

UNION GAP CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, APRIL 11, 2016 – 6:00 P.M.
CITY HALL ANNEX, 3103 2ND STREET, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion

A. Approval of Minutes:

Regular Council Meeting Minutes, dated March 28 2016, as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 92145 through 92217 for April 11, 2016, in the amount of \$584,274.78

III. ITEMS FROM THE AUDIENCE: - First Opportunity -The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

IV. GENERAL ITEMS

Finance & Administration

People for People update on services – Madelyn Carlson

Public Works/Community Development

1. Closed Record Hearing – Mare's Pasture Binding Site Plan
2. Resolution No. _____ – Mare's Pasture Binding Site Plan

3. Resolution No. _____ – FASTLANE Grant Application
4. Award Bid – Borton Packing Center Utility Extension

City Manager

Yakima Youth Soccer Association Lease

V. ITEMS FROM THE AUDIENCE: - Final Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

VI. CITY MANAGER REPORT

VII. COMMUNICATIONS/QUESTIONS/COMMENTS

The City of Union Gap 2016 WellCity Award Notification

VIII. DEVELOPMENT OF NEXT AGENDA

IX. ANY OTHER BUSINESS

X. ADJOURN REGULAR MEETING

*Please join us after the meeting to say goodbye to Rod Otterness, City Manager
Refreshments will be served.*



City Council Communication

Meeting Date: April 11, 2016
From: Karen Clifton, Director of Finance and Administration
Topic/Issue: People for People Update on Services – Madelyn Carlson

SYNOPSIS: Madelyn Carlson is here from People for People to give an update on services.

RECOMMENDATION: Information only.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



City Council Communication

Meeting Date: April 11, 2016
From: David Spurlock, Dep. Director of Public Works & Community Development
Topic/Issue: Closed Record Public Hearing-Mare's Pasture Binding Site Plan

SYNOPSIS: The Council needs to hold a closed record public hearing on the proposed preliminary binding site plan for Mare's Pasture. Being that this is a closed record hearing, no new testimony will be entered into the public record.

RECOMMENDATION: Hold Closed Record Public Hearing

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: On March 16, 2016 the City of Union Gap Hearing Examiner did hold a public hearing, to hear the matter of the proposed Mare's Pasture Binding Site Plan. Staff reports and public testimony was taken and the Hearing Examiner recommends approval. The City Council did hold a closed record public hearing on April 11, 2016 on said matter.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: NA



City Council Communication

Meeting Date: April 11, 2016
From: David Spurlock, Dep. Director of Public Works & Community Development
Topic/Issue: Resolution – Mare's Pasture Binding Site Plan

SYNOPSIS:

The Council has held a closed record public hearing on the proposed binding site plan regarding the Hearing Examiners recommendation for approval with conditions. Staff has presented recommendation and makes recommendation to approve as conditioned as well. A resolution is needed to authorize signature of final binding site plan by appropriate staff signatures.

RECOMMENDATION: Approve a resolution authorizing approval of Mare's Pasture Binding Site Plan.

LEGAL REVIEW: The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: On March 16, 2016 the City of Union Gap Hearing Examiner did hold a public hearing, to hear the matter of the proposed Mare's Pasture Binding Site Plan. Staff reports and public testimony was taken and the Hearing Examiner recommends approval. The City Council did hold a closed record public hearing on April 11, 2016 on said matter.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS:

1. Resolution
2. Hearing Examiner's Recommendation
3. Preliminary Binding Site Plan Map

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. - _____

A RESOLUTION approving an application for a Binding Site Plan with conditions as recommended by the Union Gap Hearing Examiner.

WHEREAS, the City of Union Gap received an application from Rick Plath on behalf of Mare's Pasture, LLC, for a binding site plan pursuant to Chapter 16 of the Union Gap Municipal Code, Subdivision Ordinance;

WHEREAS, under the proposed binding site plan the applicant will create six (6) parcels on approximately 20.12 acres within the Regional Commercial (C-2) zone;

WHEREAS, the parcels subject to the application are located on the north side of Valley Mall Boulevard at the intersection of Valley Mall Boulevard and Goodman Road, bearing Yakima County Assessor's Parcel No. 191331-34002;

WHEREAS, the Union Gap Hearing Examiner conducted a duly advertised public hearing on March 16, 2016 and recommends approval of the binding site plan with conditions as indicated in the Hearing Examiner's Recommendation issued on March 30, 2016; and

WHEREAS, the matter now comes before the City Council on a closed record review of the Hearing Examiner's Findings, Conclusions, and Recommendation;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

Section 1. Findings of Fact Adopted by Reference.

The Findings of Fact set forth in the Hearing Examiner's March 30, 2016 Recommendation are hereby adopted by reference by the City Council as its Findings as if fully set forth herein.

Section 2. Analysis and Conclusions Adopted.

The Hearing Examiner's analysis of the Union Gap subdivision ordinance's criteria applicable to the proposed binding site plan, application of those criteria to the facts, and his conclusions are supported in the record, and, therefore, adopted.

Section 3. Recommendation Adopted and Binding Site Plan Approved, subject to conditions.

The Hearing Examiner's Recommendation for Approval subject to conditions is hereby adopted and the application is approved subject to conditions that the Hearing Examiner identifies in his written Recommendation as one (1) through twelve (12) at page 14 and 15 of the Hearing Examiner's March 30, 2016 Recommendation.

PASSED this 11th day of April, 2016.

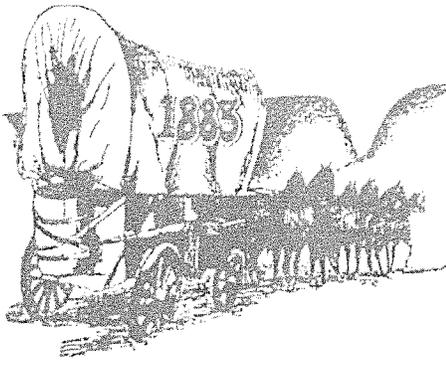
Roger Wentz, Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Bronson Brown, City Attorney



City of Union Gap

"The Old Town with New Ideas"

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CITY OF UNION GAP NOTICE OF HEARING EXAMINER RECOMMENDATION

To: Participating Parties

From: David Spurlock, CBO
Deputy Director, Public Works & Community Development

Subject: Notice of Hearing Examiner Recommendation
File No's: 2015.0228.BS0002
Mare's Pasture Binding Site plan

Date: March 31, 2016

On Wednesday, March 16, 2016, the Union Gap Hearing Examiner conducted a public hearing on the above matter. On March 30, 2016 the Hearing Examiner issued a written recommendation to approve the application, subject to conditions.

The written recommendation together with the findings of fact in the matter is enclosed. The City of Union Gap Council will hold a closed record Public Hearing on April 11, 2016 to consider the recommendation on this matter. In accordance with state law a party of record with standing may appeal the decision to Superior Court as provided in RCW Chapter 36.70C.

If you have any questions or need to discuss this matter in more detail please contact me at (509) 575-3638.

Sincerely,

David Spurlock, CBO
Deputy Director
Public Works & Community Development

Enclosure

Gary M. Cuillier

ATTORNEY AT LAW

314 N. SECOND STREET
YAKIMA, WASHINGTON 98901

(509) 575-1800
FAX: (509) 452-4601

March 30, 2016

Union Gap Building / Planning Department
Attn: David Spurlock
3106 West 1st Street
Union Gap, WA 98903

Re: Hearing Examiner's Recommendation – 2015.0228.BS0002: Mare's Pasture, LLC by Rick Plath to Subdivide Approximately 20.12 Acres into Six (6) Parcels through the Commercial Binding Site Plan Process

Dear David,

Enclosed is the Hearing Examiner's Recommendation regarding the above-entitled matter. Please contact me if you have any questions. Thank you.

Yours very truly,



KEVIN R. RICHARDSON
Legal Secretary to
GARY M. CUILLIER

KRR: krr
Enclosure

**CITY OF UNION GAP
HEARING EXAMINER'S RECOMMENDATION**

March 30, 2016

In the Matter of an Application for)	
Approval of a Binding Site Plan)	
Submitted by:)	
)	
Mare's Pasture, LLC by Rick Plath)	2015.0228.BS0002
)	
To Subdivide Approximately 20.12)	
Acres into Six (6) Parcels through the)	
Commercial Binding Site Plan Process)	

A. Introduction. The hearing process conducted for this application may be summarized as follows:

(1) The Hearing Examiner conducted an open record public hearing on March 16, 2016.

(2) The staff report presented by the Deputy Director of Public Works and Community Development, David Spurlock, recommended approval of the proposed preliminary binding site plan. Mr. Spurlock, as well as the Director of Public Works and Community Development, Dennis Henne, answered questions during the hearing.

(3) Joe Baker of PLSA Engineering, Surveying & Planning and Bill Moultray of Heritage Moultray Real Estate Services, LLC testified in favor of the application and asked questions during the hearing which were answered by Mr. Spurlock and Mr. Henne.

(4) This recommendation has been issued within ten business days of the open record public hearing.

B. Summary of Recommendation. The Hearing Examiner recommends that the Union Gap City Council approve the applicant's proposed binding site plan subject to conditions.

C. Basis for Recommendation. Based upon a view of the site and surrounding area with no one else present on March 16, 2016; a consideration of the staff report, exhibits, testimony and other evidence presented at an open record public hearing on March 16, 2016; and a review of the applicable binding site plan requirements, the applicable comprehensive plan provisions, the applicable zoning ordinance requirements, the applicable development standards and the requisite consistency criteria; the Hearing Examiner makes the following:

FINDINGS

I. Applicant/Property Owner. The applicant/property owner is Mare's Pasture, LLC by Rick Plath, P.O. Box 1588, Yakima, Washington 98907.

II. Location. The binding site plan is proposed for a parcel on the north side of Valley Mall Boulevard. Most of the parcel is northwest of the intersection of Valley Mall Boulevard with Goodman Road. The parcel number is 191331-34002.

III. Application. The background and main characteristics of the application may be summarized as follows:

(1) Binding site plan approval is requested for a 20.12-acre parcel that was the westernmost parcel of three parcels that were rezoned from the Light Industrial (L-I) and CBD District (CBD) zones to the Regional Commercial (C-2) zone in 2008 at the request of White-Leisure Development Company to accommodate a retail shopping center development that did not materialize.

(2) The preliminary binding site plan shows access to the site by means of the City's planned extension of Goodman Road north from Valley Mall Boulevard.

(3) The preliminary binding site plan also shows a provision for a "right-turn-exit-only" at the western edge of the parcel which requires application and approval under Section 9.34.070 of the Union Gap Municipal Code. The testimony at the hearing was to the effect that this would be a local service road which would not be available for use by residential traffic, which could facilitate access to the rear of structures by emergency vehicles and which would be an important feature of the site plan.

(4) The preliminary binding site plan also shows a provision for "60' to be reserved for future street right of way" along the south side of proposed Lot 6 which is not an easement, but a notation on the site plan that gives notice to future developers of an area that should be kept free of structures in case the City requires all or part of it to be dedicated in order to construct Walla Walla Street easterly from the site to or toward Longfiber Road in the future. There was discussion at the hearing as to whether that restricted area has to include a radius for turns from the north if Rock Avenue will not be a through street. That detail will be determined by the City together with any other details that the City agrees may be changed on the November 23, 2015, preliminary binding site plan prepared by PLSA.

(5) The only written comment was submitted by the Department of Ecology which suggested that a wetland determination should be made prior to approval of the binding site plan to assure that each proposed lot is buildable without the need for a variance from the City's wetland buffer requirements. Mr. Spurlock testified at the hearing that a wetland delineation was completed for the previous 2008 application which determined that there were wetlands on the property to the east of the parcel involved in this application, but that there were no wetlands on the parcel involved in this application.

IV. Notices. Public notice of the adoption of the previous SEPA MDNS for the parcel (EC-04-2008) and of the March 16, 2016, hearing was provided in the following ways:

Mailing of notice to property owners within 300 feet:	February 3, 2016
Posting of the public hearing notice on the property:	February 3, 2016
Publishing of notice in the Yakima Herald-Republic:	February 5, 2016

V. Environmental Review. State Environmental Policy Act environmental review was conducted as EC-04-2008 on a previous 2008 application for approval of a rezone and binding site plan for the parcel involved in this application designated as Phase I and for two adjacent parcels to the east of the parcel involved in this application designated as Phase II. The SEPA Mitigated Determination of Nonsignificance issued on May 14, 2008, as EC-04-2008 was adopted for this application. It addresses this application through the following Mitigation Measures for Phase I of the 2008 proposal set forth verbatim with some comments or revisions due to changes in circumstances since 2008 added in italics:

Intersection of Valley Mall Boulevard/Goodman Road/Site Access Way.

Phase I

Construct a traffic control signal at the intersection of Valley Mall Boulevard and Goodman Road. The City Engineer must approve the signal system design. Required features include the ability to interconnection with other signals on Valley Mall Boulevard including but not limited to Longfiber Road, LED illumination of the signal heads, actuation, pedestrian signals and emergency vehicle interruption. *[Since 2008, the City has obtained grant funds for this traffic control signal and the developer is only required to contribute matching funds in the amount of \$17,766.66 toward construction of the signalized intersection of*

Goodman Road and Valley Mall Boulevard.]

The site access approach must consist of a minimum of one left-turn lane, and a shared through/right-turn lane.

Lengthen the eastbound left turn lane of Valley Mall Boulevard by 50-feet. *[This is part of the City's design which will be funded by the grant and which will not be the responsibility of the developer.]*

Construct a westbound right turn lane on Valley Mall Boulevard with a minimum length of 425 feet. Provide right of way and relocate the sidewalk, bicycle lane and other public facilities. The developer is responsible for the relocation of all public and private utilities. *[This is part of the City's design which will be funded by the grant and which will not be the responsibility of the developer.]*

Street Improvements

Phase I

The site access approach must be a public road with curbs, gutters and sidewalks on both sides extending from the north right of way line of Valley Mall Boulevard north to the first east/west parking lot drive aisle, a distance of roughly 295 feet. The road must include dedicated right of way and approved storm water disposal. *[There is no parking lot drive aisle shown on the preliminary binding site plan, but the public road must extend a minimum of 295 feet north of the Valley Mall Boulevard right of way and the balance of the Goodman Road extension to the north must be constructed to the City's public road standards for possible future dedication to the City.]*

Whitman Street

Dedicate necessary right of way and widen the pavement of Whitman Street to a minimum of 32-feet along the frontage of Yakima County Parcel No. 191331-34002 including a full width asphalt pavement overlay with a compacted depth of 3-inches.

Storm Water Drainage

The building and parking lot storm drainage must be designed and constructed to the current edition of the Eastern Washington Stormwater design manual as published by the State of Washington Department of Ecology.

Secure an NPDES/State Waste Discharge Construction Stormwater Permit from the State of Washington Department of Ecology prior to undertaking any construction activity.

Lighting

The site lighting plan shall be prepared consistent with a photometric test report prepared by a qualified engineer, to ensure that site development lighting will not have a negative impact on aviation and adjoining properties.

Utilities

Phase I

Construct an 8-inch diameter sewer main along the west side of the site. Site development must allow extension of the sewer main to the north side of the site.

Whitman Street Emergency Access Point

This access point must be constructed when the building area of Phase I exceeds the thresholds of Section D104 of the 2006 Edition of the International Fire Code or the applicable code at the time of development. The access point shall be gated and designated for emergency access only. Access to the gate shall be as required by the Union Gap Fire Marshal. This access point is not adequate for a secondary access for the development of Phase II. *[The 2012 Edition of the International Fire Code instead of the 2006 Edition is currently in effect, and the 2015 Edition of the International Fire Code will be adopted by the City in July, 2016. The reference to Phase II of the 2008 application does not apply to this application.]*

Site Screening and Sound Wall

Construct a “Standard C” site screening buffer around the perimeter of those portions of the site adjacent to residentially zoned lands concurrent with the project phasing. The buffer is not required adjacent to Valley Mall Boulevard or on the east side of Phase II. The 6-foot high view-obscuring fence must be constructed of masonry, concrete or materials with similar sound attenuating properties. *[Site-screening will be required as the individual lots are developed. Since Phase II is not involved in this application, the buffer that will not be required is instead on the east side of this binding site plan for parcel number 191331-34002.]*

Pro Rata Share Contributions

Union Gap

Contribute a proportional share to the City of Union Gap, based on projected impacts of the development, for planned improvements consisting of Valley Mall Boulevard Phase III and Valley Mall Boulevard Phase IV. Contributions may be made concurrent with the project phasing. *[Since these Valley Mall Boulevard Phase III and Phase IV improvements have already been completed, no contribution toward the construction of these improvements is required for this proposal.]*

City of Yakima

Contribute a proportional share to the City of Yakima, based on the projected impacts of the development, for planned improvements to the intersections of W. Washington & S. 3rd Avenues; Washington Avenue and S. 1st Street; and Washington Avenue and Longfibre Rd. Contributions may be made concurrent with the project phasing. *[Since the City of Yakima did not submit any comments regarding this application, its position as to a present need for contribution toward these improvements will be determined and addressed by the City.]*

State of Washington Department of Transportation

Contribute a proportional share to the State of Washington Department of Transportation, based on projected impacts of the development, for planned

improvements to the Valley Mall Boulevard/I-82 Interchange. Contributions may be made concurrent with the project phasing. *[Since these Valley Mall Boulevard/I-82 improvements have already been completed, no contribution toward the construction of these improvements is required for this proposal.]*

VI. Zoning and Land Uses. The parcel involved in this application is zoned Regional Commercial (C-2) and is vacant property. The zoning and land uses of adjacent properties are as follows:

Direction	Zoning	Land Use
North	Single-Family 2 (R-2)	Single-Family Residential
South	Wholesale Warehouse (WW)	Planned Auto Dealership
East	Regional Commercial (C-2)	Undeveloped
West	Single-Family 2 (R-2) and Multi-Family (R-3)	Single-Family and Multi-Family Residential

VII. Binding Site Plan Criteria. Section 16.16.060 of the City’s subdivision ordinance provides that binding site plans shall be processed pursuant to Title 18 of the Union Gap Municipal Code in the same manner as a preliminary plat including notice. Subsection 16.20.070(A) of the City’s subdivision ordinance provides that the Hearing Examiner shall consider agency reports, public testimony and all other relevant facts and whether the proposed subdivision makes appropriate provisions for the following:

- (1) Consistency with the comprehensive plan;
- (2) Consistency with applicable development regulations;
- (3) Availability and adequacy of public facilities identified in the comprehensive plan;
- (4) Public health, safety and general welfare;
- (5) Drainage ways and facilities;

- (6) Streets, alleys and other public ways;
- (7) Water supplies, sanitary waste, parks, playgrounds and open spaces;
- (8) Planning features to assure safe conditions for students who walk to and from school; and
- (9) Whether the public use and interest will be served by the platting of such subdivision.

Subsection 16.20.070(D) of the City subdivision ordinance also provides that the Hearing Examiner's recommendation shall also be based upon the similar factors specified in RCW 58.17.110 as follows:

“A proposed subdivision and dedication shall not be approved unless the city, town, or county legislative body makes written findings that: (a) Appropriate provisions are made for the public health, safety, and general welfare and for such open spaces, drainage ways, streets or roads, alleys, other public ways, transit stops, potable water supplies, sanitary wastes, parks and recreation, playgrounds, schools and schoolgrounds and all other relevant facts, including sidewalks and other planning features that assure safe walking conditions for students who only walk to and from school; and (b) the public use and interest will be served by the platting of such subdivision and dedication.”

The proposed binding site plan is analyzed in the context of those criteria in the following manner:

(1) **Consistency with the comprehensive plan.** The proposed binding site plan is consistent with the Non-Residential Comprehensive Plan designation of the site and of properties to the north, south and east. Development pursuant to the site plan will also be consistent with Comprehensive Plan goals and policies such as the following:

(a) **Policy LU 1.5:** Encourage economic development within Union Gap which is consistent with the adopted Union Gap Comprehensive Plan and which promotes economic opportunity for all citizens of the state. Growth will be allowed within the ability of Union Gap public services and facilities.

(b) Policy LU 1.6: Development within Union Gap will be phased in order to promote efficient use of land, add certainty to infrastructure planning, and to ensure that urban services can be provided to urban development.

(c) Policy LU 1.7: Coordinate new development with the provision of an adequate level of services and facilities, such as schools, water, sewer, fire and police protection, transportation and parks, as established in the capital facilities element.

(d) Policy LU 2.4: Nonresidential uses should be oriented toward the pedestrian. Retail uses should be encouraged on the ground floor to limit blank walls with little visual interest. Office and/or residential units should be encouraged above ground floor retail.

(e) Goal CO 1: Provide attractive, conveniently located commercial and office development that is appropriate to the current character of Union Gap in scale, configuration, and location.

(f) Policy CO 1.2: Landscaping standards shall be applied to the parking lots of commercial and office developments.

(2) Consistency with applicable development regulations. The proposed binding site plan allows for development consistent with all applicable development standards that will have to comply with all applicable zoning regulations. The city operates under the 2012 editions of the International Building and Fire Codes (IBC and IFB) as published by the International Code Council (ICC) as required by state law. The City will adopt the 2015 Edition of the Codes in July, 2016. A wide variety of commercial uses are allowed subject to Class 1 review in the Regional Commercial (C-2) district. The purpose of the district is to provide for larger scale uses that serve the community, region and traveling public. Development must be served by a full range of urban services with access by paved streets with curbs, gutters, and sidewalks. There is no minimum lot size or width in this district. Minimum building setbacks include the following: a front setback from an arterial such as Valley Mall Boulevard of 40 feet and from a private access easement of 20 feet; a side setback from an arterial of 5 feet and from a residential district of 15 feet with no side setback required from other streets and property lines; and a rear setback of 15 feet from a residential district with no rear setback from streets and property lines. The proposed binding site plan allows full compliance with site develop-

ment standards of the development code. Further evaluation will be required for individual proposals.

(3) **Availability and adequacy of public facilities identified in the comprehensive plan.** As conditioned, public facilities will be available and adequate for the uses in the binding site plan.

(4) **Public health, safety and general welfare.** The public health, safety and general welfare will be served by conditions of this recommendation and by applicable zoning development standards and land use requirements that have been adopted to serve the public health, safety and general welfare.

(5) **Drainage ways and facilities.** Appropriate provisions for drainage ways and facilities will include a system of underground detention facilities to dispose of stormwater on-site. No off-site facilities are available. The ultimate design of this system may be refined and all stormwater facilities must meet standards of the Eastern Washington Stormwater Management Manual as published by the Department of Ecology.

(6) **Streets, alleys and other public ways.** Primary access is by way of Valley Mall Boulevard with internal access being provided by an extension of Goodman Road to the north from Valley Mall Boulevard. Appropriate provisions for streets and other public ways for the binding site plan will include the applicable Mitigation Measures required by SEPA MDNS EC-04-2008 described in detail above in Section V of this recommendation.

(7) **Water supplies, sanitary waste, parks, playgrounds and open spaces.** Appropriate provisions for water supplies exist by virtue of water mains that flank all sides of the site. The developer will construct water mains within the site that will be located within utility easements. The mains will be located within utility easements having a minimum width of 20 feet. All water mains must meet design and construction standards of the City of Union Gap and be dedicated to the City. Additional fire hydrants as required by the fire code will be provided. The proposed binding site plan will accommodate the infrastructure to provide necessary fire flow and fire hydrant placement.

Factors will include the size, type of construction and occupancy of buildings and whether they are equipped with automatic sprinklers. Appropriate provisions for sanitary waste include the existing 18-inch diameter sewer main located within Valley Mall Boulevard and the 8-inch diameter sewer main that the developer must construct along the west side of the site per Mitigation Measures of SEPA EC-04-2008. Site development must allow for extension of the sewer main to the north side of the site. Any sewer lines constructed across the site must be located within utility easements. Parks, playgrounds and open spaces are not required in the binding site plan because it is intended for commercial uses rather than residential uses.

(8) Planning features to assure safe conditions for students who walk to and from school. Since there are sidewalks along Valley Mall Boulevard and there will be sidewalks along the internal public street and since the binding site plan will accommodate commercial uses rather than residential uses, there is no need for additional planning features to assure safe conditions for students who walk to and from school.

(9) Whether the public use and interest will be served. As conditioned, the binding site plan is designed to allow for development of well-designed regional commercial uses that will benefit the City and the entire community.

(10) Appropriate Provisions for Schoolgrounds, Transit Stops and Other Features of the Proposal. Other features of the proposed binding site plan that are provided in the interest of the public health, safety and general welfare to serve the public use and interest are:

(a) SCHOOLGROUNDS: Because of the regional commercial zoning and usage of the site, schools and schoolgrounds are not required for the binding site plan.

(b) TRANSIT STOPS: There is a turnout area along the north side of Valley Mall Boulevard adjacent to the site that can be designated as a future transit stop when development north of Valley Mall Boulevard warrants a transit stop there.

(c) DUST CONTROL: The Yakima Regional Clean Air Agency requires that contractors doing demolition, excavation, clearing, construction or landscaping

work file, and get the agency's approval of, a Dust Control Plan prior to the start of any work and that burning is prohibited at all times.

VIII. Consistency of the Proposed Binding Site Plan with Applicable Regulations and the Comprehensive Plan under the Criteria Set Forth in Subsection 18.50.010(B) of the Union Gap Development Code. The consistency requirements necessitate consideration of the following factors:

(1) **The types of land uses permitted at the site** will consist of those uses allowed in the Regional Commercial District (C-2) which is the current zoning of the site.

(2) **The level of development, such as units per acre, the density of residential development or other measures of density** is not a factor here because there will not be any residential development on the site, and any future Regional Commercial District uses on the site will have to comply with the setback and density requirements for that zoning district.

(3) **The availability and adequacy of infrastructure and public facilities** are present, or will be constructed by the applicant, to support any future Regional Commercial District uses on the site.

(4) **The character of the development** proposed for the site will have to be consistent with applicable development standards of the Regional Commercial District.

CONCLUSIONS

Based upon the foregoing findings, the Hearing Examiner reaches the following conclusions:

(1) The Hearing Examiner has jurisdiction to recommend approval by the Union Gap City Council of a binding site plan application.

(2) Notices were given for the public hearing in accordance with ordinance requirements.

(3) The binding site plan will be subject to the applicable SEPA Mitigated Determination of Nonsignificance Mitigation Measures required by EC-04-2008.

(4) The binding site plan application satisfies all of the requisite respective criteria set forth in Section 16.16.060, Subsection 16.20.070(A) and Subsection 16.20.070(D) of the City's Subdivision Ordinance for binding site plan approvals.

RECOMMENDATION

The Hearing Examiner recommends that the Union Gap City Council approve the applicant's binding site plan consisting of approximately 20.12 acres designated as Lots 1 through 6 on the applicant's preliminary binding site plan dated November 23, 2015, subject to the following conditions:

(1) Approval of the binding site plan is subject to compliance with all applicable Mitigation Measures of SEPA Mitigated Determination of Nonsignificance EC-04-2008 which are described in Section V of this recommendation.

(2) Streets and utilities of the final binding site plan must be in substantial compliance with the preliminary binding site plan.

(3) Prior to the commencement of any road or utility construction, a Construction Project Dust Control Plan approved by the Yakima Regional Clean Air Agency must be submitted to the Union Gap Subdivision Administrator.

(4) The developer must secure a construction stormwater permit from the State of Washington Department of Ecology prior to undertaking any construction activity.

(5) All stormwater facilities must meet design standards of the Eastern Washington Stormwater Design Manual as published by the State of Washington Department of Ecology.

(6) The total number of lots created by the binding site plan is limited to six (6).

(7) The applicant's proposed private right-turn-exit-only approach onto Valley Mall Boulevard can be allowed under certain circumstances if an application is filed with the Public Works Department and is approved per Section 9.34.070 of the Union Gap Municipal Code. Along with the application and other required materials, an application for a permit to construct an approach in accordance with Chapter 9.34 of the Union Gap Municipal Code is required prior to final binding site plan approval.

(8) A note shall be placed on the final binding site plan stating that Lots 1, 2 and 3 within the binding site plan will not be granted direct access to Valley Mall Boulevard.

(9) Additional 30-foot-wide right of way for Rock Avenue shall be dedicated along the portion of the western property line that is adjacent to the existing right of way for Rock Avenue. As part of said right of way dedication, additional right of way shall be dedicated to provide for emergency vehicle turn-around at the south end of Rock Avenue where the existing right of way terminates.

(10) As part of the construction of the Goodman Road extension into the site, a temporary emergency vehicle turn-around must be constructed at the end of Goodman Road.

(11) At the time of development on Lot 6 of the binding site plan, right of way that is reserved on the binding site plan may be required to be dedicated to the City of Union Gap.

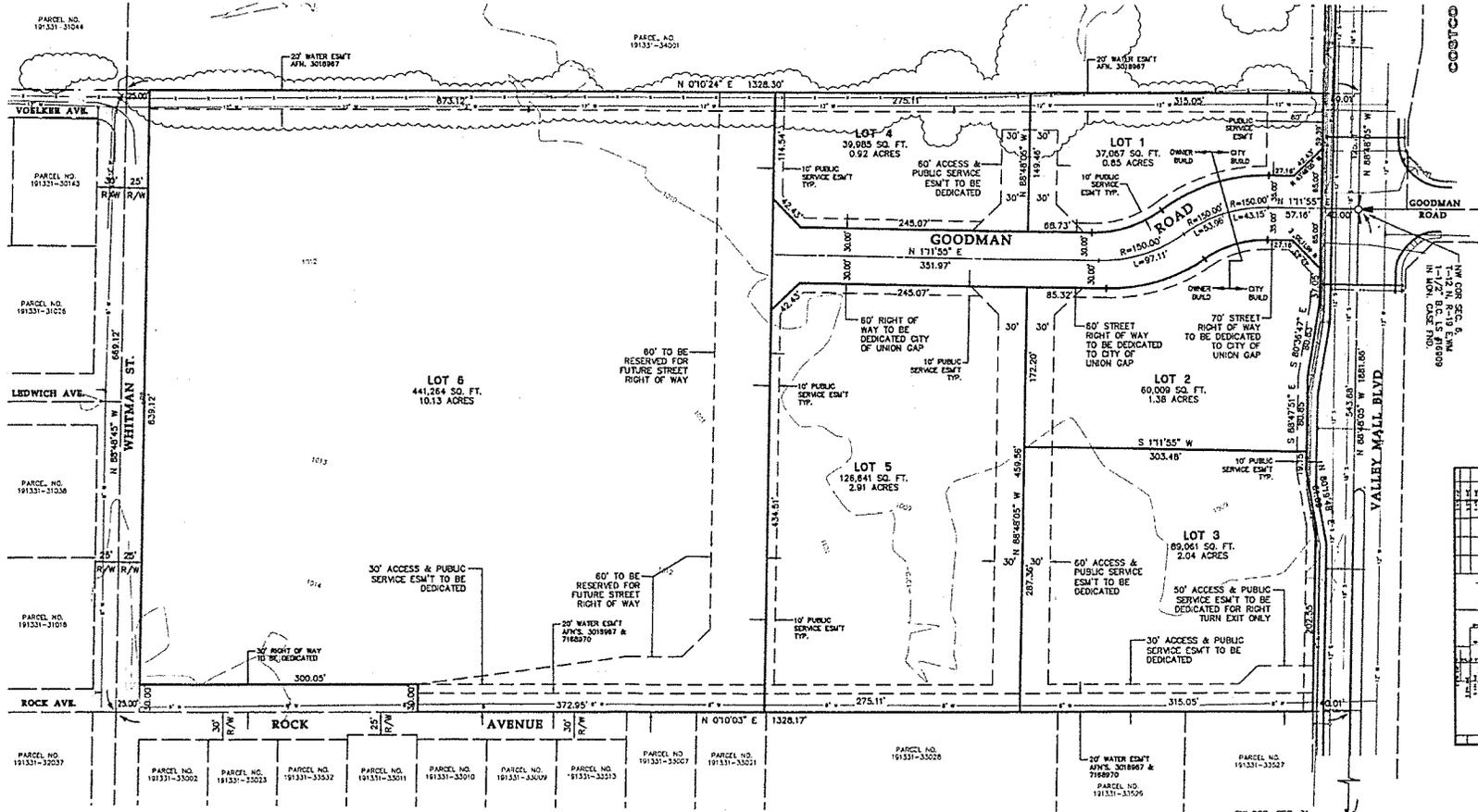
(12) The applicant shall contribute a proportional share of the matching funds for the construction of a signalized intersection at Goodman Road and Valley Mall Boulevard in the amount of \$17,766.66 at such time as said payment is required by the City.

DATED this 30th day of March, 2016.

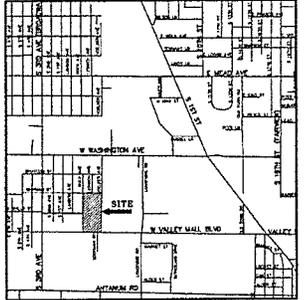


Gary M. Cuillier, Hearing Examiner

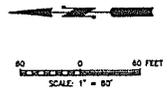
PRELIMINARY BINDING SITE PLAN
MARE'S PASTURE
 IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER
 OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 19 EAST, W.M.



LEGAL DESCRIPTION
 THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 19 EAST, W.M.;
 EXCEPT THE NORTH 25 FEET FOR ROAD;
 AND EXCEPT THOSE PORTIONS AS CONVEYED TO THE CITY OF UNION GAP BY QUIT CLAIM DEED RECORDED OCTOBER 19, 2001 UNDER AUDITOR'S FILE NO. 7240143, RECORDS OF YAKIMA COUNTY, WASHINGTON.



- NOTES**
1. THE PARCEL IS CURRENTLY ZONED REGIONAL COMMERCIAL.
 2. BUILDING SETBACKS FROM PROPERTY LINES FOR REGIONAL COMMERCIAL ARE AS FOLLOWS:
 FRONT - 40' FROM ARTERIAL STREET
 20' FROM ALL OTHER CLASSES OF STREETS
 SIDE - 5' FROM ARTERIAL STREET AND 0' FROM ALL OTHER CLASSES OF STREETS AND PROPERTY LINES
 BACK - 0'
 3. STREET IMPROVEMENTS SHALL CONFORM TO CITY OF UNION GAP STANDARDS.
 4. SANITARY SEWER AND DOMESTIC WATER ARE PROVIDED BY THE CITY OF UNION GAP.
 5. STORMWATER DRAINAGE IS PROPOSED TO BE HANDLED ONSITE.
 6. THE PROPERTY CONTAINS 19.35 ACRES WITH 0.06% TO BE DEDICATED FOR NEW STREET AT THIS TIME.
 7. LOT 3 WILL BE SERVED BY A PRIVATE ACCESS STREET.



OWNER/DEVELOPER
 RICK PLATH FOR
 MARE'S PASTURE, L.L.C.
 P.O. BOX 1277
 YAKIMA, WA. 83701

SURVEYOR/ENGINEER
 RICHARD L. WEHR, PLS
 PLSA ENGINEERING & SURVEYING
 1120 WEST LINCOLN AVENUE
 YAKIMA, WASHINGTON 98902

PLSA ENGINEERING-SURVEYING-PLANNING
 1120 WEST LINCOLN AVENUE
 YAKIMA, WASHINGTON 98902
 (509) 575-6990

PRELIMINARY BINDING SITE PLAN
 PARCEL NO. 191331-34002
 PREPARED FOR
MARE'S PASTURE, L.L.C.

DRAWN BY: RICK PLATH
 DATE: 8/20/2015
 JOB # 150725
 SHEET NO. 1 OF 3
 CITY OF UNION GAP



City Council Communication

Meeting Date: April 11, 2016
From: Dennis Henne, Director of Public Works & Community Development
Topic/Issue: Resolution – FASTLANE Grant Application

SYNOPSIS: The City is interested in completing a street improvement project known as the Regional Beltway Connector and wishes to apply for funding assistance to the United States Department of Transportation.

RECOMMENDATION: Approve a resolution authorizing an application for funding assistance to the United States Department of Transportation to fund the Regional Beltway Connector.

LEGAL REVIEW: The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Resolution

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. _____

A **RESOLUTION** authorizing submittal of an application for grant funding assistance for the Regional Beltway Connector - a street improvement project.

WHEREAS, the City wishes to complete street improvements on the Regional Beltway Connector;

WHEREAS, the City intends to apply for funding assistance to the United States Department of Transportation FASTLANE Grant program;

WHEREAS, the City considers it in the best public interest to complete the project described in the application(s);

WHEREAS, the City understands that the United States Department of Transportation FASTLANE Grant program requires 40% match and,

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

Section 1. The City Manager is authorized to make formal application to the United States Department of Transportation FASTLANE Grant program for grant assistance;

Section 2. The City agrees to be responsible for match requirements on all United States Department of Transportation FASTLANE Grant funds received for funding assistance on the Regional Beltway Connector;

Section 3. This resolution shall be in effect immediately upon approval.

PASSED in the City of Union Gap, this 11th day of April, 2016.

Roger Wentz, City Mayor

ATTEST:

APPROVED AS TO FORM:

Karen Clifton, City Clerk

Bronson Brown, City Attorney



City Council Communication

Meeting Date: April 11, 2016
From: Dennis Henne, Director of Public Works & Community Development
Topic/Issue: Award Bid – Borton Packing Center Utility Extension

SYNOPSIS: On March 31, 2016 a bid opening was held at City Hall Annex. This project includes 6,000 LF of 16-inch and 12-inch ductile iron water main; 11 fire hydrants; 4,600 LF 12-inch sewer main; 16 48-inch manhole; traffic loops; 2,540 SY planing bituminous asphalt 380 tons hot mix asphalt, pavement markings and related improvements.

SIED Loan	\$ 750,000
SIED Grant	\$ 750,000
TOTAL	\$ 1,500,000

HLA design WA/SE utility extension plans & booster pump station	\$ 219,600
Construction inspection and administration services	\$ 90,000
REMAINING BALANCE for construction of this project	\$ 1,190,400

Bids received have been reviewed by HLA Engineering & Land Surveying, Inc. Seven (7) bids were received with the low bid of \$808,401.11 being offered by Borton & Sons, Inc.; this low bid is approximately thirty-six (36) percent below the Engineer's Estimate of \$1,260,240.61.

RECOMMENDATION: Motion to accept the most qualified, lowest responsible bidder, Borton & Sons, Inc. in the amount of \$808,401.11 for the Borton Packing Center Utility Extension Project.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: SIED Loan \$750,000 and SIED Grant \$750,000.

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Recommendation of Award letter by HLA Engineering & Land Surveying Inc.



March 31, 2016

City of Union Gap
107 W. Ahtanum Road
Union Gap, WA 98903

Attn: Mr. Rodney Otterness
City Manager

Re: City of Union Gap
BORTON PACKING CENTER UTILITY EXTENSION
HLA Project No.: 15100
Recommendation of Award

Dear Mr. Otterness:

The bid opening for the above referenced project was held at Union Gap City Hall at 11:00 a.m. on Thursday, March 31, 2016. A total of seven (7) bids were received with the low bid of \$808,401.11, being offered by Borton & Sons, Inc. of Yakima, Washington. This low bid is approximately thirty-six (36) percent below the Engineer's Estimate of \$1,260,240.61.

We have reviewed and checked the bid proposals of all bidders and recommend the City of Union Gap award a construction contract to Borton & Sons, Inc. in the amount of \$808,401.11. Please send us a copy of the City of Union Gap Council minutes authorizing award of this project.

Enclosed are copies of the project Bid Summary for your review. Please advise if we may answer any questions or provide additional information.

Very truly yours,

A handwritten signature in black ink, appearing to read "Michael R. Heit". The signature is written in a cursive, flowing style.

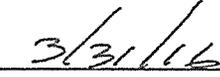
Michael R. Heit, PE

MRH/crf

Enclosures

Copy: Dennis Henne, Public Works Director (Email)
Steve Sziebert, HLA
Brent Schilperoort, HLA
Correspondence File

BID SUMMARY						BIDDER #1		BIDDER #2		BIDDER #3	
Owner:		CITY OF UNION GAP				Borton & Sons, Inc.		Culbert Construction, Inc.		Tapani, Inc.	
Project:		BORTON PACKING CENTER UTILITY EXTENSION				2550 Borton Road		3905 E. "A" Street		1904 SE 6th Place	
HLA Project No.:		15100				Yakima, WA 98903		Pasco, WA 99301		Battle Ground, WA 98604	
Bid Opening Date:		March 31, 2016									
Item No.	Item Description	Unit	Quantity	ENGINEER'S ESTIMATE		Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
				Unit Price	Amount						
1	Minor Change	FA	EST.	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
2	Mobilization	LS	1	\$80,000.00	\$80,000.00	\$20,000.00	\$20,000.00	\$75,320.80	\$75,320.80	\$100,950.00	\$100,950.00
3	Project Temporary Traffic Control	LS	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$6,667.15	\$6,667.15	\$26,000.00	\$26,000.00
4	Clearing and Grubbing	LS	1	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$2,742.76	\$2,742.76	\$1,500.00	\$1,500.00
5	Removal of Structure and Obstruction	LS	1	\$3,000.00	\$3,000.00	\$2,862.04	\$2,862.04	\$6,084.71	\$6,084.71	\$1,000.00	\$1,000.00
6	Shoring or Extra Excavation	LF	11,870	\$1.00	\$11,870.00	\$0.20	\$2,374.00	\$0.59	\$7,003.30	\$0.50	\$5,935.00
7	Crushed Surfacing Base Course	TON	230	\$25.00	\$5,750.00	\$27.50	\$6,325.00	\$29.30	\$6,739.00	\$28.00	\$6,440.00
8	Crushed Surfacing Top Course	TON	120	\$30.00	\$3,600.00	\$34.00	\$4,080.00	\$44.42	\$5,330.40	\$32.00	\$3,840.00
9	HMA Cl.1/2-Inch PG 64-28	TON	380	\$100.00	\$38,000.00	\$110.00	\$41,800.00	\$115.09	\$43,734.20	\$115.00	\$43,700.00
10	Planing Bituminous Pavement	SY	2,540	\$3.50	\$8,890.00	\$3.16	\$8,026.40	\$0.00	\$0.00	\$3.00	\$7,620.00
11	Manhole 48 In. Diam. Type 1	EA	16	\$2,500.00	\$40,000.00	\$2,473.56	\$39,576.96	\$2,158.96	\$34,543.36	\$4,700.00	\$75,200.00
12	Select Backfill, as Directed	CY	100	\$25.00	\$2,500.00	\$27.29	\$2,729.00	\$39.71	\$3,971.00	\$28.00	\$2,800.00
13	D.I. Pipe for Water Main 16 In. Diam.	LF	3,860	\$80.00	\$308,800.00	\$59.43	\$229,399.80	\$63.91	\$246,692.60	\$62.50	\$241,250.00
14	D.I. Pipe for Water Main 12 In. Diam.	LF	2,140	\$55.00	\$117,700.00	\$45.07	\$96,449.80	\$50.07	\$107,149.80	\$45.00	\$96,300.00
15	D.I. Pipe for Water Main 8 In. Diam.	LF	200	\$45.00	\$9,000.00	\$39.41	\$7,882.00	\$48.86	\$9,772.00	\$60.00	\$12,000.00
16	D.I. Pipe for Water Main 6 In. Diam.	LF	90	\$50.00	\$4,500.00	\$29.19	\$2,627.10	\$61.66	\$5,549.40	\$61.00	\$5,490.00
17	Blowoff Assembly	EA	1	\$2,600.00	\$2,600.00	\$1,253.66	\$1,253.66	\$2,111.24	\$2,111.24	\$1,600.00	\$1,600.00
18	Butterfly Valve 16 In.	EA	16	\$3,200.00	\$51,200.00	\$2,384.45	\$38,151.20	\$2,617.62	\$41,881.92	\$2,200.00	\$35,200.00
19	Butterfly Valve 12 In.	EA	6	\$1,800.00	\$10,800.00	\$1,264.95	\$7,589.70	\$1,654.06	\$9,924.36	\$1,700.00	\$10,200.00
20	Gate Valve 8 In.	EA	3	\$1,200.00	\$3,600.00	\$940.62	\$2,821.86	\$1,390.62	\$4,171.86	\$1,400.00	\$4,200.00
21	Hydrant Assembly	EA	11	\$4,200.00	\$46,200.00	\$2,637.11	\$29,008.21	\$3,455.94	\$38,015.34	\$4,500.00	\$49,500.00
22	Bollard	EA	16	\$400.00	\$6,400.00	\$222.49	\$3,559.84	\$278.01	\$4,448.16	\$420.00	\$6,720.00
23	Service Connection 2 In. Diam. w/ Meter	EA	1	\$3,000.00	\$3,000.00	\$2,735.22	\$2,735.22	\$3,586.15	\$3,586.15	\$3,750.00	\$3,750.00
24	Service Connection 1 In. Diam. w/ Meter	EA	4	\$1,200.00	\$4,800.00	\$986.72	\$3,946.88	\$1,614.42	\$6,457.68	\$1,500.00	\$6,000.00
25	Service Connection 1 In. Diam. w/o Meter	EA	17	\$1,000.00	\$17,000.00	\$510.52	\$8,678.84	\$620.72	\$10,552.24	\$550.00	\$9,350.00
26	PVC Sanitary Sewer Pipe 12 In. Diam.	LF	4,600	\$65.00	\$299,000.00	\$25.16	\$115,736.00	\$36.21	\$166,566.00	\$41.00	\$188,600.00
27	PVC Sanitary Sewer Pipe 8 In. Diam.	LF	300	\$50.00	\$15,000.00	\$22.57	\$6,771.00	\$30.56	\$9,168.00	\$41.00	\$12,300.00
28	PVC Sanitary Sewer Pipe 6 In. Diam.	LF	180	\$40.00	\$7,200.00	\$25.16	\$4,528.80	\$32.51	\$5,851.80	\$35.00	\$6,300.00
29	PVC Sanitary Sewer Pipe 4 In. Diam.	LF	420	\$30.00	\$12,600.00	\$29.09	\$12,217.80	\$33.68	\$14,145.60	\$29.00	\$12,180.00
30	Cement Conc. Traffic Curb and Gutter	LF	24	\$100.00	\$2,400.00	\$100.00	\$2,400.00	\$141.99	\$3,407.76	\$80.00	\$1,920.00

BID SUMMARY						BIDDER #1		BIDDER #2		BIDDER #3	
Owner: CITY OF UNION GAP Project: BORTON PACKING CENTER UTILITY EXTENSION HLA Project No.: 15100 Bid Opening Date: March 31, 2016						Borton & Sons, Inc. 2550 Borton Road Yakima, WA 98903		Culbert Construction, Inc. 3905 E. "A" Street Pasco, WA 99301		Tapani, Inc. 1904 SE 6th Place Battle Ground, WA 98604	
Item No.	Item Description	Unit	Quantity	ENGINEER'S ESTIMATE		Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
				Unit Price	Amount						
31	Cement Conc. Sidewalk 4-Inch Thick	SY	16	\$150.00	\$2,400.00	\$150.00	\$2,400.00	\$163.35	\$2,613.60	\$170.00	\$2,720.00
32	Traffic Loops, Complete	LS	1	\$10,000.00	\$10,000.00	\$4,896.00	\$4,896.00	\$5,387.49	\$5,387.49	\$6,500.00	\$6,500.00
33	Pavement Markings	LS	1	\$4,000.00	\$4,000.00	\$2,500.00	\$2,500.00	\$2,277.23	\$2,277.23	\$7,500.00	\$7,500.00
BID SUBTOTAL						\$1,165,810.00		\$747,827.11		\$906,866.91	\$1,009,565.00
8.1% STATE SALES TAX						\$94,430.61		\$60,574.00		\$73,456.22	\$81,774.77
BID TOTAL						\$1,260,240.61		\$808,401.11		\$980,323.13	\$1,091,339.77
ENGINEER'S REPORT						ADDITIONAL BID TOTALS					
Competitive bids were opened on March 31, 2016. All bids have been reviewed by this office. I recommend the contract be awarded to: Borton & Sons, Inc.						BIDDER		BID TOTAL			
 Project Engineer						 Date		Granite Construction Company		\$1,152,328.16	
								Scout Lake Construction, Inc.		\$1,286,873.21	
								Belsaas & Smith Construction, Inc.		\$1,351,319.18	
								TTC Construction, Inc.		\$1,368,952.25	
											
*Bid results can be found at: www.hlacivil.com						*Highlighted amounts have been corrected.					



City Council Communication

Meeting Date: April 11, 2016
From: Rod Otterness, City Manager
Topic/Issue: Yakima Youth Soccer Association Lease

SYNOPSIS: The Yakima Youth Soccer Association (YYSA) is interested in developing an indoor soccer facility on property adjacent to the Ahtanum Youth Activities Park with the cooperation of the property owner. YYSA has received a donation of over \$100,000 worth of indoor equipment for the facility. In order to justify the cost of the building, YYSA would need a long term lease from the city for use of the adjacent outdoor soccer fields as well as an agreement on access and parking.

RECOMMENDATION: Refer to the Park Board meeting of April 13, 2016 for further discussion in light of the Union Gap Youth Foundation's previously expressed interest in a long-term lease of the same area.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Resolution No. 15-15 Union Gap Youth Foundation Authorizing Negotiation of a Letter of Intent with the Union Gap Youth Foundation to Create a Starfire-like Facility at the Ahtanum Youth Activities Park in Union Gap

CITY OF UNION GAP, WASHINGTON
RESOLUTION NO. - 15-15

**AUTHORIZING NEGOTIATION OF A LETTER OF INTENT WITH THE UNION GAP YOUTH
FOUNDATION TO CREATE A STARFIRE-LIKE FACILITY AT THE AHTANUM YOUTH
ACTIVITES PARK IN UNION GAP**

WHEREAS, the Union Gap Youth Foundation is a Nonprofit Corporation incorporated under the laws of the State of Washington in 1996, and

WHEREAS, for almost two decades the Union Gap Youth Foundation has dedicated itself to its mission which is "to provide organized sports and other activities for the Youth of Union Gap and beyond", and

WHEREAS, no part of the assets or net earnings of the Union Gap Youth Foundation may by law inure to the benefit of or be distributable to the foundation's officers, directors, or others except as reasonable compensation for services rendered and to make payments in furtherance of foundation purposes, and

WHEREAS, the directors of the foundation are: Rich Austin, Mary Ann Bunnell, Mark Carney, Lorena Fernandez, Dianna Grunlose (Secretary), Greg Lybeck, Dan Olson (Treasurer), Chris Wertemberger (Chair).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

RESOLVED, the City of Union Gap supports the development of a Starfire-like facility at the Ahtanum Youth Activities Park by the Union Gap Youth Foundation in cooperation with the Yakima Youth Soccer Association and other organizations whose goals are to provide organized sports and other activities for youth, and

BE IT FURTHER RESOLVED, the city manager is authorized to negotiate a non-binding letter of intent to lease a portion of the Ahtanum Youth Facilities Park described in the attached "Proposed Lease Description" to the Union Gap Youth Foundation for review and consideration by the city council, and

BE IT FURTHER RESOLVED, such letter of intent shall require the Union Gap Youth Foundation to make significant progress towards development of a business plan within three months, and

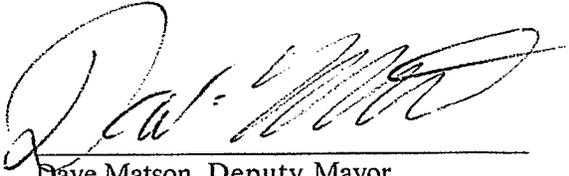
BE IT FURTHER RESOLVED, the letter of intent shall require the Union Gap Youth Foundation, in cooperation with the city, to develop a Comprehensive Site Plan within nine months which plan shall be for a world class soccer field complex with up to 16 soccer fields and athletic center building housing two indoor soccer fields. The Comprehensive Site Plan shall include siting of utilities, access roads, necessary accessory infrastructure and facilities and

include a plan for continued use and occupancy of adjacent park property by current park users and reasonably anticipated increased future uses, and

BE IT FURTHER RESOLVED, the letter of intent shall require the Union Gap Youth Foundation to make significant progress towards operational and financial milestones as detailed in the business plan within 12 months, and

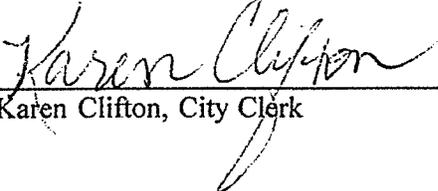
BE IT FURTHER RESOLVED, the letter of intent shall obligate the City of Union Gap to develop a Parking Facilities Plan at the City of Union Gap's expense which plan shall be coordinated with the development of the Comprehensive Site Plan and address safety, congestion, access and street impacts. The Parking Facilities Plan shall identify costs to be borne by the City of Union Gap as may be necessary to successfully address such issues, as well as costs to develop such parking facilities. The Parking Facilities Plan shall further provide an estimate of parking fees available to offset such costs.

PASSED this 9th day of March, 2015.



Dave Matson, Deputy Mayor

ATTEST:



Karen Clifton, City Clerk

APPROVED AS TO FORM:

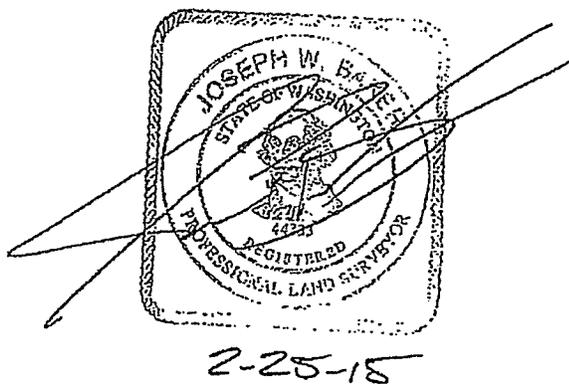


Bronson Brown, City Attorney

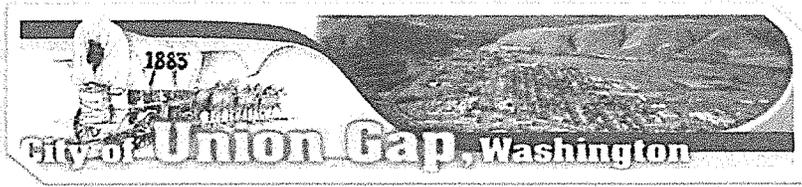
PROPOSED LEASE DESCRIPTION

That portion of the Plat of Yakima Farm Labor Camp, as recorded in Volume "S" of Plats, Page 45, records of Yakima County, Washington described as follows:

Beginning at the Southwest corner of said Plat of Yakima Farm Labor Camp; thence North $2^{\circ}38'$, East, along the West line thereof, 788.78 feet; thence North $88^{\circ}47'$ East, parallel to the South line thereof, 360.00 feet; thence North $61^{\circ}18'32''$ East 281.78 feet; thence North $88^{\circ}47'$ East 1290.05 feet to the East line thereof; thence South $0^{\circ}19'$ West, along said East line, 917.33 feet to the Southeast corner thereof; thence South $88^{\circ}47'$ West, along the South line thereof, 1928.47 feet to the Point of Beginning.



COMMUNICATIONS/QUESTIONS/COMMENTS



City Council Communication

Meeting Date: April 11, 2016
From: Karen Clifton, Director of Finance and Administration
Topic/Issue: 2016 AWC WellCity Award

SYNOPSIS: The City has received the 2016 AWC WellCity Award. I would like to give special thanks to Teresa Lopez who works very hard throughout the year to make the City Wellness Program a success and who prepared the WellCity application which enabled us to receive this award.

RECOMMENDATION: Information only.

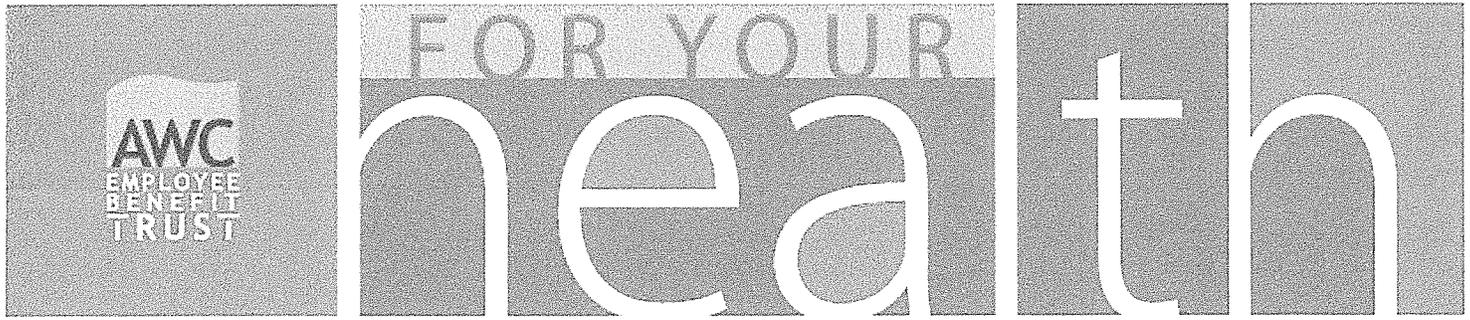
LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: Obtaining the WellCity Award each year gives the City a 2% discount in our medical insurance premium.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



Congratulations! You have earned the 2016 WellCity Award

City of Union Gap has met all 40 of the WellCity Award requirements established by the AWC Employee Benefit Trust. In recognition of this achievement, City of Union Gap has earned a 2% discount on all AWC Trust medical premiums in 2017.



You are among a record 112 employers in Washington to earn the WellCity Award this year. Thank you for your continued dedication to building a workplace culture where employee health is valued and supported. The tradition of wellness that you have established makes your program a model for other employers to emulate.

We're SHOUTING from the rooftops

Your outstanding achievement will be recognized in a special WellCity Award edition of *For Your Health* this Friday, and in next Wednesday's issue of *CityVoice*. We'll continue acknowledging your achievement throughout the year - in AWC's *Cityvision* magazine, at our Annual Conference in June, and at the Member Expo in October.

You will receive a WellCity Award plaque (or 2016 plate to attach to your existing plaque), window clings, and certificates for wellness committee members in late May. You will also receive permission to use the official WellCity logo on your website, email signature, and other media.

Get ready to start spreading the news

You can help to spread the news by notifying your local media about your achievement. Use our 2016 WellCity media materials starting this Friday. We encourage you to get a quote from your mayor or CEO and highlight a few accomplishments you are most proud of.

A few more details

Please reply to the following by Friday, April 15.

- **Call for photos.** Please submit a few of your favorite photos that highlight your wellness program. Submitting photos is easy. Just log into the [Wellness Connection](#) and upload the photos to your account. High resolution digital images work best.
- **Want road signs?** Road signs are provided this year upon request. Please contact [Laura Langston](#) if you would like additional road signs for your community.

If you have any questions, feel free to contact [Julie McDowell](#), Health Promotion Supervisor.

Congratulations again!

In health,
Beverly Lakey, Employee Benefit Trust Manager

AWC's mission is to serve our members through advocacy, education, and services.
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Choice | Health | Service



If you wish to unsubscribe, click here to email us at unsubscribe@awcnet.org.

Association of Washington Cities

1076 Franklin Street SE, Olympia, WA 98501-1346

CONSENT AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING
UNION GAP COUNCIL CHAMBERS
Union Gap, Washington
March 28, 2016 Regular Meeting
MINUTES

- Call to Order Mayor Wentz called the Regular Meeting of the Union Gap City Council to order at 6:00 p.m.
- Council Members Present Council Members Lenz, Carney, Olson, Butler, Matson, and Schilling were present.
- Staff Present City Attorney Brown, City Manager Otterness, Finance and Administration Director Clifton, Deputy Clerk Treasurer Bisconer, Public Works/Community Development Director Henne, Public Works/Community Development Deputy Director Spurlock, and Police Chief Cobb were present.
- Audience Present See list.
- Pledge of Allegiance Mayor Wentz led the Pledge of Allegiance.
- Consent Agenda Motion by Council Member Butler, second by Council Member Lenz to approve the consent agenda as follows:
- Regular Council Meeting Minutes, dated March 14, 2016, as attached to the Agenda and maintained in electronic format.
- Claims Vouchers – EFT’s and Voucher Nos. 92044 through 92144 for March 14, 2016, in the amount of \$578,127.25.
- Motion carried unanimously.
- Items from the Audience Michelle Foster and Chuck Teeter inquired about the possible opening of a new marijuana business. Public Works/Community Development Deputy Director Spurlock responded that the city will have input into the state licensing process should a proposed business get that far.
- Public Hearing
- CDBG Planning Only Grant At 6:08 Mayor Wentz opened a Public Hearing to discuss a Planning Only Grant Application to assist with the update of the City’s Park Plan and Comprehensive Plan. The project proposed is to update the Union Gap Parks and Recreation Plan and to complete data collection and mapping in support of the Union Gap Comprehensive Plan periodic update. The funding amount requested is \$24,000.
- Public Works/Community Development Deputy Director Spurlock explained that the purpose of the hearing is to review community

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – March 28, 2016

development and housing needs, inform citizens of the availability of funds and eligible uses of the state Community Development Block Grant (CDBG), and receive comments on proposed activities, particularly from lower income persons. Spurlock stated that there was a Spanish interpreter present if needed and informative handouts about the CDBG program and the project are available in English and Spanish. With no written or oral communication received, Mayor Wentz closed the public hearing.

Public Works/Community
Development

Resolution No. 16-14 –
CDBG Planning Only Grant

Motion by Council Member Matson, second by Council Member Olson to adopt Resolution No. 16-14 authorizing application for CDBG Planning Only Grant. Motion carried unanimously.

City Manager

Appointment of Interim City
Manager

Motion by Council Member Olson, second by Council Member Carney to appoint Dave Spurlock as Interim City Manager. Voting on the motion: Ayes – Carney, Olson; Nays - Lenz, Butler, Matson, Wentz; Abstain - Schilling. Motion failed.

Motion by Council member Matson, second by Council Member Lenz to appoint Greg Cobb as Interim City Manager. Voting on the motion: Ayes – Lenz, Butler, Matson, Wentz; Nays – Carney, Olson, Schilling. Motion carried.

City Manager Recruitment
Process – Diana Welch

Motion by Council Member Butler, second by Council Member Matson to hire Diana Welch with Human Resources & Management Solutions to facilitate the City Manager recruitment process. Motion carried unanimously.

Finance and Administration
Department

Presentation – Yakima Valley
Tourism 2015 Annual Report

Marketing Manager Jared Yoakum presented the Yakima Valley Tourism 2015 Annual Report.

Police Department

Resolution No. 16-15 –
Memorandum of Agreement
– La Salle High School
Firearms Training

Motion by Council Member Matson, second by Council Member Butler to adopt Resolution No. 16-15 authorizing the City Manager to sign a Memorandum of Agreement with La Salle High School for firearms training. Voting on the motion: Ayes – Lenz, Carney, Butler, Matson, Schilling, Wentz; Nays – Olson. Motion carried.

Public Works/Community
Development

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – March 28, 2016

Resolution No. 16-16 – ARC Professional Services Contract
Motion by Council Member Carney, second by Council Member Lenz to adopt Resolution No. 16-16 authorizing the City Manager to sign an Agreement for Professional Services between the City of Union Gap and ARC Architects for architectural and engineering services for the design and construction of the City Center Complex. Motion carried unanimously.

Resolution No. 16-17 – Department of Ecology Amendment No. 2 – Main Street Stormwater Improvements Project Grant.
Motion by Council Member Olson, second by Council Member Carney to adopt Resolution No. 16-17 authorizing the City Manager to sign Amendment No. 2 to the Department of Ecology Grant G1400461 for the Main Street Stormwater Improvements. Motion carried unanimously.

Report – Yakima Valley Libraries March 15, 2016 Informational Meeting
Council Member Schilling reported on the March 15, 2016 Yakima Valley Libraries Special Board meeting to provide the public with information about a possible new library in Union Gap.

City Council

Resolution No. 16-18 – Restricting Number of Council Members Traveling to Conferences and Meetings
Motion by Council Member Lenz, second by Council Member Matson to adopt Resolution No. 16 -18 restricting travel to three council members and one staff member. Voting on the motion: Ayes – Lenz, Butler, Matson, Wentz; Nays – Carney, Olson, Schilling. Motion carried.

City Mayor

Resolutions of Censure
After discussion, Mayor Wentz removed Resolutions to Censure Council Members Olson and Schilling.

Approved Open Public Meeting Act training
Motion by Mayor Wentz, second by Council Member Lenz to approve training for council members on the Open Public Meeting Act. Motion carried unanimously.

Items from the Audience None.

City Manager Report City Manager Otterness invited all Council Members to a Public Works employee appreciation lunch on Thursday, March 31 from 11:00 a.m. to 1:00 p.m. at the Public Works garage.

Communications/Questions/Comments None.

Development of next agenda None.

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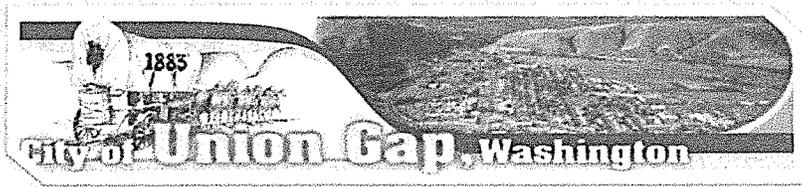
Adjournment of Meeting

Mayor Wentz adjourned the March 28, 2016 Regular Council Meeting at 8:13 p.m.

Rodney Otterness, City Manager

ATTEST:

Karen Clifton, City Clerk



City Council Communication

Meeting Date: April 11, 2016
From: Karen Clifton, Director of Finance and Administration
Topic/Issue: Claim Vouchers – April 11, 2016

SYNOPSIS: Claim Vouchers Dated April 11, 2016

RECOMMENDATION: Request Council to approve EFTs and Voucher Nos. 92145 through 92217 in the amount of \$584,274.78.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Register
2. Detailed Claim Voucher Register

WARRANT/CHECK REGISTER

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
1906	04/11/2016	Claims	2		EFT INTEGRA TELECOM	3,207.49	PD PHONES; PD PHONES-4/03/16-5/02/16; SR CTR-4/2016; CH/FD-4/2016
					001 - 518 20 42 00 - COMMUNICATION	1,876.04	
					001 - 528 80 42 00 - COMMUNICATION	627.68	
					001 - 528 80 42 00 - COMMUNICATION	627.51	
					001 - 571 21 42 00 - COMMUNICATION	38.13	
					001 - 576 80 42 00 - COMMUNICATION	38.13	
1907	04/11/2016	Claims	2		EFT SPECTRUM BUSINESS	214.98	CH INTERNET-4/2016
					001 - 511 60 42 01 - COMMUNICATION	19.56	
					001 - 513 10 42 01 - COMMUNICATION	19.56	
					001 - 514 23 42 00 - COMMUNICATIONS	19.56	
					001 - 514 30 42 00 - COMMUNICATIONS	19.56	
					001 - 524 20 42 00 - COMMUNICATION	19.56	
					401 - 534 50 42 00 - COMMUNICATION	19.56	
					403 - 535 50 42 00 - COMMUNICATION	19.56	
					402 - 537 50 42 00 - COMMUNICATION	19.56	
					101 - 542 30 42 00 - COMMUNICATIONS	19.56	
					001 - 558 60 42 00 - COMMUNICATION	19.56	
					001 - 576 80 42 00 - COMMUNICATION	19.38	
1908	04/11/2016	Claims	2		EFT US BANK CARDMEMBER SVC	2,606.22	BASEBALL GAME PRE-TICKETS; HEALTHY WORKSITE SUMMIT; HEALTHY WORKSITE SUMMIT-LOPEZ; NW CLERKS INSTITUTE-CLIFTON; PD TRAINING-(JAMES&SANTUCCI); CHEIFS MEETING
					001 - 514 30 49 00 - MISCELLANEOUS	765.00	
					001 - 517 91 43 00 - TRAVEL	267.38	
					001 - 517 91 43 00 - TRAVEL	122.54	
					001 - 517 91 49 00 - MISCELLANEOUS	251.25	
					001 - 521 10 43 00 - TRAVEL	8.74	
					001 - 521 40 43 00 - TRAVEL	1,191.31	
1982	04/11/2016	Claims	2		EFT US BANK CARDMEMBER SVC	1,841.55	EVALUATORS BREAKFAST/ LUNCH LT POSITION
					001 - 521 10 49 00 - MISCELLANEOUS	62.70	
					001 - 521 10 49 00 - MISCELLANEOUS	65.25	
					001 - 521 50 31 00 - SUPPLIES	1,713.60	
1909	04/11/2016	Claims	2	92145	ADVANCED TRAVEL EXP. FUND	588.44	REIMBURSE # 1119 - LOPEZ; REIMBURSE # 1120 - WALRUFF
					001 - 517 91 43 00 - TRAVEL	269.72	
					001 - 517 91 43 00 - TRAVEL	318.72	
1910	04/11/2016	Claims	2	92146	ANDERSON ROCK & DEMOLITION PITS	1,553.76	20 YDS DEMO; 20 YD DEMO
					401 - 534 50 31 00 - SUPPLIES	172.64	
					401 - 534 50 31 00 - SUPPLIES	1,381.12	
1911	04/11/2016	Claims	2	92147	ANIMAL CARE EQUIPMENT & SVS	144.41	DOG TAGS
					001 - 554 30 41 00 - PROF SERVICES-ANIMAL C	144.41	
1912	04/11/2016	Claims	2	92148	AUTO CARE EXPERTS	877.60	CHECKED AND FOUND BOTH O2 SENSORS FAILED AND INTAKE MANIFOLD GASKETS LEAKED REPLACED WITH LISTED PARTS TEST DRIVE ON ON TRK # 1016

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			401 - 534 50 48 00		REPAIRS & MAINTENANCE	789.94	
			402 - 537 50 48 00		REPAIRS & MAINTENANCE	43.78	
			101 - 542 30 48 00		REPAIRS & MAINTENANCE	43.88	
1913	04/11/2016	Claims	2	92149	BASIN DISPOSAL OF YAKIMA LLC	71,573.90	GA/RCY-2/22/2016-3/21/2016
			402 - 537 60 49 00		CONTRACTED SERVICES	71,573.90	
1914	04/11/2016	Claims	2	92150	BELL, BROWN & RIO	7,500.00	CITY ATTORNEY SVC-3/2016
			001 - 515 20 41 01		PROF SERVICES-CIVIL - CI	7,500.00	
1915	04/11/2016	Claims	2	92151	BIAS SOFTWARE	1,738.25	AWS LICENSE&USER NAME
			001 - 518 88 41 00		PROFESSIONAL SERVICES	1,738.25	
1916	04/11/2016	Claims	2	92152	BRANOM INSTRUMENT CO	670.22	REP ON-SITE SERVICE CALL
			403 - 535 50 41 00		PROFESSIONAL SERVICES	670.22	
1917	04/11/2016	Claims	2	92153	CANON FINACIAL SERVICES	313.66	PD COPIER LEASE MARCH 2016
			001 - 528 80 45 00		OPERATING RENTALS & LF	313.66	
1918	04/11/2016	Claims	2	92154	CAREY MOTORS	616.98	LOF CAR 19/LOF BRAKE LAMP BULB CAR 18; LOF CAR 12/SHOCKS AND ALIGNMENT CAR 3
			001 - 521 22 48 00		REPAIRS & MAINTENANCE	198.22	
			001 - 521 22 48 00		REPAIRS & MAINTENANCE	418.76	
1919	04/11/2016	Claims	2	92155	CASCADE ANALYTICAL INC	457.02	WASTEWATER SAMPLING
			403 - 535 50 41 00		PROFESSIONAL SERVICES	457.02	
1920	04/11/2016	Claims	2	92156	CENTURY LINK	676.38	AG MUSEUM-3/2016; PVV-3/2016; WATER TELEMETRY-3/2016; SHOP FAX-3/2016
			401 - 534 50 42 00		COMMUNICATION	27.90	
			401 - 534 50 42 00		COMMUNICATION	360.30	
			401 - 534 50 42 00		COMMUNICATION	11.13	
			403 - 535 50 42 00		COMMUNICATION	27.90	
			403 - 535 50 42 00		COMMUNICATION	11.13	
			402 - 537 50 42 00		COMMUNICATION	27.90	
			402 - 537 50 42 00		COMMUNICATION	11.13	
			101 - 543 30 42 00		COMMUNICATION	27.90	
			101 - 543 30 42 00		COMMUNICATION	11.16	
			107 - 571 10 42 00		COMMUNICATION-AG MU	159.93	
1921	04/11/2016	Claims	2	92157	CITY OF YAKIMA	12,552.11	PANASONIC TOUGHBOOKS/MODEMS/ANTE NNAS NEW VEHICLES
			123 - 594 21 64 23		MACHINERY & EQUIPMEN	12,552.11	
1922	04/11/2016	Claims	2	92158	CLASSIC CAR WASH	61.75	PD CAR WASHES FEB 2016
			001 - 521 10 48 00		REPAIRS & MAINTENANCE	5.50	
			001 - 521 21 48 00		REPAIRS & MAINTENANCE	5.50	
			001 - 521 22 48 00		REPAIRS & MAINTENANCE	50.75	
1923	04/11/2016	Claims	2	92159	CLASSIC PRINTING	775.90	US STATEMENTS-2/2016; WINDOW ENVELOPES
			001 - 514 23 31 00		SUPPLIES	607.00	
			401 - 534 50 41 00		PROFESSIONAL SERVICES	56.30	
			403 - 535 50 41 00		PROFESSIONAL SERVICES	56.30	
			402 - 537 50 41 00		PROFESSIONAL SERVICES	56.30	
1924	04/11/2016	Claims	2	92160	COLUMBIA FORD	32,088.21	2016 FORD UTILITY 1FM5K8AR5GGC42288
			115 - 594 21 64 15		MACHINERY & EQUIPMEN	32,088.21	

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1925	04/11/2016	Claims	2	92161	COLUMBIA READY-MIX INC	3,088.27	3/4"-0" CRUSHED & FINE SAND
					403 - 531 30 31 00 - STORMWATER - SUPPLIES	80.97	
					401 - 534 50 31 00 - SUPPLIES	1,239.19	
					101 - 542 30 31 00 - SUPPLIES	1,768.11	
1926	04/11/2016	Claims	2	92162	CULLIGAN YAKIMA, WA	27.03	PW/CED BOTTLE WA SVC - 3/2016
					001 - 524 20 45 00 - OPERATING RENTALS & LF	6.75	
					401 - 534 50 45 00 - OPERATING RENTALS & LF	2.70	
					403 - 535 50 45 00 - OPERATING RENTALS & LF	2.70	
					402 - 537 50 45 00 - OPERATING RENTALS & LF	2.70	
					101 - 542 30 45 00 - OPERATING RENTALS & LF	2.71	
					001 - 558 60 45 00 - OPERATING RENTALS & LF	6.77	
					001 - 576 80 45 00 - OPERATING RENTALS & LF	2.70	
1927	04/11/2016	Claims	2	92163	DAY WIRELESS	324.55	PD SPEAKER MICS
					001 - 521 22 21 00 - UNIFORMS & EQUIPMENT	324.55	
1928	04/11/2016	Claims	2	92164	DIVCO INC	188.09	HVAC SVC - 3/2016-8/2016
					001 - 518 20 48 00 - REPAIRS & MAINTENANCE	188.09	
1929	04/11/2016	Claims	2	92165	ELITE TOWING & RECOVERY LLC	77.48	PD TOWING; PD TOWING 3/12/2016
					001 - 521 22 21 00 - UNIFORMS & EQUIPMENT	38.74	
					001 - 521 22 48 00 - REPAIRS & MAINTENANCE	38.74	
1930	04/11/2016	Claims	2	92166	EXTREME PRODUCTS	3,212.00	VESTS SANTUCCI, JAMES, KELLOGG
					123 - 521 22 21 23 - UNIFORMS & EQUIPMENT	3,212.00	
1931	04/11/2016	Claims	2	92167	FEI INC	104.21	TIP-ADJ CONEJET TIP PP ORANGE
					101 - 542 30 31 00 - SUPPLIES	31.26	
					101 - 542 66 31 00 - SUPPLIES	31.26	
					101 - 542 70 31 00 - SUPPLIES	31.27	
					001 - 576 80 31 00 - SUPPLIES	10.42	
1932	04/11/2016	Claims	2	92168	FINANCIAL CONSULTANTS INTERNATIONAL, Inc	6,261.75	WRECKED VEH STRIP; INSTALL EQUIPMENT FOR NEW VEHICLE/PUSHBARS/LEDS
					115 - 594 21 64 15 - MACHINERY & EQUIPMEN	871.20	
					115 - 594 21 64 15 - MACHINERY & EQUIPMEN	5,390.55	
1933	04/11/2016	Claims	2	92169	FIVE K COMPUTER-INTERNET-PH ONES	14.95	EMAIL HOSTING-4/2016
					001 - 513 10 42 01 - COMMUNICATION	14.95	
1934	04/11/2016	Claims	2	92170	FUTURE LINK COMMUNICATIONS	105.94	FD PHONE # FORWARD
					001 - 518 88 41 00 - PROFESSIONAL SERVICES	105.94	
1935	04/11/2016	Claims	2	92171	GAP AUTO PARTS	22.95	RINGS, GASKET
					401 - 534 50 31 00 - SUPPLIES	4.59	
					403 - 535 50 31 00 - SUPPLIES	4.59	
					402 - 537 50 31 00 - SUPPLIES	4.59	
					101 - 542 30 31 00 - SUPPLIES	4.59	
					001 - 576 80 31 00 - SUPPLIES	4.59	
1936	04/11/2016	Claims	2	92172	GEARJAMMER	1,061.12	PD FUEL MARCH 1-15 2016
					001 - 521 10 32 00 - FUEL	43.51	

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			001 - 521 21 32 00 - FUEL			36.29	
			001 - 521 22 32 00 - FUEL			981.32	
1937	04/11/2016	Claims	2	92173	GENE WEINMANN CONSULTING	52.50	CDBG REHAB MANAGEMENT-3/2016
			170 - 559 20 41 00 - PROFESSIONAL SERVICES			52.50	
1938	04/11/2016	Claims	2	92174	GILLIHAN LAW OFFICE PLLC	5,700.00	PUBLIC DEFENDER-3/2016
			001 - 515 20 41 02 - PROF SERVICES - PROS. AT			5,700.00	
1939	04/11/2016	Claims	2	92175	GROCERY OUTLET	49.07	SR CTR SUPPLIES
			001 - 571 21 31 00 - SUPPLIES			49.07	
1940	04/11/2016	Claims	2	92176	HD SUPPLY WATERWORKS LTD	97.23	NEPTUNE REGISTER 3" FOR HP TURBINE
			401 - 534 50 31 00 - SUPPLIES			97.23	
1941	04/11/2016	Claims	2	92177	HILLBILLY HAULERS	151.48	PD WEED CONTROL/CRABGRASS/AERAT ION/MOWING
			001 - 521 50 41 00 - PROFESSIONAL SERVICES			151.48	
1942	04/11/2016	Claims	2	92178	KEENAN HOPKINS SUDER STOWELL CONTRACTORS	40.25	Refund Utility Deposit
			414 - 586 00 04 14 - DEPOSIT REFUND			40.25	Refund Utility Deposit
1943	04/11/2016	Claims	2	92179	KELLER SUPPLY CO	227.85	RETRO FIT KIT, LEAD FREE DRINKING FOUNTAIN 1/2, CHR COLLAR, CHRM PUSH BUTTON
			001 - 576 80 31 00 - SUPPLIES			227.85	
1944	04/11/2016	Claims	2	92180	KIMS GOT SMOKE BBQ	737.81	WELLNESS APPRECIATION-PW; DEPOSIT NNO CATERING 2016
			001 - 517 91 31 00 - SUPPLIES			437.81	
			130 - 521 30 41 01 - PROFESSIONAL SERVICES			300.00	
1945	04/11/2016	Claims	2	92181	NOBELS ELECTRIC INC	81.93	SEWER DEPT.- REPAIR LIGHTS- ADJ. PHOTOEYE AND MOVE ANGLE
			403 - 535 50 48 00 - REPAIRS & MAINTENANCE			81.93	
1946	04/11/2016	Claims	2	92182	LOWES COMPANY INC	507.58	SUPPLIES; SUPPLIES; SUPPLIES
			403 - 535 50 31 00 - SUPPLIES			378.76	
			403 - 535 50 31 00 - SUPPLIES			79.66	
			101 - 542 30 31 00 - SUPPLIES			20.51	
			001 - 576 80 31 00 - SUPPLIES			28.65	
1947	04/11/2016	Claims	2	92183	LOWES COMPANY INC	46.14	PAINT/CONTACT CEMENT/PICTURE HANGERS
			001 - 521 50 31 00 - SUPPLIES			46.14	
1948	04/11/2016	Claims	2	92184	MEDSTAR CABULANCE, INC.	57,247.89	DIAL A RIDE / FIXED ROUTE-3/2016
			128 - 547 60 49 00 - TRANSIT SERVICE PAYMENT			57,247.89	
1949	04/11/2016	Claims	2	92185	MILE HIGH SHOOTING	975.00	THUNDER BEAST SUPPRESSOR
			001 - 521 22 31 00 - SUPPLIES			975.00	
1950	04/11/2016	Claims	2	92186	MONROESYSTEMS FOR BUSINESS INC	54.38	CALC. RIBBON

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			001 - 514 23 31 00 - SUPPLIES			40.79	
			001 - 514 30 31 00 - SUPPLIES			13.59	
1951	04/11/2016	Claims	2	92187	OFFICE DEPOT		840.86 TABLES/PENS/CORRECTION TAPE/STENO PADS/ENVELOPES
			001 - 521 50 31 00 - SUPPLIES			802.74	
			001 - 528 80 31 00 - OFFICE & OPERATING SUP			38.12	
1952	04/11/2016	Claims	2	92188	OFFICE DEPOT		108.08 DATER
			001 - 514 23 31 00 - SUPPLIES			81.06	
			001 - 514 30 31 00 - SUPPLIES			27.02	
1953	04/11/2016	Claims	2	92189	OFFICE SOLUTIONS NORTHWEST		288.61 INK CARTRIDGES; RECEIVED DATE STAMP; GEL INK PENS; ADHSIVE NOTE PADS; ADHSIVE NOTE PADS & POST-ITS
			001 - 514 30 31 00 - SUPPLIES			90.47	
			001 - 514 30 31 00 - SUPPLIES			16.09	
			401 - 534 50 31 00 - SUPPLIES			46.11	
			401 - 534 50 31 00 - SUPPLIES			3.24	
			401 - 534 50 31 00 - SUPPLIES			9.18	
			403 - 535 50 31 00 - SUPPLIES			46.11	
			403 - 535 50 31 00 - SUPPLIES			3.24	
			403 - 535 50 31 00 - SUPPLIES			9.18	
			402 - 537 50 31 00 - SUPPLIES			46.10	
			402 - 537 50 31 00 - SUPPLIES			3.24	
			402 - 537 50 31 00 - SUPPLIES			9.18	
			101 - 542 30 31 00 - SUPPLIES			3.24	
			001 - 576 80 31 00 - SUPPLIES			3.23	
1954	04/11/2016	Claims	2	92190	ONE CALL CONCEPTS INC		54.12 UTILITY LOCATES-3/2016
			401 - 534 50 49 00 - MISCELLANEOUS			27.06	
			403 - 535 50 49 00 - MISCELLANEOUS			27.06	
1955	04/11/2016	Claims	2	92191	OWEN EQUIPMENT CO		124.57 SAFETY CONE STO
			403 - 535 50 31 00 - SUPPLIES			124.57	
1956	04/11/2016	Claims	2	92192	OXARC INC		156.07 SUPPLIES
			401 - 534 50 31 00 - SUPPLIES			6.40	
			403 - 535 50 31 00 - SUPPLIES			6.40	
			403 - 535 50 31 00 - SUPPLIES			124.09	
			402 - 537 50 31 00 - SUPPLIES			6.40	
			101 - 542 30 31 00 - SUPPLIES			6.39	
			001 - 576 80 31 00 - SUPPLIES			6.39	
1957	04/11/2016	Claims	2	92193	PACIFIC POWER		23,299.94 AREA LIGHTS-3/2016; STREET LIGHTS-3/206; TRAFFIC LIGHTS-3/2016; WELLS-3/2016; TRAFFIC LIGHTS-3/2016
			401 - 534 50 47 00 - UTILITIES			7,862.77	
			101 - 542 63 47 00 - UTILITIES			11,634.62	
			101 - 542 64 47 00 - UTILITIES			352.90	
			101 - 542 64 47 00 - UTILITIES			380.04	
			001 - 576 80 47 00 - UTILITIES			3,069.61	
1958	04/11/2016	Claims	2	92194	PRINT GUYS INC		2,174.19 2016 SPRING NEWSLETTER
			001 - 511 60 42 01 - COMMUNICATION			550.57	
			001 - 511 60 49 00 - MISCELLANEOUS			1,623.62	
1959	04/11/2016	Claims	2	92195	REPUBLIC PUBLISHING CO		142.43 NTC OF SPECIAL CIVIL SERVICE MEETING; SUMMARY OF ORD# 2893;2894
			001 - 511 60 44 01 - ADVERTISING			89.68	

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			001 - 521 10 42 00		COMMUNICATION	52.75	
1960	04/11/2016	Claims	2	92196	L. PAUL SCHNEIDER	45.50	PRE EMPLOYMENT BOYLE
			001 - 521 10 41 00		PROFESSIONAL SERVICES	45.50	
1961	04/11/2016	Claims	2	92197	SHELL OIL COMPANY	28.32	TRAINING-(JAMES & SANTUCCI)
			001 - 521 40 32 00		FUEL CONSUMED	28.32	
1962	04/11/2016	Claims	2	92198	DON C. SMITH	321.69	LEOFF 1 RETIREE RX
			001 - 521 10 22 00		LEOFF 1 BENEFITS	321.69	
1963	04/11/2016	Claims	2	92199	SOFTWARE ONE INC	861.44	PD VEHICLES MICROSOFT SOFTWARE
			123 - 594 21 64 23		MACHINERY & EQUIPMEN	861.44	
1964	04/11/2016	Claims	2	92200	SPRINT ACCT #929468397	81.98	SR CTR-3/2016
			001 - 571 21 42 00		COMMUNICATION	81.98	
1965	04/11/2016	Claims	2	92201	RAYMOND V SUAREZ	100.00	SAFETY BOOT REIMBURSEMENT
			101 - 542 30 21 00		UNIFORMS & EQUIPMENT	100.00	
1966	04/11/2016	Claims	2	92202	THE PIN CENTER	700.00	CITY LAPEL PINS
			001 - 511 60 31 01		SUPPLIES	612.50	
			001 - 513 10 31 00		SUPPLIES	87.50	
1967	04/11/2016	Claims	2	92203	U-HAUL MOVING & STORAGE	634.72	CH STORAGE-4/2016
			001 - 518 20 45 00		OPERATING LEASES	634.72	
1968	04/11/2016	Claims	2	92204	UNION GAP WATER FUND & SEWER	1,752.01	PD WATER/SEWER/GARBAGE 02/21/216 TO 03/20/2016; CH/FD-3/2016; 4001 MAIN STREET; PARKS-3/2016
			001 - 518 20 47 00		UTILITIES/CITY HALL	410.60	
			001 - 521 50 47 00		UTILITIES	113.10	
			403 - 535 50 47 00		UTILITIES	140.23	
			101 - 543 30 47 00		UTILITIES	215.87	
			001 - 576 80 47 00		UTILITIES	872.21	
1969	04/11/2016	Claims	2	92205	UNITED BUSINESS MACHINES	77.19	KYOCERA 3050 LEASE-2/15/2016-3/14/2016
			001 - 513 10 45 00		OPERATING RENTALS & LF	77.19	
1970	04/11/2016	Claims	2	92206	VERIZON WIRELESS - PW #542075407	275.74	PW CELL PHONE;PW EQUIP INCENTIVE CREDIT
			401 - 534 50 42 00		COMMUNICATION	55.15	
			403 - 535 50 42 00		COMMUNICATION	55.15	
			402 - 537 50 42 00		COMMUNICATION	55.15	
			101 - 542 30 42 00		COMMUNICATIONS	55.15	
			001 - 576 80 42 00		COMMUNICATION	55.14	
1971	04/11/2016	Claims	2	92207	WA STATE DEPT OF TRANSPORTATION	2,058.52	U.G. BELTWAY PROJECT 3D MODEL & VISUALIZATION PRODUCTS
			124 - 595 10 41 26		BELTWAY CONNECTOR-PR	2,058.52	
1972	04/11/2016	Claims	2	92208	WA STATE DEPT OF	25.00	OLD AGE & SURVIVORS INS 2015 TAX YEAR
			001 - 511 60 49 00		MISCELLANEOUS	25.00	
1973	04/11/2016	Claims	2	92209	WA STATE PATROL	1,065.00	PD ACCESS FEE
			001 - 528 60 51 00		INTERGOV PROF SVCS-PD	1,065.00	

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
1974	04/11/2016	Claims	2	92210	WA STATE TREASURER	12,695.55	CJRS-02/2016
		001 - 586 00 01 00 - STATE BUILDING CODE FE				36.00	
		001 - 586 00 04 00 - PSEA 1 STATE SHARE				6,254.27	
		001 - 586 00 05 00 - PSEA 2 STATE SHARE				3,381.18	
		001 - 586 00 06 00 - PSEA 3 STATE SHARE				223.57	
		001 - 586 00 07 00 - CRIME LAB/BREATH ST SH				262.44	
		001 - 586 00 08 00 - JIS STATE SHARE				1,507.40	
		001 - 586 00 09 00 - SCH ZONE SAFETY ST SHA				255.77	
		001 - 586 00 10 00 - TRAUMA CARE STATE SHA				303.40	
		001 - 586 00 13 00 - AUTO THEFT PREVENTION				451.52	
		001 - 586 00 14 00 - CRIME LAB ANALYSIS FEE				5.00	
		001 - 586 00 15 00 - DOM VIOLENCE PREV ACC				15.00	
1975	04/11/2016	Claims	2	92211	JOHN WORLEY	15.44	OVERPAYMENT REFUND
		401 - 586 01 04 01 - 210-10) WATER REFUNDS				15.44	
1976	04/11/2016	Claims	2	92212	YAKIMA CITY TREASURER	303,248.00	FIRE PROTECTION SVC - 1ST QTR 2016
		001 - 522 10 51 00 - INTERGOV. PROF. SERVICE				303,248.00	
1977	04/11/2016	Claims	2	92213	YAKIMA CO AUDITOR	11,783.63	2015 ELECTION COST
		001 - 514 23 51 00 - ELECTION COSTS				11,783.63	
1978	04/11/2016	Claims	2	92214	YAKIMA CO AUDITOR	231.00	LIEN RELEASE; LIEN RELEASE; LIEN RELEASE; LIEN RELEASE; UB LIEN FEES
		402 - 537 50 49 00 - MISCELLANEOUS				33.00	
		402 - 537 50 49 00 - MISCELLANEOUS				33.00	
		402 - 537 50 49 00 - MISCELLANEOUS				33.00	
		402 - 537 50 49 00 - MISCELLANEOUS				33.00	
		402 - 537 50 49 00 - MISCELLANEOUS				99.00	
1979	04/11/2016	Claims	2	92215	YAKIMA CO TREAS PROSECUTING	242.47	CVC-02/2016
		001 - 586 00 03 00 - CRIME VICTIMS COMP CN				242.47	
1980	04/11/2016	Claims	2	92216	YAKIMA WASTE SYSTEMS	304.80	WASTE-2/2016
		402 - 537 60 49 00 - CONTRACTED SERVICES				304.80	
1981	04/11/2016	Claims	2	92217	OFFICE DEPOT	21.63	SD CARD
		001 - 511 60 31 01 - SUPPLIES				21.63	
						367,709.31	
						14,740.42	
						159.93	
						38,349.96	
						16,625.55	
						2,058.52	
						57,247.89	
						300.00	
						52.50	
						12,187.95	
						72,395.73	
						2,406.77	
						40.25	
						<u>584,274.78</u>	Claims: 584,274.78

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Trans Date Type Acct # War # Claimant Amount Memo

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By: _____ Date: _____

() Finance Director () Auditing Officer () Deputy Finance Director

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1906	04/11/2016	Claims	2	EFT	INTEGRA TELECOM	3,207.49	PD PHONES; PD PHONES-4/03/16-5/02/16; SR CTR-4/2016; CH/FD-4/2016
1907	04/11/2016	Claims	2	EFT	SPECTRUM BUSINESS	214.98	CH INTERNET-4/2016
1908	04/11/2016	Claims	2	EFT	US BANK CARDMEMBER SVC	2,606.22	BASEBALL GAME PRE-TICKETS; HEALTHY WORKSITE SUMMIT; HEALTHY WORKSITE SUMMIT-LOPEZ; NW CLERKS INSTITUTE-CLIFTON; PD TRAINING-(JAMES&SANTUC CI); CHEIFS MEETING
1982	04/11/2016	Claims	2	EFT	US BANK CARDMEMBER SVC	1,841.55	EVALUATORS BREAKFAST/ LUNCH LT POSITION
1909	04/11/2016	Claims	2	92145	ADVANCED TRAVEL EXP. FUND	588.44	REIMBURSE # 1119 - LOPEZ; REIMBURSE # 1120 - WALRUFF
1910	04/11/2016	Claims	2	92146	ANDERSON ROCK & DEMOLITION PITS	1,553.76	20 YDS DEMO; 20 YD DEMO
1911	04/11/2016	Claims	2	92147	ANIMAL CARE EQUIPMENT & SVS	144.41	DOG TAGS
1912	04/11/2016	Claims	2	92148	AUTO CARE EXPERTS	877.60	CHECKED AND FOUND BOTH O2 SENSORS FAILED AND INTAKE MANIFOLD GASKETS LEAKED REPLACED WITH LISTED PARTS TEST DRIVE ON ON TRK # 1016
1913	04/11/2016	Claims	2	92149	BASIN DISPOSAL OF YAKIMA LLC	71,573.90	GA/RCY-2/22/2016-3/21/2016
1914	04/11/2016	Claims	2	92150	BELL, BROWN & RIO	7,500.00	CITY ATTORNEY SVC-3/2016
1915	04/11/2016	Claims	2	92151	BIAS SOFTWARE	1,738.25	AWS LICENSE&USER NAME
1916	04/11/2016	Claims	2	92152	BRANOM INSTRUMENT CO	670.22	REP ON-SITE SERVICE CALL
1917	04/11/2016	Claims	2	92153	CANON FINACIAL SERVICES	313.66	PD COPIER LEASE MARCH 2016
1918	04/11/2016	Claims	2	92154	CAREY MOTORS	616.98	LOF CAR 19/LOF BRAKE LAMP BULB CAR 18; LOF CAR 12/SHOCKS AND ALIGNMENT CAR 3
1919	04/11/2016	Claims	2	92155	CASCADE ANALYTICAL INC	457.02	WASTEWATER SAMPLING
1920	04/11/2016	Claims	2	92156	CENTURY LINK	676.38	AG MUSEUM-3/2016; PW-3/2016; WATER TELEMETRY-3/2016; SHOP FAX-3/2016
1921	04/11/2016	Claims	2	92157	CITY OF YAKIMA	12,552.11	PANASONIC TOUGHBOOKS/MODEMS/AN TENNAS NEW VEHICLES
1922	04/11/2016	Claims	2	92158	CLASSIC CAR WASH	61.75	PD CAR WASHES FEB 2016
1923	04/11/2016	Claims	2	92159	CLASSIC PRINTING	775.90	US STATEMENTS-2/2016; WINDOW ENVELOPES
1924	04/11/2016	Claims	2	92160	COLUMBIA FORD	32,088.21	2016 FORD UTILITY 1FM5K8AR5GGC42288
1925	04/11/2016	Claims	2	92161	COLUMBIA READY-MIX INC	3,088.27	3/4"-0" CRUSHED & FINE SAND
1926	04/11/2016	Claims	2	92162	CULLIGAN YAKIMA, WA	27.03	PW/CED BOTTLE WA SVC - 3/2016
1927	04/11/2016	Claims	2	92163	DAY WIRELESS	324.55	PD SPEAKER MICS

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1928	04/11/2016	Claims	2	92164	DIVCO INC	188.09	HVAC SVC - 3/2016-8/2016
1929	04/11/2016	Claims	2	92165	ELITE TOWING & RECOVERY LLC	77.48	PD TOWING; PD TOWING 3/12/2016
1930	04/11/2016	Claims	2	92166	EXTREME PRODUCTS	3,212.00	VESTS SANTUCCI, JAMES, KELLOGG
1931	04/11/2016	Claims	2	92167	FEI INC	104.21	TIP-ADJ CONEJET TIP PP ORANGE
1932	04/11/2016	Claims	2	92168	FINANCIAL CONSULTANTS INTERNATIONAL, Inc	6,261.75	WRECKED VEH STRIP; INSTALL EQUIPMENT FOR NEW VEHICLE/PUSHBARS/LEDS
1933	04/11/2016	Claims	2	92169	FIVE K COMPUTER-INTERNET-PHON ES	14.95	EMAIL HOSTING-4/2016
1934	04/11/2016	Claims	2	92170	FUTURE LINK COMMUNICATIONS	105.94	FD PHONE # FORWARD
1935	04/11/2016	Claims	2	92171	GAP AUTO PARTS	22.95	RINGS, GASKET
1936	04/11/2016	Claims	2	92172	GEARJAMMER	1,061.12	PD FUEL MARCH 1-15 2016
1937	04/11/2016	Claims	2	92173	GENE WEINMANN CONSULTING	52.50	CDBG REHAB MANAGEMENT-3/2016
1938	04/11/2016	Claims	2	92174	GILLIHAN LAW OFFICE PLLC	5,700.00	PUBLIC DEFENDER-3/2016
1939	04/11/2016	Claims	2	92175	GROCERY OUTLET	49.07	SR CTR SUPPLIES
1940	04/11/2016	Claims	2	92176	HD SUPPLY WATERWORKS LTD	97.23	NEPTUNE REGISTER 3" FOR HP TURBINE
1941	04/11/2016	Claims	2	92177	HILLBILLY HAULERS	151.48	PD WEED CONTROL/CRABGRASS/AER ATION/MOWING
1942	04/11/2016	Claims	2	92178	KEENAN HOPKINS SUDER STOWELL CONTRACTORS	40.25	Refund Utility Deposit
1943	04/11/2016	Claims	2	92179	KELLER SUPPLY CO	227.85	RETRO FIT KIT, LEAD FREE DRKINKING FOUNTAIN 1/2, CHR COLLAR, CHRM PUSH BUTTON
1944	04/11/2016	Claims	2	92180	KIMS GOT SMOKE BBQ	737.81	WELLNESS APPRECIATION-PW; DEPOSIT NNO CATERING 2016
1945	04/11/2016	Claims	2	92181	NOBELS ELECTRIC INC	81.93	SEWER DEPT.- REPAIR LIGHTS- ADJ. PHOTOEYE AND MOVE ANGLE
1946	04/11/2016	Claims	2	92182	LOWES COMPANY INC	507.58	SUPPLIES; SUPPLIES; SUPPLIES
1947	04/11/2016	Claims	2	92183	LOWES COMPANY INC	46.14	PAINT/CONTACT CEMENT/PICTURE HANGERS
1948	04/11/2016	Claims	2	92184	MEDSTAR CABULANCE, INC.	57,247.89	DIAL A RIDE / FIXED ROUTE-3/2016
1949	04/11/2016	Claims	2	92185	MILE HIGH SHOOTING	975.00	THUNDER BEAST SUPPRESSOR
1950	04/11/2016	Claims	2	92186	MONROESYSTEMS FOR BUSINESS INC	54.38	CALC. RIBBON
1951	04/11/2016	Claims	2	92187	OFFICE DEPOT	840.86	TABLES/PENS/CORRECTION TAPE/STENO PADS/ENVELOPES
1952	04/11/2016	Claims	2	92188	OFFICE DEPOT	108.08	DATER

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1953	04/11/2016	Claims	2	92189	OFFICE SOLUTIONS NORTHWEST	288.61	INK CARTRIDGES; RECEIVED DATE STAMP; GEL INK PENS; ADHSIVE NOTE PADS; ADHSIVE NOTE PADS & POST-ITS
1954	04/11/2016	Claims	2	92190	ONE CALL CONCEPTS INC	54.12	UTILITY LOCATES-3/2016
1955	04/11/2016	Claims	2	92191	OWEN EQUIPMENT CO	124.57	SAFETY CONE STO
1956	04/11/2016	Claims	2	92192	OXARC INC	156.07	SUPPLIES
1957	04/11/2016	Claims	2	92193	PACIFIC POWER	23,299.94	AREA LIGHTS-3/2016; STREET LIGHTS-3/2016; TRAFFIC LIGHTS-3/2016; WELLS-3/2016; TRAFFIC LIGHTS-3/2016
1958	04/11/2016	Claims	2	92194	PRINT GUYS INC	2,174.19	2016 SPRING NEWSLETTER
1959	04/11/2016	Claims	2	92195	REPUBLIC PUBLISHING CO	142.43	NTC OF SPECIAL CIVIL SERVICE MEETING; SUMMARY OF ORD# 2893;2894
1960	04/11/2016	Claims	2	92196	L. PAUL SCHNEIDER	45.50	PRE EMPLOYMENT BOYLE
1961	04/11/2016	Claims	2	92197	SHELL OIL COMPANY	28.32	TRAINING-(JAMES & SANTUCCI)
1962	04/11/2016	Claims	2	92198	DON C. SMITH	321.69	LEOFF 1 RETIREE RX
1963	04/11/2016	Claims	2	92199	SOFTWARE ONE INC	861.44	PD VEHICLES MICROSOFT SOFTWARE
1964	04/11/2016	Claims	2	92200	SPRINT ACCT #929468397	81.98	SR CTR-3/2016
1965	04/11/2016	Claims	2	92201	RAYMOND V SUAREZ	100.00	SAFETY BOOT REIMBURSEMENT
1966	04/11/2016	Claims	2	92202	THE PIN CENTER	700.00	CITY LAPEL PINS
1967	04/11/2016	Claims	2	92203	U-HAUL MOVING & STORAGE	634.72	CH STORAGE-4/2016
1968	04/11/2016	Claims	2	92204	UNION GAP WATER FUND & SEWER	1,752.01	PD WATER/SEWER/GARBAGE 02/21/216 TO 03/20/2016; CH/FD-3/2016; 4001 MAIN STREET; PARKS-3/2016
1969	04/11/2016	Claims	2	92205	UNITED BUSINESS MACHINES	77.19	KYOCERA 3050 LEASE-2/15/2016-3/14/2016
1970	04/11/2016	Claims	2	92206	VERIZON WIRELESS - PW #542075407	275.74	PW CELL PHONE;PW EQUIP INCENTIVE CREDIT
1971	04/11/2016	Claims	2	92207	WA STATE DEPT OF TRANSPORTATION	2,058.52	U.G. BELTWAY PROJECT 3D MODEL & VISUALIZTION PRODUCTS
1972	04/11/2016	Claims	2	92208	WA STATE DEPT OF	25.00	OLD AGE & SURVIVORS INS 2015 TAX YEAR
1973	04/11/2016	Claims	2	92209	WA STATE PATROL	1,065.00	PD ACCESS FEE
1974	04/11/2016	Claims	2	92210	WA STATE TREASURER	12,695.55	CJRS-02/2016
1975	04/11/2016	Claims	2	92211	JOHN WORLEY	15.44	OVERPAYMENT REFUND
1976	04/11/2016	Claims	2	92212	YAKIMA CITY TREASURER	303,248.00	FIRE PROTECTION SVC - 1ST QTR 2016
1977	04/11/2016	Claims	2	92213	YAKIMA CO AUDITOR	11,783.63	2015 ELECTION COST
1978	04/11/2016	Claims	2	92214	YAKIMA CO AUDITOR	231.00	LIEN RELEASE; LIEN RELEASE; LIEN RELEASE; LIEN RELEASE; UB LIEN FEES
1979	04/11/2016	Claims	2	92215	YAKIMA CO TREAS PROSECUTING	242.47	CVC-02/2016

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Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
1980	04/11/2016	Claims	2	92216	YAKIMA WASTE SYSTEMS	304.80	WASTE-2/2016
1981	04/11/2016	Claims	2	92217	OFFICE DEPOT	21.63	SD CARD
						367,709.31	
001 Current Expense Fund						14,740.42	
101 Street Fund						159.93	
107 Convention Center Reserve Fund						38,349.96	
115 Police Vehicle Reserve Fund						16,625.55	
123 Criminal Justice Fund						2,058.52	
124 Infrastructure Reserve Fund						57,247.89	
128 Transit System Fund						300.00	
130 Community Policing Fund						52.50	
170 Housing Rehabilitation Fund						12,187.95	
401 Water Fund						72,395.73	
402 Garbage Fund						2,406.77	
403 Sewer Fund						40.25	
414 Water Deposits							
						584,274.78	Claims: 584,274.78

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By: _____ Date: _____

() Finance Director () Auditing Officer () Deputy Finance Director

3. Resolution No. _____ – FASTLANE Grant Application
4. Award Bid – Borton Packing Center Utility Extension

City Manager

Yakima Youth Soccer Association Lease

V. ITEMS FROM THE AUDIENCE: - Final Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

VI. CITY MANAGER REPORT

VII. COMMUNICATIONS/QUESTIONS/COMMENTS

The City of Union Gap 2016 WellCity Award Notification

VIII. DEVELOPMENT OF NEXT AGENDA

IX. ANY OTHER BUSINESS

X. ADJOURN REGULAR MEETING

*Please join us after the meeting to say goodbye to Rod Otterness, City Manager
Refreshments will be served*