: Arlene Fisher, City Manager
Topic/Issue: Presentation – Rich Austin, Director of Sports Development, Yakima Valley Tourism

SYNOPSIS: Presentation by Rich Austin, Director of Sports Development, Yakima Valley Tourism.

RECOMMENDATION: Presentation Only.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



City Council Communication

Meeting Date: April 9, 2018

From: Dennis Henne, Director of Public Works & Community Development
& Mike Shuttleworth, YVCOG Planning Manager

Topic/Issue: Closed Record Hearing - Rezone Application 2017.0303.RZ0001

SYNOPSIS: The City Council will hold a closed record hearing on the proposed Rezone Application 2017.0303.RZ0001 to rezone nine parcels totaling 45.93 acres from Light Industrial to Wholesale Warehouse Zone. Being that this is a closed record hearing, no new testimony will be entered into the record.

RECOMMENDATION: Hold a closed record hearing.

LEGAL REVIEW: The City Attorney has reviewed.

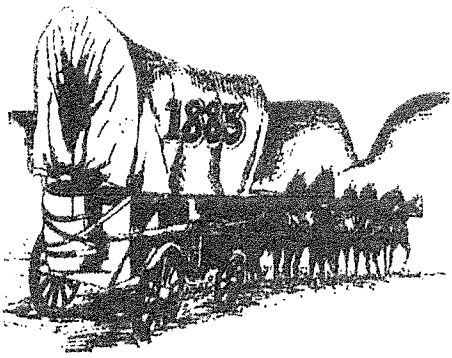
FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: On February 27, 2108, the Union Gap Hearing Examiner held an open record public hearing to receive testimony and consider the proposed Rezone Application 2017.0303.RZ0001. After reviewing all testimony presented at the open record hearing the Hearing Examiner recommends approval of the rezone application.

ADDITIONAL OPTIONS:

ATTACHMENTS:

1. Hearing Examiner's Recommendation
2. Rezone Application 2017.0303.RZ0001
3. Environmental Checklist 2017.0304.SE0006



City of Union Gap

"The Old Town with New Ideas"

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CITY OF UNION GAP

NOTICE OF HEARING EXAMINER RECOMMENDATION

To: Participating Parties

From: Dennis Henne, Director
Public Works and Community Development

Subject: Notice of Written Recommendation: File Nos. 2017.0303.RZ0001 & 2017.0304.SE0006
Daniel Tilley on behalf of Property Owners Clear River L.L.C.; Ahtanum Properties, Inc.; Basin Disposal of Yakima, L.L.C.; Stephen & Mary Clark Revocable Trust and Aspen Tree, L.L.C.

Date: March 15, 2018

On Tuesday, February 27, 2018 the Union Gap Hearing Examiner conducted a public hearing on the above matter. On March 13, 2018 the Hearing Examiner issued a written recommendation to approve the request subject to conditions.

The recommendation will be forwarded to City Council for final action. The Council will hold a closed record hearing on the matter

If you have any questions or need to discuss this matter in more detail please call me at 575-3638.

**CITY OF UNION GAP
HEARING EXAMINER'S RECOMMENDATION**

March 13, 2018

**In the Matter of a Request for a)
Rezone Submitted by:)**

2017.0303.RZ0001

**Applicant Daniel Tilley on behalf)
Of Property Owners Clear River,)
L.L.C.; Ahtanum Properties, Inc.;)
Basin Disposal of Yakima, L.L.C.;)
The Clark Family Revocable)
Living Trust; & Aspen Tree, L.L.C.)**

2017.0304.SE0006

**To Reclassify the Zoning of Nine)
Parcels Comprising 45.93 Acres)
From the Light Industrial to the)
Wholesale Warehouse Zone)**

A. Introduction. The preliminary findings relative to the public hearing process for this application may be summarized as follows:

(1) The Hearing Examiner conducted an open record public hearing for this application on February 27, 2018.

(2) The City's staff report prepared and presented by the City's Planner, Mike Shuttleworth, Planning Manager of YVCOG, recommended approval of this rezone.

Applicant Daniel Tilley on behalf of
Property Owners Clear River, L.L.C.;
Ahtanum Properties, Inc.; Basin Disposal
Of Yakima, L.L.C.; The Clark Family
Revocable Living Trust; & Aspen Tree, L.L.C.
Rezone 9 Parcels South of Costco Parcel
From the L-I Zone to the W/W Zone
2017.0303.RZ0001, 2017.0304.SE0006

(3) The representative of the property owners for this request, Daniel Tilley, testified as to the reasons for the property owners' requests for the zoning reclassifications (hereinafter "rezones") and the benefits that would result.

(4) The City's Director and SEPA Responsible Official, Dennis Henne, testified that Wholesale Warehouse zoning of the nine parcels is consistent with uses that have been developed in the area and that street improvements have been constructed and are planned because of the growth of commercial uses in the area.

(5) No testimony or written comments were presented in opposition to this request.

(6) This recommendation has been issued within 10 business days of the open record public hearing.

B. Summary of Recommendation. The Hearing Examiner recommends that the Union Gap City Council approve this rezone request.

C. Basis for Recommendation. Based upon a view of the site with no one else present on February 27, 2018; the staff report, exhibits, testimony and other evidence presented at an open record public hearing on February 27, 2018; and a consideration of the Union Gap Comprehensive Plan and of the applicable criteria for rezones that are set forth in the Union Gap Development Code (UGDC); the Hearing Examiner makes and issues the following:

FINDINGS

I. Applicant/Property Owners. The applicant is Daniel Tilley, 313 North 31st Avenue,

Applicant Daniel Tilley on behalf of
Property Owners Clear River, L.L.C.;
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Yakima, WA 98902. He represents the five owners of the nine parcels located in the City of Union Gap involved in this rezone request which are Clear River, L.L.C., 2709 Goodman Road; Ahtanum Properties, Inc., 1615 West Ahtanum Road; The Clark Family Revocable Living Trust, 1515 West Ahtanum Road; Basin Disposal of Yakima, L.L.C., 1405 West Ahtanum Road; and Aspen Tree, L.L.C., currently unassigned Ahtanum Road address.

II. Location and Size of Rezone Area. The rezone area may be described as follows:

(1) The Clear River, L.L.C. parcel is south of Ahtanum Road and adjacent to the east side of Goodman Road (Parcel No. 191206-32003). The three Ahtanum Properties, Inc. parcels are south of the Costco parcel and north of Ahtanum Road adjacent to the east side of the extension of Goodman Road (Parcel Nos. 191206-23009, 191206-23404 & 191206-23403). The two Basin Disposal of Yakima, L.L.C. parcels are south of the Costco parcel and north of Ahtanum Road adjacent to the west side of Longfibre Road (Parcel Nos. 191206-23411 & 191206-23412). The two Clark Family Revocable Living Trust parcels (Reco Inc. parcels) are south of the Costco parcel in between the Ahtanum Properties, Inc. parcels and the Basin Disposal of Yakima, L.L.C. parcels north of Ahtanum Road (Parcel Nos. 191206-23413 & 191206-23414). The Aspen Tree, L.L.C. parcel which has been purchased from The Clark Family Revocable Living Trust is south of The Clark Family Revocable Living Trust parcels and adjacent to the north side of Ahtanum Road (Parcel No. 191206-23415).

(2) The Yakima County Assessor's website indicated total acreage of about 46.79 acres at the time of the rezone application, but a subsequent survey prior to sale of one of The Clark Family Revocable Living Trust parcels to Aspen Tree, L.L.C. resulted in a revision to the Assessor's total acreage amount to 45.93 acres at the time of the hearing. The Clear River, L.L.C. parcel south of Ahtanum Road adjacent to the east side of Goodman Road is about 6.03 acres in size and the other eight parcels form a rectangular area of about 39.9 acres in size at the northwest corner of the intersection of Longfibre Road and Ahtanum Road.

III. Application. The main aspects of this rezone request may be summarized as follows:

(1) This is a request to rezone the nine parcels described above in Section II of this Recommendation totaling about 45.93 acres from the Light-Industrial (L-I) zoning district to the Wholesale/Warehouse (WW) zoning district. This is a nonproject rezone because no specific uses are proposed for any of the parcels as a result of the rezone.

(2) The rezone is requested because of the changing nature of this area from primarily industrial uses to more commercial and retail uses. The requested rezone would allow more flexibility as to potential future uses for the property since more uses, mostly of a commercial/retail nature, are allowed in the W/W zone than are allowed in the L-I zone, and some uses allowed in both zones require a lesser type of review in the W/W zone than is required in the L-I zone. Other properties in the area have been rezoned to W/W to allow for that increased flexibility.

IV. Notices. Notices of the SEPA Determination of Nonsignificance and of the open record public hearing of February 27, 2018, were provided in the following ways:

Notice of DNS to SEPA Reviewing Agencies & Interested Parties:	January 18, 2018
Mailing of hearing notice to property owners within 300 feet:	January 29, 2018
Posting of hearing notice on the property:	January 29, 2018
Publishing of hearing notice in the Yakima Herald-Republic:	February 2, 2018

V. Environmental Review. As a result of environmental review of this application, a SEPA Determination of Nonsignificance (DNS) was issued on January 18, 2018, which became final without any appeal.

VI. Zoning and Land Uses. The nine parcels involved in this application are currently

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zoned Light Industrial (L-I). The Clear River, L.L.C. parcel is surrounded by W/W-zoned parcels (across Ahtanum Creek) except for L-I parcels on the west. Properties in the vicinity of the block of eight parcels involved in this request have the following characteristics:

<u>Location</u>	<u>Comprehensive Plan</u>	<u>Zoning</u>	<u>Land Use</u>
North	Industrial	Light Industrial (L-I)	Wholesale
Northwest	Industrial	Wholesale Warehouse (WW)	Retail
West	Industrial	Light Industrial (L-I)	Vacant/Agriculture
Southwest	Industrial	Light Industrial (L-I)	Warehouse
South	Industrial	Wholesale Warehouse (WW)	Warehouse
Southeast	Industrial	Wholesale Warehouse (WW)	Mixture – Government, Medical, Retail, Hotel
East	Commercial	Regional Commercial (C2)	New Grocery Store
Northeast	Commercial	Regional Commercial (C2)	Retail

VII. Rezone Criteria. Subsection 17.25.030(C) of the Union Gap Development Code provides that the following eight criteria shall be documented in considering rezones:

(1) **The testimony at the public hearing:** The testimony at the public hearing presented by Mr. Shuttleworth, Mr. Henne and Mr. Tilley all favored approval of the rezone.

(2) **The suitability of the property in question for the uses permitted under the proposed zoning:** The property in question is suitable for the uses permitted under the proposed Wholesale/Warehouse zoning for several reasons. The parcels either front on a public street or have access to a public street. The parcels are generally flat. Water service, sewer service and other utilities can be used to serve the parcels. The property will be suitable for all of the Class (2) and Class (3) uses in the Wholesale/Warehouse zoning district because they will all be subject to administrative or public hearing review where conditions

may be imposed to ensure their compatibility or for other purposes. Although some of the Class (1) uses may be subject to regulations such as sitescreening under certain circumstances or to environmental review where conditions may be imposed, there is a possibility that some of the Class (1) uses may be established without the need to comply with such regulations or the need for SEPA review depending upon their size and type. The additional Class (1) uses that would be permitted outright in the Wholesale/Warehouse zoning district which are not already permitted outright as Class (1) uses in the existing L-I zoning district are as follows:

(a) Amusement and Recreation Class (1) Uses: Game and electronic game rooms; Gymnasiums, exercise facilities; Libraries; and Museums, art galleries.

(b) Retail Trade and Service Class (1) Uses: Auction house; Automobile sales; Automobile, car wash / maintenance and repair shops / paint and body shops / parts and accessories (tires, batteries, etc.) / specialized repair shops (radiator, engine, etc.) / towing service; Bakery; Boats and marine accessories; Books, stationery, office supplies; Butcher shop; Camera store; Candy store; Clothing and accessories; Coin and stamp shop; Commercial services; Computer and electronics stores; Department, discount, variety stores; Drug stores (optical goods, orthopedic supplies); Employment agency; Fabric store; Farm supplies; Financial institutions; Florist; Food store, specialty; Furniture, home furnishing, appliances; General hardware, garden equipment and supplies; Gift shop; Grocery/convenience store (closed 10:00 p.m. to 6:00 a.m.) / same (open 10:00 p.m. to 6:00 a.m. - 24 hr.); Jewelry, watches, silverware sales and repair; Laundries; Liquor stores; Manufactured home and recreational vehicle sales; Motels and hotels; Motor vehicle fuel sales; Motorcycle sales and repair (maintenance, repair and parts); Music stores; Nursery; Pet stores, pet supplies, dog grooming and training; Rental: automobile / small tools and equipment / truck and/or trailer, fleet leasing services; Repairs: small appliances, TV, electronics, business machines, watches, etc. / locksmith and gunsmith / re-upholstery and furniture / small engine and garden equipment; Restaurants, cafes and drive-in eating facilities; Second hand store; Shoe repair and shoe shine shop; Toy and hobby store; Video sales / rental.

The only evidence in the record to suggest that the parcels would be unsuitable for any of the Class (1) uses in the W/W zoning district was the written comment from the Yakima Air Terminal which indicated that hotels, motels and hospitals might have a problem with loud engine noises, vibrations, exhaust fumes and a perception of low flying aircraft over the property which is about 1.5 miles east of the airport's primary runway that receives 96% of the total aircraft operations. However, the part of the area proposed for rezoning that is within the Airport Safety Overlay Zone 4 is governed by Section 17.20.040(E) of the Union Gap Development Code (UGDC) which specifically allows hotels and motels and does not prohibit hospitals. Table 17.04.030 of the UGDC provides that hospitals are Class (3) uses in the W/W zone which would allow for consideration of compatibility issues presented by the use, but hotels and motels are Class (1) uses in that zone that will need to be reviewed for those aircraft concerns if another use of that nature in addition to the hotel presently under construction south of Ahtanum Road in that area is proposed in the future.

(3) The recommendation from interested agencies and departments: The only recommendation from interested agencies and from interested departments is the recommendation of Planner Mike Shuttleworth. The testimony of Director Dennis Henne was not in opposition to the rezone. The concern of the Yakima Air Terminal regarding hotels, motels and hospitals will be addressed if such uses are ever proposed. The written comment of the Washington State Department of Transportation indicated that a portion of the traffic generated by future development of the property will utilize the I-82 Exit 36 Interchange at Valley Mall Boulevard, the Exit 38 US 97 Interchange at South Union Gap and the proposed Union Gap Regional Beltway Connector to the Exit 38 Interchange, but that potential impacts will have to await review until specific developments are proposed.

(4) The extent to which the proposed amendments are in compliance with and/or deviate from the goals and policies as adopted in the Union Gap Comprehensive Plan and the intent of this title: The subject property and surrounding properties are within the Industrial designation of the Union Gap 2017 Comprehensive Plan. Page LU-11 of the Comprehensive Plan provides that the Industrial land use designation, which includes Wholesale Warehouse (W/W) commercial uses as well as manufacturing and warehousing uses, occupies 303.6 acres or 10.1% of the acreage of the parcels in the City. The proposed

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rezone complies with the following goals and policies of the Comprehensive Plan: Policy LU 1.2 which provides that the City's future land use map shall designate the areas most suitable for non-residential development or mixed-use development and that parcels in these areas may at the request of the property owners be rezoned to support commercial or industrial uses; Goal LU 6 which is to support a strong and diverse commercial and industrial base; Policy LU 4.4 which is to direct industrial land uses toward sites which have adequate arterial and/or rail transportation service capacity, close proximity to existing and planned utility systems in order to optimize the cost of providing essential public services, sufficient size to meet parking, landscape and buffer requirements, and adequate expansion space to meet future needs; Policy LU 4.5 which is to promote designs that achieve an industrial or business park like setting in light industrial and warehouse areas; Policy LU 4.6 which is to use landscaping to screen and buffer adjacent uses; Policy LU 4.7 which is to require landscaping of parking lots to provide visual appeal; and Policy LU 4.8 which is to have at least one pedestrian walkway through the parking area from the sidewalk to the main building entrance when parking is located in the front yard of retail businesses. The requested rezone is also in compliance with zoning ordinance provisions in Title 17 of the Union Gap Development Code which indicate in Subsection 17.03.030(I) that the intent of the Wholesale/Warehouse zone is to provide for a combination of manufacturing, warehouse and industrially-oriented commercial uses served by a full range of urban services and having access by way of a paved street with curbs, gutters and sidewalks.

(5) Consistency of the proposed zoning with the future land use map of the Union Gap Comprehensive Plan: The requested Wholesale/Warehouse zoning is consistent with the "Industrial" Comprehensive Plan future land use map designation for the subject property, as well as for adjacent and nearby properties which have that zoning.

(6) The adequacy of public facilities, such as roads, sewer, water and other required public services and whether appropriate measures have been made to maintain the required level of service adopted by the Union Gap Comprehensive Plan: Located on the west side of the Clear River, L.L.C. parcel south of Ahtanum Road is Goodman Road, a two-lane local access road, and on the west side of the three Ahtanum Properties, Inc. parcels will be the extension of Goodman Road which is to connect Ahtanum

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Road with Valley Mall Boulevard. Located on the south side of an Ahtanum Properties, Inc. parcel, the Aspen Tree, L.L.C. parcel and a Basin Disposal of Yakima, L.L.C. parcel is Ahtanum Road, a four-lane road which currently narrows to two lanes west of the subject parcels and the Goodman Road intersection. Located on the east side of the two Basin Disposal of Yakima, L.L.C. parcels is Longfibre Road which serves several new developments and has seen a great increase in traffic. Adequate utilities and other required public facilities are either onsite or in the area. Since this is a request for a nonproject rezone, appropriate measures will be required to maintain the required level of service and the adequacy of public facilities such as streets, right-of-way, sewer, water and other required public services and any off-site improvements when applications are submitted for specific development permits.

(7) The compatibility of the proposed zone change and associated uses with neighboring land uses: Some of the parcels are developed with a mix of uses including manufacturing, garbage collection services and wind machine sales and services. The rezone will increase the number of uses available for the parcels and may result in redevelopment of the parcels into more commercial uses that would be compatible with the Wholesale Warehouse (W/W) commercial uses that have been developed in the nearby area.

(8) The public need for the proposed change: Significant changes have occurred in this part of Union Gap in recent years. The proposed rezone would be a continuation of the changing land use patterns for lands west of the railroad tracks along Valley Mall Boulevard, Longfibre Road and Ahtanum Road. As the available commercial and industrial lands east of the railroad tracks have been developed, developers have focused on properties in the western part of the City. The public need for the requested zoning change includes a public need for flexibility to develop a variety of industrial and commercial uses on development sites in areas where such uses will be compatible with similar nearby land uses. There are a limited number of development sites within the City that can fulfill the public need for Wholesale/Warehouse (W/W) uses at a location where they will be compatible with neighboring land uses.

CONCLUSIONS

Based upon the foregoing findings, the Hearing Examiner reaches the following conclusions:

(1) The Hearing Examiner has jurisdiction to recommend approval of a rezone by the Union Gap City Council.

(2) A SEPA Determination of Nonsignificance was issued for this rezone request on January 18, 2018, which became final without any appeal being filed.

(3) Notices were given for the open record public hearing in accordance with applicable ordinance requirements.

(4) The requested rezone is consistent with the use, density, utility and development standards of the City's Comprehensive Plan and Zoning Ordinance.

(5) The requested rezone satisfies all of the requisite criteria set forth in Subsection 17.25.030(C) of the Union Gap Development Code.

RECOMMENDATION

Based on the testimony and exhibits submitted at the public hearing on February 27, 2018, the Hearing Examiner recommends that the Union Gap City Council rezone the following nine parcels consisting of approximately 45.93 acres from the Light Industrial (L-I)

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zoning district to the Wholesale/Warehouse (W/W) zoning district in accordance with the documents in the record for file numbers 2017.0303.RZ0001 and 2017.0304.SE0006:


One Clear River, L.L.C. Parcel No. 191206-32003; three Ahtanum Properties, Inc. Parcel Nos. 191206-23009, 191206-23404 & 191206-23403; two Basin Disposal of Yakima, L.L.C. Parcel Nos. 191206-23411 & 191206-23412; two Clark Family Revocable Living Trust Parcel Nos. 191206-23413 & 191206-23414; and one Aspen Tree, L.L.C. Parcel No. 191206-23415.

The above listed parcels in the rezone area which are all in Yakima County, Washington and in Yakima County Auditor File Nos. may also be described as follows: Parcel A of Survey recorded under Auditor's File No. 7636224 in the Southwest Quarter of Section 6, Township 12 North, Range 19 E.W.M.; Lots 2 and 3 of Short Plat recorded in Book "O" of Short Plats, page 17, and that portion of Government Lot 5 within the Southwest Quarter of the Northwest Quarter of Section 6, Township 12 North, Range 19 E.W.M. described as follows: Beginning at the Southwest corner of said subdivision, thence East along the South line thereof 631.5 feet, thence North 02°10' West along the centerline of a private road 979.0 feet to the True Point of Beginning, thence continuing North 02°10' West 351 feet, thence South 88°50' West 618.4 feet, thence South 01°36'40" East 351 feet, thence North 88°49'40" East 621.79 feet to the True Point of Beginning; Lots 1 and 2 of Short Plat recorded under Auditor's File No. 7135003; Lots 1 and 2 of Short Plat No. 92-89 filed under Auditor's File No. 2974822 respectively lying northerly and southerly of the following described line: Beginning at the southeast corner of said Lot 1, thence North 0°03'00" West along the East line of said Lot 1 6.27 feet to the true point of beginning of the herein described line, thence South 89°40'00" West 502.21 feet to the West line of said Lot 2 and the terminus point of the herein described line together with that portion of Lot 3 of said Short plat described as follows: Beginning at the Northeast corner of said Lot 3, thence South 0°03'00" East along the East line thereof 53.65 feet, thence North 88°01'48" West 501.30 feet to the West line of said Lot 3, thence North 0°11'48" West along the West line 52.49 feet to the Northwest corner of said Lot 3, thence South 88°09'45" East along the North line of said Lot 3 501.40 feet to the point of beginning as reconfigured by the October 18, 2017

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PLSA Survey for a short plat exemption recorded under Auditor's File No. SUR 7961513; and Lots 3 and 4 of Short Plat No. 92-89 filed under Auditor's File No. 2974822 except that portion of said Lot 3 described as follows: Beginning at the Northeast corner of said Lot 3, thence South 0°03'00" East along the East line thereof 53.65 feet, thence North 88°01'48" West 501.30 feet to the West line of said Lot 3, thence North 0°11'48" West along the West line 52.49 feet to the Northwest corner of said Lot 3, thence South 88°09'45" East along the North line of said Lot 3 501.40 feet to the Point of Beginning as reconfigured by the October 18, 2017 PLSA Survey for short plat exemption recorded under Auditor's File No. SUR 7961513.

DATED this 13th day of March, 2018.



Gary M. Cuillier, Hearing Examiner

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	<h2 style="margin: 0;">LAND USE APPLICATION</h2> <p style="margin: 0;">CITY OF UNION GAP, DEPARTMENT OF COMMUNITY DEVELOPMENT 3106 SOUTH 1ST STREET, UNION GAP, WASHINGTON 98903 VOICE: (509) 575-3638 FAX: (509) 248-6494</p>
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INSTRUCTIONS – PLEASE READ FIRST Please type or print your answers clearly.

Answer all questions completely. If you have any questions about this form or the application process, please ask a Planner. Remember to bring all necessary attachments and the required filing fee when the application is submitted. Community Development cannot accept an application unless it is complete and the filing fee paid. Filing fees are not refundable.

This application consists of four parts. PART I - GENERAL INFORMATION AND PART IV – CERTIFICATION are on this page. PART II and III contain additional information specific to your proposal and MUST be attached to this page to complete the application.

PART I – GENERAL INFORMATION

<p>1. Applicant's Name, Address, And Phone Number</p>	<p>Name Street City</p>	<p>Daniel Tilley (509) 952-7555 313 N 31st Avenue Yakima ST WA Zip 98902 Phone (509) 952-7555</p>																											
<p>2. Applicant's Property Interest</p>	<p>Check One</p>	<p><input type="checkbox"/> Owner <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Purchaser <input type="checkbox"/> Other</p>																											
<p>3. Property Owner's Name, Address, And Phone Number (If Other Than Applicant)</p>	<p>Name Street City</p>	<p>See attached property owner list</p>																											
<p>4. Subject Property's Assessor's Parcel Number(s): See attached property owner list with Parcel Numbers</p>																													
<p>5. Legal Description of Property. (if lengthy, please attach it on a separate document) See attached legal descriptions</p>																													
<p>6. Property's Existing Zoning: <input type="checkbox"/> R-1 <input type="checkbox"/> R-2 <input type="checkbox"/> R-3 <input type="checkbox"/> R-4 <input type="checkbox"/> C-1 <input type="checkbox"/> C-2 <input type="checkbox"/> CBD <input type="checkbox"/> W/W <input checked="" type="checkbox"/> L-1 <input type="checkbox"/> PbF <input type="checkbox"/> PrC <input type="checkbox"/> PkO</p>																													
<p>7. Property Address: See attached property owner list with address</p>																													
<p>8. Type Of Application: (Check All That Apply)</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Administrative Adjustment</td> <td><input type="checkbox"/> Environmental Checklist (SEPA)</td> <td><input type="checkbox"/> Easement Release</td> </tr> <tr> <td><input type="checkbox"/> Class (2) Review</td> <td><input type="checkbox"/> Right-of-Way Vacation</td> <td><input checked="" type="checkbox"/> Rezone L-1 to W/W</td> </tr> <tr> <td><input type="checkbox"/> Class (3) Review</td> <td><input type="checkbox"/> Transportation Concurrency</td> <td><input type="checkbox"/> Shoreline</td> </tr> <tr> <td><input type="checkbox"/> Short Plat</td> <td><input type="checkbox"/> Non-Conforming Structure/Use</td> <td><input type="checkbox"/> Critical Areas</td> </tr> <tr> <td><input type="checkbox"/> Long Plat</td> <td><input type="checkbox"/> Type 3 Modification</td> <td><input type="checkbox"/> Variance</td> </tr> <tr> <td><input type="checkbox"/> Admin. Modification</td> <td><input type="checkbox"/> Interpretation by Hearing Examiner</td> <td><input type="checkbox"/> Amended Plat</td> </tr> <tr> <td><input type="checkbox"/> Appeal</td> <td><input type="checkbox"/> Temporary Use Permit</td> <td><input type="checkbox"/> Binding Site Plan</td> </tr> <tr> <td><input type="checkbox"/> Home Occupation</td> <td><input type="checkbox"/> Comp Plan Amendment</td> <td><input type="checkbox"/> Planned Development</td> </tr> <tr> <td><input type="checkbox"/> Short Plat Exemption: _____</td> <td><input type="checkbox"/> Other: _____</td> <td></td> </tr> </table>			<input type="checkbox"/> Administrative Adjustment	<input type="checkbox"/> Environmental Checklist (SEPA)	<input type="checkbox"/> Easement Release	<input type="checkbox"/> Class (2) Review	<input type="checkbox"/> Right-of-Way Vacation	<input checked="" type="checkbox"/> Rezone L-1 to W/W	<input type="checkbox"/> Class (3) Review	<input type="checkbox"/> Transportation Concurrency	<input type="checkbox"/> Shoreline	<input type="checkbox"/> Short Plat	<input type="checkbox"/> Non-Conforming Structure/Use	<input type="checkbox"/> Critical Areas	<input type="checkbox"/> Long Plat	<input type="checkbox"/> Type 3 Modification	<input type="checkbox"/> Variance	<input type="checkbox"/> Admin. Modification	<input type="checkbox"/> Interpretation by Hearing Examiner	<input type="checkbox"/> Amended Plat	<input type="checkbox"/> Appeal	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Binding Site Plan	<input type="checkbox"/> Home Occupation	<input type="checkbox"/> Comp Plan Amendment	<input type="checkbox"/> Planned Development	<input type="checkbox"/> Short Plat Exemption: _____	<input type="checkbox"/> Other: _____	
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<input type="checkbox"/> Home Occupation	<input type="checkbox"/> Comp Plan Amendment	<input type="checkbox"/> Planned Development																											
<input type="checkbox"/> Short Plat Exemption: _____	<input type="checkbox"/> Other: _____																												

PART II – SUPPLEMENTAL APPLICATION & PART III – REQUIRED ATTACHMENTS

9. SEE ATTACHED SHEETS

PART IV – CERTIFICATION

10. I certify that the information on this application and the required attachments are true and correct to the best of my knowledge.

See attached property owner list with signatures

PROPERTY OWNERS SIGNATURE _____ DATE _____

FOR ADMINISTRATIVE USE ONLY

Notes: _____ FILE # _____ Revised 09-12

DATE FEE PAID	RECEIVED BY	Amount	Receipt No.	Hearing Date

City of Union Gap
Land Use Application – Rezone L-1 to W/W
Part I – Property Owners
Part IV – Certification

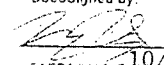
Property Owner Information and Certification

1. Clear River, LLC

Property Address: 2709 Goodman Rd, Union Gap, WA 98903
Parcel Number: 191206-32003
Parcel Size: 6 Acres
Legal Description: See Attachments

Owner Signature: _____

Date: _____

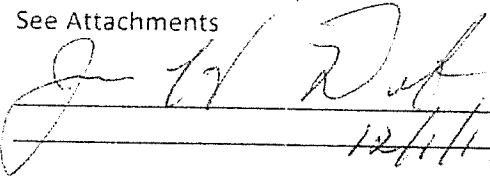
DocuSigned by:

10/2/2017

2. Ahtanum Properties, LLC

Property Address: 1615 W Ahtanum Road, Union Gap, WA 98903
Parcel Numbers: 191206-23009, 191206-23404, 191206-23403
Parcel Size: 4.84 Acres, 12.02 Acres, 1.08 Acres
Legal Description: See Attachments

Owner Signature: _____

Date: _____


12/1/17

3. Steve & Mary Clark Trust

Property Address: 1515 W Ahtanum Rd, Union Gap, WA 98903
Parcel Numbers: 191206-23405, 191206-23406, 191206-23407, 191206-23408
Parcel Size: 5.07 Acres, 5.16 Acres, 3.75 Acres, .095 Acres
Legal Description: See Attachments

Owner Signature: _____

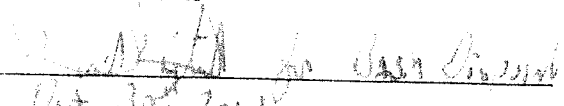
Date: _____

4. Basin Disposal, LLC

Property Address: 1405 W Ahtanum Rd, Union Gap, WA 98903
Parcel Numbers: 191206-23411, 191206-23412
Parcel Size: 3.67 Acres, 4.22 Acres
Legal Description: See Attachments

Owner Signature: _____

Date: _____

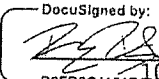

Oct 30, 2017

City of Union Gap
Land Use Application – Rezone L-1 to W/W
Part I – Property Owners
Part IV – Certification

Property Owner Information and Certification

1. Clear River, LLC

Property Address: 2709 Goodman Rd, Union Gap, WA 98903
Parcel Number: 191206-32003
Parcel Size: 6 Acres
Legal Description: See Attachments

Owner Signature: 
Date: 10/2/2017
DocuSigned by: D9FD9C4151F1...

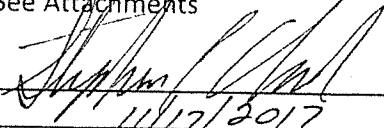
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Owner Signature: _____
Date: _____

3. Steve & Mary Clark Trust

Property Address: 1515 W Ahtanum Rd, Union Gap, WA 98903
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Parcel Size: 5.07 Acres, 5.16 Acres, 3.75 Acres, .095 Acres
Legal Description: See Attachments

Owner Signature: 
Date: 11/17/2017

4. Basin Disposal, LLC

Property Address: 1405 W Ahtanum Rd, Union Gap, WA 98903
Parcel Numbers: 191206-23411, 191206-23412
Parcel Size: 3.67 Acres, 4.22 Acres
Legal Description: See Attachments

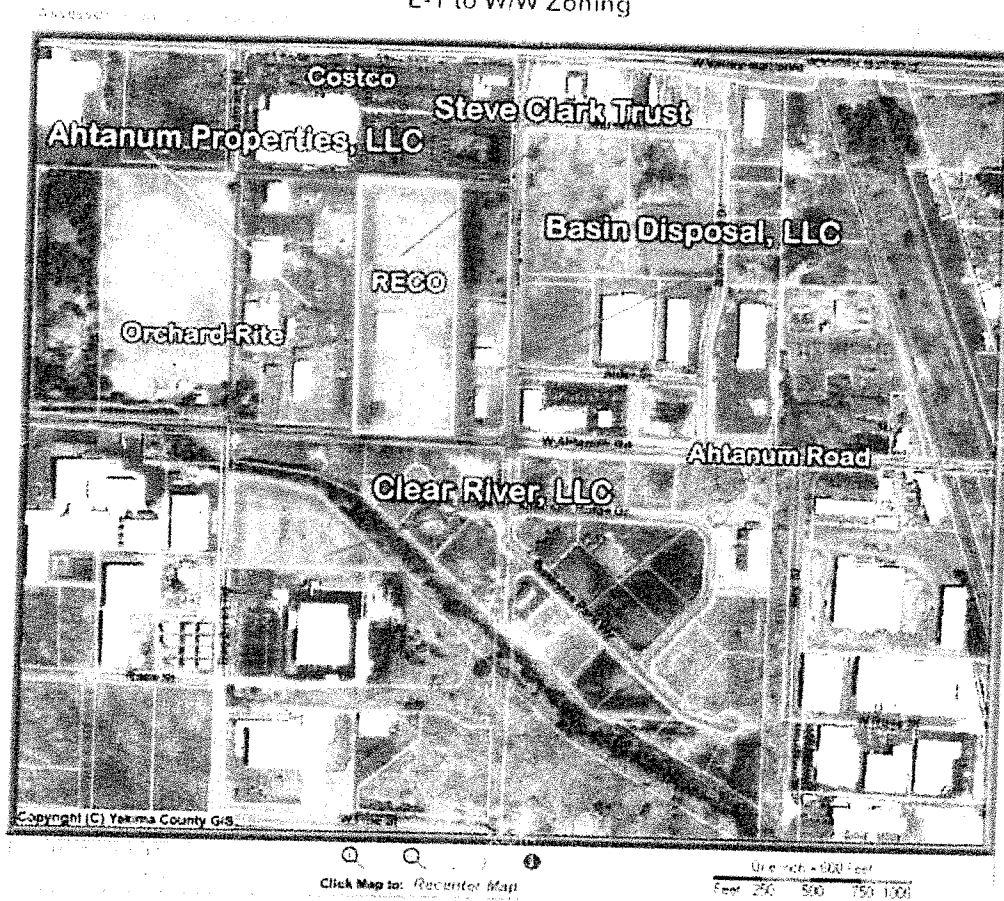
Owner Signature: _____
Date: _____

City of Union Gap Land Use Application – Rezone L-1 to W/W

Part II – Application Information

- Property and Ownership Map
- Parcel Numbers
- Acreage
- Current Zoning Map
- Adjacent Property Zoning Map

LAND USE APPLICATION EXHIBIT
L-1 to W/W Zoning



Property Owner	Parcel Number	Acres
Clear River, LLC	191206 32003	6.03
Ahtanum Properties, LLC	191206 23009	4.84
	191206 23404	12.02
	191206 23401	1.08
Steve and Mary Trust	191206 23408	0.95
	191206 23407	3.75
	191206 23406	5.16
	191206 23405	5.17
Basin Disposal, LLC	191206 23411	1.67
	191206 23412	1.22
Total Acres		46.79

City of Union Gap Land Use Application – Rezone L-1 to W/W

Part III – Application Information

- **Proposal Narrative**
- **Site & Zoning Map**
- **Acreage**
- **Current Zoning Map**
- **Adjacent Property Zoning Map**

***Narrative:** Description of proposal, including the proposed uses and the size of the project and site.*

This project is the application for the re-zone of 46.79 acres, from their current zoning Light Industrial, (L-1), to Wholesale Warehouse, (W/W). There are 11 individual parcels, with 4 property owners. 10 of the 11 properties form a contiguous block of 40.79 acres on the northwest corner of Ahtanum Road and Longfiber Rd. One of the owners, Clear River, LLC, owns the 6 acres on Goodman Rd, just south of Ahtanum, (APN 191206-32003), and is under contract to purchase the frontage lots, (APN 191206-23407, 191206-23408), from Steve Clark, (RECO), which is why both properties are included in this project.

The primary purpose and need for the re-zone is the changing nature of this neighborhood from primarily industrial uses to more commercial and retail uses. The owners want the flexibility to use their property for the higher uses, and the benefits of higher values, that their neighboring properties enjoy, which have all gone through the re-zone process to allow for a higher use.

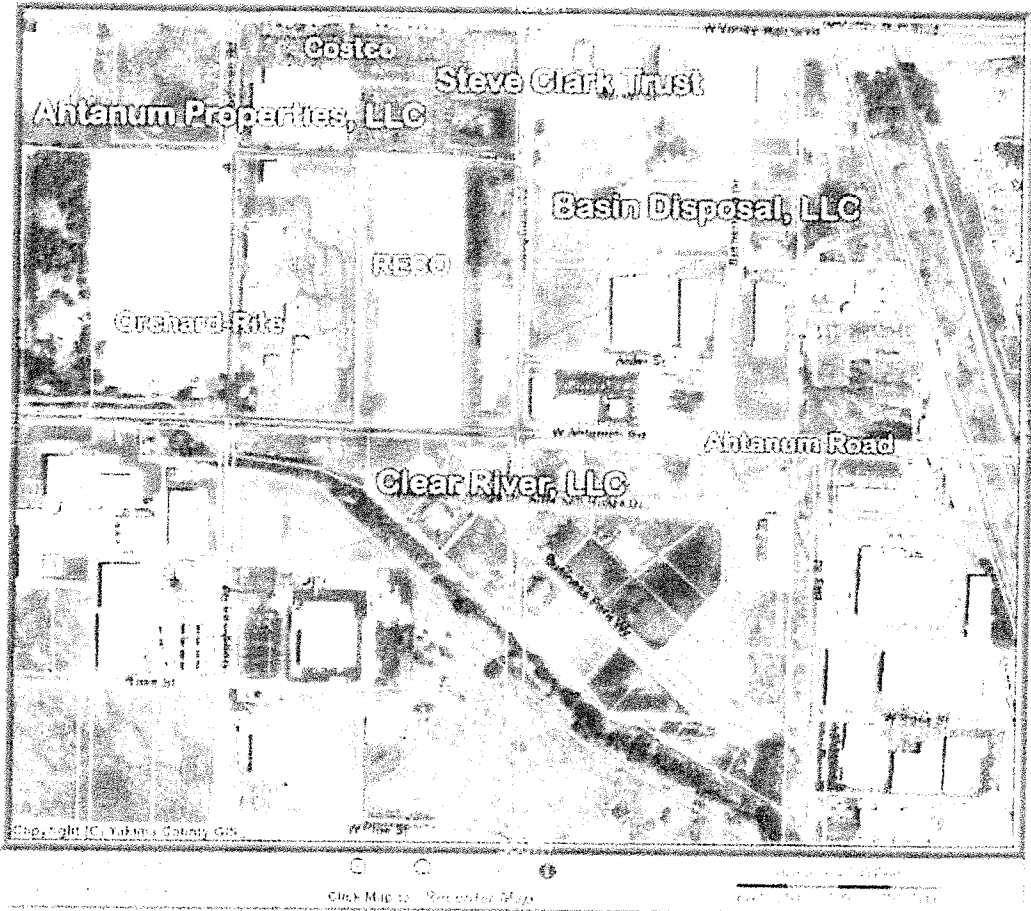
In changing from L-1 to W/W, the owners do not lose a single category use, but they gain 57 additional permitted uses and categories. These are primarily retail oriented uses which would contribute to the greater community good of Union Gap by the generation of retail sales taxes and higher property taxes.

For owners, such as Basin Disposal, it would permit them the opportunity to relocate to a larger industrial site in a less congested area, and be able to pay the costs of moving by selling their current property for retail use. Industrial land, (L-1), is valued at a small fraction of the value of retail frontage property. It's in the property owner's and the community's best interest to be able to use these properties for their highest and best use.

Location of the proposal

Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available.

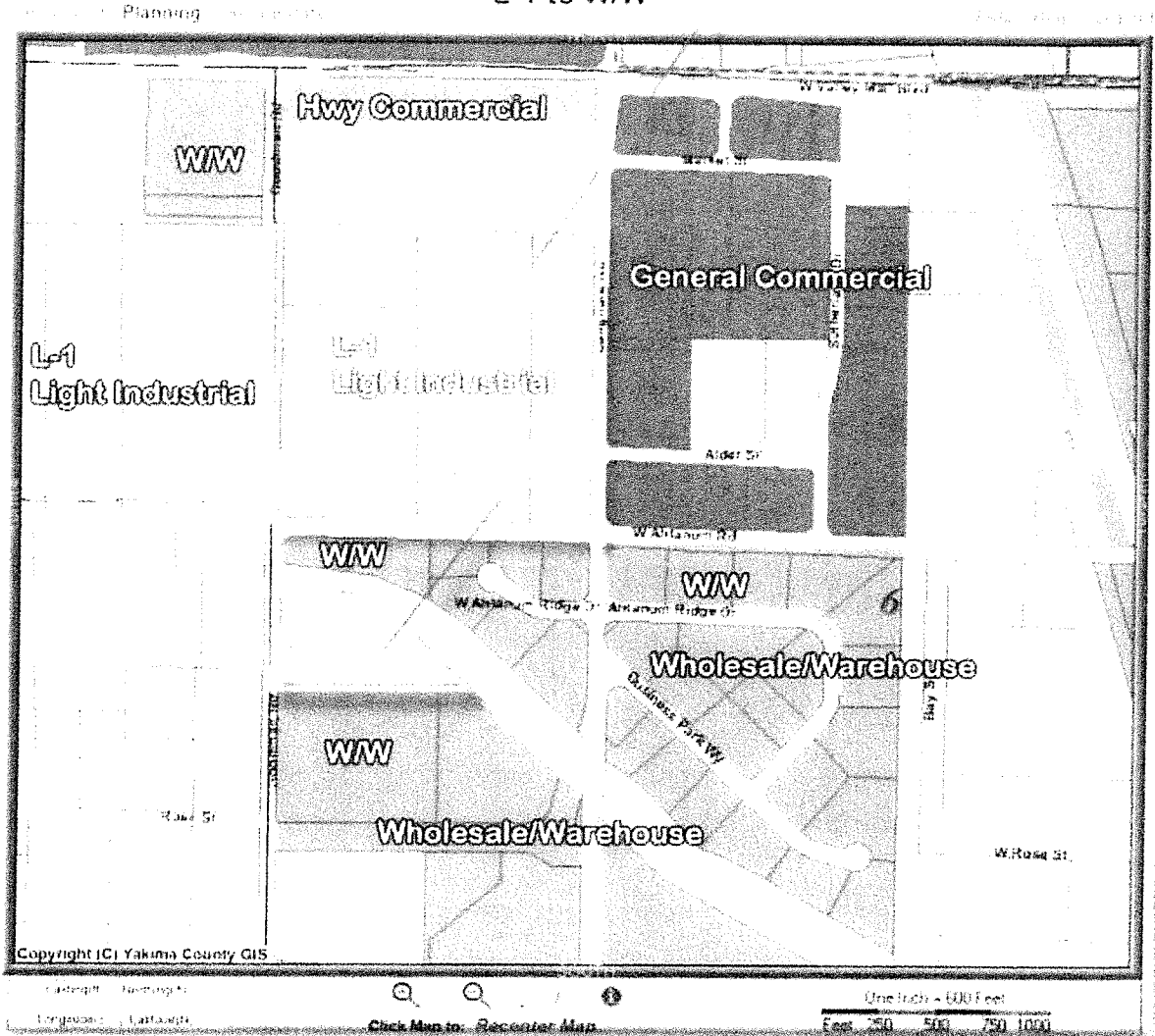
LAND USE APPLICATION EXHIBIT
L-1 to W/W Zoning



Narrative: Current and Adjacent Property Zoning

Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available.

Current Union Gap Zoning Map
Applicant Properties
L-1 to W/W



City of Union Gap
Land Use Application – Rezone L-1 to W/W

Legal Descriptions

Property Owners

1. Clear River, LLC
Property Address: 2709 Goodman Rd, Union Gap, WA 98903
Parcel Number: 191206-32003
Parcel Size: 6 Acres
Legal Description: See Attachments

2. Ahtanum Properties, LLC
Property Address: 1615 W Ahtanum Road, Union Gap, WA 98903
Parcel Numbers: 191206-23009, 191206-23404, 191206-23403
Parcel Size: 4.84 Acres, 12.02 Acres, 1.08 Acres
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3. Steve & Mary Clark Trust
Property Address: 1515 W Ahtanum Rd, Union Gap, WA 98903
Parcel Numbers: 191206-23405, 191206-23406, 191206-23407, 191206-23408
Parcel Size: 5.07 Acres, 5.16 Acres, 3.75 Acres, .095 Acres
Legal Description: See Attachments

4. Basin Disposal, LLC *f. Takim, LLC*
Property Address: 1405 W Ahtanum Rd, Union Gap, WA 98903
Parcel Numbers: 191206-23411, 191206-23412
Parcel Size: 3.67 Acres, 4.22 Acres
Legal Description: See Attachments

Clear River, LLC



WHEN RECORDED RETURN TO

FILE# 7891304
YAKIMA COUNTY, WA
11/04/2015 11:05:44AM
DEED
PAGES: 2
VALLEY TITLE GUARANTEE

NAME Clear River LLC

ADDRESS 2550 Burton Rd

CITY, STATE, ZIP YAKIMA WA 98908

COUNTY EXCISE TAX

DATE NOV 0 2015

PAID \$ 8,460.00

REC. NO. 442320

BY Shanna Webb STATUTORY WARRANTY DEED

Yakima County Treasurer's Office

234298

THE GRANTOR, SENTINEL PROPERTIES, LLC, a Washington limited liability company, for and in consideration of VALUE RECEIVED, in hand paid, convey and warrant to CLEAR RIVER, L.L.C., a Washington limited liability company, the following described real estate, situate in the County of Yakima, State of Washington:

Parcel A of Survey recorded under Auditor's File No. 7636224, records of Yakima County, Washington, being a portion of the Southwest quarter of Section 6, Township 12 North, Range 19 E.W.M. Assessor's Parcel No. 191206-32003, Levy Code 300

This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title which may appear in the public record, including those shown on any recorded plat or survey.

SENTINEL PROPERTIES, LLC, a Washington limited liability company

By: Terry L McGuire
TERRY L. McGUIRE, Manager



Return to: **Ahtanum Properties, LLC**

City of Union Gap
102 W. Ahtanum Road
Union Gap, WA 98903

FILE# 7799704
YAKIMA COUNTY, WA
04/17/2013 01:47:29PM
DEED
PAGES: 2
VALUED CUSTOMER
CITY OF UNION GAP
Recording Fee: 73.00

COUNTY EXCISE TAX
DATE APR 17 2013
PAID \$ None
REC. NO. 430431
BY [Signature]
Yakima County Treasurer's Office

QUIT CLAIM DEED

GRANTOR: AHTANUM PROPERTIES, INC., a Washington Corporation

GRANTEE: CITY OF UNION GAP

ABBREVIATED LEGAL: Portion of SW ¼ of NW ¼ of Section 6, Township 12 North, Range 19 East, W.M

ASSESSOR'S PARCEL NO'S: 191206-23009 & 23404

KNOW ALL MEN BY THESE PRESENTS, that the Grantor, AHTANUM PROPERTIES, INC., a Washington Corporation, for and in consideration of mutual benefit and other good and valuable consideration does hereby convey and quit claim to the City of Union Gap, State of Washington, the following described real estate and any after acquired interest therein, situate in Yakima County, State of Washington:

The West 30 feet of Lot 2 of that certain Short Plat recorded in Book "O" of Short Plats, page 17, records of Yakima County Washington;

AND the West 30 feet of that portion of Government Lot 5 (SW ¼ NW1/4) of Section 6, Township 12 North, Range 19 East, W.M., described as follows: Beginning at the Southwest corner of said subdivision; thence East along the South line thereof 631.5 feet; thence North 2°10' West along the centerline of a private road 979.0 feet to the True Point of Beginning; thence continuing North 2°10' West 351 feet; thence South 88°50' West 618.4 feet; thence South 1°36'40" East 351 feet; thence North 88°49'40" East 621.79 feet to the True Point of Beginning.

Dated this 5th day of Feb 2013.

[Signature]
AHTANUM PROPERTIES, INC

AHTANUM PROPERTIES, INC.

Return to:

City of Union Gap
102 W. Ahtanum Road
Union Gap, WA 98903

Ahtanum Properties, LLC

STATE OF WASHINGTON)
COUNTY OF YAKIMA) SS

I certify that I know or have satisfactory evidence that Doug Riddle
and _____ (is/are) the person(s) who appeared before me
and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that
(he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the
Sec/Treas. and _____ of Ahtanum Properties,
Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the
instrument.

Date this 5th day of February, 2013



Suzan M. Howard
Notary Public in and for the State of
Washington, residing at Yakima
My appointment expires 11/27/15

Ahtanum Properties, LLC



FILE# 7808426
YAKIMA COUNTY, WA
06/26/2013 11:37:35AM

WHEN RECORDED RETURN TO:

LARSON BERG & PERKINS PLLC
P.O. Box 550
Yakima, WA 98907

DEED
PAGES: 4
VALLEY TITLE GUARANTEE

Recording Fee: 75.00

COUNTY EXCISE TAX

DATE

JUN 26 2013

PAID \$

1917.50

REC. NO.

431387

BY

Tammy Hanson
Yakima County Treasurer's Office

STATUTORY WARRANTY DEED

225732

Grantor: (1) DORIS FOLKERTS

Grantee: (1) AHTANUM PROPERTIES, INC.

Legal Description (abbreviated):

Parcel 3 of Short Plat, "O" - 17

Additional Legal Description on Page 1.

Assessor's Tax Parcel I.D. No.: 191206-23403

The Grantor, DORIS FOLKERTS, a single woman, for good and valuable consideration in hand paid, conveys, and warrants to AHTANUM PROPERTIES, INC., a Washington corporation, the following described real estate, situated in the County of Yakima, State of Washington, legally described as:

Parcel 3 of Short Plat, recorded in Book "O" of Short Plats, Page 17, records of Yakima County, Washington, EXCEPT that portion for road conveyed to the City of Union Gap by Statutory Warranty Deed recorded September 21, 2001, under Auditor's File No. 7236111, records of Yakima County, Washington.

SUBJECT TO unpaid local improvement assessments, and/or irrigation assessments, if any, levied by the City of Union Gap, Washington.

36

Ahtanum Properties, LLC

SUBJECT TO matters, if any, as disclosed on the face of Survey recorded June 17, 1993, in Book 56 of Surveys, Page 34, records of Yakima County, Washington.

SUBJECT TO easement affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument Recorded: January 14, 2013; Auditor's File No: 7789229; For: The construction, reconstruction, operation, maintenance, repair, replacement, enlargement and removal of Grantee's underground electric distribution and communication lines and all necessary or accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, vaults on, across or under the surface of the real property of Grantor. At no time shall Grantor place or store any flammable materials (other than agricultural crops) or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by the Grantee, with the purposes for which this easement has been granted. The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns and shall run with the land. In favor of: PacificCorp, an Oregon corporation, its successors and assigns; Affects: Real estate under search.

SUBJECT TO terms and conditions of Easement in favor of the City of Union Gap, recorded September 2, 1992 under Auditor's File No. 2972737. Affects: The South 30 feet of Lot 3.

SUBJECT TO easement affecting a portion of said premises and for the purposes hereinafter stated, as reserved by instrument. Recorded: June 5, 1939; Auditor's File No: 856569; For: Flowage of waste water; In favor of: Daniel G. Goodman and Jennifer Goodman, husband and

Ahtanum Properties, LLC

wife; Affects: Said premises and includes other property.

SUBJECT TO easement affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument; Recorded: June 5, 1939; Auditor's File No:856569; For: Ditches, canals, pipelines, and flumes; In favor of: Daniel G. Goodman and Jennie Goodman, husband and wife; Affects: Said premises and includes other property.

SUBJECT TO covenants, conditions, restrictions, easements and other matters, if any, as reserved and delineated on the face of said Short Plat.

SUBJECT TO future assessments, if any, due to Mosquito Control District No. 1.

SUBJECT TO future assessments, if any, due to Horticulture Pest & Disease Control.

SUBJECT TO Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff vs. (Numerous named Defendants), notice of which is given by Lis Pendens recorded under Yakima County Auditor's File No. 2479271, being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General).

WHEN RECORDED RETURN TO:
Steve Clark
11801 Mac Laren Ct.
Yakima, WA 98908

COUNTY EXCISE TAX
DATE 06-18-2004
PAID \$ 7,460.44
REC. NO. 354277
BY [Signature]
Yakima County Treasurer's Office

Stephen L. and Mary C. Clark Trust

185085

DOCUMENT TITLE: Statutory Warranty Deed

GRANTOR: Cheri A. Friday, a single woman

GRANTEES: Stephen L. Clark and Mary C. Clark, husband and wife

LEGAL DESCRIPTION: Lots 1, 2, 3 and 4 of Short Plat, recorded in Book 92 of
Plats, Page 89, under Auditor's File No. 2974822,
records of Yakima County, Washington

ASSESSOR'S TAX PARCEL NUMBER: 191206-23405, 191206-23406, 191206-23407,
191206-23408


REFERENCE NUMBERS OF DOCUMENTS ASSIGNED OR RELEASED: N/A

STATUTORY WARRANTY DEED

THE GRANTOR, Cheri A. Friday, a single woman, for and in consideration of assumption of debt conveys and WARRANTS to Stephen L. Clark and Mary C. Clark, husband and wife, the following described real estate, situate in the county of Yakima County, state of Washington:

An undivided one-half interest in the following described property:
Lots 1, 2, 3 and 4 of Short Plat, recorded in Book 92 of
Plats, Page 89, under Auditor's File No. 2974822,
records of Yakima County, Washington

- 1 -


7405591
Page: 1 of 2
06/18/2004 01:37
Yakima Co, WA
VALLEY TITLE COMPANY D \$20.00 30

Basin Disposal, LLC
Basin Disposal, LLC

COUNTY EXCISE TAX
DATE 08-02-2004
PAID \$ 7,544.43
REC. NO. 365567
BY [Signature]
Yakima County Treasurer's Office

AFTER RECORDING RETURN TO:

Basin Disposal of Yakima, L.L.C.
1405 West Ahtanum Road
Union Gap, WA 98903

① 427604

Filed for Record at Request of:
First American Title Insurance Company

STATUTORY WARRANTY DEED

Deed Summary

File No: 4431-427604 (BLL) Date: July 30, 2004
Grantor(s): D.M. Disposal Co., Inc., formerly known as, through merger,
Superior Refuse Removal Corporation, a Washington corporation
Grantee(s): Basin Disposal of Yakima, L.L.C.
Abbreviated Legal: Lots 1 and 2, SP 7135003
Assessor's Tax Parcel Nos: 191206-23411 and 191206-23412

THE GRANTORS, D.M. Disposal Co., Inc., formerly known as, through merger, Superior Refuse Removal Corporation, a Washington corporation, for and in consideration of One Dollar and Other Good and Valuable Consideration, in hand paid, conveys, and warrants to Basin Disposal of Yakima, L.L.C., the following described real estate, situated in the County of Yakima, State of Washington:

Lots 1 and 2 of Short Plat recorded under Auditor's File No. 7135003, records of Yakima County, Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.



30

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

NC 5907

State of California
County of Sacramento

On July 30, 2004 before me, Gale M. Rossi, Notary Public.
DATE NAME, TITLE OF OFFICER (E.G., JANE DOE, NOTARY PUBLIC)

personally appeared Robert Evans
NAME(S) OF SIGNER(S)

personally known to me - ~~OR~~ - ~~E~~ proved to me on the basis of satisfactory evidence to be the person whose name ~~(s)~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity ~~(ies)~~, and that by his/her/their signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.



WITNESS my hand and official seal.

Gale M. Rossi
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

INDIVIDUAL
 CORPORATE OFFICER
Executive Vice President
Corporate Counsel
TITLE(S)

Statutory Warranty Deed
TITLE OR TYPE OF DOCUMENT

PARTNER(S) LIMITED
 GENERAL

2
NUMBER OF PAGES

ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

July 30, 2004
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
D.M. Disposal
Co., Inc. formerly known as, through
merger, Superior Refuse Removal Corp.

NONE
SIGNER(S) OTHER THAN NAMED ABOVE



28

**CITY OF UNION GAP
Yakima County, Washington**

Project Name

Ahtanum Road Properties

Rezone L-1 to W/W

STATE ENVIRONMENTAL POLICY ACT

ENVIRONMENTAL CHECKLIST

Prepared by

Daniel Tilley

September 30, 2017

STATE ENVIRONMENTAL POLICY ACT
ENVIRONMENTAL CHECKLIST

A. BACKGROUND

1. *Name of Proposal, if Applicable:* Ahtanum Properties Re-Zone Appllcation – L-1 to W/W

2. *Name of Proponent:* Daniel Tilley
Phone Number: (509) 952-7555
Address of Proponent: 313 N 31st Avenue, Yakima, WA 98902

3. *Person Completing Form:* Daniel Tilley
Phone Number: (509) 952-7555
Address: 313 N 31st Avenue, Yakima, WA 98902

4. *Date Checklist Prepared:* September 30, 2017

5. *Agency Requesting Checklist:* City of Union Gap

6. *Proposed timing or schedule (including phasing, if applicable):*
Immediately

7. *Do you have any plans for future additions, expansions, or further activity related to or connected with this proposal? If yes, explain.*
None

8. *List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.*
**Phase I Environmental Report –
This will be performed on Parcels 191206-23407 & 191206-23408**

9. *Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.*
None

10. *List any governmental approvals or permits that will be needed for your proposal, if known.*
None

City of Union Gap - Building Permit Approval.
City of Union Gap - Site Plan Approval.
City of Union Gap - Class 1 Review
City of Union Gap - Utility connection permits
City of Union Gap - Stormwater Approval

11. *Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page.*

This project is the application for the re-zone of 46.79 acres, from their current zoning Light Industrial, (L-1), to Wholesale Warehouse, (W/W). There are 11 individual parcels, with 4 property owners. 10 of the 11 properties form a contiguous block of 40.79 acres on the northwest corner of Ahtanum Road and Longfiber Rd. One of the owners, Clear River, LLC, owns the 6 acres on Goodman Rd, just south of Ahtanum, (APN 191206-32003), and is under contract to purchase the frontage lots, (APN 191206-23407, 191206-23408), from Steve Clark, (RECO), which is why both properties are included in this project.

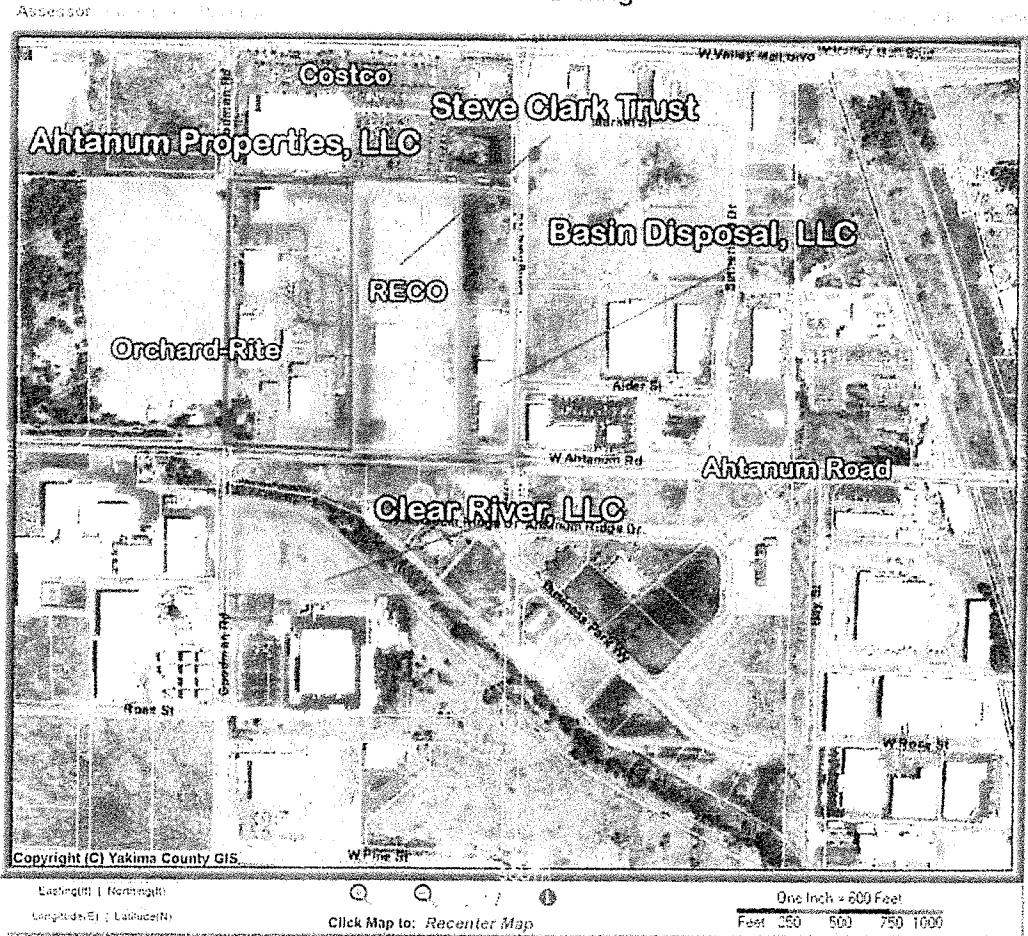
The primary purpose and need for the re-zone is the changing nature of this neighborhood from primarily industrial uses to more commercial and retail uses. The owners want the flexibility to use their property for the higher uses, and the benefits of higher values, that their neighboring properties enjoy, which have all gone through the re-zone process to allow for a higher use.

In changing from L-1 to W/W, the owners do not lose a single category use, but they gain 57 additional permitted uses and categories. These are primarily retail oriented uses which would contribute to the greater community good of Union Gap by the generation of retail sales taxes and higher property taxes.

For owners, such as Basin Disposal, it would permit them the opportunity to relocate to a larger industrial site in a less congested area, and be able to pay the costs of moving by selling their current property for retail use. Industrial land, (L-1), is valued at a small fraction of the value of retail frontage property. It's in the property owner's and the community's best interest to be able to use these properties for their highest and best use.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit application related to this checklist.

LAND USE APPLICATION EXHIBIT
L-1 to W/W Zoning

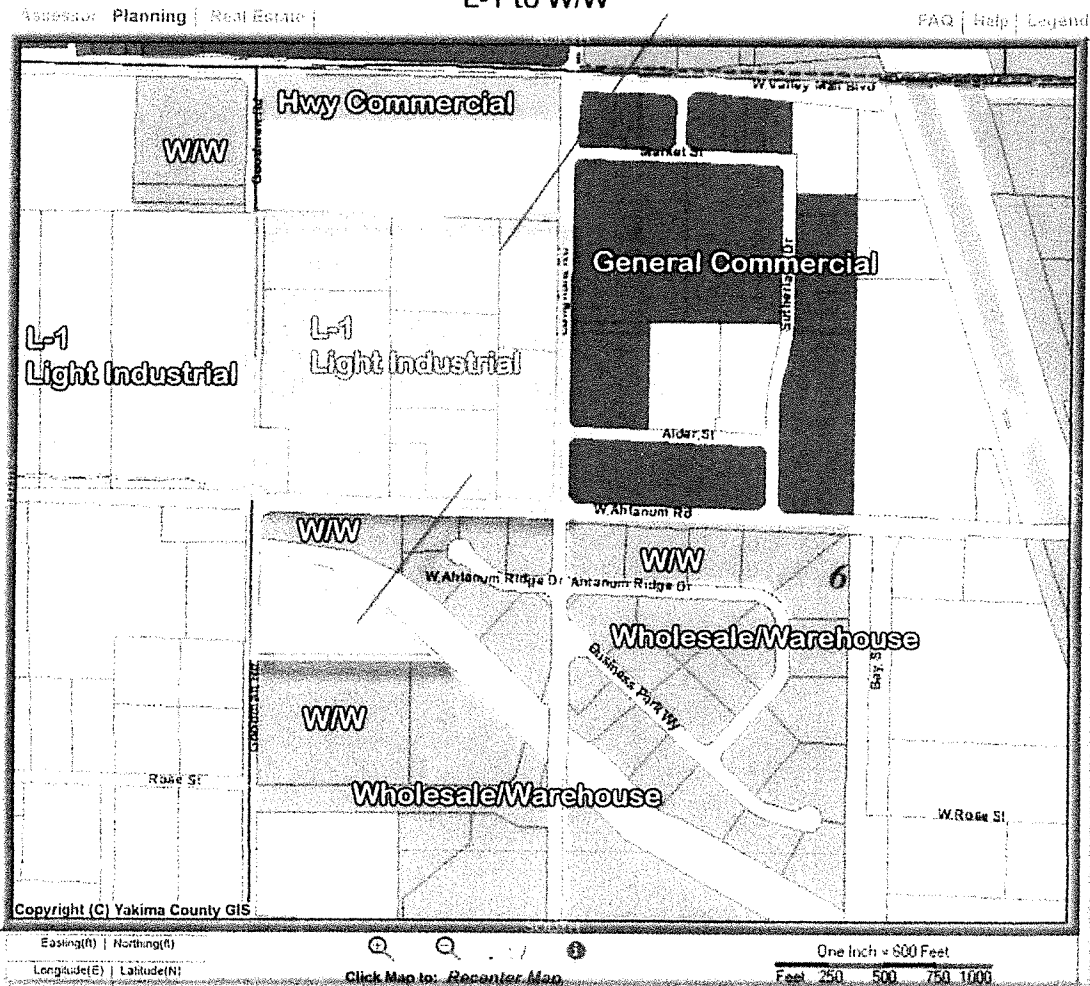


Property Owners and the Associated Parcel Numbers;

Property Owner	Parcel Number	Acres
Clear River, LLC	191206-32003	6.03
Ahtanum Properties, LLC	191206-23009	4.84
	191206-23404	12.02
	191206-23403	1.08
Steve and Mary Clark Trust	191206-23408	0.95
	191206-23407	3.75
	191206-23406	5.16
	191206-23405	5.07
Basin Disposal, LLC	191206-23411	3.67
	191206-23412	4.22
Total Acres		46.79

Current Union Gap Zoning Map
Applicant Properties

L-1 to W/W



B. ENVIRONMENTAL ELEMENTS

1. EARTH

- a. *General description of the site (underline one): Flat, rolling, hilly, steep slopes, mountainous, other.*

- b. *What is the steepest slope on the site (approximate percent slope)?*

The steepest slope is approximately 0.5 percent to 1 percent slope.

- c. *What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils.*

The primary soil type is Weirman Fine Sandy Loam, which is also a SM, GM or A-1 soil type. The Weirman Fine Sandy Loam soil mapping indicates: 0" - 8" Fine Sandy Loam, 8" - 21" Loamy Fine Sand, Sand, Gravelly Loamy Sand, 21" - 60" Very Gravelly Loamy Sand, Very Gravelly Sand, Extremely Gravelly Sand. Permeability of Weirman Fine Sandy Loam is high, the runoff is low and the water erosion hazard is moderate.

This soil type is not classified by the U.S. Department of Agriculture Natural Resource Conservation Service (USDA-NRCS) as prime farmland, and this project is located within a developed area and will not affect any agricultural land.

- d. *Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.*

None known

- e. *Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill.*

No construction currently planned. This is a rezone application only.

- f. *Could erosion occur as a result of clearing, construction, or use? If so, generally describe.*

No construction currently planned. This is a rezone application only.

- g. *About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or building)?*

No construction currently planned. This is a rezone application only.

- h. *Proposed measures to reduce or control erosion, or other impacts to the earth, if any:*

5. *Does the proposal lie within a 100-year floodplain? If so, note location on the site plan. No.*
6. *Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.*

No construction currently planned. This is a rezone application only.

b. *Ground Water:*

1. *Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.*

No construction currently planned. This is a rezone application only.

2. *Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals...; agricultural, etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.*

No construction currently planned. This is a rezone application only.

c. *Water Runoff (including storm water):*

1. *Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will the water flow? Will this water flow into other waters? If so, describe.*

No construction currently planned. This is a rezone application only.

2. *Could waste materials enter ground or surface waters? If so, generally describe.*

No waste materials are anticipated to enter ground or surface waters.

3. *Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe.*

No drainage patterns are anticipated to be altered.

4. *Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any:*

No construction currently planned. This is a rezone application only.

4. PLANTS

a. *Check or underline type of vegetation found on the site:*

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- Orchards, vineyards or other permanent crops
- wet soil plants; cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. *What kind and amount of vegetation will be removed or altered?*

No construction currently planned. This is a rezone application only.

c. *List threatened or endangered species known to be on or near the site.*

There are no listed endangered or threatened plants that occur within the general project vicinity.

d. *Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:*

No construction currently planned. This is a rezone application only.

e. *List all noxious weeds and invasive species known to be on or near the site.*

There are none known to exist.

5. ANIMALS

a. *List any birds and other animals which have been observed on or near the site or are known to be on or near the site. Examples include:*

- Bird: hawk, heron, eagle, songbird, other
- Mammals: deer, bear, elk, beaver, other
- Fish: bass, salmon, trout, herring, shellfish, other

b. *List any threatened or endangered species known to be on or near the site.*

There are no known endangered or threatened animals that occur within the general project vicinity.

- c. *Is this site part of a migration route? If so, explain.*

Most of Washington State is part of the Pacific Flyway migratory route for birds.

- d. *Proposed measures to preserve or enhance wildlife, if any:*

None.

- e. *List any invasive animal species known to be on or near the site.*

None.

6. ENERGY AND NATURAL RESOURCES

- a. *What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.*

No construction currently planned. This is a rezone application only.

- b. *Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.*

No construction currently planned. This is a rezone application only.

- c. *What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:*

No construction currently planned. This is a rezone application only.

7. ENVIRONMENTAL HEALTH

- a. *Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.*

No construction currently planned. This is a rezone application only.

1. *Describe any known or possible contamination at the site from present or past uses.*

There is no known past or present contamination that will affect the project.

2. *Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmissions pipelines located within the project area and in the vicinity.*

There are no known existing hazardous chemicals that will affect the project.

3. *Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project.*

No construction currently planned. This is a rezone application only.

4. *Describe special emergency services that might be required.*

No construction currently planned. This is a rezone application only.

5. *Proposed measures to reduce or control environmental health hazards, if any:*

There are no known environmental health hazards associated with this proposal, therefore there are no proposed measures.

b. *Noise*

1. *What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?*
2. *What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.*

No construction currently planned. This is a rezone application only.

3. *Proposed measures to reduce or control noise impacts, if any:*

No construction currently planned. This is a rezone application only.

8. LAND AND SHORELINE USE

- a. *What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.*

The current sites are zoned Light Industrial, (L-1), and are used in accordance with that zoning. The adjacent properties are zoned Commercial, and Wholesale Warehouse, (W/W).

- b. *Has the project site been used as working farmlands or working forest land? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?*

The site is zoned light industrial and is currently in industrial use.

1. *Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:*

No.

- c. *Describe any structures on the site.*

Primarily steel manufacturing buildings.

- d. *Will any structures be demolished? If so, what?*

No structures will be demolished.

- e. *What is the current zoning classification of the site?*

The current zoning of the site is Union Gap Light Industrial, (L-1).

- f. *What is the current comprehensive plan designation of the site?*

The project lies within the City of Union Gap and the current comprehensive plan designation of the site is L-1.

- g. *If applicable, what is the current shoreline master program designation of the site?*

Not applicable.

- h. *Has any part of the site been classified as a critical area by the city or county? If so, specify.*

No.

- i. *Approximately how many people would reside or work in the completed project?*

No construction currently planned. This is a rezone application only.

- j. *Approximately how many people would the completed project displace?*

The project will not displace any people.

- k. *Proposed measures to avoid or reduce displacement impacts, if any:*

Not applicable.

- l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:*

Project meets the current and future land use plans of the City of Union Gap.

- m. Proposed measures to ensure the proposal is compatible with nearby agricultural and forest lands of long-term commercial significance, if any:*

Not applicable.

9. HOUSING

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.*

Not applicable.

- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.*

Not applicable.

- c. Proposed measures to reduce or control housing impacts, if any:*

Not applicable.

10. AESTHETICS

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?*

No construction currently planned. This is a rezone application only.

- b. What views in the immediate vicinity would be altered or obstructed?*

No views would be altered or obstructed.

- c. Proposed measures to reduce or control aesthetic impacts, if any:*

No adverse aesthetic impacts are anticipated.

11. LIGHT AND GLARE

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?*

No construction currently planned. This is a rezone application only.

- b. *Could light or glare from the finished project be a safety hazard or interfere with views?*

No construction currently planned. This is a rezone application only.

- c. *What existing off-site sources of light or glare may affect your proposal?*

There are no existing off-site sources that are expected to affect our proposal.

- d. *Proposed measures to reduce or control light and glare impacts, if any:*

No construction currently planned. This is a rezone application only.

12. RECREATION

- a. *What designated and informal recreational opportunities are in the immediate vicinity?*

- b. *Would the proposed project displace any existing recreational uses? If so, describe.*

The proposal does not displace any existing recreational areas.

- c. *Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:*

None needed.

13. HISTORIC AND CULTURAL PRESERVATION

- a. *Area there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers located on or near the site? If so, specifically describe.*

There are no registered properties within or adjacent to the project limits.

- b. *Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Is there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.*

There are no known landmarks or evidence of historic, archaeological, scientific, or other cultural significance located on or near the site.

- c. *Describe the methods used to assess the potential impacts to cultural an historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.*

WISAARD, EZ-1 Form

- d. *Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.*

No construction currently planned. This is a rezone application only. There are no known impacts, therefore no measures are proposed.

13. TRANSPORTATION

No construction currently planned. This is a rezone application only.

- a. *Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.*
No construction currently planned. This is a rezone application only.
- b. *Is the site or affected geographic area currently served by public transit? If so, general describe. If not, what is the approximate distance to the nearest transit stop?*
- c. *How many additional parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?*
- d. *Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).*
- e. *Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.*

The proposal will not use water, rail, or air transportation. The site is approximately a half mile east of an existing railway.

- f. *How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates?*
- g. *Will the proposal interfere with, affect or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe.*

No.

- h. *Proposed measures to reduce or control transportation impacts, if any:*

The existing street infrastructure was constructed for the anticipated vehicular traffic.

15. PUBLIC SERVICES

- a. *Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other?) If so, generally describe.*

No increased need for public services is expected.

- b. *Proposed measures to reduce or control direct impacts on public services, if any.*

No measures are proposed.

16. UTILITIES

- a. *Underline the utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, irrigation, cable TV, drains, .*

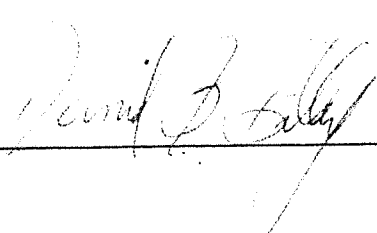
- b. *Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.*

Domestic Water: City of Union Gap
 Sanitary Sewer: City of Union Gap
 Refuse: A private company
 Power: Pacific Power
 Telephone: CenturyLink or Charter
 Natural Gas: Cascade Natural Gas Company

General construction activities will consist of trenching associated with placement of underground utility services from their present location to the project building site.

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.



D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTION

1. *How would the proposal be likely to increase discharge to water; emissions to air; production, storage or release of toxic or hazardous substances; or production of noise?*

This proposal will not increase discharges to water, emissions to air; produce or release of toxic or hazardous substances; or increase noise pollution.

Proposed measures to avoid or reduce such increases are:

No measures are proposed.

2. *How would the proposal be likely to affect plants, animals, fish, or marine life?*

The proposal will not create and adverse impacts on plants, animals, fish or marine life.

Proposed measures to protect or conserve plants, animals, fish or marine life are:

No measures are proposed.

3. *How would the proposal be likely to deplete energy or natural resources?*

The operation will not deplete natural resources, energy consumption will be consistent with a typical industrial food processing facility.

Proposed measures to protect or conserve energy and natural resources are:

No construction currently planned. This is a rezone application only.

4. *How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?*

The proposal is not likely to use or affect environmentally sensitive areas or areas designated for governmental protection.

Proposed measures to protect such resources or to avoid or reduce impacts are:

No measures are proposed.

5. *How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?*

The proposal will not affect land or shoreline use.

Proposed measures to avoid or reduce shoreline and land use impacts are:

No measures are proposed.

6. *How would the proposal be likely to increase demands on transportation or public services and utilities?*

This proposal will have a slight increase of daily trips above the existing site, however the increase can be accommodated by the existing surface streets which were constructed to accommodate heavy traffic from surrounding land uses.

Proposed measures to reduce or respond to such demand(s) are:

No measures are proposed.

7. *Identify, if possible whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.*

This proposal does not conflict with laws or requirements for the protection of the environment. Improvements identified within this proposal will allow the City to comply with public health and environmental requirements.



City Council Communication

Meeting Date: April 9, 2018

From: Dennis Henne, Director of Public Works & Community Development

Topic/Issue: Ordinance - Amending City's Official Zoning Map

SYNOPSIS: On April 9, 2018, the City Council held a closed record hearing on the proposed Rezone Application 2017.0303.RZ0001 to rezone nine parcels totaling 45.93 acres from Light Industrial to Wholesale Warehouse Zone.

RECOMMENDATION: Adopt an Ordinance amending the City of Union Gap Official Zoning Map to rezone nine (9) individual parcels from Light Industrial (L-I) to Wholesale Warehouse (WW).

LEGAL REVIEW: The City Attorney has reviewed

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Ordinance

CITY OF UNION GAP, WASHINGTON
ORDINANCE NO. _____

AN ORDINANCE amending the City of Union Gap Official Zoning Map to rezone nine (9) individual parcels from Light Industrial (L-I) to Wholesale Warehouse (WW)

WHEREAS, Chapter 35A.63 of the Revised Code of Washington authorizes the City Council of the City of Union Gap to adopt and amend official controls including zoning ordinances and zoning maps; and,

WHEREAS, Daniel Tilley, on behalf of Clear River L.L.C.; Ahtanum Properties, Inc.; Basin Disposal of Yakima, L.L.C.; The Clark Family Revocable Living Trust; and Aspen Tree, L.L.C.; has made an application, for a site-specific rezone of nine (9) individual parcels from Light Industrial (L-I) to Wholesale Warehouse (WW); and

WHEREAS, the City of Union Gap City Council did pass Ordinance 2920, adopting the City of Union Gap Comprehensive Plan 'Future Land Use Map' 2017.

WHEREAS, the sites included in this proposed rezone and surrounding lands are designated on the City of Union Gap Comprehensive Plan 'Future Land Use Map' 2017 as Industrial; and,

WHEREAS, the City of Union Gap Hearing Examiner did advertise and held a public hearing for the purpose of hearing testimony for and against the proposed application 2017.0303.RZ0001 for site specific rezone of nine (9) individual parcels totaling approximately 45.93 acres from Light Industrial (L-I) to Wholesale Warehouse (WW). All persons present and desiring to speak for or against or in relation to the proposed rezone were given a full and complete opportunity to be heard; and,

WHEREAS, City of Union Gap Hearing Examiner, after considering all written and verbally testimony, did recommend Approval of the rezone application 2017.0303.RZ0001; and,

WHEREAS, the Council has considered the Hearing Examiner's recommendation of APPROVAL at a closed record hearing, and the Council was satisfied that the matter has been sufficiently considered; and,

WHEREAS, the Council concurs with the Hearing Examiner's findings of fact and conclusions and adopts the same by reference hereto; now, therefore,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Findings. The recitals set forth above are incorporated herein as the City

Council's Findings. Further, the Hearing Examiner's Findings and Conclusions are adopted as the City Council's Findings and Conclusions by this reference.

Section 2. Amendment. The following described real property is hereby reclassified from Light Industrial (L-I) to Wholesale Warehouse (WW):

Tax Parcel No. 191206-32003

Parcel "A: record of survey 7636244. Records of Yakima County, Washington (6.03 acres)

Tax Parcel No. 191206-23009

That portion of Government Lot 5 described as follows: Beginning at the Southwest corner of Lot 5, thence East 631.5 feet, thence North 02°10'00" West 979 feet to the True Point of Beginning; thence North 02°10'00" West 351 feet; thence South 618.4 feet; thence South 01°36'40" East 351 feet; thence North 88°49'40" East 621.79 feet to the True Point of Beginning; EXCEPT the West 30 feet for City Right-of-Way. (4.84 acres)

Tax Parcel No. 191206-23403

Lot 3 of Short Plat No. 0-17. Records of Yakima County, Washington, except that portion described as follows: Beginning at the Southwest corner of said Lot 3, thence Northerly along West line 30 feet; thence Easterly parallel with South line 35 feet; thence southerly to a point 65 feet East of the Point of Beginning; thence Westerly along South line to the Point of Beginning (1.08 acres)

Tax Parcel No. 191206-23404

Lot 1 of Short Plat No. 0-17. Records of Yakima County, Washington, except West 30 feet of said Lot for City right of way (12.02 acres)

Tax Parcel No. 191206-23411

Lot 1 of Short Plat No. 7135003. Records of Yakima County, Washington (3.67 acres)

Tax Parcel No. 191206-23412

Lot 2 of Short Plat No. 7135003. Records of Yakima County, Washington (4.22 acres)

Tax Parcel No. 191206-23413

That portion of Lots 1 and 2 of Short Plat No. 92-89, filed under Auditor's File No. 2974822. Records of Yakima County, Washington lying Northerly of the following described line: Beginning at the Southeast corner of said Lot 1; thence North 0°03'00" West, along East line of said Lot 1, 6.27 feet to the True Point of Beginning of the herein described line; thence South 89°40'00" West 502.21 feet to the West line of said Lot 2 and the terminus point of the herein described line. (4.93 acres)

Tax Parcel No. 191206-23414

That portion of Lots 1 and 2 of Short Plat No. 92-89, filed under Auditor's File No. 2974822. Records of Yakima County, Washington lying Southerly of the following described line: Beginning at the Southeast corner of said Lot 1; thence North 0°03'00"

West, along East line of said Lot 1, 6.27 feet to the True Point of Beginning of the herein described line; thence South 89°40'00" West 502.21 feet to the West line of said Lot 2 and the terminus point of the herein described line:

TOGETHER WITH that portion of lot 3 described as follows: Beginning at the Northeast corner of said lot 3; thence South 0°03'00" East along the East line thereof, 53.65 feet; thence North 88°01'48" West 501.30 feet to the West line of said lot 3; thence North 0°11'48" West along said West line, 52.49 feet to the Northwest corner of said lot 3; thence South 88°09'45" East, along the North line of said lot 3, 501.40 feet to the Point of Beginning. (4.99 acres)

Tax Parcel No. 191206-23415

Lot 3 and 4 of Short Plat No. 92-89, filed under Auditor's File No. 2974822. Records of Yakima County, Washington, EXCEPT that portion of lot 3 described as follows: Beginning at the Northeast corner of said lot 3; thence South 0°03'00" East along the East line thereof, 53.65 feet; thence North 88°01'48" West 501.30 feet to the West line of said lot 3; thence North 0°11'48" West along said West line, 52.49 feet to the Northwest corner of said lot 3; thence South 88°09'45" East, along the North line of said lot 3, 501.40 feet to the Point of Beginning. (4.15 acres)

Tax Parcel No. 191206-23009

That portion of Government Lot 5 described as follows: Beginning at the Southwest corner of Lot 5, thence East 631.5 feet, thence North 02°10'00" West 979 feet to the True Point of Beginning; thence North 02°10'00" West 351 feet; thence South 618.4 feet; thence South 01°36'40" East 351 feet; thence North 88°49'40" East 621.79 feet to the True Point of Beginning; EXCEPT the West 30 feet for City Right-of-Way. (4.84 acres)

Section 3. Effective Date: This ordinance, implementing zoning map amendment number 2017.0303.RZ0001, shall become effective five (5) days following legal publication of this ordinance or a summary of this ordinance.

ORDAINED this 9th day of April 2018.

Roger Wentz, Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Bronson Brown, City Attorney



City Council Communication

Meeting Date: April 9, 2018

From: Arlene Fisher, City Manager

Topic / Issue: Ordinance – Employee Step Increase

SYNOPSIS: Allow the City Manager to give an employee a one-time step increase within their salary range.

RECOMMENDATION: Adopt an ordinance allowing the City Manager to give a step increase that is unitized sparingly and not arbitrarily.

LEGAL REVIEW: Ordinance reviewed by City Attorney

FINANCIAL REVIEW: This expenditure will be covered in the 2018 Budget.

BACKGROUND INFORMATION: 1) There are employees in our organization that have been recruited by outside agencies for employment, 2) we have employees who are doing the work of two positions thus eliminating the need to hire an additional employee. This is a tremendous cost savings to the city and, 3) we have new hires that have the experience and knowledge to qualify for a Step 2 level upon hire.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Ordinance

CITY OF UNION GAP, WASHINGTON

ORDINANCE NO. _____

AN ORDINANCE allowing the City Manager to give an employee a one-time one (1) step increase with their salary range; and establishing an effective date.

WHEREAS, City of Union Gap is growing and our employees are often recruited by outside agencies for employment; we have employees performing tasks and duties beyond their pay grade level, and we have employees performing the tasks of one or more positions.

WHEREAS, the City Council on November 27, 2017 passed the 2018 budget. If approved, the step increases will be absorbed in the current budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON does hereby ordain as follows:

Section 1. Allow the City Manager to give an employee a one-time one (1) step increase within their salary range.

Section 2. Severability. Should any section, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be preempted by state or federal law or regulation, such decision or preemption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

Section 3. Effective Date. This ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

ORDAINED this 9th day of April 2018.

City Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Bronson Brown, City Attorney



City Council Communication

Meeting Date: April 09, 2018
From: Julie Schilling, Council Member
Topic/Issue: Fish & Wildlife Meeting Update

SYNOPSIS: Council Member Schilling will give a Fish & Wildlife Committee meeting update.

RECOMMENDATION: Discussion Only.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A

CONSENT AGENDA

UNION GAP CITY COUNCIL SPECIAL MEETING
UNION GAP COUNCIL CHAMBERS
Union Gap, Washington
March 26, 2018 Regular Meeting
MINUTES

Call to Order

Mayor Wentz called the Regular Meeting of the Union Gap City Council to order at 6:00 p.m.

Council Members Present

Council Members Hodkinson, Murr, Butler, Matson, Schilling and Dailey were present.

Staff Present

City Manager Fisher, City Attorney Bronson, Police Chief Cobb, Finance & Administration Director Clifton, Deputy Clerk Treasurer Biscoer, Public Works/Community Development Director Henne, Civil Engineer Dominguez and Deputy Fire Chief Markham.

Audience Present

See attached list.

Consent Agenda

Motion by Deputy Mayor Matson, second by Council Member Butler to approve the consent agenda as follows:

Regular Council Meeting Minutes dated March 12, 2018 as attached to the Agenda and maintained in electronic format.

Claims Vouchers – EFT’s and Voucher Nos. 96724 through 96794 for March 26, 2018, in the amount of \$226,581.29.

Motion carried unanimously.

Items from the Audience

None.

General Items

Presentation

Yakima valley Tourism President, John Cooper presented the 2017 and 2018 Annual Reports and gave a brief overview and recap of the 2017 activities.

Public Works & Community
Development

Resolution No. – 18-16 –
2018 YVCOG Technical
Assistance Contract
Amendment

Motion by Council Member Butler, second by Deputy Mayor Matson to approve Resolution No. 18-16 authorizing the City Manager to sign Technical Assistance Contract Amendment No. 1 with the Yakima Valley Conference of Governments (YVCOG). Motion carried with

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – March 26, 2018

Council Member Hodkinson abstaining.

Police Department

Resolution No. – 18-17 –
Interlocal Agreement with
ESD 105 – Summer Youth
Program

Motion by Council Member Schilling, second by Council Member Murr to approve Resolution No. 18-17 authorizing the City Manager to sign an Interlocal Agreement with Educational Service District 105 (ESD 105) for the purpose of administering the Summer Youth Program held annually at Loudon Park. Motion carried unanimously.

City Manager

Resolution No. – 18-18 –
General Services Contract –
People for People

Motion by Council Member Butler, second by Council Member Hodkinson to approve Resolution No. 18-18 authorizing the City Manager to sign a General Contract for Services with People for People. Motion carried unanimously.

Discussion

Library Committee –
Library/Senior Citizen
Center Discussion

Council Member Schilling stated that she would like to have direction from the Council as to how the Library Committee should proceed in applying for Grant assistance for the development of a Library/Senior Citizen Center. Multiple audience members spoke in favor of the center. Council Member Hodkinson commended Schilling for the way she explained the details of the development and maintenance of a Library/Senior Citizen Center project to individuals at the Senior Citizen. Mayor Wentz advised that the Committee meet with the Library Board in regard to co-facilitation.

Items from the Audience

None.

City Manager Report

City Manager Fisher thanked the Library Committee members for attending the Council Meeting and commended Yakima Valley Tourism for a job well done. Fisher stated that the City of Union Gap Draft Budget has been completed and the final document will be distributed soon; Will be attending a Transaction Meeting in Washington DC. In April; An after school Robotics program is being researched and will soon be presenting the information to Council for approval; The City Hall project is on schedule; Recently served on a Yakima Chamber of Commerce panel in regards to Marijuana excise tax use; Attended a recent YVCOG meeting and will advise Council Members of the next meeting; Chief Cobb recently attended training located at Martin Luther King school; Positive comments have been received in response to the City of Union Gap Beatification program.

Communications/Questions/
Comments

None.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – March 26, 2018

Development of Next
Agenda

Fish & Wildlife Committee meeting report.

Recess to 20 – Minutes
Executive Session

At 6:45 Mayor Wentz announced a recess to 20 Minutes executive Session after allowing five minutes to clear the room, to discuss litigation, pursuant to RCW 42.30.110(I). Mayor Wentz, Council Members, City Manager Fisher City Attorney Brown, Police Chief Cobb, Finance and Administration Director Clifton and Public Works/Community Development Director Henne attended.

Adjournment of Meeting

Mayor Wentz reconvened and adjourned the meeting at 7:10 p.m.

ATTEST:

Arlene Fisher-Maurer, City Manager

Karen Clifton, City Clerk



City Council Communication

Meeting Date: April 09, 2018
From: Karen Clifton, Director of Finance and Administration
Topic/Issue: Claim Vouchers – April 09, 2018

SYNOPSIS: Claim Vouchers Dated April 09, 2018

RECOMMENDATION: Request Council to approve EFTs and Voucher No.96795 through 96875 in the amount of \$752,827.81.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Register
2. Detailed Claim Voucher Register

WARRANT/CHECK REGISTER

CITY OF UNION GAP
MCAG #: 0853

01/01/2018 To: 12/31/2018

Time: 15:21:33 Date: 04/03/2018
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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
1871	03/14/2018	Claims	2	EFT	US BANK - CHECKING	66.19	ANALYSIS SVC CHARGE - 02/2018
2042	04/02/2018	Claims	2	EFT	MERCHANT SERVICES	516.70	UB CREDIT CARD PAYMENTS FEE - 03/2018
2043	04/06/2018	Claims	2	EFT	XPRESS BILL PAY	345.20	ONLINE PAYMENTS FEE - 03/2018
2047	04/09/2018	Claims	2	EFT	US BANK CARDMEMBER SVC	1,547.47	IPAD & KEYBOARD - FISHER; FLIGHT CANCELLATION - SCHILLING; NLC REGISTRATION REFUND - SCHILLING; NLC REGISTRATION - BUTLER; MEMO PADS & STICKY NOTES; GENERATOR DEMO - COBB; COMMAND COLLEGE - MCKINLEY
2050	04/09/2018	Claims	2	EFT	CENTURY LINK	847.38	CH FAX & FD -03/2018; AG MUSEUM-03/2018; BOOSTER DUMP STATION-3/2018; PW-03/2018; SHOP-04/2018; WATER TELEMETRY-04/2018
2051	04/09/2018	Claims	2	EFT	INTEGRA TELECOM	2,279.94	PD PHONES-04/03/2018-05/02/2018; SR CTR-04/03/2018-05/02/2018; CH/FD-04/03/2018-05/02/2018
2052	04/09/2018	Claims	2	EFT	OFFICE DEPOT-CITY HALL	385.49	INK PENS ERASERS BINDERS; INK CARTRIDGE FOR SENIOR CENTER; DEPOSIT BAGS & INK CTG'S
2053	04/09/2018	Claims	2	EFT	OFFICE DEPOT-PD	209.25	BINDERS/BOXING TAPE/PAPER/BATTERIES/ENVELOPES/WIPES/TISSUE; KEYBOARD/MOUSE COMBO, DESK TRAY, PENCIL HOLDER, MOUSE PADS, BINDER CLIPS, POST IT TABS, DVD R
1912	03/23/2018	Claims	2	96795	VERIZON WIRELESS - PD #342054055	3,363.69	PD PHONE/MODEM - 01/14 - 03/13/2018
2054	04/09/2018	Claims	2	96796	ADVANCED TRAVEL EXP. FUND	346.62	AWC HEALTHY WORKSITE SUMMIT; AWC HEALTHY WORKSITE SUMMIT
2055	04/09/2018	Claims	2	96797	AMERIFUEL	2,751.16	FUEL FEB 15 -MARCH 15-2018
2056	04/09/2018	Claims	2	96798	AMERIGAS	21.90	PROPANE; PARKS
2057	04/09/2018	Claims	2	96799	APOLLO INC	58,779.58	RETAINAGE RELEASE; S 14TH ST IMPROVEMENTS PROJECT; HLA #17027
2058	04/09/2018	Claims	2	96800	ATLAS STAFFING INC	559.36	SEASONAL PARKS WEEK ENDING 03.11.18
2059	04/09/2018	Claims	2	96801	BASIN DISPOSAL OF YAKIMA LLC	80,429.15	GA/RCY-02/22/2018-03/21/201
2060	04/09/2018	Claims	2	96802	BELL, BROWN & RIO	7,500.00	CITY ATTORNEY-03/2018
2061	04/09/2018	Claims	2	96803	BURROWS TRACTOR COMPANY	211.89	SHEAVE 5.5; DRIVE BELT; DUPLICATE PAYMENT ON INVOICE# IY89676
2062	04/09/2018	Claims	2	96804	CANON FINACIAL SERVICES	313.66	COPIER CONTRACT FEB

WARRANT/CHECK REGISTER

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
2063	04/09/2018	Claims	2	96805	CAREY MOTORS	998.74	LOF/TIRE ROTATION VEH 23/LOF/TIRE ROTATION VEH 5; LOF/AIR FILTER/TRANSMISSION FLUSH/SPARK PLUGS/TIRE ROTATION VEH2 / REPLACE FUEL PUMP VEH 6
2064	04/09/2018	Claims	2	96806	ALVARO CARMONA	41.23	Refund Utility Deposit
2065	04/09/2018	Claims	2	96807	CASCADE ANALYTICAL INC	1,480.79	WATER & WW SAMPLING 2018 FEBRUARY
2066	04/09/2018	Claims	2	96808	CASCADE VALLEY LUBE	48.85	#1022 FULL SERVICE
2067	04/09/2018	Claims	2	96809	CENTRAL WA AG MUSEUM	100.00	AG MUSEUM COORDINATOR-02/2018
2068	04/09/2018	Claims	2	96810	CINTAS CORP #605	300.26	MAT MOP SERVICE; 3.16.18
2069	04/09/2018	Claims	2	96811	CITY OF YAKIMA	69,220.31	WHOLESALE SEWER; 3 PARTY AGREEMENT; FEB 2018
2070	04/09/2018	Claims	2	96812	CHRISTOPHER CLARK	40.99	AWC HEALTHY WORKSITE SUMMIT
2071	04/09/2018	Claims	2	96813	CLASSIC CAR WASH	96.50	CAR WASHES FEB 2018
2072	04/09/2018	Claims	2	96814	CLIFF'S SEPTIC SERVICE	250.00	RENTAL HANDICAP; AHTANUM & FULLBRIGHT PARKS
2073	04/09/2018	Claims	2	96815	COMBINED SYSTEMS, INC.	1,335.00	KELVAR BEAN BAGS
2074	04/09/2018	Claims	2	96816	CULLIGAN YAKIMA, WA	63.04	PW / CEW - 03/01/2018-03/31/2018; PW/CEW -04/01/2018-04/30/2018
2075	04/09/2018	Claims	2	96817	DOOLEY ENTERPRISES INC	1,679.64	5.56MM 64GR AMMO
2076	04/09/2018	Claims	2	96818	FASTENAL	74.56	SUPPLIES
2077	04/09/2018	Claims	2	96819	FEI INC	49.14	HOSE 1/2"BLACK EPDM SPRAY 200 PSI
2078	04/09/2018	Claims	2	96820	FRANK'S TIRE FACTORY	432.35	USED TIRE; BUSHHOG T1500; #1016 BRAKE PARTS AND LABOR
2079	04/09/2018	Claims	2	96821	FREEDOM TRUCK CENTERS	96.59	#2010 PACKAGE AIR FILTER
2080	04/09/2018	Claims	2	96822	GAP AUTO PARTS - PW	268.22	CLEANER, WASH & WAX, RAGS, LUBRICANT; SHOP SUPPLIES; #2010 ENG DEGR; AW HYD ISO 32
2081	04/09/2018	Claims	2	96823	GEARJAMMER	2,054.99	FUEL FEB 2018
2082	04/09/2018	Claims	2	96824	GENE WEINMANN CONSULTING	76.39	CDBG REHAB COORINATOR & OFFICE SUPPLY-02/2018
2083	04/09/2018	Claims	2	96825	GRANITE CONSTRUCTION	18,041.08	PROG EST #4; VMB GOODMAN TRAFFIC SIGNAL CM 4554(005)
2084	04/09/2018	Claims	2	96826	GRANT J HUNT CO	4,012.06	DESING & MARKETING-02/2018; WA FESTIVAL AND EVENT CONFERENCE-TOURISM
2085	04/09/2018	Claims	2	96827	H.D. FOWLER COMPANY	3,030.88	TOOLS; WATER DEPARTMENT
2086	04/09/2018	Claims	2	96828	DENNIS HENNE	24.34	LEGISLATIVE CONFERENCE
2087	04/09/2018	Claims	2	96829	HLA ENGINEERING & LAND SURVEYING INC	12,395.98	VMB / GOODMAN RD TRAFFIC SIGNAL-CMAQ; 2017 NOV & DEC 2018 JAN
2088	04/09/2018	Claims	2	96830	HLA ENGINEERING & LAND SURVEYING INC	46,223.09	PROFESSIONAL ENGINEERING & LAND SURVEYING SERVICES; FEBRUARY 2018
2089	04/09/2018	Claims	2	96831	IIMC	435.00	MEMBERSHIP-CLIFTON; IIMC MEMBERSHIP-LOPEZ; 07/01/18 - 06/30/19 /MEMBERSHIP - BISCONER

WARRANT/CHECK REGISTER

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
2090	04/09/2018	Claims	2	96832	INTERSTATE BATTERIES	112.46	BATTERY FOR PARK EQUIPMENT
2091	04/09/2018	Claims	2	96833	JOHN DEERE FINANCIAL	91.96	ROUND UP BACK PACK SPRAYER
2092	04/09/2018	Claims	2	96834	JONDERFIN, LLC	262.50	NEWSLETTER DESIGN & LAYOUT-3/2018
2093	04/09/2018	Claims	2	96835	KAMAN FLUID POWER	11.73	HOSE FITTINGS FOR SPRAY DEPARTMENT
2094	04/09/2018	Claims	2	96836	KELLER SUPPLY CO	456.46	RESTROOM PARTS; FULLBRIGHT PARK; DOOR FOR STATION 96
2095	04/09/2018	Claims	2	96837	KIDS CAVITY PREVENTION PROGRAM	10.00	BUSINESS LICENSE OVERPAYMENT REFUND
2096	04/09/2018	Claims	2	96838	KNOBELS ELECTRIC INC	2,764.66	SEWER TREATMENT PLAN SWAP OUT 200 AMP BREAKER
2097	04/09/2018	Claims	2	96839	LAW OFFICE OF GARY M CUILIER	1,988.00	TILLEY REZONE APPLICATION/ RECOMMENDATION
2098	04/09/2018	Claims	2	96840	TERESA LOPEZ	44.16	AWC WORKSITE SUMMIT
2099	04/09/2018	Claims	2	96841	LOWES COMPANY INC	944.58	SHOP WALL HEATER; WW SUPPLIES; VOLTAGE TESTER; POLY 5 FT; SUPPLIES & TOOLS; SHOP SUPPLIES; SUPPLIES; PAINT; CITY BEAUTIFICATION & WW SUPPLIES
2100	04/09/2018	Claims	2	96842	MORTONS SUPPLY	411.17	MAINTENANCE SUPPLIES; PARK SUPPLIES
2101	04/09/2018	Claims	2	96843	NATIONAL BARRICADE CO	346.24	STREET SIGN STICKERS WITH WHITE REFLECTIVE / BLACK
2102	04/09/2018	Claims	2	96844	ROBERT R NORTHCOTT	870.00	PUBLIC DEFENDER-03/20/2018-04/02/2018
2103	04/09/2018	Claims	2	96845	OFFICE SOLUTIONS NORTHWEST	69.16	INK CTG'S
2104	04/09/2018	Claims	2	96846	OLD TIME SPRAY SERVICE	81.15	DORMANT OIL SPRAY
2105	04/09/2018	Claims	2	96847	ONE CALL CONCEPTS INC	43.56	UTILITY LOCATES-03/2018
2106	04/09/2018	Claims	2	96848	PACIFIC POWER	2,023.43	POWER FEB 2018; AREA LIGHTS-02/2018
2107	04/09/2018	Claims	2	96849	REPUBLIC PUBLISHING CO	902.57	HOLIDAY 2017 OLD TOWN CHRISTMAS PARADE; LTAC MEETING NTC TIME CHANGE
2108	04/09/2018	Claims	2	96850	RWC GROUP	208.51	#2013 & #2014 SUPPLIES
2109	04/09/2018	Claims	2	96851	SAFEGUARD	573.16	LASER CHECKS-ACCOUNTS PAYABLE
2110	04/09/2018	Claims	2	96852	SCI DOOR	17,486.26	DOOR/WINDOW/LIFTMASTER/SAFETY LIGHT CURTAIN
2111	04/09/2018	Claims	2	96853	SIX ROBBLEES INC	62.37	WATERPROOF TRAILER & 7 WAY RV PLASTIC CONNECTOR
2112	04/09/2018	Claims	2	96854	SIX ROBBLEES	97.72	#2010 SUPPLIES
2113	04/09/2018	Claims	2	96855	SMITTY'S OUTDOOR POWER EQUIPMENT INC	107.10	SUPPLIES FOR BIOSWELLS; STORMWATER
2114	04/09/2018	Claims	2	96856	SPRINT ACCT #929468397	81.98	SR CTR INTERNET-03/2018
2115	04/09/2018	Claims	2	96857	JUSTIN STRANDBURG	56.19	Refund Utility Deposit
2116	04/09/2018	Claims	2	96858	SUPPLYWORKS	235.34	SHOP JANITORIAL SUPPLIES
2117	04/09/2018	Claims	2	96859	THERMEX VALLEY HEATING	81.07	DIAGNOSTIC ANALYSIS ON FURNACE

WARRANT/CHECK REGISTER

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
2118	04/09/2018	Claims	2	96860	TRAFFIC SAFETY SUPPLY CO INC	1,932.72	STREET SIGNS ETC
2119	04/09/2018	Claims	2	96861	TROY LEE & ASSOCIATES	7,320.00	PUBLIC DEFENDER; PUBLIC DEFENDER
2120	04/09/2018	Claims	2	96862	U-HAUL MOVING & STORAGE	160.95	CH STORAGE-04/2018
2121	04/09/2018	Claims	2	96863	UNION GAP WATER FUND & SEWER	3,479.68	PD WATER/SEWER/GARBAGE MARCH 2018; STREETS-03/2017; 4401 MAIN STREET-03/2018; PARKS-03/2018; BEAUTIFICATION PROGRAM; CH/FD-03/2018
2122	04/09/2018	Claims	2	96864	UNION GAP	40.00	YVCOG MEETING - AF & JH
2123	04/09/2018	Claims	2	96865	UNUM LIFE INSURANCE	111.30	LEOFF 1 LONG TERM CARE-04/2018
2124	04/09/2018	Claims	2	96866	VERIZON WIRELESS - CH #742100945-0001	488.02	CH/COUNCIL-03/2018
2125	04/09/2018	Claims	2	96867	VERIZON WIRELESS - PW #542075407	297.56	PW-02/16/2018-03/15/2018
2126	04/09/2018	Claims	2	96868	WA STATE DEPT OF LICENSING	246.00	CONCEALED PISTOL LICENSES FEB 2018
2127	04/09/2018	Claims	2	96869	WA STATE DEPT OF TRANSPORTATION	943.29	SIGNAL MAINTENANCE, REPAIR & ADDITIONS
2128	04/09/2018	Claims	2	96870	WA STATE DEPT OF	25.00	OLD AGE & SURVIVOR INS 2017 (OASIS)
2129	04/09/2018	Claims	2	96871	BARRY M WOODARD	6,500.00	PUBLIC DEFENDER-03/2018
2130	04/09/2018	Claims	2	96872	YAKIMA CITY TREASURER	360,074.25	1ST QTR 2017 FIRE PROCTIONS SVC
2131	04/09/2018	Claims	2	96873	YAKIMA CITY TREASURER	13,750.54	YACORPS 2018 CONSORTIUM
2132	04/09/2018	Claims	2	96874	YAKIMA CO PUBLIC SERVICES	1,300.36	GARBAGE & YARD WASTE; GARBAGE; GARBAGE 30818 THRU 031618
2133	04/09/2018	Claims	2	96875	YAKIMA VALLEY TOURISM	2,390.00	1889 WA MAG AD-FEB/MAR/APR/MAY 2018; FARM COLLECTOR AD-3/2018

001 Current Expense Fund	443,161.71
101 Street Fund	4,561.02
107 Convention Center Reserve Fund	4,112.06
108 Tourism Promotion Area Fund	2,522.93
114 Seniors Activity Fund	100.39
121 Street Development Reserve Fund	40,343.40
124 Infrastructure Reserve Fund	58,779.58
125 Development Mitigation Reserve Fund	30,437.06
128 Transit System Fund	255.90
132 Community Events Fund	769.64
170 Housing Rehabilitation Fund	76.39
401 Water Fund	4,613.09
402 Garbage Fund	82,774.21
403 Sewer Fund	74,982.32
404 Water Improvement Reserve	5,240.69
414 Water Deposits	97.42

* Transaction Has Mixed Revenue And Expense Accounts

Claims:	752,827.81
752,827.81	

WARRANT/CHECK REGISTER

CITY OF UNION GAP

Time: 15:21:51 Date: 04/03/2018

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
1871	03/14/2018	Claims	2	EFT	US BANK - CHECKING	66.19	ANALYSIS SVC CHARGE - 02/2018
			001 - 514 23 49 00 - MISCELLANEOUS			66.19	
2042	04/02/2018	Claims	2	EFT	MERCHANT SERVICES	516.70	UB CREDIT CARD PAYMENTS FEE - 03/2018
			401 - 534 50 49 00 - MISCELLANEOUS			172.23	
			403 - 535 50 49 00 - MISCELLANEOUS			172.23	
			402 - 537 50 49 00 - MISCELLANEOUS			172.24	
2043	04/06/2018	Claims	2	EFT	XPRESS BILL PAY	345.20	ONLINE PAYMENTS FEE - 03/2018
			401 - 534 50 49 00 - MISCELLANEOUS			115.06	
			403 - 535 50 49 00 - MISCELLANEOUS			115.07	
			402 - 537 50 49 00 - MISCELLANEOUS			115.07	
2047	04/09/2018	Claims	2	EFT	US BANK CARDMEMBER SVC	1,547.47	IPAD & KEYBOARD - FISHER; FLIGHT CANCELLATION - SCHILLING; NLC REGISTRATION REFUND - SCHILLING; NLC REGISTRATION - BUTLER; MEMO PADS & STICKY NOTES; GENERATOR DEMO - COBB; COMMAND COLLEGE - MCKINLEY
			001 - 511 60 49 00 - MISCELLANEOUS			125.00	
			001 - 511 60 49 00 - MISCELLANEOUS			-505.00	
			001 - 511 60 49 00 - MISCELLANEOUS			730.00	
			001 - 513 10 31 00 - SUPPLIES			1,033.68	
			001 - 513 10 31 00 - SUPPLIES			64.31	
			001 - 521 40 32 00 - PD TRAINING FUEL			63.42	
			001 - 521 40 43 00 - PD TRAINING TRAVEL			21.56	
			001 - 521 40 43 00 - PD TRAINING TRAVEL			14.50	
2050	04/09/2018	Claims	2	EFT	CENTURY LINK	847.38	CH FAX & FD-03/2018; AG MUSEUM-03/2018; BOOSTER DUMP STATION-3/2018; PW-03/2018; SHOP-04/2018; WATER TELEMETRY-04/2018
			001 - 511 60 42 01 - COMMUNICATION			11.32	
			001 - 513 10 42 01 - COMMUNICATION			10.29	
			001 - 514 23 42 00 - COMMUNICATIONS			6.90	
			001 - 514 30 42 00 - COMMUNICATIONS			6.90	
			001 - 524 20 42 00 - COMMUNICATION			14.25	
			401 - 534 50 42 00 - COMMUNICATION			11.31	
			401 - 534 50 42 00 - COMMUNICATION			53.08	
			401 - 534 50 42 00 - COMMUNICATION			28.45	
			401 - 534 50 42 00 - COMMUNICATION			12.10	
			401 - 534 50 42 00 - COMMUNICATION			360.30	
			403 - 535 50 42 00 - COMMUNICATION			11.31	
			403 - 535 50 42 00 - COMMUNICATION			28.45	
			403 - 535 50 42 00 - COMMUNICATION			12.10	
			402 - 537 50 42 00 - COMMUNICATION			14.25	
			402 - 537 50 42 00 - COMMUNICATION			28.45	
			402 - 537 50 42 00 - COMMUNICATION			12.10	
			101 - 543 30 42 00 - COMMUNICATION			11.31	
			101 - 543 30 42 00 - COMMUNICATION			28.45	
			101 - 543 30 42 00 - COMMUNICATION			12.12	
			001 - 558 60 42 00 - COMMUNICATION			15.29	
			001 - 576 80 47 00 - UTILITIES			158.65	
2051	04/09/2018	Claims	2	EFT	INTEGRA TELECOM	2,279.94	PD PHONES-04/03/2018-05/02/2018; SR CTR-04/03/2018-05/02/2018; CH/FD-04/03/2018-05/02/2018
			001 - 518 88 42 00 - COMMUNICATION			1,919.97	
			001 - 528 80 42 00 - COMMUNICATION			281.36	

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			001 - 571 21 42 00 -		COMMUNICATION	39.31	
			001 - 576 80 42 00 -		COMMUNICATION	39.30	
2052	04/09/2018	Claims	2		EFT OFFICE DEPOT-CITY HALL	385.49	INK PENS ERASERS BINDERS; INK CARTRIDGE FOR SENIOR CENTER; DEPOSIT BAGS & INK CTG'S
			001 - 514 23 31 00 -		SUPPLIES	50.20	
			001 - 514 30 31 00 -		SUPPLIES	50.20	
			401 - 534 50 31 00 -		SUPPLIES	22.32	
			403 - 535 50 31 00 -		SUPPLIES	117.74	
			403 - 535 50 31 00 -		SUPPLIES	22.32	
			402 - 537 50 31 00 -		SUPPLIES	22.32	
			114 - 571 21 31 14 -		SUPPLIES-SENIOR CENTER	100.39	
2053	04/09/2018	Claims	2		EFT OFFICE DEPOT-PD	209.25	BINDERS/BOXING TAPE/PAPER/BATTERIES/ENV ELOPES/WIPES/TISSUE; KEYBOARD/MOUSE COMBO, DESK TRAY, PENCIL HOLDER, MOUSE PADS, BINDER CLIPS, POST IT TABS, DVD R
			001 - 528 80 31 00 -		OFFICE & OPERATING SUP	104.51	
			001 - 528 80 31 00 -		OFFICE & OPERATING SUP	104.74	
1912	03/23/2018	Claims	2	96795	VERIZON WIRELESS - PD #342054055	3,363.69	PD PHONE/MODEM - 01/14 - 03/13/2018
			001 - 528 80 42 00 -		COMMUNICATION	3,363.69	
2054	04/09/2018	Claims	2	96796	ADVANCED TRAVEL EXP. FUND	346.62	AWC HEALTHY WORKSITE SUMMIT; AWC HEALTHY WORKSITE SUMMIT
			001 - 517 91 43 00 -		TRAVEL	173.31	
			001 - 517 91 43 00 -		TRAVEL	173.31	
2055	04/09/2018	Claims	2	96797	AMERIFUEL	2,751.16	FUEL FEB 15 -MARCH 15- 2018
			001 - 521 10 32 00 -		PD ADMIN FUEL	149.31	
			001 - 521 21 32 00 -		INVESTIGATION FUEL	214.03	
			001 - 521 22 32 00 -		PATROL FUEL	2,387.82	
2056	04/09/2018	Claims	2	96798	AMERIGAS	21.90	PROPANE; PARKS
			001 - 576 80 32 00 -		FUEL	21.90	
2057	04/09/2018	Claims	2	96799	APOLLO INC	58,779.58	RETAINAGE RELEASE; S 14TH ST IMPROVEMENTS PROJECT; HLA #17027
			124 - 595 30 64 30 -		S 14TH ST IMPR-PLACEHOI	58,779.58	
2058	04/09/2018	Claims	2	96800	ATLAS STAFFING INC	559.36	SEASONAL PARKS WEEK ENDING 03.11.18
			001 - 576 80 41 00 -		PROFESSIONAL SERVICES	559.36	
2059	04/09/2018	Claims	2	96801	BASIN DISPOSAL OF YAKIMA LLC	80,429.15	GA/RCY-02/22/2018-03/21/2018
			402 - 537 60 49 00 -		CONTRACTED SERVICES	80,429.15	
2060	04/09/2018	Claims	2	96802	BELL, BROWN & RIO	7,500.00	CITY ATTORNEY-03/2018
			001 - 515 30 41 01 -		LEGAL SERVICES-CIVIL - C	7,500.00	
2061	04/09/2018	Claims	2	96803	BURROWS TRACTOR COMPANY	211.89	SHEAVE 5.5; DRIVE BELT; DUPLICATE PAYMENT ON INVOICE# IY89676
			001 - 576 80 31 00 -		SUPPLIES	-3.57	
			001 - 576 80 48 00 -		REPAIRS & MAINTENANCE	215.46	
2062	04/09/2018	Claims	2	96804	CANON FINACIAL SERVICES	313.66	COPIER CONTRACT FEB 2018
			001 - 528 80 45 00 -		OPERATING RENTALS & LI	313.66	

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2063	04/09/2018	Claims	2	96805	CAREY MOTORS	998.74	LOF/TIRE ROTATION VEH 23/LOF/TIRE ROTATION VEH 5; LOF/AIR FILTER/TRANSMISSION FLUSH/SPARK PLUGS/TIRE ROTATION VEH2 / REPLACE FUEL PUMP VEH 6
					001 - 521 10 48 00 - PD ADMIN REPAIRS & MAI	41.00	
					001 - 521 22 48 00 - PATROL REPAIRS & MAIN	43.07	
					001 - 521 22 48 00 - PATROL REPAIRS & MAIN	914.67	
2064	04/09/2018	Claims	2	96806	ALVARO CARMONA	41.23	Refund Utility Deposit
					414 - 586 00 04 14 - DEPOSIT REFUND	41.23	Refund Utility Deposit
2065	04/09/2018	Claims	2	96807	CASCADE ANALYTICAL INC	1,480.79	WATER & WW SAMPLING 2018 FEBRUARY
					401 - 534 50 41 00 - PROFESSIONAL SERVICES	316.64	
					403 - 535 50 41 00 - PROFESSIONAL SERVICES	1,164.15	
2066	04/09/2018	Claims	2	96808	CASCADE VALLEY LUBE	48.85	#1022 FULL SERVICE
					101 - 542 30 48 00 - REPAIRS & MAINTENANCE	48.85	
2067	04/09/2018	Claims	2	96809	CENTRAL WA AG MUSEUM	100.00	AG MUSEUM COORDINATOR-02/2018
					107 - 571 10 41 00 - PROF SVCS-AG MUSEUM	100.00	
2068	04/09/2018	Claims	2	96810	CINTAS CORP #605	300.26	MAT MOP SERVICE; 3.16.18
					001 - 518 31 45 00 - OPERATING RENTALS & LJ	186.85	
					001 - 571 21 45 00 - OPERATING RENTALS & LJ	113.41	
2069	04/09/2018	Claims	2	96811	CITY OF YAKIMA	69,220.31	WHOLESALE SEWER; 3 PARTY AGREEMENT; FEB 2018
					403 - 535 50 51 03 - INTERGOVERNMENTAL PF	69,220.31	
2070	04/09/2018	Claims	2	96812	CHRISTOPHER CLARK	40.99	AWC HEALTHY WORKSITE SUMMIT
					001 - 517 91 43 00 - TRAVEL	40.99	
2071	04/09/2018	Claims	2	96813	CLASSIC CAR WASH	96.50	CAR WASHES FEB 2018
					001 - 521 10 48 00 - PD ADMIN REPAIRS & MAI	5.50	
					001 - 521 21 48 00 - INVESTIGATION REPAIRS	25.00	
					001 - 521 22 48 00 - PATROL REPAIRS & MAIN	66.00	
2072	04/09/2018	Claims	2	96814	CLIFF'S SEPTIC SERVICE	250.00	RENTAL HANDICAP; AHTANUM & FULLBRIGHT PARKS
					001 - 576 80 45 00 - OPERATING RENTALS & LJ	250.00	
2073	04/09/2018	Claims	2	96815	COMBINED SYSTEMS, INC.	1,335.00	KELVAR BEAN BAGS
					001 - 521 40 31 00 - PS TRAINING SUPPLIES	1,335.00	
2074	04/09/2018	Claims	2	96816	CULLIGAN YAKIMA, WA	63.04	PW / CEW - 03/01/2018-03/31/2018; PW/CEW -04/01/2018-04/30/2018
					001 - 524 20 45 00 - OPERATING RENTALS & LJ	7.56	
					001 - 524 20 45 00 - OPERATING RENTALS & LJ	8.19	
					401 - 534 50 45 00 - OPERATING RENTALS & LJ	3.02	
					401 - 534 50 45 00 - OPERATING RENTALS & LJ	3.27	
					403 - 535 50 45 00 - OPERATING RENTALS & LJ	3.02	
					403 - 535 50 45 00 - OPERATING RENTALS & LJ	3.27	
					402 - 537 50 45 00 - OPERATING RENTALS & LJ	3.02	
					402 - 537 50 45 00 - OPERATING RENTALS & LJ	3.27	
					101 - 542 30 45 00 - OPERATING RENTALS & LJ	3.03	
					101 - 542 30 45 00 - OPERATING RENTALS & LJ	3.28	
					001 - 558 60 45 00 - OPERATING RENTALS & LJ	7.58	
					001 - 558 60 45 00 - OPERATING RENTALS & LJ	8.20	
					001 - 576 80 45 00 - OPERATING RENTALS & LJ	3.04	
					001 - 576 80 45 00 - OPERATING RENTALS & LJ	3.29	

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2075	04/09/2018	Claims	2	96817	DOOLEY ENTERPRISES	1,679.64	5.56MM 64GR AMMO
					001 - 521 40 31 00 - PS TRAINING SUPPLIES	1,679.64	
2076	04/09/2018	Claims	2	96818	FASTENAL	74.56	SUPPLIES
					401 - 534 50 31 00 - SUPPLIES	74.56	
2077	04/09/2018	Claims	2	96819	FEI INC	49.14	HOSE 1/2"BLACK EPDM SPRAY 200 PSI
					101 - 542 30 31 00 - SUPPLIES	49.14	
2078	04/09/2018	Claims	2	96820	FRANK'S TIRE FACTORY	432.35	USED TIRE; BUSHHOG T1500; #1016 BRAKE PARTS AND LABOR
					402 - 537 50 48 00 - REPAIRS & MAINTENANCE	189.15	
					128 - 547 60 48 00 - REPAIRS & MAINTENANCE	189.15	
					001 - 576 80 48 00 - REPAIRS & MAINTENANCE	54.05	
2079	04/09/2018	Claims	2	96821	FREEDOM TRUCK CENTERS	96.59	#2010 PACKAGE AIR FILTER
					401 - 534 50 48 00 - REPAIRS & MAINTENANCE	24.15	
					403 - 535 50 48 00 - REPAIRS & MAINTENANCE	24.15	
					101 - 542 67 48 00 - REPAIRS & MAINTENANCE	48.29	
2080	04/09/2018	Claims	2	96822	GAP AUTO PARTS - PW	268.22	CLEANER, WASH & WAX, RAGS, LUBRICANT; SHOP SUPPLIES; #2010 ENG DEGR; AW HYD ISO 32
					401 - 534 50 31 00 - SUPPLIES	17.09	
					401 - 534 50 48 00 - REPAIRS & MAINTENANCE	12.36	
					401 - 534 50 48 00 - REPAIRS & MAINTENANCE	24.19	
					403 - 535 50 31 00 - SUPPLIES	17.10	
					403 - 535 50 48 00 - REPAIRS & MAINTENANCE	12.36	
					403 - 535 50 48 00 - REPAIRS & MAINTENANCE	24.19	
					402 - 537 50 31 00 - SUPPLIES	17.10	
					402 - 537 50 48 00 - REPAIRS & MAINTENANCE	12.36	
					402 - 537 50 48 00 - REPAIRS & MAINTENANCE	24.19	
					101 - 542 30 31 00 - SUPPLIES	17.10	
					101 - 542 30 48 00 - REPAIRS & MAINTENANCE	12.36	
					101 - 542 30 48 00 - REPAIRS & MAINTENANCE	24.19	
					001 - 576 80 31 00 - SUPPLIES	17.09	
					001 - 576 80 48 00 - REPAIRS & MAINTENANCE	12.36	
					001 - 576 80 48 00 - REPAIRS & MAINTENANCE	24.18	
2081	04/09/2018	Claims	2	96823	GEARJAMMER	2,054.99	FUEL FEB 2018
					001 - 521 10 32 00 - PD ADMIN FUEL	107.25	
					001 - 521 21 32 00 - INVESTIGATION FUEL	198.07	
					001 - 521 21 32 01 - LEAD TASK FORCE - FUEL	391.75	
					001 - 521 22 32 00 - PATROL FUEL	1,357.92	
2082	04/09/2018	Claims	2	96824	GENE WEINMANN CONSULTING	76.39	CDBG REHAB COORINATOR & OFFICE SUPPLY-02/2018
					170 - 559 30 31 00 - SUPPLIES	23.89	
					170 - 559 30 41 00 - PROFESSIONAL SERVICES	52.50	
2083	04/09/2018	Claims	2	96825	GRANITE CONSTRUCTION	18,041.08	PROG EST #4; VMB GOODMAN TRAFFIC SIGNAL CM 4554(005)
					125 - 595 30 64 31 - GOODMAN RD/VMB SIGNA	18,041.08	
2084	04/09/2018	Claims	2	96826	GRANT J HUNT CO	4,012.06	DESING & MARKETING-02/2018; WA FESTIVAL AND EVENT CONFERENCE-TOURISM
					107 - 557 30 41 01 - GRANT J. HUNT COL	3,750.00	
					107 - 557 30 43 01 - GRANT J HUNT TRAVEL	262.06	
2085	04/09/2018	Claims	2	96827	H.D. FOWLER COMPANY	3,030.88	TOOLS; WATER DEPARTMENT
					401 - 534 50 35 00 - SMALL TOOLS & EQUIPME	3,030.88	
2086	04/09/2018	Claims	2	96828	DENNIS HENNE	24.34	LEGISLATIVE CONFERENCE

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		401 - 534 50 43 00 - TRAVEL			6.09	
		403 - 535 50 43 00 - TRAVEL			6.09	
		402 - 537 50 43 00 - TRAVEL			6.08	
		101 - 542 30 43 00 - TRAVEL			6.08	
2087 04/09/2018	Claims	2	96829	HLA ENGINEERING & LAND SURVEYING INC	12,395.98	VMB / GOODMAN RD TRAFFIC SIGNAL-CMAQ; 2017 NOV & DEC 2018 JAN
		125 - 595 30 64 31 - GOODMAN RD/VMB SIGNA			12,395.98	
2088 04/09/2018	Claims	2	96830	HLA ENGINEERING & LAND SURVEYING INC	46,223.09	PROFESSIONAL ENGINEERING & LAND SURVEYING SERVICES;
		404 - 534 50 49 49 - MISCELLANEOUS-WATER			5,240.69	
		403 - 535 50 41 00 - PROFESSIONAL SERVICES			202.00	
		403 - 535 50 41 00 - PROFESSIONAL SERVICES			165.00	
		001 - 576 80 41 00 - PROFESSIONAL SERVICES			272.00	
		121 - 595 10 41 28 - MAIN ST PHASE 1-PROF SV			4,404.90	
		121 - 595 10 41 40 - SAFE ROUTES TO SCHOOL			35,938.50	
2089 04/09/2018	Claims	2	96831	IIMC	435.00	MEMBERSHIP-CLIFTON; IIMC MEMBERSHIP-LOPEZ; 07/01/18 - 06/30/19 /MEMBERSHIP - BISCONER
		001 - 514 30 49 00 - MISCELLANEOUS			185.00	
		001 - 514 30 49 00 - MISCELLANEOUS			125.00	
		001 - 514 30 49 00 - MISCELLANEOUS			125.00	
2090 04/09/2018	Claims	2	96832	INTERSTATE BATTERIES	112.46	BATTERY FOR PARK EQUIPMENT
		001 - 576 80 48 00 - REPAIRS & MAINTENANCE			112.46	
2091 04/09/2018	Claims	2	96833	JOHN DEERE FINANCIAL	91.96	ROUND UP BACK PACK SPRAYER
		001 - 576 80 31 00 - SUPPLIES			91.96	
2092 04/09/2018	Claims	2	96834	JONDERFIN, LLC	262.50	NEWSLETTER DESIGN & LAYOUT-3/2018
		001 - 511 60 41 01 - PROFESSIONAL SERVICES			262.50	
2093 04/09/2018	Claims	2	96835	KAMAN FLUID POWER	11.73	HOSE FITTINGS FOR SPRAY DEPARTMENT
		101 - 542 70 31 00 - SUPPLIES			11.73	
2094 04/09/2018	Claims	2	96836	KELLER SUPPLY CO	456.46	RESTROOM PARTS; FULLBRIGHT PARK; DOOR FOR STATION 96
		001 - 522 50 48 00 - REPAIRS & MAINTENANCE			368.63	
		001 - 576 80 48 00 - REPAIRS & MAINTENANCE			87.83	
2095 04/09/2018	Claims	2	96837	KIDS CAVITY PREVENTION PROGRAM	10.00	BUSINESS LICENSE OVERPAYMENT REFUND
		001 - 321 99 00 00 - GENERAL BUSINESS LICEN			-10.00	
2096 04/09/2018	Claims	2	96838	NOBELS ELECTRIC INC	2,764.66	SEWER TREATMENT PLAN SWAP OUT 200 AMP BREAKER
		403 - 535 50 41 00 - PROFESSIONAL SERVICES			2,764.66	
2097 04/09/2018	Claims	2	96839	LAW OFFICE OF GARY M CUILLIER	1,988.00	TILLEY REZONE APPLICATION/ RECOMMENDATION
		001 - 558 60 41 00 - PROFESSIONAL SERVICES			1,988.00	
2098 04/09/2018	Claims	2	96840	TERESA LOPEZ	44.16	AWC WORKSITE SUMMIT
		001 - 517 91 43 00 - TRAVEL			44.16	

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2099 04/09/2018	Claims	2	96841	LOWES COMPANY INC	944.58	SHOP WALL HEATER; WW SUPPLIES; VOLTAGE TESTER; POLY 5 FT; SUPPLIES & TOOLS; SHOP SUPPLIES; SUPPLIES; PAINT; CITY BEAUTIFICATION & WW SUPPLIES
				001 - 518 20 31 00 - SUPPLIES	20.55	
				401 - 534 50 31 00 - SUPPLIES	61.05	
				401 - 534 50 31 00 - SUPPLIES	21.01	
				401 - 534 50 31 00 - SUPPLIES	7.65	
				401 - 534 50 35 00 - SMALL TOOLS & EQUIPME	29.16	
				403 - 535 50 31 00 - SUPPLIES	106.37	
				403 - 535 50 31 00 - SUPPLIES	61.05	
				403 - 535 50 31 00 - SUPPLIES	21.01	
				403 - 535 50 31 00 - SUPPLIES	7.66	
				403 - 535 50 31 00 - SUPPLIES	7.04	
				402 - 537 50 31 00 - SUPPLIES	61.05	
				402 - 537 50 31 00 - SUPPLIES	21.00	
				402 - 537 50 31 00 - SUPPLIES	7.66	
				402 - 537 50 31 00 - SUPPLIES	56.33	
				101 - 542 30 31 00 - SUPPLIES	61.06	
				101 - 542 30 31 00 - SUPPLIES	62.01	
				101 - 542 30 31 00 - SUPPLIES	21.00	
				101 - 542 30 31 00 - SUPPLIES	7.66	
				101 - 542 30 31 00 - SUPPLIES	66.76	
				101 - 542 70 31 00 - SUPPLIES	6.62	
				128 - 547 60 31 00 - OFFICE & OPERATING SUP	56.33	
				001 - 576 80 31 00 - SUPPLIES	61.06	
				001 - 576 80 31 00 - SUPPLIES	5.75	
				001 - 576 80 31 00 - SUPPLIES	21.01	
				001 - 576 80 31 00 - SUPPLIES	7.65	
				001 - 576 80 31 00 - SUPPLIES	66.76	
				001 - 576 80 31 00 - SUPPLIES	12.32	
2100 04/09/2018	Claims	2	96842	MORTONS SUPPLY	411.17	MAINTENANCE SUPPLIES; PARK SUPPLIES
				001 - 576 80 31 00 - SUPPLIES	187.73	
				001 - 576 80 31 00 - SUPPLIES	223.44	
2101 04/09/2018	Claims	2	96843	NATIONAL BARRICADE CO	346.24	STREET SIGN STICKERS WITH WHITE REFLECTIVE / BLACK
				101 - 542 64 31 00 - SUPPLIES	346.24	
2102 04/09/2018	Claims	2	96844	ROBERT R NORTHCOTT	870.00	PUBLIC DEFENDER-03/20/2018-04/02/201
				001 - 515 91 41 03 - LEGAL SERVICES-PUBLIC	870.00	
2103 04/09/2018	Claims	2	96845	OFFICE SOLUTIONS NORTHWEST	69.16	INK CTG'S
				401 - 534 50 31 00 - SUPPLIES	23.05	
				403 - 535 50 31 00 - SUPPLIES	23.05	
				402 - 537 50 31 00 - SUPPLIES	23.06	
2104 04/09/2018	Claims	2	96846	OLD TIME SPRAY SERVICE	81.15	DORMANT OIL SPRAY
				001 - 521 50 41 00 - PD FACILITIES PROFESSIO	81.15	
2105 04/09/2018	Claims	2	96847	ONE CALL CONCEPTS INC	43.56	UTILITY LOCATES-03/2018
				401 - 534 50 41 00 - PROFESSIONAL SERVICES	21.78	
				403 - 535 50 41 00 - PROFESSIONAL SERVICES	21.78	
2106 04/09/2018	Claims	2	96848	PACIFIC POWER	2,023.43	POWER FEB 2018; AREA LIGHTS-02/2018
				001 - 521 50 47 00 - PD FACILITIES UTILITIES	360.34	
				001 - 576 80 47 00 - UTILITIES	1,663.09	
2107 04/09/2018	Claims	2	96849	REPUBLIC PUBLISHING CO	902.57	HOLIDAY 2017 OLD TOWN CHRISTMAS PARADE; LTAC MEETING NTC TIME CHANGE

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			108 - 557 30 44 08 -		YAK VALLEY TOURISM-AI	132.93	
			132 - 573 94 44 00 -		HOLIDAY PARADE-ADVER	769.64	
2108	04/09/2018	Claims	2	96850	RWC GROUP	208.51	#2013 & #2014 SUPPLIES
			401 - 534 50 31 00 -		SUPPLIES	31.28	
			403 - 535 50 31 00 -		SUPPLIES	31.28	
			101 - 542 66 31 00 -		SUPPLIES	104.26	
			101 - 542 70 31 00 -		SUPPLIES	20.85	
			128 - 547 60 31 00 -		OFFICE & OPERATING SUP	10.42	
			001 - 576 80 31 00 -		SUPPLIES	10.42	
2109	04/09/2018	Claims	2	96851	SAFEGUARD	573.16	LASER CHECKS-ACCOUNTS PAYABLE
			001 - 514 23 31 00 -		SUPPLIES	568.95	
			001 - 514 23 49 00 -		MISCELLANEOUS	4.21	
2110	04/09/2018	Claims	2	96852	SCI DOOR	17,486.26	DOOR/WINDOW/LIFTMASTER/ SAFETY LIGHT CURTAIN
			001 - 594 22 62 00 -		BUILDINGS & STRUCTURE	17,486.26	
2111	04/09/2018	Claims	2	96853	SIX ROBBLEES INC	62.37	WATERPROOF TRAILER & 7 WAY RV PLASTIC CONNECTOR
			001 - 576 80 48 00 -		REPAIRS & MAINTENANCE	62.37	
2112	04/09/2018	Claims	2	96854	SIX ROBBLEES	97.72	#2010 SUPPLIES
			401 - 534 50 31 00 -		SUPPLIES	24.43	
			403 - 535 50 31 00 -		SUPPLIES	24.43	
			101 - 542 67 31 00 -		SUPPLIES	48.86	
2113	04/09/2018	Claims	2	96855	SMITTYS OUTDOOR POWER EQUIPMENT INC	107.10	SUPPLIES FOR BIOSWELLS; STORMWATER
			403 - 531 30 31 00 -		STORMWATER - SUPPLIES	107.10	
2114	04/09/2018	Claims	2	96856	SPRINT ACCT #929468397	81.98	SR CTR INTERNET-03/2018
			001 - 571 21 42 00 -		COMMUNICATION	81.98	
2115	04/09/2018	Claims	2	96857	JUSTIN STRANDBURG	56.19	Refund Utility Deposit
			414 - 586 00 04 14 -		DEPOSIT REFUND	56.19	Refund Utility Deposit
2116	04/09/2018	Claims	2	96858	SUPPLYWORKS	235.34	SHOP JANITORIAL SUPPLIES
			401 - 534 50 31 00 -		SUPPLIES	47.07	
			403 - 535 50 31 00 -		SUPPLIES	47.07	
			402 - 537 50 31 00 -		SUPPLIES	47.07	
			101 - 542 30 31 00 -		SUPPLIES	47.07	
			001 - 576 80 31 00 -		SUPPLIES	47.06	
2117	04/09/2018	Claims	2	96859	THERMEX VALLEY HEATING	81.07	DIAGNOSTIC ANALYSIS ON FURNACE
			001 - 521 50 48 00 -		PD FACILITIES REPAIRS &	81.07	
2118	04/09/2018	Claims	2	96860	TRAFFIC SAFETY SUPPLY CO INC	1,932.72	STREET SIGNS ETC
			101 - 542 64 31 00 -		SUPPLIES	1,932.72	
2119	04/09/2018	Claims	2	96861	TROY LEE & ASSOCIATES	7,320.00	PUBLIC DEFENDER; PUBLIC DEFENDER
			001 - 515 91 41 03 -		LEGAL SERVICES-PUBLIC	4,585.00	
			001 - 515 91 41 03 -		LEGAL SERVICES-PUBLIC	2,735.00	
2120	04/09/2018	Claims	2	96862	U-HAUL MOVING & STORAGE	160.95	CH STORAGE-04/2018
			001 - 518 20 45 00 -		OPERATING LEASES	160.95	

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2121	04/09/2018	Claims	2	96863	UNION GAP WATER FUND & SEWER	3,479.68	PD WATER/SEWER/GARBAGE MARCH 2018; STREETS-03/2017; 4401 MAIN STREET-03/2018; PARKS-03/2018; BEAUTIFICATION PROGRAM; CH/FD-03/2018
					001 - 518 20 47 00 - UTILITIES/CITY HALL	496.92	
					001 - 521 50 47 00 - PD FACILITIES UTILITIES	117.52	
					403 - 535 50 47 00 - UTILITIES	379.45	
					402 - 537 50 47 00 - UTILITIES	149.42	
					101 - 543 30 47 00 - UTILITIES	177.73	
					101 - 543 30 47 00 - UTILITIES	379.45	
					001 - 576 80 47 00 - UTILITIES	1,779.19	
2122	04/09/2018	Claims	2	96864	UNION GAP	40.00	YVCOG MEETING - AF & JH
					001 - 511 60 49 00 - MISCELLANEOUS	20.00	
					001 - 513 10 49 01 - MISCELLANEOUS	20.00	
2123	04/09/2018	Claims	2	96865	UNUM LIFE INSURANCE	111.30	LEOFF 1 LONG TERM CARE-04/2018
					001 - 521 10 22 00 - LEOFF 1 BENEFITS	111.30	
2124	04/09/2018	Claims	2	96866	VERIZON WIRELESS - CH #742100945-0001	488.02	CH/COUNCIL-03/2018
					001 - 511 60 42 01 - COMMUNICATION	320.08	
					001 - 513 10 42 01 - COMMUNICATION	55.98	
					001 - 514 23 42 00 - COMMUNICATIONS	55.98	
					001 - 514 30 42 00 - COMMUNICATIONS	55.98	
2125	04/09/2018	Claims	2	96867	VERIZON WIRELESS - PW #542075407	297.56	PW-02/16/2018-03/15/2018
					401 - 534 50 42 00 - COMMUNICATION	59.51	
					403 - 535 50 42 00 - COMMUNICATION	59.51	
					402 - 537 50 42 00 - COMMUNICATION	59.51	
					101 - 542 30 42 00 - COMMUNICATIONS	59.51	
					001 - 576 80 42 00 - COMMUNICATION	59.52	
2126	04/09/2018	Claims	2	96868	WA STATE DEPT OF LICENSING	246.00	CONCEALED PISTOL LICENSES FEB 2018
					001 - 586 00 02 00 - WEAPONS PERMITS FEE	246.00	
2127	04/09/2018	Claims	2	96869	WA STATE DEPT OF TRANSPORTATION	943.29	SIGNAL MAINTENANCE, REPAIR & ADDITIONS
					101 - 542 64 51 00 - INTERGOVERNMENTAL PF	943.29	
2128	04/09/2018	Claims	2	96870	WA STATE DEPT OF	25.00	OLD AGE & SURVIVOR INS 2017 (OASIS)
					001 - 511 60 49 00 - MISCELLANEOUS	25.00	
2129	04/09/2018	Claims	2	96871	BARRY M WOODARD	6,500.00	PUBLIC DEFENDER-03/2018
					001 - 515 91 41 03 - LEGAL SERVICES-PUBLIC	6,500.00	
2130	04/09/2018	Claims	2	96872	YAKIMA CITY TREASURER	360,074.25	1ST QTR 2017 FIRE PROCTIONS SVC
					001 - 522 10 51 00 - FIRE PROTECTION SERVIC	360,074.25	
2131	04/09/2018	Claims	2	96873	YAKIMA CITY TREASURER	13,750.54	YACORPS 2018 CONSORTIUM
					001 - 528 60 51 00 - INTERGOV PROF SVCS-PD	13,750.54	
2132	04/09/2018	Claims	2	96874	YAKIMA CO PUBLIC SERVICES	1,300.36	GARBAGE & YARD WASTE; GARBAGE; GARBAGE 30818 THRU 031618
					402 - 537 50 49 00 - MISCELLANEOUS	153.86	
					402 - 537 50 49 00 - MISCELLANEOUS	410.42	
					402 - 537 50 49 00 - MISCELLANEOUS	736.08	

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2133	04/09/2018	Claims	2	96875	YAKIMA VALLEY TOURISM	2,390.00	1889 WA MAG AD-FEB/MAR/APR/MAY 2018; FARM COLLECTOR AD-3/2018
108 - 557 30 44 08 - YAK VALLEY TOURISM-AI						2,390.00	
						443,161.71	
001 Current Expense Fund						443,161.71	
101 Street Fund						4,561.02	
107 Convention Center Reserve Fund						4,112.06	
108 Tourism Promotion Area Fund						2,522.93	
114 Seniors Activity Fund						100.39	
121 Street Development Reserve Fund						40,343.40	
124 Infrastructure Reserve Fund						58,779.58	
125 Development Mitigation Reserve Fund						30,437.06	
128 Transit System Fund						255.90	
132 Community Events Fund						769.64	
170 Housing Rehabilitation Fund						76.39	
401 Water Fund						4,613.09	
402 Garbage Fund						82,774.21	
403 Sewer Fund						74,982.32	
404 Water Improvement Reserve						5,240.69	
414 Water Deposits						97.42	
						752,827.81	Claims:
* Transaction Has Mixed Revenue And Expense Accounts						752,827.81	