# UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY NOVEMBER 25, 2019 – 6:00 P.M. CITY HALL, 102 W. AHTANUM ROAD, UNION GAP

#### I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
  - A. Approval of Minutes:

Regular Council Meeting Minutes, dated November 12, 2019 as attached to the Agenda and maintained in electronic format

Special Council Meeting Minutes, dated November 18, 2019 as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 100315 through 100394 for November 25, 2019, in the amount of \$749,467.48

Advance Travel Vouchers – Check Nos. 1300 through 1301 for November 25, 2019, in the amount of \$284.20

Petty Cash Vouchers – Check No. 1911 for November 25, 2019, in the amount of \$40.00

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

#### IV. GENERAL ITEMS

#### **Public Hearing**

2020 Final Budget

#### **Public Works & Community Development**

- Resolution \_\_\_\_\_ Declare Project Complete and Approve Acceptance MLK School Sidewalk & Safety Improvements Project
   Resolution \_\_\_\_\_ Declare Project Complete and Approve Acceptance Telemetry System Upgrades Project
- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
  - IX. ADJOURN REGULAR MEETING



# City Council Communication

**Meeting Date:** 

November 25, 2019

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Public Hearing – 2020 Final Budget

**SYNOPSIS:** Statute requires that a public hearing be held regarding the final budget for the following year.

**RECOMMENDATION:** Conduct a public hearing regarding the 2020 final budget.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION:** N/A

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Public Hearing Notice

### UNION GAP CITY COUNCIL NOTICE OF BUDGET HEARING CITY OF UNION GAP, WASHINGTON

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on the 2020 Final Budget on Monday, November 25, 2019, at 6:00 p.m. in the Union Gap Civic Campus, located at 102 W. Ahtanum Rd., Union Gap, Washington.

Citizens attending the hearing will have the right to provide written and oral comments concerning the budget. Comments may also be submitted to the City Clerk at <a href="mailto:Karen.Clifton@uniongapwa.gov">Karen.Clifton@uniongapwa.gov</a> or by mail to P. O. Box 3008, Union Gap, Washington 98903 prior to 5:00 p.m. on November 25, 2019.

Karen Clifton, City Clerk



### **City Council** Communication

**Meeting Date:** 

November 25, 2019

From:

Dennis Henne, Director of PW & Community Development

Topic/Issue:

Resolution - Declare Project Complete and Approve Acceptance — MLK School

Sidewalk & Safety Improvements Project

On May 13, 2019 the MLK School Sidewalk & Safety Improvements Project was **SYNOPSIS:** awarded to Wheeler Excavation, LLC in the amount of \$650,283.00; the final project total was \$648,479.55.

The work performed by Wheeler Excavation, LLC has been completed satisfactorily and is now ready for final acceptance. The City's Consulting Engineers, HLA Engineers and Land Surveying, Inc. are recommending the City accept this project as complete.

**RECOMMENDATION:** Adopt a resolution authorizing the MLK School Sidewalk & Safety Improvements Project as complete and authorize release of retainage to Wheeler Excavation, LLC after all conditions in the attached letter, HLA Engineers and Land Surveying, Inc. are met.

**LEGAL REVIEW:** Reviewed by the City Attorney

**FINANCIAL REVIEW:** N/A

#### **BACKGROUND INFORMATION:**

• City Council awarded the project:

May 13, 2019 June 24, 2019

 Construction began: Construction completed:

November 12, 2019

**ADDITIONAL OPTIONS:** N/A

**ATTACHMENTS:** 1. Resolution

2. Letter dated November 13, 2019 from HLA Engineering & Land Surveying

# CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION authorizing final acceptance and authorizing close-out to the City's contract agreement related to the Martin Luther King School Sidewalk and Safety Improvements Project.

WHEREAS, Wheeler Excavation, LLC entered into a Construction Contract Agreement with the City of Union Gap for the Martin Luther King School Sidewalk and Safety Improvements Project; and

WHEREAS, all additions and changes to the City's infrastructure have been completed satisfactorily and City Staff is recommending the project is now ready for final acceptance; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The work performed by Wheeler Excavation, LLC has been completed satisfactorily and is hereby accepted as final and completed to the City's satisfaction.

PASSED this 25<sup>th</sup> day of November, 2019.

	Roger Wentz, City Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



November 13, 2019

RECEIVED

NOV 13 2019

City of Union Gap
P.O. Box 3008
Union Gap, WA 98903

Public Works

Attn:

Mr. Dennis Henne

Director of Public Works & Community Development

Re:

City of Union Gap

MARTIN LUTHER KING SCHOOL SIDEWALK AND SAFETY IMPROVEMENTS

State Aid No.: HLP-SR17(002) HLA Project No.: 17148C

Final Progress Estimate and Project Acceptance

#### Dear Dennis:

Enclosed is Progress Estimate No. 3 designated as the Final for work performed by Wheeler Excavation, LLC, through September 30, 2019, in connection with their contract on the above referenced project. The amount due the Contractor of \$47,696.17 is net after retainage, as per the contract documents. We recommend this Final Progress Estimate be considered and accepted by the Union Gap City Council.

This letter also serves as our recommendation for acceptance of this project by the City of Union Gap. We have reviewed the work performed by Wheeler Excavation, LLC, on this project and believe it has been completed satisfactorily. Please provide us a copy of the Council resolution authorizing project acceptance.

Enclosed for your action is the "Notice of Completion of Public Works Contract" to be completed and sent to the Department of Revenue, Department of Labor and Industries, and Employment Security Department in Olympia. Forward one (1) copy each of the Notice of Completion to the Department of Revenue, Department of Labor and Industries, and the Employment Security Department as soon as the Union Gap City Council has accepted the project.

The retainage on this project in the amount of \$32,423.98 should be released to Wheeler Excavation, LLC, after acceptance of the project and when the following conditions have been satisfied:

- There are no liens or claims for labor and materials furnished on this project filed against the retainage.
- A full sixty (60) days have elapsed since the official acceptance of this project by the City of Union Gap.
- 3. The City has received Notice of Completion clearance from the Department of Revenue, Department of Labor and Industries, and the Employment Security Department relative to this contract. Please provide a copy of each to our office.

G:\PROJECTS\2017\17148C UG MLK SCHOOL SIDEWALK & SAFETY IMPROVEMENTS - WHEELER EXCAVATION, LLC\PROGRESS ESTIMATES\FINAL PROG EST NO 3\2019-11-13 FINAL PE 3 LTR.rdf

City of Union Gap November 13, 2019 Page 2

- 4. The City has received the following from HLA Engineering and Land Surveying, Inc. (HLA):
  - a. HLA has confirmed that all punch list items identified during the final walk-through inspection have been completed.
  - b. HLA has delivered three (3) neatly marked 11" x 17" sets, and one (1) scanned Emailed set of record drawings to the City of Union Gap on November 13, 2019.
  - c. A notarized certificate from the Contractor which states that all labor and materials furnished on this project have been paid for is attached.
  - d. The required project labor and equal employment opportunity documents have been delivered to the City of Union Gap on November 13, 2019.

We would appreciate receiving a copy of your Council Resolution authorizing release of retainage.

Please contact this office if you have questions or if we may furnish additional information.

Very truly yours,

Michael D. Uhlman, PE

MDU/crf

**Enclosures** 

Copy: Chad Wheeler, Wheeler Excavation, LLC (Email)

Caroline Fitzsimmons, HLA

#### **NOTARIZED STATEMENT**

TO THE

RECEIVED
'OCT ( 2019
'HLA, Inc.

City of Union Gap

I hereby certify that

- All materials and labor used and performed in the construction of the MARTIN LUTHER KING SCHOOL SIDEWALK AND SAFETY IMPROVEMENTS – Project Number 17148C, for the City of Union Gap, have been paid in full and there are no liens or other legal actions pending;
- b) Wheeler Excavation, LLC, has complied with the provisions of Section 1-07.19 (Gratuities) of the Standard Specifications; and
- c) All industrial insurance premiums, as required under RCW 51.12.050 (Public Works) and RCW 51.12.070 (work done by contract) have been paid.

by Helle (Please print or type)  Wheeler Excavation, LLC Contractor	TO W
STATE OF LOAShing to )  COUNTY OF Benton ) SS  HOLLY M DALLAIRE Notary Public State of Washington Commission # 208157 My Comm. Expires Jun 6, 2023	·
SIGNED AND SWORN TO (OR AFFIRMED) BEFORE ME ON OCTOBER 4 th, 20 19, BY (Signature)	
Notary Public Printed Name: Holly Dollarico  My Appointment Expires: Le Le Cett 2023	

(Please return completed CERTIFICATION form to HLA)



### **City Council** Communication

**Meeting Date:** 

November 25, 2019

From:

David Dominguez, City Engineer

Topic/Issue:

Resolution - Declare Project Complete and Approve Acceptance - Telemetry

System Upgrades Project

SYNOPSIS: On September 9, 2019 the Telemetry System Upgrade Project was awarded to Correct Equipment, Inc. in the amount of \$99,511.43; the final project total was \$99,511.43.

The work performed by Correct Equipment, Inc. has been completed satisfactorily and is now ready to accept this project as complete.

**RECOMMENDATION:** Adopt a resolution authorizing the telemetry upgrades project as complete.

**LEGAL REVIEW:** Reviewed by the City Attorney

**FINANCIAL REVIEW:** N/A

#### **BACKGROUND INFORMATION:**

City Council awarded the project:

Construction began:

Construction completed:

September 9, 2019

October 9, 2019

November 31, 2019

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Resolution

2. Invoice

# CITY OF UNION GAP, WASHINGTON RESOLUTION NO. \_\_\_\_

A RESOLUTION authorizing final acceptance and authorizing close-out to the City's contract agreement related to the Telemetry System Upgrade Project.

WHEREAS, Correct Equipment, Inc. entered into an Agreement with the City of Union Gap for the Telemetry System Upgrade Project; and

WHEREAS, all additions and changes to the City's infrastructure have been completed satisfactorily and City Staff is recommending the project is now ready for final acceptance; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The work performed by Correct Equipment, Inc. has been completed satisfactorily and is hereby accepted as final and completed to the City's satisfaction.

PASSED this 25<sup>th</sup> day of November, 2019.

	Roger Wentz, City Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney



11/8/2019	40513
Date	Invoice#

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City of Unic P.O. BOX 3	008	
Union Gap,		

Ship To	
City of Union Gap 3106 First St. Union Gap, WA 98903	
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	Job Name		P.O. No.		Terms	Due D	ate	Ship Via
					NET 30 Days	12/8/20	)19	Best Way
Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Reservoir Full Bright Part #M852L RTU - Wireless Real-Time Alarm System with Streaming Data - Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for	1	91,254.98	1	0	0		91,254.98T
Mission	standard installation) Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		0.00Т
Mission	Part #SW587 Tank and Well Control Package	1	0.00	1	0	0		0.00T
Mission	Part #266HSH.P.S.B.A.1E6L1B7	1	0.00	I	0	0		0.00T
Mission	Pressure Transmitter Installation Reservoir Johnson Hill	1	0.00	1	0	0		0.00T
Mission	Part #M852L RTU – Wireless Real-Time Alarm System with Streaming Data – Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for standard installation)	1	0.00	1	0	0		0.00T

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Sales Tax (8.1%)	
Total	
Payments/Credits	
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11/8/2019	40513
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Ship To
City of Union Gap 3106 First St. Union Gap, WA 98903

	Job Name		P.O. No.		Terms	Due D	ate	Ship Via
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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		T00.00
Mission	Part #SW587 Tank and Well Control Package	1	0.00	1	0	0		0.00Т
Mission	Part #266HSH.P.S.B.A.1E6L1B7N2 Pressure Transmitter	1	0.00	1	. 0	0		0.00T
Mission	Installation Well 5	1	0.00	1	0	0		0.00T
Mission	Part #M852L RTU – Wireless Real-Time Alarm System with Streaming Data – Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for standard installation)	1	0.00	1	0	0		0.00T
Mission	Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		0.00T

Sales Tax (8.1%)	
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11/8/2019	40513
Date	Invoice#

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Union Gap, WA 98903	
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	Job Name		P.O. No.		Terms	Due D	ate	Ship Via
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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Part #OP465 Expansion Module — Analog Input (4 channel Analog Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #SP0P-12 Service Package — Expansion/Option Board — 1 year (One per expansion board purchased)	6	0.00	6	0	0		0.00T
Mission	Part #OP653 Expansion Module — Digital Input (8 channel Isolated Digital Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #AEM2G1201Z11-3R	2	0.00	2	0	0	•	0.00T
Mission	Door Switch Mounting	1	0.00	1	0	0		0.00T
Mission	Installation Well 6	1	0.00	1	ō	ő	•	0.00T
Mission	Part #M852L RTU – Wireless Real-Time Alarm System with Streaming Data – Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for standard installation)	1	0.00	1	0	0		0.00T

Sales Tax (8.1%)
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City of Union Gap 3106 First St. Union Gap, WA 98903	

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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		T00.0
Mission	Part #OP465 Expansion Module — Analog Input (4 channel Analog Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #SP0P-12 Service Package — Expansion/Option Board — 1 year (One per expansion board	6	0.00	6	0	0		0.00T
Mission	purchased) Part #OP653 Expansion Module — Digital Input (8 channel Isolated Digital Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #AEM2G1201Z11-3R	2	0.00	2	0	0		0.00T
Mission Mission	Door Switch Mounting Installation Borton Booster	1	0.00 0.00	1	0 0	0		0.00T 0.00T

Sales Tax (8.1%)	
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11/8/2019	40513
Date	Invoice#

Bill To	
City of Union Gap	
P.O. BOX 3008	
Union Gap, WA 98903	
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3106 First St.	
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	Job Name		P.O. N	o	Terms	Due 1	Date	Ship Via
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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Part #M852L RTU — Wireless Real-Time Alarm System with Streaming Data — Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for	1	0.00	1	0	0		0.00T
Mission	standard installation) Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		0.00Т
Mission	Part #OP465 Expansion Module — Analog Input (4 channel Analog Input Module via RS485)	1	0.00	1	0	0		0.00Т
Mission	Part #SP0P-12 Service Package — Expansion/Option Board — 1 year (One per expansion board	6	0.00	6	0	0		0.00T
Mission	purchased) Part #OP653 Expansion Module — Digital Input (8 channel Isolated Digital Input	1	0.00	1	0	0		0.00T
Mission	Module via RS485) Installation Well 4	1	0.00	1	0	0		0.00T

Sales Tax (8.1%)
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11/8/2019	40513
Date	Invoice#

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3106 First St.	200
Union Gap, WA 9	8903

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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Part #M852L RTU – Wireless Real-Time Alarm System with Streaming Data – Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for	1	0.00	1	0	0		0.00T
Mission	standard installation) Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)	1	0.00	1	0	0		0.00T
Mission	Part #OP465 Expansion Module — Analog Input (4 channel Analog Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #SP0P-12 Service Package — Expansion/Option Board — 1 year (One per expansion board	6	0.00	6	0	0		0.00T
Mission	purchased) Part #OP653 Expansion Module — Digital Input (8 channel Isolated Digital Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission Mission	Part #AEM2G1201Z11-3R Door Switch Mounting	2 1	0.00 0.00	2 1	0 0	0		T00.0 T00.0

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Payments/Credits	***************************************
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11/8/2019	40513
Date	Invoice#

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City of Union Gap	
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	Job Name		P.O. No.		Terms	Due D	Date	Ship Via
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Item	Description	Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
Mission	Installation Well 3	1	0.00	1	0	0		0.00T
Mission	Part #M852L RTU – Wireless Real-Time Alarm System with Streaming Data – Large NEMA 4X Enclosure (Outdoor enclosure; Includes all parts for standard installation)	1	0.00	1	0	0		0.00Т
Mission	Part #SP850-36 Service Package — MyDro M850 Series — 3 year (15% discount included)Part #	1	0.00	1	0	0		0.00T
Mission	Part #OP465 Expansion Module — Analog Input (4 channel Analog Input Module via RS485)	1	0.00	1	0	0		0.00T
Mission	Part #SP0P-12 Service Package — Expansion/Option Board — 1 year (One per expansion board purchased)	6	0.00	6	0	0		0.00T
Mission	Part #OP653 Expansion Module — Digital Input (8 channel Isolated Digital Input Module via RS485)	1	0.00	1	0	0		0.00Т

Sales Tax (8.1%)				
Total				
Payments/Credits				
Balance Due				



### Invoice

11/8/2019	40513
Date	Invoice#

City of Union Gap P.O. BOX 3008	
Union Gap, WA 98903	
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Ship To	
City of Union Gap	
3106 First St.	
Union Gap, WA 98903	

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Mission Mission	Description				NET 30 Days	12/8/20	019	Best Way
Mission		Qty	Rate	Ordered	Prev. Invo	Backordered	Serial #	Amount
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_	add)*****Freight is only Estimated	1	000.00		"	ا۷		800.00T
	and will be adjusted upon delivery.							
	Please note: Your freight charges		1					
	may differ from the freight estimated	1	1					1 1
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All charges not paid within 30 days from date of this invoice are subject to a 1.5% late fee and legal collections.

Sales Tax (8.1%)	\$7,456.45
Total	\$99,511.43
Payments/Credits	\$0.00
Balance Due	\$99,511.43

# **CONSENT AGENDA**

#### UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

#### Union Gap, Washington November 12, 2019 Regular Meeting MINUTES

<u>Call to Order</u>

Mayor Wentz called the Regular Meeting of the Union Gap City Council to

order at 6:00 p.m.

Council Members Present Council Members Hodkinson, Murr, Butler, Matson, Schilling, and Dailey

were present.

Staff Present City Manager Fisher, City Attorney Brown, Police Chief Cobb, Fire Chief

Markham, Public Works & Community Development Director Henne, Civil Engineer Dominguez, Finance and Administration Director Clifton,

Deputy Clerk Treasurer Bisconer.

Audience Present See attached list.

<u>Pledge of Allegiance</u> Mayor Wentz led the pledge of allegiance.

Consent Agenda Motion by Council Member Butler, second by Council Member Murr to

approve the consent agenda as follows:

Regular Council Meeting Minutes dated October 28, 2019 as attached to

the Agenda and maintained in electronic format.

Payroll Vouchers – EFT's and Voucher Nos. 100230 through 100237 for

November 8, 2019, in the amount of \$414,340.73

Claims Vouchers - EFT's, and Voucher Nos. 100228 through 100229 and

Voucher Nos. 100238 through 100314 for November 12, 2019, in the

amount of \$419,746.83.

Motion carried unanimously.

Items from the Audience None.

General Items

Employee Recognition City Manager Fisher and Police Chief Cobb presented employee

recognition plaques to Police Sergeant Chase Kellogg for his 23 years of service and Police Officer Alba Levesque for her 20 years of service. Fisher also made mention that Public Works Community development Director Henne had presented a plaque to Public Works Maintenance

#### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - November 12, 2019

employee Ron Phillips for his 30 years of service as he was unable to attend the Council meeting.

Council Member Schilling recommended that people participate in the ride along program through the Police Department, stating that she had participated multiple times, thanking both officers for their service.

#### Public Hearing

2020 Preliminary Budget

At 6:05 p.m. Mayor Wentz opened the Public Hearing regarding the 2020 Preliminary Budget. Finance and Administration Director presented documentation and gave a brief overview. With no written or verbal public testimony Mayor Wentz closed the public hearing at 6:09 p.m.

#### Finance & Administration

Ordinance No. – 2976 – Business Licensing Partnership with Washington State

Motion by Council Member Butler, second by Council Member Murr to adopt Ordinance No. - 2976 – directing partnership between the City of Union Gap and Business Licensing Service for Administration of the City of Union Gap's Business Licensing. Motion carried unanimously.

Ordinance No. – 2977 – Creating Fund 111 – Library and Community Center Fund Motion by Council Member Schilling, second by Council Member Hodkinson to adopt Ordinance No. – 2977 – Creating fund number 111 – Library and Community Center Fund. Motion carried unanimously.

Resolution No. – 19-51 – 2020 Library Service Contract

Motion by Council Member Hodkinson, second by Council Member Schilling to approve Resolution No. – 19-51 – authorizing the City Manager to sign a contract with Yakima Valley Libraries for 2020 Non-Resident Library Services for Citizens of Union Gap.

# Public Works & Community Development

Resolution No. – 19-52 – Union Gap Library and Community Center – Washington State Department of Commerce Grant Motion by Council Member Hodkinson, second by Council Member Murr to approve Resolution No. – 19-52 – authorizing the City Manager to sign an agreement with the Washington State Department of Commerce to support the Union Gap Library and Community Center Capital Improvement Program. Motion carried unanimously.

Council Member Schilling inquired who inquiries regarding the Center should be directed to. Public Works and Community Development director, Henne stated that inquiries could be directed to himself or City Manager Fisher.

Resolution No. -19-53 -

Motion by Council Member Butler, second by Council Member Murr to

#### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - November 12, 2019

Agreement for Services – CWA Consultants

adopt Resolution No. -19-53 – authorizing the City Manager to sign an agreement with CWA Consultants of Port Orchard, WA. Motion carried unanimously.

Resolution No. – 19-54 – WA State Department of Ecology Agreement – Biennial Stormwater Capacity Grant

Motion by Deputy Mayor Matson, second by Council Member Hodkinson to adopt Resolution No. – 19-54 – authorizing the City Manager to sign Agreement WQSWCAP-1921-UniGap-00076 with the Washington State Department of Ecology for the 2019-2021 Biennial Stormwater Capacity Grant. Motion carried unanimously.

Resolution No. – 19-55 – Yakima County Agreement to Enter Landowner's Property; Flood Water Management Motion by Council Member Butler, second by Council Member Hodkinson to approve Resolution No. – 19-55 authorizing the City Manager to sign an agreement with Yakima County Public Services to Enter Landowner's Property for flood water management. Motion carried unanimously.

Resolution No. – 19-56 – 2020 Land Use Planning/GIS Analyst Services Contract-Yakima Valley Conference of Governments Motion by Deputy Mayor Matson, second by Council Member Schilling to approve Resolution No. - 19-56 – authorizing the City Manager to sign a contract with Yakima Valley Conference of Governments (YVCOG) for Land Use Planning and/or GIS Analyst Services. With Council Member Hodkinson abstaining, motion carried unanimously.

#### Police Department

Resolution No. – 19-57 – Proposal for Services – Daigle Law Group Motion by Council Member Butler, second by Council Member Murr to approve Resolution No. – 19-57 – authorizing the City Manager to sign a Proposal for Services with Daigle Law Group, LLC, for consulting services for implementation of a new policy manual for the Police Department. Motion carried unanimously.

#### Items from the Audience

None.

#### City Manager Report

City Manager Fisher stated that Yakima Airport will be holding an open house November 14<sup>th</sup>, 4:30 p.m. to 6:30 p.m. and that she would get further information for those interested in attending; Working on RFQ documents; Will be meeting with Yakima City Interim Manager next week; Rods House, who Fisher works closely with, recently won Non-profit of the year at the Chamber gala.

# Communications/Questions/Comments

None.

#### Development of Next

None.

### CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - November 12, 2019

Agenda	Mayor Wentz adjourned the meeting at 6:33 p.m.
Recess to 15 – Minute Executive Session	At 6:31 p.m. Mayor Wentz recessed to executive meeting to discuss real estate transactions, pursuant to RCW 42.30.110(b). The Council May be taking action afterward.
Adjournment of Meeting	Mayor Wentz reconvened and adjourned the meeting at 6:46 p.m.
ATTEST:	Arlene Fisher-Maurer, City Manager
Karen Clifton, City Clerk	

# CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. -November 12, 2019

NAME (Please Print)

(Date)

**ADDRESS** 

Theresa Charvet Nov. 12, 19 2609 LTh St. U.G. Stephanie Mury Nov. 12, 19 2609 LTh St. U.G. Mark Crosschet Nov. 12-19 1920 5. 715 for 14 Day 12-19 1920 5. 715 for 14 Day 12-19 110 MRT ST. Morga-Shilly 11/12/19 2016 Edglect Dr. Jacks Long Controlly 11/12/19 2711 8775 Georgia Reitmine 11/12/19 314 Whote St.			
Theresa Charvet Nov. 12, 19 2609 4Th St. U.G. Stephanie Mury Nov. 12, 19 2609 4Th St. U.G. Stephanie Mury Nov. 12 19 20 5. 715 400 Yt. David Court of the sea wood 218 110 Met St. Morga-Shilly 11/12/19 2016 5711 87 57 11/12/19 2711 877 57 11/12/19 314 White St. ED CEVERDUE 11/12/19 314 White St.	Maralya Killorn	12 Nov	108 W Pine ST NG
Stephance Mury  Mark Crosschet  Day 12-19  Mark Crosschet  Day 12-19  Mark Crosschet  Day 12-19  Mark Crosschet  Day 12-19  Mark Crosschet  Nonga-Shill  Monga-Shill  Monga-Sh	Theresa Charvet	NOV. 12, 19	
Mark (roughet Now 12-19 1920 5. 31st for 1/4  David Hansen Novice 19 110 mat st  Morgo-Shilly 11/12/19 20 116 mat st  Jacks Lodge Gaille 19 11/12/19 27/1/87/57  Georgia Reitmine 11/12/19 314 Whote St  ED CEVERDUE "1/12/15 NAVIUM CO. SINGUES	Stephanie, Murr	Nov 12 19	221453KP/1
Monga-Sindy 11/12/19 20 Eacherst Dr.  JACKE LONIA GAILBURY 11/12/19 27/1/57/57  GEORGIARENTINE 11/2/19 314 Whote St  ED CEVEROUT "1/2/15 VANIMA CO. SINGUEST	Mark (rouchet	Dan 17-19	1420 5 315 Ave YA
Morga-Side 11/12/19 20 Eagle of Dr.  JACKS Lodia GAILDUAY 11/12/19 37/18 57  Georgia Reitmine 11/12/19 314 What St  ED CEVERDUE "1/12/19 WAYWA CO. SIGNESS	David Hansey	11001219	110 mRt St
JACKY LONIA GAILTURY 11/10/19 3711 87 ST GEOTGIARENTINE 11/10/19 314 White St ED CEVERDUE "1/12/15 VAVILLA CO. SUGRESSE	Morga-Sheller		26 Eacherot Do
GEORGIA Reitmine 1/18/19 314 What St	JACKS LONGA GALLEUTY	11/2/19	37118787
ED CEVESON: "/IR/A YAKIMA CO. SINGRIFE IMPELIA VANJAS "112/19 402 Locust ST  Hala Canatay Justice 1/12/19 SEPT SHORMAN 11-12/19 3341 4 The ST	Georgia Reitmine	11/2-119	314 12hd 5t
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#### UNION GAP CITY COUNCIL SPECIAL MEETING UNION GAP COUNCIL CHAMBERS

#### Union Gap, Washington November 18, 2019 Special Meeting MINUTES

Call to Order	Mayor Wentz called the Special Meeting of the Union Gap City Council to order at 6:00 p.m.
Council Members Present	Council Members Hodkinson, Murr, Butler, Matson and Schilling were present.
Staff Present	City Manager Fisher, Police Chief Cobb, Public Works/Community Development Director Henne, Civil Engineer Dominguez, and Finance and Administration Director Clifton.
Audience Present	See attached list.
Pledge of Allegiance	Mayor Wentz led the pledge of allegiance.
Excuse Council Member	Motion by Council Member Butler, second by Council Member Murr to excuse Council Member Dailey. Motion carried unanimously
Recess to 15 minute Executive Session	At 6:02 p.m. Mayor Wentz announced recess to 15 – Minute Executive Session to discuss real estate, pursuant to RCW 42.30.110(b). Mayor Wentz, Council Members, City Manager Fisher, Police Chief Cobb, Public Works & Community Development Director Henne, Finance & Administration Director Clifton, and Civil Engineer Dominguez attended.
Reconvened	At 6:17 p.m. Mayor Wentz reconvened the special meeting.
	Motion by Council Member Matson, second by Council Member Hodkinson, to authorize the City Manager to participate in Yakima County bidding for property. Voting on the Motion – Ayes – Hodkinson, Murr, Butler, Matson and Wentz; Nays - Schilling. Motion passes.
Adjournment of Meeting	Mayor Wentz adjourned the meeting at 6:19 p.m.
ATTEST:	Arlene Fisher-Maurer, City Manager

Karen Clifton, City Clerk

# CITY OF UNION GAP SPECIAL UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. -November 18, 2019

NAIVE (Please Print)	(Date)	ADDRESS
Helen Canatsey Jack + Lodia Galloway	27/1	4th St-UG Sth St-UG
mike & Stephanie murr	26 E 2214 110 (1	EUGLE CRESTBY4 EJBRD AVE-UG Navket St -118
Kaitlin & Kathy Cluck	1100 St	Hilaire Ra



# City Council Communication

Meeting Date: November 25, 2019

**From:** Karen Clifton, Director of Finance and Administration

**Topic/Issue:** Claim Vouchers – November 25, 2019

**SYNOPSIS:** Claim Vouchers Dated November 25, 2019

**RECOMMENDATION:** Request Council to approve EFTs and Voucher Nos. 100315 through 100394

In the amount of \$ 749,467.48.

**LEGAL REVIEW:** N/A

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** 1. Claim Voucher Register

2. Detailed Claim Voucher Register

CITY OF UNION GAP MCAG #: 0853

01/01/2019 To: 11/30/2019

Time: 15:41:12 Date: 11/20/2019

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Trans	Date	Туре	Acct #	War#	Claimant	Amount	Memo
6730	11/25/2019	Claims	2	EFT	WA STATE DEPT OF REVENUE	16,460.79	EXCISE TAX - 10/2019
6740	11/07/2019	Claims	2		US BANK INVESTING	76.00	INV MAINT FEE - 10/2019
6752	10/31/2019	Claims	2	EFT	WA STATE EMPLOYMENT SECURITY DEPT-PFML	-20.41	REVERSE DUPLICATE PAYMENT
6873	11/25/2019	Claims	2	EFT	US BANK CARDMEMBER SVC	3,781.26	EVIDENCE DESTRUCTION SPOKANE; #9627 WSU PESTICIDE PRE LICENSE COURSE; SUAREZ WILSEY; #9627 WSU PRE PESTICIDE LICENSE STUDY BOOKS; SUAREZ & WILSEY; #9627 WSU PESTICIDE LIC RECERTIFICATION; BUNTING MCRA
6874	11/25/2019	Claims	2	EFT	CENTURY LINK - LD	85.55	CIVIC CENTER LONG DISTANCE-11/2019
	11/25/2019	Claims	2		CENTURY LINK	1,340.92	PW WORKS-10/2019; PUBLIC WORKS T1-10/2019; CIVIC CENTER TRUNK SVC-10/2019; SENIOR CENTER-11/2019; CIVIC CAMPUS PHONE LINE; FIRE DEPT; CIVIC CENTER FAX LINE-11/2019; WA TELEMETRY-10/2019 & 11/2019
6876	11/25/2019	Claims	2	EFT	OFFICE DEPOT-CITY HALL		CERTIFICATES, SEALS, PENS; STAPLE REMOVER, 2019/2020 YEAR LABELS; ADVIL; PENS
	11/25/2019	Claims	2	EFT	SPECTRUM BUSINESS	95.20	CIVIC CENTER TV SVC-11/2019
	11/25/2019	Claims	2		KARINA ALVARADO		Refund Utility Deposit
	11/25/2019	Claims	2		AMB TOOLS & EQUIPMENT		3/4 DRIVE 6 POINT STANDARD IMPACT SOCKET; THREADFILE STD
	11/25/2019	Claims	2		ASSOCIATION OF WA CITIES		CITIES ON TAP 2019 -J.HODKINSON
	11/25/2019	Claims	2		ATLAS STAFFING INC	•	SEASONAL PARKS; WEEK WORKED 10.20.19 & 10.27.19
	11/25/2019	Claims	2		BURROWS TRACTOR COMPANY	236.21	PIN, HUSTLER REPAIR
	11/25/2019	Claims	2		DELFINO CAMANZA		CLEANING DEPOSIT REFUND
6884	11/25/2019	Claims	2	100321	CAREY MOTORS		LOF/PURGE SOLENOID/REPLACE SEAT BELT VEH 3, LOF VEH 16, LOF VEH 8
	11/25/2019	Claims	2		CASCADE ANALYTICAL INC	4,469.65	WW SAMPLING SPLIT W/ YAKIMA X 4; WA & WW SAMPLING
	11/25/2019 11/25/2019	Claims Claims	2 2	100323 100324	CASCADE FIRE EQUIPMENT CASCADE NATURAL GAS CORP	1,553.82	READY RACK RMSS - 3/20 CIVIC CENTER & FIRE DEPT10/5/19-11/4/19; 4401 MAIN ST & 4401 MAIN 1/2-10/5/19-11/4/19; NATURAL GAS OCT 2019
	11/25/2019 11/25/2019	Claims Claims	2 2	100325 100326	CASCADE VALLEY LUBE CED	117.57	#1025 BASIC SERVICE SIMPULL FISH TAPE, BUS DROP GRIP

CITY OF UNION GAP

Time: 15:41:12 Date: 11/20/2019 MCAG #: 0853 01/01/2019 To: 11/30/2019 Page: 2

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Trans	Date	Туре	Acct #	War #	Claimant	Amoun	Memo
6890	11/25/2019	Claims	2	100327	CENTRAL CHAIN & TRANSMISSION	174.15	OIL SEAL, END CAP, BEARINGS, BEARING CUPS; KOY 6201 2RS BEARING & NAC 5201 2NS BEARING
6891	11/25/2019	Claims	2	100328	CENTRAL VALLEY GLASS INC.	32.46	2 ROLLS DOUBLE SIDE TAPE
6892	11/25/2019	Claims	2	100329		925.00	AG MUSEUM COORDINATOR-10/2019
6893	11/25/2019	Claims	2	100330	CI SHRED	305.04	SHRED SVC - 10/2019; SHRED SERVICES OCT 2019
	11/25/2019	Claims	2	100331	CINTAS CORP #605	78.84	CIVIC CENTER & PD - MAT SVC
	11/25/2019	Claims	2	100332	CLASSIC CAR WASH	28.50	CAR WASHES OCT 2019
6896	11/25/2019	Claims	2		CLASSIC PRINTING INC		UB STATEMENTS-10/2019
6897	11/25/2019	Claims	2		CLIFF'S SEPTIC SERVICE		RENT M HANDICAP; YAP & FULLBRIGHT 10.22.19 THRU 10.31.19
	11/25/2019	Claims	2	100335	COCO'S MINI MART	105.08	FUEL 10/3/19
	11/25/2019	Claims	2	100336	COLEMAN OIL COMPANY	3,823.04	FUEL THRU 10.31.19
	11/25/2019	Claims	2	100337	COLONIAL LAWN & GARDEN, INC.		SERVICE FEE-10/2019
	11/25/2019	Claims	2	100338			COBB/MCKINLEY UNIFORM REPAIR
	11/25/2019	Claims	2	100339	, , , , , , , , , , , , , , , , , , , ,	99,511.43	TELEMETRY SYSTEM UPGRADE PROJECT
	11/25/2019	Claims	2	100340	D & G CLEANING,LLC		BARN FLOOR MATS
	11/25/2019	Claims	2		DEBBIE DAUNHAUER		UTILITY DEPOSIT REFUND
	11/25/2019	Claims	2		DEXYP	306.55	PARK AD-11/2019
	11/25/2019	Claims	2		DLT SOLUTIONS, LLC	,	AUTOCAD CIVIL 3D GOVERNMENT SINGLE USER ANNUAL SUBSCRIPTION RENEWAL
907	11/25/2019	Claims	2	100344	EDGE CONSTRUCTION SUPPLY		EARPLUGS; NEBO EYE LIGHT ROTATING 2 PK MAGNETIC BASE 220 LUMEN; KLEIN GRIP FOR WEATHERPROOF
908	11/25/2019	Claims	2	100345	ELEGANT LANDSCAPING & DESIGN	138.70	Refund Utility Deposit
909	11/25/2019	Claims	2	100346	CARMEN EMERICK	80.89	OVERPAYMENT REFUND
910	11/25/2019	Claims	2		ENTRUST COMMUNITY SERVICES	300.00	CLEANING DEPOSIT REFUND
911	11/25/2019	Claims	2	100348	EXPRESS SERVICES INC		RECEPTIONIST-10/27/2019; UG PD 1 -
912	11/25/2019	Claims	2	100349	FASTENAL	70.78	RECEPTIONISIT-10/20/2019 ZINC FINISH STEEL NYLON ZINC CARRIAGE BOLT; ZINC FINISH STEEL FLAT WASHER; WASHER HEX NUT FLAT WASHER HEX CAP SCREW; SPIRAL POINT PLUG TAP T HANDLE TAP
913	11/25/2019	Claims	2	100350	FREIGHTLINER NORTHWEST		WRENCH #1014 PARTS & LABOR
			2	100000	LEGITLEMENT MORTHWEST	236.3/ 3	FIVITERALIS & LABUK

CITY OF UNION GAP

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Trans	Date	Туре	Acct #	War #	Claimant	Amoun	t Memo
6914	11/25/2019	Claims	2	100351	GAP AUTO PARTS - PW	426.51	BATTERY TERMINAL CLAMP SPREADER MINI BLADE FUSE; AIR FILTER PANEL OIL GREASE; PLUG COUPLER PLUG BLADE RUNNER; STRAIGHT ACROSS EXCHANGE; AIR FILTERS
6915	11/25/2019	Claims	2	100352	GENE WEINMANN CONSULTING	834.01	CDBG COORDINATOR-SUPPLIES & POSTAGE-11/2019
6916	11/25/2019	Claims	2	100353	GRANT J HUNT CO	1,376.80	TRANSIT-FLYERS, RADIO AD'S, MEDIA BUYS, SOCIAL MEDIA POSTING SVC; AGRI-COPIA BANNER/ FLYERS; HAUNTED POSTERS; TWITTER ADS-AUG/SEPT/OCT; LOS HERNANDEZ GIFT CERTIFICATES
6917	11/25/2019	Claims	2	100354	GRISCELDA GUZMAN	300.00	CLEANINING DEPOSIT REFUND
6918	11/25/2019	Claims	2	100355	H.D. FOWLER COMPANY	5,877.78	SUPPLIES FOR WATER SYSTEMS
6919	11/25/2019	Claims	2	100356	HLA ENGINEERING & LAND SURVEYING INC	66,377.92	PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES
6920	11/25/2019	Claims	2	100357	INTERSTATE BATTERIES	83.80	BATTERIES ACTIVITIES BUILDING & BARN EMERGENCY LIGHTS
6921	11/25/2019	Claims	2		ITEC INC	789.85	PC TOOL BOX STEEL WHITE
6922	11/25/2019	Claims	2	100359	KAZCADE ENGRAVING & TROPHIES		1"X3" PLASTIC TAG; BLUE W/ WHITE LTTRS
6923	11/25/2019	Claims	2	100360	KEN LEINGANG EXCAVATING	118.94	OVERPAYMENT REFUND
6924	11/25/2019	Claims	2	100361	KENT D BRUCE CO, LCC	1,753.43	#1027 LIGHTS, MOUNTING, BRACKETS, FREIGHT CHARGE
6925	11/25/2019	Claims	2	100362	LAW OFFICES OF MARGITA DORNAY	14,500.00	PROSECUTING ATTORNEY-11/2019
	11/25/2019	Claims	2	100363	LOWES COMPANY INC		SAKRETE 50 LB FAST SET; KBLT 2 PC LOCKING PLIERS, CABLE TIES; 16X20 COMMERCIAL GRD TARP; PARKS TIME DELAY CARTRID FUSE FULLER; PAINTERFTS TERRY SUPER FINE STEEL WOOL SANDPAPER; SAKRETE 50 LB FAST SET;
	11/25/2019	Claims	2		ANAYELI MARISCAL		Refund Utility Deposit
	11/25/2019	Claims	2		MINUTEMAN PRESS	280.78	2ND PAGE LETTERHEAD AND LETTERHEAD ENVELOPES
6929	11/25/2019	Claims	2	100366	MORTONS SUPPLY	142.32	BRASS GATE VALVE, AIRCRAFT CABLE, WIRE ROPE CLIPS CABLE C,
6930	11/25/2019	Claims	2	100367	NEOFUNDS		BLACK CAP POSTAGE - 10/2019

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Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
6931	11/25/2019	Claims	2	100368	OFFICE SOLUTIONS NORTHWEST	228.62	WALL CALENDAR; FLAGS, MECH PENCIL, COPY PAPER, STENO BOOK, PERFRTD PAPER
6932 6933	11/25/2019 11/25/2019	Claims Claims	2 2		PACIFIC POWER PAUL DECCIO INSTALLATIONS		FIRE DEPT11/2019 #1027 ANTENNA KIT, POWER RELAY, ANGLE RADIO MOUNT BRACKET, TOGGLE SWITCH, MISC INSTALL SUPPLIES; #1026 PARTS & LABOR
	11/25/2019 11/25/2019	Claims Claims	2 2		PETTY CASH REPUBLIC PUBLISHING CO		MISC RECEIPTS - 11/2019 NTC PUBLIC HEARING 2019 PRE-LIMINARY BUDGET; SUMMARY OF ORD#2976 & 2977
6936	11/25/2019	Claims	2	100373	RACHEL ROLL	500.00	HAUNTED UNION GAP PROMOTION
6937	11/25/2019	Claims	2	100374	STEPHENS & SONS CONSTRUCTION	998.36	Refund Utility Deposit
	11/25/2019	Claims	2	100375	THE PRINT GUYS INC.	97.51	BUSINESS CARDS, TORIN DELVO
6939	11/25/2019	Claims	2	100376	THE ROTARY CLUB OF YAKIMA		DUES/MEALS-OCT,NOV & DEC 2019
6940 6941	11/25/2019 11/25/2019	Claims Claims	2 2		TRUE LAW GROUP, PS U.S. LINEN & UNIFORM		PUBLIC DEFENDER UNIFORM SERVICE; 09.30.19; 10.07.19; 10.14.19; 10.21.19; 10.28.19
6942 6943	11/25/2019 11/25/2019	Claims Claims	2 2	100379 100380	UNITED PARCEL SERVICE UNITED STATES POSTMASTER		SHIPPING OCT 2019 UB POSTAGE-11/2019
	11/25/2019 11/25/2019	Claims Claims	2 2	100381 100382	VALLEY FORD SALES VALLEY LOCK & KEY SERVICE	695.73	#1017 TAILGATE ASY ENTRY KNOB, DUP KEY, KEY ID MEDIUM/SMALL; PADLOCK, MASTER
	11/25/2019	Claims	2	100383	VALLEY TITLE GUARANTEE		OWNERSHIP & ENCUMB - 181201-13019
	11/25/2019 11/25/2019	Claims Claims	2 2		WA STATE PATROL WELLS FARGO VENDOR FIN SERV	39.75 703.61	BACKGROUNDS OCT 2019 TASKALFA LEASE-11/21/2019-12/20/2019
5949	11/25/2019	Claims	2	100386	WHEELER EXCAVATION LLC	,	MLK SCHOOL SIDEWALK & SAFETY IMPROVEMENTS; HLP-SR17(002); PROG EST NO 3 FINAL
950	11/25/2019	Claims	2	100387	TIMOTHY J WILSEY		2019 SAFETY BOOTS REIMBURSEMENT
	11/25/2019 11/25/2019	Claims Claims	2 2		YAKIMA CO AUDITOR YAKIMA CO DEPT OF CORRECTIONS	39.00 <sup>3</sup> 63,821.32 <sup>3</sup>	UTILITY LIEN INMATE MEDICAL AND HOUSING AUG 2019
953	11/25/2019	Claims	2	100390	YAKIMA COOPERATIVE ASSN	1 ( S I S F	#1 STOVE DYE; #2 DIESEL DYED; CITY HALL, YOUTH ACTIVITIES PARK, CAHALAN PARK, LIFT STATION; #1 STOVE DYE; #2 DIESEL DYE; BOOSTER STATION @ BORTON; BULK PROPANE; YOUTH ACTIVITY PARK; ACTIVITY

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Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
6954	11/25/2019	Claims	2	100391	YAKIMA VALLEY CONFERENCE	1,833.26	UG TECH ASSISTANCE CONTRACT- 10/19
6955	11/25/2019	Claims	2	100392	YAKIMA VALLEY TOURISM	3,230.00	OUTDOOR NW MAG-WINTER 2019; 1889 MAG-DEC/JAN ISSUE
6956	11/25/2019	Claims	2	100393	YAKIMA WASTE SYSTEMS INC	1,246.22	WASTE-10/01/2019-10/31/2019
6958	11/21/2019	Claims	2	100394		376,838.00	RETAINAGE RELEASE; UG CIVIC CAMPUS PROJECT
		101 Stree 107 Conv 108 Tour 112 Publi 113 Fire 116 City 121 Stree 128 Trans 132 Com 170 Hous	vention Centism Promotic Works Eq Truck Reser Hall Building t Developments System Funnity Ever ing Rehabilis Improvements Fundage Fund	er Reserve on Area F uipment R ve Fund eg Reserve ent Reserv und ets Fund itation Fur	und Reserve Fund Fund ve Fund	103,902.34 5,676.99 1,976.80 3,230.00 1,753.43 1,474.48 376,838.00 75,025.65 1,316.78 15.83 834.01 4,072.44 19,671.90 8,923.03	
		404 Wate 405 Sewe	r Fund r Improvem r Improvem r Deposits	ent Reserv ent Reserv	ve ve	20,850.02 99,566.76 22,808.36 1,530.66 749,467.48	Claims: 749,467.48

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Time: 15:41:29 Date: 11/20/2019

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Trans	Date	Туре	Acct #	War #	Claimant		Amoun	t Memo
6730	11/25/2019	Claims	2	EFT	WA STATE DEP REVENUE	T OF	16,460.79	EXCISE TAX - 10/2019
		401 - 534 5 404 - 534 5 403 - 535 5 405 - 535 5 402 - 537 5	50 49 01 - 50 49 04 - 50 49 02 - 50 49 05 - 50 49 01 -	EXTERN. EXTERN. EXTERN. EXTERN.	AL TAXES AL TAXES AL TAXES AL TAXES AL TAX - SEWER AL TAXES AL TAXES	27.94 7,077.05 55.33 2,722.46 I 32.36 6,119.11 426.54		
6740	11/07/2019	Claims	2		US BANK INVES	TING	76.00	INV MAINT FEE - 10/2019
		001 - 514 2	23 49 00 -	MISCELL	ANEOUS	76.00		
6752	10/31/2019	Claims	2	EFT	WA STATE EMP SECURITY DEP		-20.41	REVERSE DUPLICATE PAYMENT
		001 - 514 2	23 49 00 -	MISCELL	ANEOUS	-20.41		
6873	11/25/2019	Claims	2	EFT	US BANK CARDS	MEMBER	3,781.26	EVIDENCE DESTRUCTION SPOKANE; #9627 WSU PESTICIDE PRE LICENSE COURSE; SUAREZ WILSEY; #9627 WSU PRE PESTICIDE LICENSE STUDY BOOKS; SUAREZ & WILSEY; #9627 WSU PESTICIDE LIC RECERTIFICATION; BUNTING MCRA
		001 - 521 2 001 - 528 8 101 - 542 7 101 - 542 7 101 - 542 7	0 49 00 - 1 1 32 01 - 1 0 31 00 - 0 0 49 00 - 1 0 49 00 - 1 4 31 32 - 1 0 49 00 - 1	PD ADMI LEAD TA OFFICE & MISCELL MISCELL MISCELL HOLIDAY MISCELL	ANEOUS ANEOUS ' PARADE SUPPLI ANEOUS	71.00 0.01 240.00 32.11 360.00		
874	11/25/2019	Claims	2	EFT	CENTURY LINK	- LD	85.55	CIVIC CENTER LONG DISTANCE-11/2019
		001 - 511 6 001 - 513 14 001 - 514 25 001 - 514 36 001 - 524 26 001 - 528 86 401 - 534 56 403 - 535 56 402 - 537 56 101 - 543 36 001 - 558 66	0 42 01 - ( 3 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - ( 0 42 00 - (	COMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUNCOMMUN	IICATION IICATIONS IICATIONS IICATION	6.84 19.74 6.84 6.84 6.84 6.21 6.13 6.84 6.13		
875	11/25/2019	Claims	2		CENTURY LINK		·	PW WORKS-10/2019; PUBLIC WORKS T1-10/2019; CIVIC CENTER TRUNK SVC-10/2019; SENIOR CENTER-11/2019; CIVIC CAMPUS PHONE LINE; FIRE DEPT; CIVIC CENTER FAX LINE-11/2019; WA TELEMETRY-10/2019 & 11/2019
		001 - 518 20 001 - 518 20 001 - 522 10 401 - 534 50 401 - 534 50 401 - 534 50	0 42 00 - C 0 42 00 - C 0 42 00 - C 0 42 00 - C 0 42 00 - C	COMMUN COMMUN COMMUN COMMUN COMMUN	ICATION ICATION ICATION ICATION ICATION	612.39 274.87 59.06 31.47 51.87 360.00 -360.00		

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		403 - 535 5	0 42 00	- COMMU	INICATION		31.47		
		403 - 535 5	0 42 00	- COMMU	NICATION		51.87		
		402 - 537 5	0 42 00	- COMMU	NICATION		31.47		
		402 - 537 5	0 42 00	- COMMU	NICATION		51.88		
					INICATION		31.45		
		001 - 543 3	0 42 00 · 1 42 00 ·	- COMMI - COMMI	INICATION INICATION		51.88		
6876	11/25/2019					DOT 01771	61.24		
0070	11/23/2019	Claims	2	EFI	OFFICE DE	POT-CITY	HALL	92.6	3 CERTIFICATES, SEALS, PENS; STAPLE REMOVER, 2019/2020 YEAR LABELS; ADVIL; PENS
		001 - 517 9					34.25		
		001 - 524 20					8.19		
		001 - 524 20					11.96		
		401 - 534 50 401 - 534 50					1.79		
		403 - 535 50					1.83		
		403 - 535 50					1.78 1.83		
		402 - 537 50	31 00 -	SUPPLIE	S		1.78		
		402 - 537 50	31 00 -	SUPPLIE	S		1.84		
		101 - 542 30					1.78		
		101 - 542 30					1.84		
		001 - 558 60	) 31 00 -	SUPPLIE	S		8.18		
		001 - 558 60 001 - 576 80	)	SUPPLIE	S		11.96		
		001 - 576 80	) 31 00 <b>-</b> ) 31 00 -	SUPPLIE	5 8		1.78		
6877	11/25/2019	Claims	2		SPECTRUM	BUSINES	1.84 <b>S</b>	95.20	CIVIC CENTER TV SVC-11/2019
		001 - 511 60	47 00 -		UTILITY SERV		9.52		
		001 - 514 23	47 00 -	PUBLIC	UTILITY SERV	ICES	9.52		
		001 - 514 30	47 00 -	PUBLIC I	UTILITY SERV	'ICES	9.52		
		001 - 524 20	47 00 -	PUBLIC I	U <b>TILITY SERV</b>	'ICES	9.52		
		401 - 534 50					9.52		
		403 - 535 50					9.52		
		402 - 537 50 101 - 542 30					9.52		
					JTILITY SERV	ICES	9.52 9.52		
		001 - 576 80	47 00 -	UTILITIE	S	ICL	9.52		
6878	11/25/2019	Claims	2	100315	KARINA ALV	VARADO		78.04	Refund Utility Deposit
		414 - 586 00	04 14 -					efund Utilit	y Deposit
6879	11/25/2019	Claims	2	100316	AMB TOOLS	& EQUIP	MENT	81.36	3/4 DRIVE 6 POINT STANDARD
									IMPACT SOCKET; THREADFILE STD
		001 - 576 80	35.00 -	CMAILT	OOLS & EQUI	DME	01.26		THREADFILE SID
<b>6000</b>	11/25/2010						81.36		
0880	11/25/2019	Claims	2	100317	ASSOCIATIO CITIES	ON OF WA		25.00	CITIES ON TAP 2019 -J.HODKINSON
		001 - 511 60	49 00 - 3	MISCELL	ANEOUS		25.00		
6881	11/25/2019	Claims	2		ATLAS STAF	FING INC		2 772 40	SEASONAL PARKS; WEEK
							•	2,//2.40	WORKED 10.20.19 & 10.27.19
6000	11/25/2019				IONAL SERVI		2,772.48		
0002	11/25/2019	Claims	2	100319	BURROWS TO COMPANY	RACTOR		236.21	PIN, HUSTLER REPAIR
		001 - 576 80	31 00 - 9	SUPPLIES	1		28.59		
					& MAINTENA	NCI	207.62		
6883	11/25/2019	Claims	2		DELFINO CA			300 00	CLEANING DEPOSIT REFUND
					POSIT REFUNI		300.00	200.00	THE COLL REPORT
6884	11/25/2019	Claims	2		CAREY MOT		200.00	66024	LOF/PURGE
	,,	~x44xx43	<b>4</b>	100521	CAREI MOI	ON3			SOLENOID/REPLACE SEAT BELT VEH 3, LOF VEH 16, LOF VEH 8

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Trans	Date	Type	Acct #	War#	Claimant		Amount	Memo	
		001 - 521	22 48 00 -	PATROL	REPAIRS & MAINT	668.34	· · · · · · · · · · · · · · · · · · ·		
6885	11/25/2019	Claims	. 2	100322	CASCADE ANALYT	ICAL	4,469.65	WW SAMPLING SPLIT W/ YAKIMA X 4; WA & WW SAMPLING	
		403 - 535 :	50 41 00 -	<b>PROFES</b>	SIONAL SERVICES SIONAL SERVICES SIONAL SERVICES	374.92 839.62 3,255.11			
6886	11/25/2019	Claims	2	100323	CASCADE FIRE EQUIPMENT		1,474.48	READY RACK RMSS - 3/20	
		113 - 594 2	22 64 13 -	MACHIN	ERY & EQUÏPMEN	1,474.48			
6887	11/25/2019	Claims	2	100324	CASCADE NATURA CORP	L GAS	1,553.82	CIVIC CENTER & FIRE DEPT10/5/19-11/4/19; 4401 MAIN ST & 4401 MAIN 1/2-10/5/19-11/4/19; NATURA GAS OCT 2019	L
		001 - 521 5	50 47 00 - 50 47 00 - 50 47 00 -	PD FACI FD FACI UTILITIE		697.45 13.78 185.80 93.15 563.64			
6888	888 11/25/2019	Claims	2	100325	CASCADE VALLEY	LUBE	43.24	#1025 BASIC SERVICE	
		401 - 534 5 403 - 535 5 101 - 542 3 101 - 542 6 101 - 542 7 128 - 547 6	50 48 00 - 50 48 00 - 50 48 00 - 56 48 00 - 50 48 00 - 50 48 00 -	REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS	VATER REPAIRS & & MAINTENANCH	2.70 10.81 8.65 6.49 2.70 2.70 2.70 6.49			
6889	11/25/2019	Claims	2	100326		0.49	117.57	SIMPULL FISH TAPE, BUS DROP GRIP	
		401 - 534 5	0 31 00 -	SUPPLIES	S	117.57		DROP GRIP	
6890	11/25/2019	Claims	2		CENTRAL CHAIN & TRANSMISSION			OIL SEAL, END CAP, BEARINGS, BEARING CUPS KOY 6201 2RS BEARING & N 5201 2NS BEARING	
					& MAINTENANCE & MAINTENANCE	136.26 37.89			
6891	11/25/2019	Claims	2		CENTRAL VALLEY (INC.		32.46	2 ROLLS DOUBLE SIDE TAP	E
		128 - 547 60	0 31 00 - 0	OFFICE &	OPERATING SUP	32.46			
6892	11/25/2019	Claims	2	100329	CENTRAL WA AG MUSEUM			AG MUSEUM COORDINATOR-10/2019	
		107 - 571 10	0 41 00 - 1	PROF SVO	CS-AG MUSEUM	925.00			
6893	11/25/2019	Claims	2	100330	CI SHRED			SHRED SVC - 10/2019; SHREI SERVICES OCT 2019	)
					IONAL SERVICES	36.70	'	SERVICES OCT 2019	
					IONAL SERVICES	36.70			
		001 - 514 23	3 41 00 ~ I 3 41 00 ~ I	PROFESS	IONAL SERVICES IONAL SERVICES	36.70			
		001 - 521 50	) 41 00 - I	PD FACIL	ITIES PROFESSIO	36.70 <b>8</b> 5.26			
		001 - 524 20	) 41 00 - F	PROFESSI	ONAL SERVICES	18.35			
		401 - 534 50	) 41 00 - F	PROFESSI	ONAL SERVICES	7.34			
					ONAL SERVICES	7.34			
		101 - 542 30	) 41 00 - £ ) 41 00 - E	KOFESSI	ONAL SERVICES ONAL SERVICES	7.34			
		101 372 30	, TI UU - I	MOT ESSI	OHAL SERVICES	7.34			

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MICA	10 #: 0853			(	01/01/2019 To: 1	1/30/2019		Page:	4
Trans	Date	Type	Acct #	War #	Claimant		Amoun	t Memo	
		001 - 558 6 001 - 576 8	0 41 00 - 0 41 00 -	PROFES PROFES	SIONAL SERVICES SIONAL SERVICES	18.35 6.92			Personal
6894	11/25/2019	Claims	2	100331	CINTAS CORP#	605	78.8	4 CIVIC CENTER & PD - MAT	
		001 - 518 3 001 - 521 5	1 45 00 - 0 45 00 -	OPERAT	TING RENTALS & L LITIES OPERATION	38.39		SVC	
6895	11/25/2019	Claims	2		CLASSIC CAR W		28.50	CAR WASHES OCT 2019	
		001 - 521 2	2 48 00 -	PATROL	REPAIRS & MAIN	28.50	2010	•	
6896	11/25/2019	Claims	2		CLASSIC PRINT		173.5	UB STATEMENTS-10/2019	
		403 - 535 50	0 41 00 -	<b>PROFES</b>	SIONAL SERVICES SIONAL SERVICES SIONAL SERVICES	57.84 57.84 57.83			
6897	11/25/2019	Claims	2	100334	CLIFF'S SEPTIC	SERVICE	87.10	RENT M HANDICAP; YAP & FULLBRIGHT 10.22.19 THR 10.31.19	J
		001 - 576 80	0 45 00 -	OPERAT	ING RENTALS & L	87.10			
6898	11/25/2019	Claims	2	100335	SINGH AND PAR COCO'S MINI MA		105.08	FUEL 10/3/19	
		001 - 521 22	2 32 00 - 3			105.08			
6899	11/25/2019	Claims	2		COLEMAN OIL C	COMPANY	3,823.04	FUEL THRU 10.31.19	
		403 - 531 36 401 - 534 56 403 - 535 56 402 - 537 56 101 - 542 66 101 - 542 67 101 - 542 70 128 - 547 60 001 - 576 80	0 32 00 - ] 0 32 00 - ] 0 32 00 - ] 0 32 00 - ] 6 32 00 - ] 7 32 00 - ] 0 32 00 - ]	FUEL FUEL FUEL FUEL FUEL FUEL FUEL FUEL	VATER FUEL	101.69 1,345.93 782.62 23.40 594.96 198.33 239.39 311.43 79.49 145.80			
6900	11/25/2019	Claims	2	100337	COLONIAL LAW GARDEN, INC.		5.65	SERVICE FEE-10/2019	
		001 - 522 50	49 00 - I	FD FACII	LITIES - MISCELLA	5.65			
6901	11/25/2019	Claims	2		CORALIE'S PROP	FESSIONAL	25.98	COBB/MCKINLEY UNIFORM REPAIR	
<b></b>			21 00 - F		N UNIFORMS & E	25.98			
6902	11/25/2019	Claims	2	100339	CORRECT EQUIP	MENT,	99,511.43	TELEMETRY SYSTEM UPGRADE PROJECT	
		404 - 594 34	64 05 - V	WATER 1	TELEMETRY SYST	99,511.43			
6903	11/25/2019	Claims	2	100340	D & G CLEANING	,LLC	38.69	BARN FLOOR MATS	
		001 - 518 31	31 00 - S	SUPPLIES	3	38.69			
6904	11/25/2019	Claims	2		DEBBIE DAUNHA	UER	291.58	UTILITY DEPOSIT REFUND	
		414 - 586 00		DEPOSIT	REFUND	291.58			
6905 1	11/25/2019	Claims		100342			306.55	PARK AD-11/2019	
		001 - 576 80				306.55			
6906 ]	11/25/2019	Claims			DLT SOLUTIONS,	LLC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	AUTOCAD CIVIL 3D GOVERNMENT SINGLE USEF ANNUAL SUBSCRIPTION RENEWAL	l.
		001 - 524 20	49 00 - N	AISCELL.	ANEOUS	460.73			
		401 - 534 50 403 - 535 50	49 00 - N 49 00 - N	AISCELL. AISCELL	ANEOUS ANEOUS	460.73 460.73			
		101 - 542 30	49 00 - M	MISCELL.	ANEOUS	460.72			
		001 - 558 60	49 00 - M	IISCELL.	ANEOUS	460.72			

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6907 11/25/2019 357.81 EARPLUGS; NEBO EYE LIGHT Claims 2 100344 EDGE CONSTRUCTION **ROTATING 2 PK MAGNETIC SUPPLY** BASE 220 LUMEN; KLEIN GRIP FOR WEATHERPROOF

Claims	2	100345	FIFCANTIAND	CADING &
001 - 576 80	31 00 -	SUPPLIES	S	29.62
101 - 542 30			•	29.62
402 - 537 50			~	29.62
403 - 535 50			•	29.62
401 - 534 50			•	29.62
			MS & EQUIPMENT	209.71

Claimant

6908 11/25/2019 138.70 Refund Utility Deposit Claims 100345 ELEGANT LANDSCAPING &

DESIGN 414 - 586 00 04 14 - DEPOSIT REFUND

138.70 Refund Utility Deposit

6909 11/25/2019 Claims 2 100346 CARMEN EMERICK

**80.89 OVERPAYMENT REFUND** 

402 - 589 10 04 02 - 210-10 6910 11/25/2019 Claims

Acct #

War #

100347 ENTRUST COMMUNITY 300.00 CLEANING DEPOSIT REFUND **SERVICES** 

80.89

001 - 589 10 00 03 - PARK DEPOSIT REFUND 300.00

1,477.41 UG PD 1 -

6911 11/25/2019 Claims 100348 EXPRESS SERVICES INC

RECEPTIONIST-10/27/2019; UG RECEPTIONISIT-10/20/2019

001 - 522 10 41 00 - PROFESSIONAL SERVICES 652.19 001 - 522 10 41 00 - PROFESSIONAL SERVICES 825.22

6912 11/25/2019 Claims 70.78 ZINC FINISH STEEL NYLON 2 100349 FASTENAL

ZINC CARRIAGE BOLT; ZINC FINISH STEEL FLAT WASHER; WASHER HEX NUT FLAT WASHER HEX CAP SCREW; SPIRAL POINT PLUG TAP T HANDLE TAP WRENCH

101 - 542 30 31 00 - SUPPLIES 3.68 101 - 542 30 35 00 - SMALL TOOLS & EQUIPME 38.59 101 - 542 66 31 00 - SUPPLIES 17.12 001 - 576 80 48 00 - REPAIRS & MAINTENANCE 11.39

6913 11/25/2019 Claims 100350 FREIGHTLINER 538.57 #1014 PARTS & LABOR **NORTHWEST** 

> 401 - 534 50 48 00 - REPAIRS & MAINTENANCE 538.57

100351 GAP AUTO PARTS - PW 426.51 BATTERY TERMINAL CLAMP 6914 11/25/2019 Claims

SPREADER MINI BLADE FUSE; AIR FILTER PANEL OIL GREASE; PLUG COUPLER PLUG BLADE RUNNER; STRAIGHT ACROSS **EXCHANGE**; AIR FILTERS

001 - 576 80 48 00 - REPAIRS & MAINTENANCE 426.51

6915 11/25/2019 Claims 100352 GENE WEINMANN 834.01 CDBG 2

COORDINATOR-SUPPLIES & CONSULTING

POSTAGE-11/2019

170 - 559 30 31 00 - SUPPLIES 27.92 170 - 559 30 41 01 - PROFESSIONAL SERVICES 618.75 170 - 559 30 43 00 - TRAVEL 187.34

6916 11/25/2019 1,376.80 TRANSIT-FLYERS, RADIO Claims 2 100353 GRANT J HUNT CO AD'S, MEDIA BUYS, SOCIAL

MEDIA POSTING SVC: AGRI-COPIA BANNER/ FLYERS; HAUNTED POSTERS; TWITTER ADS-AUG/SEPT/OCT; LOS HERNANDEZ GIFT CERTIFICATES

128 - 547 60 44 00 - ADVERTISING

825.00

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				`	01/01/2019 10. 11/	3012017		rage.	v
Trans	Date	Туре	Acct #	War #	Claimant		Amoun	t Memo	
					J HUNT - SUPPLIES J. HUNT COL	411.80 140.00			_
6917	11/25/2019	Claims	2		GRISCELDA GUZ	ZMAN	300.00	CLEANINING DEPOSIT REFUND	
		001 - 589 1	0 00 03	- PARK D	EPOSIT REFUND	300.00			
6918	11/25/2019	Claims	2		H.D. FOWLER CO	MPANY	5,877.78	SUPPLIES FOR WATER SYSTEMS	
		401 - 534 5	0 31 00			5,877.78			
6919	11/25/2019	Claims	2	100356	HLA ENGINEERII LAND SURVEYIN		66,377.92	PROFESSIONAL ENGINEERING AND LAND SURVEYING SERVICES	
		001 - 524 2	0 41 00 -	- PROFES	SIONAL SERVICES	1,645.57			
		403 - 535 5	0 41 00 -	<ul><li>PROFES</li></ul>	SIONAL SERVICES	689.86			
					SIONAL SERVICES	8,219.00			
		405 - 594 3	8 64 25 .	AHTANI	SIONAL SERVICES UM/MAIN ST STORI	1,645.57 22,776.00			
		121 - 595 1	0 41 08 -	· W. AHTA	ANUM RD-GOODM.	864.50			
		121 - 595 1	0 41 28 -	MAIN ST	Γ PHASE 1-PROF SV	20,539.98			
					ONSTRUCTION	4,072.44			
<i>(</i> 0000	٠٠				ETE STREETS PROJ	5,925.00			
6920	11/25/2019	Claims	2	100357	INTERSTATE BAT	TERIES	83.80	BATTERIES ACTIVITIES BUILDING & BARN EMERGENCY LIGHTS	
		001 - 576 8	0 31 00 -	SUPPLIE	S	83.80			
6921	11/25/2019	Claims	2	100358	ITEC INC		789.85	PC TOOL BOX STEEL WHITE	
		403 - 531 30	0 31 00 -	STORMV	VATER - SUPPLIES	47.39			
		401 - 534 50				197.46			
		403 - 535 50 101 - 542 30				157.97			
		101 - 542 66				118.48 39.49			
		101 - 542 70	0 31 00 -	<b>SUPPLIE</b>	S	55.29			
		128 - 547 60 001 - 576 80	0 31 00 - 0 31 00 -	OFFICE & SUPPLIE	& OPERATING SUP S	55.29 118.48			
6922	11/25/2019	Claims	2	100359	KAZCADE ENGRA TROPHIES	VING &	958.31	1"X3" PLASTIC TAG; BLUE W/ WHITE LITRS	
		401 - 534 50	31 00 -	SUPPLIE	S	958.31			
6923	11/25/2019	Claims	2	100360	KEN LEINGANG EXCAVATING		118.94	OVERPAYMENT REFUND	
		402 - 589 10	04 02 -	210-10		118.94			
6924	11/25/2019	Claims	2		KENT D BRUCE CO	O, LCC		#1027 LIGHTS, MOUNTING, BRACKETS, FREIGHT	
		112 - 594 34	64 12 -	MACHIN	ERY & EQUIP-WA	438.36			
		112 - 594 33	0 64 12 - 7 64 12 -	MACHIN MACUN	ERY & EQUIP-SEW ERY & EQUIP-GAF	438.36			
					ERY & EQUIP-GAN	438.35 438.36			
6925	11/25/2019	Claims	2		LAW OFFICES OF MARGITA DORNA		14,500.00	PROSECUTING ATTORNEY-11/2019	
		001 - 515 31	41 02 -	LEGAL S	ERVICES - PROS. /	14,500.00			
6926	11/25/2019	Claims	2		LOWES COMPANY	· ·		SAKRETE 50 LB FAST SET; KBLT 2 PC LOCKING PLIERS, CABLE TIES; 16X20 COMMERCIAL GRD TARP; PARKS TIME DELAY CARTRID FUSE FULLER; PAINTERFTS TERRY SUPER FINE STEEL WOOL SANDPAPER; SAKRETE	
							•	50 LB FAST SET;	

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		403 - 535 5	50 31 00 -	<b>SUPPLIE</b>	S	285.49		
		402 - 537 5	50 31 00 -	<b>SUPPLIE</b>	S	28.30		
		101 - 542 3				28.30		
		001 - 576 8	30 31 00 -	SUPPLIE	S	51.80		
6927	11/25/2019	Claims	2	100364	ANAYELI MARISCA	AL.	23 98	Refund Utility Deposit
		414 - 586 (	00 04 14 -					• •
6020	11/25/2010						Refund Utilit	· -
U740	11/25/2019	Claims	2	100365	MINUTEMAN PRES	S	280.78	2ND PAGE LETTERHEAD AND LETTERHEAD ENVELOPES
		001 - 511 6	50 31 01 -	SUPPLIE	S	25.53		DETTERMEND ENVEROTES
		001 - 513 1				25.53		
		001 - 514 2				25.53		
		001 - 514 3				25.53		
		001 - 524 2				25.53		
		401 - 534 5				25.53		
		403 - 535 5	0 31 00 -	SUPPLIE	S	25.53		
		402 - 537 5	0 31 00 -	SUPPLIE	S	25.53		
		101 - 542 3	0 31 00 -	SUPPLIES	5	25.53		
		001 - 558 6	0 31 00 -	SUPPLIES	8	25.53		
		001 - 576 8	0 31 00 - 3	SUPPLIE	3	25.48		
6929	11/25/2019	Claims	2	100366	MORTONS SUPPLY		142 32	BRASS GATE VALVE,
			_				142.32	AIRCRAFT CABLE, WIRE ROPE CLIPS CABLE C, BLACK
		401 - 534 5				42.09		
		401 - 534 5				98.75		
		401 - 534 5	0 49 00 - 1	MISCELL	ANEOUS	1.48		
6930	11/25/2019	Claims	2	100367	NEOFUNDS		500.00	POSTAGE - 10/2019
		001 - 514 2	3 42 00 - 0	COMMUN	NICATIONS	84.74		
		001 - 514 30	0 42 00 - 0	COMMUN	VICATIONS	71.08		
		001 - 521 10	0 42 00 - I	PD ADMI	N COMMUNICATI	43.03		
		001 - 521 10	0 42 00 - I	PD ADMI	N COMMUNICATI	0.98		
		001 - 522 10	0 42 00 - 0	COMMUN	ICATION	0.82		
		001 - 524 20	0 42 00 - 0	COMMUN	IICATION	31.41		
		401 - 534 50	0 42 00 - 0	COMMUN	IICATION	82.55		
		403 - 535 50	0 42 00 - 0	COMMUN	IICATION	82.55		
		402 - 537 50	0 42 00 - 0	COMMUN	IICATION	82.55		
		101 - 543 30				16.44		
		001 - 558 60				1.89		
		001 - 576 80	0 42 00 - 0	COMMUN	IICATION	1.96		
5931	11/25/2019	Claims	2		OFFICE SOLUTIONS NORTHWEST		228.62	WALL CALENDAR; FLAGS, MECH PENCIL, COPY PAPER,
					,			STENO BOOK, PERFRTD PAPER
							•	
		001 - 511 60				1.64		
		001 - 513 10	31 00 - S	<b>UPPLIES</b>		5.18		
		001 - 514 23				21.05		
		001 - 514 30				77.33		
		001 - 517 91				0.02		
		001 - 518 20				0.05		
		001 - 521 10			SUPPLIES	0.09		
		001 - 522 10				0.02		
		001 - 524 20				22.69		
		001 - 524 20				8.70		
		401 - 534 50				22.59		
		403 - 535 50				22.59		
		402 - 537 50 101 - 543 30				22.58		
		001 - 558 60				1.35		
		001 - 558 60				22.70		
		001 - 576 80				0.02 0.02		
932 1	1/25/2019	Claims			PACIFIC POWER	0.02	ດກາ	TRE DEPT11/2019
			~	_UUUUJ ]	LICITIC LOWER		9.02 F	IND DEFT11/2017

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Trans	Date	Туре	Acct #	War #	Claimant		Amoun	t Memo
		001 - 522 50	0 47 00	- FD FACI	LITIES - UTILITIES	S 9.02		
6933	11/25/2019	Claims	2	100370	PAUL DECCIO INSTALLATION	īs	5,022.75	; #1027 ANTENNA KIT, POWER RELAY, ANGLE RADIO MOUNT BRACKET, TOGGLE SWITCH, MISC INSTALL SUPPLIES; #1026 PARTS &
		403 - 531 30	0 48 00	- STORMY	WATER REPAIRS &	129.17		
		403 - 531 30	0 48 00	- STORMY	WATER REPAIRS &			
		401 - 534 50	J 48 00	- REPAIRS	S & MAINTENANC S & MAINTENANC	F 538.15		
		403 - 535 50	) 48 00 ) 48 00	- REPAIRS	S & MAINTENANC	F 717.54 F 430.52		
		403 - 535 50	48 00	- REPAIRS	S & MAINTENANC	F 574.03		
		101 - 542 30	48 00	- REPAIRS	& MAINTENANC	F 322.89		
		101 - 542 30	48 00	- REPAIRS	& MAINTENANC			
		101 - 542 66	48 00 48 00	- REPAIRS	S & MAINTENANCE S & MAINTENANCE	F 107.63		
		101 - 542 67	7 48 00	- REPAIRS	S & MAINTENANCE  S & MAINTENANCE	E 143.50 E 143.51		
		101 - 542 70	48 00	- REPAIRS	& MAINTENANC	E 150.68		
		101 - 542 70	48 00	- REPAIRS	& MAINTENANCE	F 143.51		
		128 - 547 60	48 00	- REPAIRS	& MAINTENANCI			
		001 - 576 80	48 UU 148 NN	- REPAIRS	S & MAINTENANCI S & MAINTENANCI			
		001 - 576 80	48 00	- REPAIRS	S & MAINTENANCI	E 322.89 E 430.52		
6934	11/25/2019	Claims	2		PETTY CASH	130.32	34.45	MISC RECEIPTS - 11/2019
		001 - 511 60				16.21	34.43	SC NECEH 13 - 11/2017
		001 - 511 60				6.46		
		001 - 514 30	42 00	- COMMU	NICATIONS	0.50		
		001 - 523 30	42 00	- COMMUI	NICATION	0.50		
(025	11/27/2010	403 - 535 50				10.78		
0933	11/25/2019	Claims	2		REPUBLIC PUBL	JSHING CO	239,49	NTC PUBLIC HEARING 2019 PRE-LIMINARY BUDGET; SUMMARY OF ORD#2976 &
		001 - 511 60	44 00 -	- OFFICIAI	L PUBLICATIONS	170.91		
		001 - 511 60	44 00 -		L PUBLICATIONS	68.58		
6936	11/25/2019	Claims	2		RACHEL ROLL		500.00	HAUNTED UNION GAP PROMOTION
6027	11/25/2010				. HUNT COL	500.00		
0937	11/25/2019	Claims	2		STEPHENS & SOI CONSTRUCTION		998.36	Refund Utility Deposit
		414 - 586 00					Refund Utility	Deposit
6938	11/25/2019	<b>Claims</b> 403 - 535 50	21.00		THE PRINT GUY		97.51	BUSINESS CARDS, TORIN DELVO
6020	11/25/2019					97.51		
0939	11/25/2019	Claims	2	100376	THE ROTARY CL YAKIMA	LUB OF		DUES/MEALS-OCT,NOV & DEC 2019
		001 - 513 10	49 01 -	MISCELL	ANEOUS	347.50		
6940	11/25/2019	Claims	2	100377	TRUE LAW GROU	UP, PS	1,480,00	PUBLIC DEFENDER
		001 - 515 91	41 03 -		ERVICES-PUBLIC	1,480.00	-,	
6941	11/25/2019	Claims	2		U.S. LINEN & UN	•		UNIFORM SERVICE; 09.30.19; 10.07.19; 10.14.19; 10.21.19; 10.28.19
		401 - 534 50	21 00 -	UNIFORM	IS & EQUIPMENT	183.26		
		403 - 535 50 2	21 00 -	UNIFORM	IS & EQUIPMENT	183.26		
		402 - 537 50 2	21 00 -	<b>UNIFORM</b>	IS & EQUIPMENT	78.54		
		101 - 542 30 2	21 00 ~ 21 00	UNIFORM	IS & EQUIPMENT IS & EQUIPMENT	183.25		
6942	11/25/2019		_			50.01		WINDLING O.C.
<b>ひノマム</b> .	1143/4U17	Claims	2	100379	UNITED PARCEL	SERVICE	70.21	SHIPPING OCT 2019

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Trans	Date	Type	Acct #	War #	Claimant		Amoun	t Memo	
		001 - 521	10 42 00	- PD ADM	N COMMUNICAT	I 70.21			
6943	11/25/2019	Claims	2	100380	UNITED STATES POSTMASTER	5	774.79	UB POSTAGE-11/2019	
		403 - 535	50 42 00		NICATION NICATION NICATION	258.26 258.26 258.27			
6944	11/25/2019	Claims	2		VALLEY FORD		552.93	#1017 TAILGATE ASY	
		401 - 534 : 403 - 535 : 101 - 542 : 101 - 542 : 101 - 542 : 128 - 547 :	50 48 00 - 50 48 00 - 30 48 00 - 56 48 00 - 70 48 00 -	- STORMW - REPAIRS - REPAIRS - REPAIRS - REPAIRS - REPAIRS	'ATER REPAIRS & & MAINTENANCI	27.64 138.23 110.59 82.94 41.47 41.47 27.65	332,72		
6945	11/25/2019	Claims	2	100382	VALLEY LOCK & SERVICE	& KEY	695.73	ENTRY KNOB, DUP KEY, K ID MEDIUM/SMALL; PADLOCK, MASTER	EY
		403 - 535 5 402 - 537 5 101 - 542 3 101 - 542 3	50 31 00 - 50 31 00 - 50 31 00 - 50 31 00 -	- SUPPLIES - SUPPLIES - SUPPLIES - SUPPLIES - SUPPLIES - SUPPLIES		18.40 18.39 603.76 18.39 18.39			
6946	11/25/2019	Claims	2	100383	VALLEY TITLE GUARANTEE		270.50	OWNERSHIP & ENCUMB - 181201-13019	
			0 49 00 -	MISCELL	ANEOUS	270.50			
5947	11/25/2019	Claims	2		WA STATE PATR	ROL	39.75	BACKGROUNDS OCT 2019	
			0 41 00 -		N PROFESSIONAL	39.75			
5948	11/25/2019	Claims	2		WELLS FARGO V FIN SERV	/ENDOR	703.61	TASKALFA LEASE-11/21/2019-12/20/2019	
		001 - 513 1 001 - 514 2 001 - 514 3 001 - 518 2 001 - 518 2 001 - 521 1 001 - 522 1 001 - 524 2 401 - 534 5 403 - 535 5 402 - 537 5 101 - 543 3 001 - 558 6	0 45 00 - 3 45 00 - 0 45 00 - 1 45 00 - 0 45 00 -	OPERATION OPERAT	NG RENTALS & LING REN	13.72 43.37 176.20 325.58 0.27 0.42 0.78 0.20 72.82 19.55 19.55 19.55 11.27 0.17			
949	11/25/2019	Claims	2		WHEELER EXCA LLC	VATION	•	MLK SCHOOL SIDEWALK & SAFETY IMPROVEMENTS; HLP-SR17(002); PROG EST N FINAL	
		121 - 595 64	1 00 40 -	SAFE ROU	TES TO SCHOOL	47,696.17			
950	11/25/2019	Claims	2		FIMOTHY J WILS	· ·		2019 SAFETY BOOTS REIMBURSEMENT	
		401 - 534 50	21 00 - 1	UNIFORM	& EQUIPMENT	49.05			
		403 - 535 50 101 - 542 30	) 21 00 - 1 ) 21 00 - 1	UNIFORMS UNIFORMS	S & EQUIPMENT S & EQUIPMENT	49.05 49.04			

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# City Council Communication

**Meeting Date:** 

November 25, 2019

From:

Karen Clifton, Director of Finance and Administration

**Topic/Issue:** 

Advance Travel Vouchers - November 25, 2019

**SYNOPSIS:** 

Advance Travel Vouchers for the Month of October, 2019

**RECOMMENDATION:** Request Council to approve Check Nos. 1300 for the Month of October

In the amount of \$284.20.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Advance Travel Voucher Register

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6774	10/03/2019	Claims	638			120.64 ATR #1169	
6775	10/03/2019	Claims	638	1301	TERESA LOPEZ	163.56 ATR #1170	
		638 Advance Travel Fund				284.20	204.20
		* Transac	tion Has M	ixed Reve	nue And Expense Accounts	———— Claims: 284.20	284.20



# City Council Communication

**Meeting Date:** 

November 25, 2019

From:

Karen Clifton, Director of Finance and Administration

**Topic/Issue:** 

Petty Cash Vouchers - November 25, 2019

**SYNOPSIS:** 

Petty Cash Vouchers for the Month of October, 2019

**RECOMMENDATION:** Request Council to approve Check No. 1911 for the Month of October

In the amount of \$40.00.

**LEGAL REVIEW: N/A** 

FINANCIAL REVIEW: N/A

**BACKGROUND INFORMATION: N/A** 

**ADDITIONAL OPTIONS: N/A** 

**ATTACHMENTS:** Petty Cash Voucher Register

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6772	10/15/2019	Claims	637	1911	NANA KATES	40.00 YVCOG MTG - JH & SD		1 & SD
	637 Petty Cash Fund  * Transaction Has Mixed Revenue And Expense Accounts					40.00		
					40.00	Claims:	40.00	