UNION GAP CITY COUNCIL AMENDED REGULAR MEETING AGENDA MONDAY, OCTOBER 9, 2017 – 6:00 P.M. CITY HALL ANNEX, 3103 2ND STREET, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
 - A. Approval of Minutes:

Regular Council Meeting Minutes, dated September 25, 2017, as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher Nos. 95642 through 95747 for October 9, 2017, in the amount of \$1,051,055.82

Petty Cash Vouchers – Check Nos. 1869 through 1874 for the month of August, in the amount of \$1,167.65

Advance Travel Vouchers – Check Nos. 1265 through 1269 for the month of August 2017, in the amount of \$423.83

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record

IV. GENERAL ITEMS

Public Hearing

- 1. 2018 Ad Valorem Property Taxes and Revenue Sources
- 2. Water Use Efficiency Goals 2017-2027

| Finance | e & Ad | mini | istrati | on |
|----------------|--------|------|---------|----|
| | | | | |
| | | | | |

- 1. Ordinance No. _____ 2018 Ad Valorem Property Tax Levy
- 2. Ordinance No. _____ Amendment of UGMC 4.42 Parade and Special Events Permits

Public Works & Community Development

Resolution No. -____- Adopt the City's Water Use Efficiency Goals 2017-2027

City Manager

Resolution No. -____- Appointment of Municipal Court Judges

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. ACTING CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
 - IX. RECESS TO 15 MINUTES EXECUTIVE SESSION:

To discuss litigation, pursuant to RCW 42.30.110(i) the Council **may be** taking action afterward.

X. ADJOURN REGULAR MEETING

PUBLIC HEARINGS



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Public Hearing – 2018 Ad Valorem Property Taxes and Revenue Sources

SYNOPSIS: Statute requires that a public hearing be held regarding property taxes and revenue sources for the following year.

RECOMMENDATION: Conduct a public hearing to consider oral and written comments regarding the property taxes and other revenue sources for the 2018 budget.

LEGAL REVIEW: N/A

FINANCIAL REVIEW:

Current Valuation: \$724,462,353 (\$60,194,596 higher than 2017)

2017 Levy

\$1,711,188

Additional Funds for Construction:

\$52,386

Additional Funds for Annexation:

\$16,627

1% Increase:

\$17,112

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Public Hearing Notice

2. 2018 Preliminary Revenues

UNION GAP CITY COUNCIL NOTICE OF A PUBLIC HEARING REGARDING AD VALOREM TAXES AND REVENUE SOURCES FOR THE 2018 BUDGET CITY OF UNION GAP, WASHINGTON

NOTICE IS HEREBY GIVEN that on Monday, October 9, 2017 at 6:00 p.m. the City Council will conduct a public hearing regarding Ad Valorem Taxes to be levied on properties and Revenue Sources for the 2018 Budget.

The public hearing will be held in the Union Gap City Council Chambers (City Hall Annex), 3103 2nd Street, Union Gap, Washington. All persons wishing to offer comment are encouraged to attend, comment may also be submitted in writing to the City Clerk at P.O. Box 3008, Union Gap, WA 98903, or by e-mail at Karen.Clifton@uniongapwa.gov until October 9, 2017 at 5:00 p.m.

Citizens attending the hearing will have the right to provide written and oral comments concerning the property taxes and revenue sources for the 2018 Budget.

DATED this 22nd day of September, 2017.

Karen/Clifton, City Clerk



City Council Communication

Meeting Date:

October 9, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Public Hearing – Water Use Efficiency Program Goals 2017-2027

SYNOPSIS: At the September 25, 2017 meeting, Council set a Public Hearing for tonight at 6:00

p.m.

RECOMMENDATION: Conduct a Public Hearing.

LEGAL REVIEW: City Attorney has reviewed.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Water Use Efficiency Program

4.1 WATER USE EFFICIENCY PROGRAM (WUE)

4.1.1 Planning Requirements

In 2003, the Washington State Legislature passed the Municipal Water Supply-Efficiency Requirements Act (commonly called the Municipal Water Law) as part of a multi-year effort to reform the state's water laws. The act requires all municipal water suppliers to use water more efficiently in exchange for water right certainty and flexibility to meet future water demands. The Legislature directed the Department of Health to adopt a rule that establishes water use efficiency requirements for all municipal suppliers. The Water Use Efficiency (WUE) Rule, which became effective on January 22, 2007, includes the following key items:

- WUE Program This element of the rule requires the collection of water production and consumption data, forecast of future water demands, evaluation of system leakage, evaluation of water rate structures, and the implementation of WUE measures. This Program is a required element of all Water System Plans prepared after January 22, 2008.
- Distribution System Leakage (DSL) Standard Municipal water suppliers with 1,000 or more connections are required to satisfy a DSL standard equal to 10% or less of total production by July 1, 2010.
- WUE Goal Setting and Performance Reporting Municipal water suppliers are required to set WUE goals through a public process and report annually on their performance to customers and to DOH. For water systems with 1,000 or more connections, the deadline for establishing systems goals was July 1, 2009. WUE goals must be established through a public process for a ten-year period, and should be re-evaluated each cycle.

The rule requirements and compliance deadlines are shown in Table 4-1.

| TABLE 4-1 WATER USE EFFICIENCY RULE REQUIREMENTS | | | |
|--|---------------------------|-------------------------|--|
| D : | Dead | llines | |
| Requirement | 1,000 or more Connections | Under 1,000 Connections | |
| Begin Production & Consumption Data Collection | January 1, 2007 | January 1, 2008 | |
| Establish WUE Goals | July 1, 2009 | July 1, 2010 | |
| Include WUE Program in Planning Documents | January 22, 2008 | January 22, 2008 | |
| Submit First Annual Performance Report | July 1, 2008 | July 1, 2009 | |
| Submit Service Meter Installation Schedule | July 1, 2008 | July 1, 2009 | |
| Meet DSL Standard | July 1, 2010 | July 1, 2011 | |
| Complete Installation of all Service Meters | January 22, 2017 | January 22, 2017 | |

A WUE Program is one requirement of the WUE Rule. All Water System Plans submitted to the Department of Health after January 22, 2008, are required to include a WUE Program. WAC 246-290-810(4) requires municipal water suppliers to include the following items in their WUE program:

- Description of the current water conservation program including an estimation of water saved through program implementation over the last six years;
- Description of the chosen WUE goals;
- Evaluation and implementation of WUE measures;
- Projected water savings;
- Customer education;

- WUE program effectiveness; and
- DSL evaluation.

4.1.2 Current Water Use Efficiency Program

Union Gap's current Water Use Efficiency (WUE) Program was prepared in 2011 and adopted by the City Council July 11, 2011. As part of this *Water System Plan*, the City's current WUE Program was reevaluated and updated in accordance with WAC 246-290-810(4) and consists of the following elements:

- · Water Use Efficiency Goals
- Evaluation and Implementation of Water Use Efficiency Measures
- WUE Measure Implementation
- Customer Education
- Water Use Efficiency Program Effectiveness
- Distribution System Leakage (DSL) Evaluation

Provided in Table 4-2 is a summary of the population, number of water services, water consumption, and per capita water consumption from 2011 to 2015. Further information on historical water use is provided in CHAPTER 2 of this Plan.

| | TABLE 4-2 WATER CONSUMPTION INFORMATION 2011-2015 | | | | | | |
|--------|---|----------------------------|--|--|---|----------------------------------|---|
| Year | Population* | Total Water Services | Annual Water Production (gallons) | Annual Water Consumption (gallons) | Annual Residential Consumption (gallons) | Residential Water Services | Residential Avg. Day Consumption per service (gal/service/day) |
| 2011 | 6,055 | 2,445 | 422,376,183 | 398,326,852 | 150,788,048 | 1,850 | 223 |
| 2012 | 6,105 | 2,557 | 445,010,449 | 415,234,902 | 160,199,540 | 1,947 | 225 |
| 2013 | 6,110 | 2,567 | 457,297,241 | 428,822,544 | 162,160,461 | 1,943 | 228 |
| 2014 | 6,140 | 2,436 | 408,892,340 | 378,892,810 | 164,253,101 | 1,818 | 248 |
| 2015 | 6,150 | 2,579 | 445,028,126 | 413,031,687 | 170,848,460 | 1,929 | 243 |
| * From | * From Washington State OFM population estimates. | | | | | | |

The City's 2011 Water Use Efficiency Program included a goal to reduce average residential water consumption by two (2) gallons per service per day over the next six-year period. The City's goal has not been met, as shown in Table 4-2.

4.1.3 Water Use Efficiency Goals

WUE goals are an integral component of the WUE program, setting the ground work for more efficient use of water. Past conservation efforts have not yet yielded reductions to meet past goals. The City of Union Gap has proposed the following WUE goal for their water system:

 Reduce average residential water consumption by two (2) gallons per service per day over the next ten-year period.

Presentation of the WUE goal to the public, completion of the public forum, and adoption of the goal by the City Council is planned to be completed while the water system plan update is adopted. Adoption of the

above WUE goal is expected to improve system performance and consequently reduce water production volumes despite projected growth within the City. It is anticipated that the reduction in residential use of two gallons per service per day could save over 14 million gallons per year over this ten-year period, based upon the City currently having approximately 1,968 residential services and is expected to grow to approximately 2,098 residential services in six years.

4.1.4 Evaluation and Implementation of Water Use Efficiency Measures

Water use efficiency (WUE) measures are necessary actions taken to attain a water system's established efficiency goals. Measures are intended to support the WUE program and should address both supply and demand efficiencies. For this reason, the WUE measures that have been evaluated and/or implemented are separated into two primary categories, demand side and supply side measures. All of the selected WUE measures pertaining to Union Gap's WUE goals will be presented to the public during the goal setting process.

Demand Side Measures

Municipal water systems are required to evaluate or implement a specified number of demand side water use efficiency (WUE) measures based upon the size of the water system. Table 4-3 shows the minimum number of measures required to be evaluated or implemented by the City of Union Gap.

| TABLE 4-3 WATER USE EFFICIENCY MEASURES | | |
|---|---|--|
| Number of Service Connections | Number of Water Use Efficiency Measures to be Evaluated | |
| Less than 500 | 1 | |
| 500 - 999 | 4 | |
| 1,000 – 2,499 | 5 | |
| 2,500 — 9,999 | 6 (Union Gap's current requirement) | |
| 10,000 – 49,999 | 9 | |
| Greater than 50,000 | 12 | |

A discussion of the demand side measures that the City of Union Gap has evaluated to achieve its specified efficiency goal are provided below, along with the estimated costs to implement the measures and the projected water savings. Evaluation of the following measures for cost-effectiveness is primarily based upon the overall implementation costs as compared to the amount of potential water savings.

It should be noted that water savings attributable to public information activities are difficult to quantify because they are not directly linked to physically saving water. Although these measures cannot be specifically quantified, they are an integral part of the WUE Program, raising awareness of the importance of water conservation and increasing community participation in other conservation activities.

Water Bill Consumption History – The City of Union Gap has converted to a utility billing software that allows them to show customers a consumption history graph. The City plans to continue including the consumption history in future billings. It is anticipated that showing the customers a history of consumption will raise awareness of usage and its effect on their bill, and hopefully contribute to the overall goal of reducing residential consumption by five gallons per service per day. This measure was found to be cost-effective, given the low cost of implementation and high potential for reducing both future residential and commercial daily consumption per service.

WUE Measure Cost Estimate: \$2,000 for preparation of curriculum materials.

Estimated Water Savings: Unknown, but anticipated to reduce residential average consumption per service per day.

WUE Measure Action Status: Scheduled annually.

<u>WUE Information Newsletter</u> – In addition to publishing required WUE information in their annual Consumer Confidence Report (CCR), the City has begun placing articles in their bi-monthly newsletter regarding water conservation tips. In effort to further educate customers on the efficient use of water, the City plans to continue publishing important water savings tips in future bi-monthly newsletters.

WUE Measure Cost Estimate: \$2,000 for preparation of newsletter information.

Estimated Water Savings: Unknown, but anticipated to reduce residential average consumption per service per day.

WUE Measure Action Status: Scheduled annually.

<u>Water Conservation School Outreach Program</u> – This measure involves preparation of educational programs for school children targeted to increase awareness of local water resources and encourage water conservation practices, and may include school presentations, preparation of curriculum material, and tours of water system facilities. Costs associated with this measure would primarily be for preparation of curriculum material and time involved in working with the school district for the presentation of the program.

WUE Measure Cost Estimate: \$5,000 for printing materials

Estimated Water Savings: Unknown, but anticipated to reduce residential average consumption per service per day.

WUE Measure Action Status: Scheduled for 2019.

<u>Event Displays</u> – Prepare a portable display and/or booth of water conservation practices and devices for use at the City's numerous community events.

WUE Measure Cost Estimate: \$5,000 for printing materials

Estimated Water Savings: Unknown, but anticipated to reduce residential average consumption per service per day.

WUE Measure Action Status: Scheduled annually.

Conservation-Based Water Rate Structure – This measure involves the use of conservation-based water rates to reduce consumption. In January 2007, the City evaluated the applicability and cost effectiveness of several rate structures, including conservation-based rates. Following this evaluation, the City implemented the new rate structure in 2008, updated it in 2014, and anticipating being updated again in 2017. The current rate structure is based on a monthly ready-to-serve charge plus a volume-based consumption charge. As a result, customer utility bills increase with increased water use.

Changing the current rate structure to an inclining-block rate structure, or another similar type of rate that further financially penalizes customers for excessive water use, may result in additional water savings. If approximately 10% of residential customers (1,968 in 2017) used 10% less water annually (ADD of 240 GPD/service), as a result of inclining-block rates, annual water system consumption could be reduced by approximately 1.7 million gallons (0.4% of annual system demand). However, this type of rate structure may have some potential negative impacts on customers, including large swings in monthly bills due to irrigation or other seasonal uses, unfairly penalizing customers that require higher usage (e.g., larger households or larger consumptive use), or placing an additional burden on low-income users. This type of rate structure may also negatively impact the City with the potential for increased variability in revenue streams.

Evaluation of alternative rate structures would be necessary in the future prior to implementation, to determine what structure would be the most suitable and effective for the system. Estimated costs for future evaluation and implementation of an alternative rate structure are provided below. Additional information on current water rates is provided in CHAPTER 9 of this Plan.

WUE Measure Cost Estimate: \$10,000 for further evaluation and implementation of alternative rate structures.

Estimated Water Savings: Approximately 1.7 MG per year.

WUE Measure Action Status: Current rate structure implemented in 2014. Alternative rate structure evaluation and/or implementation is not scheduled at this time.

<u>Customer Leak Detection</u> – The City of Union Gap Public Works staff will work closely with utility billing staff in identifying high water usage customers. When high usage is revealed, Public Works staff will contact the customer in a timely manner. Staff will provide leak detection services to customers and offer solutions for leak repairs. Following inspections, customers will receive Department of Health pamphlets promoting water conservation and tips toward consumption reduction.

WUE Measure Cost Estimate: \$500 for printing materials.

Estimated Water Savings: Unknown, but anticipated to reduce residential average consumption per service per day.

WUE Measure Action Status: Not scheduled.

A summary of the estimated costs to implement the selected measures, their estimated water savings, and overall cost-effectiveness are provided in Table 4-4.

| TABLE 4-4 SUMMARY OF DEMAND SIDE WUE MEASURES | | | |
|---|------------------------|------------------------|---|
| Measure Description | Implementation Cost | Year of Implementation | Estimated Water Savings, 10-year period, MG |
| Water Bill Consumption History | \$2,000 | 2011 | Unknown |
| WUE Information Newsletter | \$2,000 | 2011 | Unknown |
| Water Conservation School Outreach Program | \$5,000 | Scheduled for 2019 | Unknown |
| Event Displays | \$5,000 | Scheduled Annually | Unknown |
| Conservation-Based Rate Structure | \$10,000 | Not Scheduled | 10.2 MG |
| Customer Leak Detection | \$500 | Scheduled for 2018 | Unknown |

The above measures are planned to be implemented as shown in Table 4-6. The City will reevaluate the effectiveness of the measures during each program update to determine its potential for future implementation. Costs to implement these measures are included in the City's water operations budget.

Supply Side Measures

Supply side measures are essential to control distribution system leakage (DSL), improve supply efficiency, and overall system performance. The following are discussions of supply side WUE measures that have already, or will be implemented within the next ten years to reduce the system's current DSL percentage and satisfy the City's WUE Program objective. The estimated cost of these measures and anticipated water savings are also provided.

Source and Service Meter Calibration — To improve the accuracy of water production and consumption information, and potentially reduce the current DSL percentage, Union Gap will begin calibrating all source and large service (≥ four-inch diameter) meters approximately every two years, as recommended by DOH in Chapter 5 of the Water System Design Manual. Actual water savings from meter calibration is unknown, but if the accuracy of all source meters is improved by 0.5%, the resulting water savings could be as much as two million gallons, considering that over 380 million gallons are pumped into the system annually. It should be noted that the opposite of water savings could result, therefore, it is unknown if distribution system leakage (DSL) will be reduced or how much water could be saved through meter calibration.

WUE Measure Cost Estimate: Approximately \$5,000 annually for calibration of half of the City's five source meters and five large service meters each year.

Estimated Water Savings: Unknown; but potentially significant reduction in DSL.

WUE Measure Action Status: Scheduled regularly.

Service Meter Replacement – The City has over 2,600 service meters, the majority of which are more than 10 years old. Replacement of older service meters is necessary to improve accuracy and potentially reduce the percentage of DSL. The City plans to continue budgeting funds each year for replacement of both large and small service meters that are known to be old and/or worn-out.

WUE Measure Cost Estimate: Approximately \$5,000 annually for calibration of half of the City's five source meters and five large service meters each year.

Estimated Water Savings: Unknown; could potentially reduce DSL by 0.5%.

WUE Measure Action Status: Already implemented.

Water Main Replacement – As discussed in CHAPTER 3 and CHAPTER 8 of the Plan, much of the City's distribution system east of the railroad tracks and south of Ahtanum Road is made up of aging and undersized cast iron pipes, many of which were part of the original distribution system constructed in 1930's and 1940's. The condition of each of these water mains in not fully known, but significant corrosion and leaking is suspected and the City has reported that many valves in this area are inoperable and in need of replacement. Replacement of these aging and undersized pipes will likely reduce the current DSL percentage. Many of the water mains are scheduled for replacement as recommended future improvements, but the City also plans to budget funds each year for in-house replacement of existing water mains. The City will replace water mains known to be leaking and/or in the poorest condition first.

WUE Measure Cost Estimate: Approximately \$30,000 annually for in-house replacement of existing water mains.

Estimated Water Savings: Unknown, but potentially significant reduction in DSL.

WUE Measure Action Status: Already Implemented.

Reservoir Cleaning and Inspection – The City periodically cleans and inspects its reservoirs for leaks and any other deficiencies. Corrosion causes unnecessary leakage directly contributing to distribution system losses (DSL). The City's reservoirs should be cleaned and inspected every five (5) years to identify any corrosion and potential DSL. The approximate cost of inspecting and cleaning the Johnson Hill Reservoirs is \$12,000, and \$6,000 for Fullbright Reservoir, assuming no significant repairs are necessary. This measure is included in the O&M Improvements Schedule in CHAPTER 8.

WUE Measure Cost Estimate: Approximately \$18,000 for both reservoirs.

Estimated Water Savings: Unknown.

WUE Measure Action Status: Annual budgeting and inspection schedule.

The following Table 4-5 is a summary of supply side measures implemented by the City.

| TABLE 4-5 SUMMARY OF SUPPLY SIDE WUE MEASURES | | | |
|---|---------------------------|---------------------------|----------------------------|
| Measure Description | Implementation Cost | Year of Implementation | Projected Water Savings |
| Source and Service Meter Calibration | \$5,000 annually | Implemented | Unknown |
| Service Meter Replacement | \$5,000 annually | Implemented | Unknown |
| Water Main Replacement | \$30,000 annually | Implemented | Unknown |
| Reservoir Cleaning and Inspection | \$18,000 every five years | Implemented | Unknown |

4.1.5 WUE Measure Implementation

A summary of the WUE program measures that are planned for implementation is provided in Table 4-6, including measure description, implementation cost, and year of implementation. All of the implemented measures support the system's WUE goals to reduce distribution system leakage and residential consumption.

| TABLE 4-6 SUMMARY AND PROJECTED | SAVINGS OF WA | ATER USE EFFI | CIENCY MEASURES |
|--|------------------------------|------------------------|----------------------------|
| Measure Description | Implementation Cost | Year of Implementation | Projected Water Savings |
| Water Bill Consumption History | \$2,000 | 2011 | Unknown |
| WUE Information Newsletter | \$2,000 | 2011 | Unknown |
| Water Conservation School Outreach Program | \$5,000 | 2013 | Unknown |
| Event Displays | \$5,000 | Scheduled Annually | Unknown |
| Conservation-Based Rate Structure | \$10,000 | Not Scheduled | 10.2 MG |
| Customer Leak Detection | \$500 | Not Scheduled | Unknown |
| Source and Service Meter Calibration | \$5,000 annually | Implemented | Unknown |
| Service Meter Replacement | \$5,000 annually | Implemented | Unknown |
| Water Main Replacement | \$30,000 annually | Implemented | Unknown |
| Reservoir Cleaning and Inspection | \$18,000 every five years | Implemented | Unknown |

The City plans to budget funds each year for the next ten-year period to fund the WUE measures listed above in Table 4-6. These budget amounts are reflected in the proposed City of Union Gap financial plan in CHAPTER 9 of this Plan as part of the general operational budget and/or O&M improvement costs.

4.1.6 Customer Education

Customer education is intended to inform citizens about the need for, and the methods to achieve water conservation. Customer education involves publicizing and promoting the need for water conservation to all classes of customers. Union Gap currently publicizes water conservation information in its annual *Water Quality Report* to inform customers of the City's conservation efforts. In the future, the City plans to provide additional conservation information to customers on their website, to further educate the public on the purpose of using water more efficiently. The City also plans to continue publishing conservation information in their bi-monthly City newsletter and provide customers with a consumption history on their monthly bills.

Customer education programs that Union Gap has considered for further evaluation include the following:

- Program Promotion Program promotion can include public service announcements, news articles, information provided in the City's annual Water Quality Report, bill inserts, providing water use history as part of utility bills, and distribution of inexpensive, easily installed water-saving devices such as shower flow restrictors, toilet tank water displacement bags, and leak detection dye tablets. As previously discussed, Union Gap intends to continue program promotion in 2017 through the use of its annual Water Quality Report.
- Speakers Bureaus Speakers bureaus involve identifying water conservation speaking
 opportunities appropriate to various civic, service, community and other groups. Such speaking
 opportunities focus on increasing public awareness of water resource and conservation issues, and
 may involve the use of audio and visual aids.
- Theme Shows and Fairs This activity involves preparation of a portable display of water conservation devices and selected written material, and making this display available at local area theme festivals and activities.
- School Outreach School outreach involves preparation of educational programs for school
 children targeted to increase awareness of local water resources and encourage water
 conservation practices. These may include school presentations, preparation of curriculum
 material, and tours of water system facilities. As previously discussed, representatives of Union
 Gap's Public Works Department will attend a Career Day at the local schools and teach children
 about the many ways to protect and conserve the City's water source.

Union Gap has identified some of these customer education programs as evaluated WUE measures that may be implemented in the future, as discussed in Section 4.1.4

4.1.7 Water Use Efficiency Program Effectiveness

The Water Use Efficiency Rule requires the completion of annual performance reporting to system customers and to the Department of Health (DOH). The City will use preparation of the Annual WUE Performance Report as an opportunity to review the effectiveness of the WUE measures, and determine if established goals require revision. The annual effectiveness evaluation and the Annual WUE Performance Report will include the following elements:

- Calculation of distribution system leakage in terms of volume and percent of total water production;
- Identification of WUE goals;
- Evaluation of established WUE goals, including estimating water savings achieved through implemented measures and progress towards satisfying goals.

Union Gap will submit its Annual WUE Performance Report to DOH by July 1st of each year. Information contained in the Annual WUE Performance Report will also be included in the City's Consumer Confidence Report distributed to all water system customers annually. WUE Program effectiveness will also be evaluated every ten years when the Water System Plan is updated. At this time both goals and measures will be reevaluated to determine the most cost-effective method to achieve the updated goals.



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Ordinance – 2018 Ad Valorem Property Taxes

SYNOPSIS: This is the annual property tax levy for the ensuing year. Certification of the levy needs to be recorded with Yakima County and the public hearing on this matter was conducted on October 9, 2017.

RECOMMENDATION: Adopt and publish an ordinance fixing the estimated amount of ad valorem taxes to be levied to meet the financial requirements of the City of Union Gap, Washington for the year 2018.

LEGAL REVIEW: The City Attorney has reviewed these ordinances.

FINANCIAL REVIEW: Property tax continues to be one of the major revenue sources for general government operations, amounting to over 20% of the resources of the Current Expense Fund. The annual increase is now limited to 1% of the levy of the prior year. The Council must decide whether to increase the Property Taxes by 1% for 2018. The City will receive the increased value of new construction, annexations, refund levy amounts, and a 3% adjustment for a final assessment. The calculation for Union Gap is as follows:

| With 1% Increase | | Without 1% Increa | <u>ase</u> |
|---------------------|---------------|---------------------|-------------|
| 2017 Levy | \$1,711,188 | 2017 Levy | \$1,711,188 |
| New Construction | 52,386 | New Construction | 52,386 |
| Plus Annexation | 16,627 | Plus Annexation | 16,627 |
| Plus 1% Increase | 17,112 | 3% Adjustment | 53,406 |
| 3% Adjustment | <u>53,919</u> | Total Levy for 2017 | \$1,833,607 |
| Total Levy for 2017 | \$1,851,232 | ŕ | . , , |

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS:

1. Ordinance With 1% Increase

2. Ordinance Without 1 % Increase

CITY OF UNION GAP, WASHINGTON ORDINANCE NO. _____(With 1% Increase)

AN ORDINANCE fixing the estimated amount of ad valorem taxes to be levied to meet the financial requirements of the City of Union Gap, Washington for the year 2018.

WHEREAS, it is necessary that the City Clerk certify to the Board of County Commissioners the estimated amount of ad valorem taxes to be levied to meet the financial requirements of the City of Union Gap; and

WHEREAS, the City Council of the City of Union Gap has properly given notice of the public hearing held on Monday, October 9, 2017 to consider the City of Union Gap's current expense budget for the 2018 calendar year, pursuant to RCW 84.55.120; and

WHEREAS, the City Council, after hearing, and after duly considering all relevant evidence and testimony presented, has determined that the City of Union Gap requires an increase in property tax revenue from the previous year, resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, in order to discharge the expected expenses and obligations of the City of Union Gap and in its best interest; and

WHEREAS, the City Council has determined that it is in the best interest of the City of Union Gap, and is necessary to meet the expenses and obligations of the City of Union Gap, for the property tax revenue to be increased for the year 2018; and

WHEREAS, the City of Union Gap has a population of less than 10,000;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Union Gap that an increase in the regular property tax levy is hereby authorized for the 2018 levy in the amount of \$86,910 which in addition to any amount resulting from the addition of new construction and improvements to property, additional funds for annexations, refund levy amounts, and any increase in the value of state-assessed property, brings the total ad valorem tax for the City of Union Gap to \$1,851,232; and

This ordinance shall be published in the official newspaper of the City of Union Gap and shall take effect and be in full force five (5) days after passage and publication.

PASSED this 10th day of October 2017.

| | Roger Wentz, Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |

CITY OF UNION GAP, WASHINGTON ORDINANCE NO. _____ (Without 1% Increase)

AN ORDINANCE fixing the estimated amount of ad valorem taxes to be levied to meet the financial requirements of the City of Union Gap, Washington for the year 2018.

WHEREAS, it is necessary that the City Clerk certify to the Board of County Commissioners the estimated amount of ad valorem taxes to be levied to meet the financial requirements of the City of Union Gap; and

WHEREAS, the City Council of the City of Union Gap has properly given notice of the public hearing held on Monday, October 9, 2017 to consider the City of Union Gap's current expense budget for the 2018 calendar year, pursuant to RCW 84.55.120; and

WHEREAS, the City Council, after hearing, and after duly considering all relevant evidence and testimony presented, has determined that the City of Union Gap requires an increase in property tax revenue from the previous year, resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, in order to discharge the expected expenses and obligations of the City of Union Gap and in its best interest; and

WHEREAS, the City Council has determined that it is in the best interest of the City of Union Gap, and is necessary to meet the expenses and obligations of the City of Union Gap, for the property tax revenue to be increased for the year 2018; and

WHEREAS, the City of Union Gap has a population of less than 10,000;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Union Gap that an increase in the regular property tax levy is hereby authorized for the 2018 levy in the amount of \$69,285 which in addition to any amount resulting from the addition of new construction and improvements to property, additional funds for annexations, refund levy amounts, and any increase in the value of state-assessed property, brings the total ad valorem tax for the City of Union Gap to \$1,833,607; and

This ordinance shall be published in the official newspaper of the City of Union Gap and shall take effect and be in full force five (5) days after passage and publication.

PASSED this 9th day of October 2017.

| | Roger Wentz, Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Ordinance – Amendment of UGMC 4.42 – Parade and Special Events Permits

SYNOPSIS: The City's WCIA 2018 audit was relating to the Parade and Special Events permit applications. Tanya Crites from WCIA worked with staff to update the City Parade and Special Events permit application to adhere to WCIA insurance criteria. Now the Municipal Code Chapter 4.42 – *Parade and Special Events Permits* is being updated to reflect those changes.

RECOMMENDATION:

Adopt an Ordinance updating Municipal Code Chapter 4.42 – Parade and

Special Events Permits.

LEGAL REVIEW: The City Attorney prepared this ordinance.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: The updated Parade and Special Events Permit Application was presented to Council at the September 5, 2017 Finance & Administration Committee Meeting and the regular Council meeting on September 25, 2017.

City-Sponsored Parades/Special Events:

- Covered by the City's WCIA insurance
- Each entrant must provide the State minimum auto liability insurance

Non-City Sponsored Parades/Special Events:

• Each motorized entrant must provide auto liability insurance of at least \$1,000,000

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Ordinance

CITY OF UNION GAP, WASHINGTON ORDINANCE NO.

AN ORDINANCE amending Chapter 4.42.050 of the Union Gap Municipal Code relating to special events/parade permits.

WHEREAS, the City recently made some changes to the special event and parade permit application form and;

WHEREAS, the majority of the changes reflect recommendations for insurance requirements from the City's insurance provider and;

WHEREAS, Chapter 4.42.050 needs to be amended to conform with the changes to the special event and parade form and;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1.</u> Chapter 4.42.050 of the Union Gap Municipal Code is hereby amended as follows:

4.42.050 - Permit application and fee.

Applications for a parade or special event permit shall be made in writing to the chief of police at least thirty days in advance of the date of such parade or special event; provided, however, the chief of police, in his discretion may reduce or waive such time limitation for any unexpected occasion or in the case of a parade of visitors arriving in the city within less than the thirty-day period preceding the date of such parade or special event. Application for the permit shall be made in writing on a form approved by the chief of police and shall contain:

- (1) The name, address and telephone number of the applicant; name and address and telephone number of the sponsoring organization; name, address and telephone number of any persons having charge or control of such parade or special event; and
- (2) The purpose of such parade or special event, the date when it is proposed to be conducted, the expected number of participants, the location and extent of public right-of-way or public property to be used or affected in a special event, route to be traveled and the approximate time when the proposed parade or special event will assemble, start and terminate, and:
- (a) For parades: a description of the type and number of individual floats, marching units, vehicles, animals and bands, including description of any sound amplification equipment to be used, and
- (b) For special events: the dimensions and plans for any structure (including tent or canopy) to be erected in connection with the event;
- (3) The date, no later than three weeks before the event, by which the applicant shall file with the police chief or his/her designee, evidence of required insurance coverage and amendatory endorsements liability insurance coverage, for review by the city attorney, with the city of Union Gap, its officers, employees and agents named as additional insured parties using ISO form CG 20 26, or coverage at least as broad. Liability Insurance must be not less than one million dollars (\$1,000,000) per occurrence. Additional endorsements for products/completed operations liability

is required in the event food, beverages and/or alcoholic beverage are dispensed. Liquor Liability insurance in the amount of at least \$1,000.000 is required for foot races or other athletic events with participants. The parade organizer is to ensure each motorized parade entrant has Auto Liability coverage in the amount of at least \$1,000.000 combined single limit. In addition, the special event/parade organizer is to ensure each food vendor has liability insurance and products/completed operations insurance coverage in the amount of at least \$1,000,000, as well as all required licenses and health permits and affording death, personal injury and property damage liability coverage in an amount not less than one million dollars. Additional endorsements for host liquor liability and/or products liability may be required, in the event food, beverages and/or alcoholic beverages are to be dispensed;

- (a) City Sponsored Parades/Special Events: Parade/Special Events entrants are only required to have the state minimum auto liability insurance for any city sponsored parades
- (4) A statement that the applicant shall defend, indemnify, and otherwise hold harmless the city of Union Gap, its officers, employees and agents from any and all claims or liability arising from the city's grant of permission for, or the actual conduct of, the parade or special event;
- (5) A statement that the applicant shall file prior to the day of a special event involving participation of persons in games or races involving physical effort, a signed document from each participant waiving any and all liability against the city of Union Gap, its officers, agents and employees arising from the event, which agreement shall be in language approved by the city attorney;
- (6) If alcoholic beverages are to be dispensed, evidence of a permit issued by the State Liquor Control Cannabis Board;
- (7) When application is made for a block party involving closure of a street, such closure shall not be for more than one city block, nor for more than four hours, ending no later than ten p.m. The application shall contain an agreement to such conditions by all residents of the block proposed for closure;
- (8) Such other information as the chief of police may deem necessary to provide for the safe and free flow of traffic.

<u>SECTION 2.</u> This ordinance shall become effective five (5) days after its passage and publication as required by law.

Ordained BY THE CITY COUNCIL this 9th day of October, 2017.

| | Roger Wentz, City Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |



City Council Communication

Meeting Date:

October 9, 2017

From:

Dennis Henne; Director of Public Works & Community Development

Topic/Issue:

Resolution – Adopt the City's Water Use Efficiency Program 2017-2027

SYNOPSIS: As required, the City's Water Use Efficiency Program Goals must be established through a public process for a ten-year period.

RECOMMENDATION: Adopt a Resolution adopting the 2017-2027 Water Use Efficiency Program for the City of Union Gap.

LEGAL REVIEW: The City Attorney has reviewed the resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Resolution

CITY OF UNION GAP, WASHINGTON RESOLUTION NO.

A RESOLUTION of the City of Union Gap, Washington adopting the Water Use Efficiency (WUE) Program goals.

WHEREAS, the Washington State Department of Health has implemented a new regulation for water use efficiency for all municipal water purveyors with 1,000 or more water connections, and;

WHEREAS, it is the goal of the City to promote water conservation and;

WHEREAS, the City Council wants to implement target goals, and;

WHEREAS, a public forum was held on October 9, 2017 to review and discuss the WUE goals of the City;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES, as follows:

The following Water Use Efficiency Program goals of the City of Union Gap is hereby adopted.

GOAL #1: The City of Union Gap will continue to maintain the distribution system to meet the Department of Health's standard of less than 10% distribution system leakage.

GOAL #2: The City of Union Gap's water system will work towards reducing consumption by two gallons per service per day, which could save over 14 million gallons per year during the 10-year reporting period of 2017-2027.

Also adopted are WUE Program Demand Side Measures Table 4 -4 and Supply Side Measures 4-5

PASSED this 9th day of October, 2017.

| | Roger Wentz, Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| | |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |



City Council Communication

Meeting Date: Oct

October 9, 2017

From:

Arlene Fisher, City Manager

Topic/Issue:

Resolution – Appointment of Municipal Court Judges

SYNOPSIS: The City of Union Gap has contracted with Yakima County District Court and it is necessary to appoint the Yakima County District Court Judges who serve for the Union Gap Municipal Court.

RECOMMENDATION: Approve a resolution appointing the judges who serve for the Union Gap Municipal Court for January 1, 2018 to December 31, 2021.

LEGAL REVIEW: The City Attorney has reviewed this resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: Appointments of Judges:

- Judge Donald Engel
- Judge Kevin Roy
- Judge Alfred Schweppe
- Judge Brian Sanderson
- Judge Kevin Eilmes

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Resolution

CITY OF UNION GAP, WASHINGTON RESOLUTION NO. -

| A RESOLUTION appointing | Judges to | serve as | Municipal | Court | Judges | for the | City | of |
|----------------------------|-----------|----------|-----------|-------|--------|---------|------|----|
| Union Gap Municipal Court. | | | _ | | _ | | • | |

WHEREAS, the City of Union Gap has contracted with Yakima County District Court for court services;

WHEREAS, pursuant to RCW 3.50.040 the City of Union Gap can appoint District Court Judges to serve as the City's Municipal Court Judges;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The Council hereby appoints the following Judges of the Yakima County District Court to serve as Municipal Court Judges for the City of Union Gap from January 1, 2018 to December 31, 2021:

Judge Kevin Roy

Judge Alfred Schweppe

Judge Brian Sanderson

Judge Kevin Eilmes

PASSED this 9th day of October, 2017.

Roger Wentz, City Mayor

ATTEST:

APPROVED AS TO FORM:

CONSENT AGENDA

UNION GAP CITY COUNCIL SPECIAL MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington September 25, 2017 Regular Meeting MINUTES

<u>Call to Order</u> Mayor Wentz called the Special Meeting of the Union Gap City Council

to order at 6:00 p.m.

Council Members Present Council Members Lenz, Carney, Butler, Matson and Schilling were

present

Staff Present City Manager Fisher, City Attorney Bronson, Police Chief Cobb,

Finance & Administration Director Clifton, Public Works & Community Development Director Henne, Civil Engineer Dominguez and Deputy

Clerk Treasurer Bisconer.

Audience Present See attached list.

Excuse Council Members Motion by Council Member Carney, second by Council Member Lenz to

excuse Council Member Olson. Motion carried unanimously.

Consent Agenda Motion by Council Member Butler, second by Council Member Carney to

approve the consent agenda as follows:

Regular Council Meeting Minutes, dated September 11, 2017, as

attached to the Agenda and maintained in electronic format.

Payroll Vouchers - EFT's and Voucher No. 95534 through 95546 for

August 2017, in the amount of \$368,092.63.

Claims Vouchers – EFT's and Voucher Nos. 95547 through 95641 for

September 25, 2017, in the amount of \$376,581.91.

Motion carried unanimously.

Items from the Audience None.

General Items

Presentation

Charles Ross, Yakima

Yakima County auditor Charles Ross addressed the Council to explain

County Auditor – Voter

Ballot Boxes in City Hall

Yakima County auditor Charles Ross addressed the Council to explain

RCW 29A.40.160, new legislation in regards to Voter Ballot Boxes.

Ross requested that the City enter into agreement to place a Ballot Box

in City Hall.

Motion by Council Member Carney, second by Council Member Matson

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - September 25, 2017

to authorize the City Manager to sign a contract with the Auditor's office for placement of a Ballot Box. Motion carried unanimously.

Christina Wickenhagen, YVCOG Deputy Director – 2018 Member Services Christina Wickenhagen was unable to attend.

Introduction of New Employee – David Dominguez, Civil Engineer

City Manager Fisher introduced the newly hired Civil Engineer employee David Dominguez. Public Works & Community Development Director Henne explained the progress of updating Dominguez on City projects.

Public Works & Community Development

Resolution No. – 17-45 – Set Public Hearing – Water Efficiency Plan Motion by Council Member Carney, second by Council Member Butler to approve Resolution No. 17-45 setting a public hearing to consider adopting the Water Use Efficiency Plan. Motion carried unanimously.

Finance & Administration

Ordinance No. – 2930 – Bond Anticipation Note – City Civic Complex Interim Financing

Finance and Administration Director Clifton introduced Debbi Haskins and Brian Kistler of Kutak Rock, LLC to answer any questions in regards to the City civic Complex Interim Financing. Kissler gave an overview and answered questions in regards to the note. Motion by Council Member Lenz, second by Council Member Butler to adopt Ordinance No. 2930 authorizing the sale, issuance and delivery of not to exceed \$9,500,000 of the City's limited tax general obligation Bond anticipation notes, series 2017, to provide funds to finance the construction of a new City services Building/City Hall; Fixing the date, form, maturity, interest rate, draw requirements, terms and covenants of such notes; Providing for the registration and authentication of such notes; Providing for the payment of both the principal of and interest on such notes by the sale and issuance of a limited tax general obligation bond to USDA rural development; creating certain funds; Authorizing the sale and delivery of the notes to Cashmere Valley Bank; Designating the notes as qualified tax-exempt obligations; Covenanting to comply with certain federal tax and securities laws; and providing for other matters properly relating thereto. Voting on the motion, Ayes – Lenz, Carney, Butler, Schilling and Wentz; Nays – Matson. Motion passes.

Ordinance No. - ____ Amendment of UGMC 4.42
- Parade and Special Events
Permits

Motion by Council Member Carney, second by Council Member Lenz to adopt an Ordinance amending Chapter 4.42.050 of the Union Gap Municipal Code relating to special events/parade permits. Voting on the motion, Ayes – Lenz, Carney, Wentz; Nays – Butler, Matson and Schilling. Motion failed and is tabled to the next regular Council

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - September 25, 2017

Meeting.

Police

Ordinance No. – 2929 – Amendment of UGMC 10.14.040 – Ahtanum Youth Park Parking Fines Motion by Council Member Butler, second by Council Member Carney to adopt Ordinance No. 2929 amending Chapter 10.14.040 of the Union Gap Municipal Code relating to parking violations. Motion carried unanimously.

Resolution No. – 17-46 – Firing Range Interlocal Agreement – Selah Police Department

Motion by Council Member Matson, second by Council Member Butler to approve Resolution No. 17-46 authorizing the City Manager to sign an Interlocal Firing Range Agreement with the City of Selah. Motion carried unanimously.

Items from the Audience

John Hodkinson inquired about transportation to the Fair. City Manager Fisher explained that she would speak of it in her Manager Report.

City Manager Report

City Manager Fisher stated that she is very confident in the staff of Kistler Kutak and Cashmere Valley Bank and has worked with them before: Volunteering for Northwest Harvest September 26, 2017 through Rotary; As part of Leadership Yakima, and had recently attended a program at Camp lost Creek and will be including staff attendance in the future; Spoke with Lorena with Meals on Wheels in regards to the 2018 Budget for the Senior Center; Gave an update on the City of Yakima/Union Gap boundary lines; met with Russ Lynch of Yakima County Development Association in regards to their strategic plan; Herself and City Attorney Brown will be attending a Superior Court hearing September 27, 2017; Transit System update: Hosting a Central Washington City Managers meeting September 29, 2017 at WA State Dept. of Transportation's location for WSDOT to give a presentation on what's going on around the valley; Stated that the cost for mobile Council meetings have totalled \$351.37.

<u>Communications/Questions/</u> Comments

None.

Development of Next Agenda Ordinance to amend UGMC 4.42 – Parade and Special Events Permits. None.

Recess to 30 – Minutes executive session

At 6:55 p.m. Mayor Wentz announced a recess to 30 Minutes executive Session after allowing five minutes to clear the room, to discuss litigation, pursuant to RCW 42.30.110(I). The Council may be taking action. Mayor Wentz, Council Members, City Manager Fisher, City Attorney Brown, Chief Cobb, Finance and Administration Director Clifton and Quinn Plant of Menke Jackson Beyer, LLP attended.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – September 25, 2017

| Adjournment of Meeting | Mayor Wentz reconvened and adjourned the September 25, 2 Regular Council Meeting at 7:30 p.m. | :017 |
|---------------------------|---|------|
| | | |
| A TTEST. | Arlene Fisher-Maurer, City Manager | |
| ATTEST: | | |
| Karen Clifton, City Clerk | | |

CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. – September 25, 2017

| | 0.00 F.W September | 23,2 |
|---------------------|--------------------|------|
| NAME (Please Print) | | |

ADDRESS

| no signatures |
|---------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers - October 9, 2017

SYNOPSIS:

Claim Vouchers Dated October 9, 2017

RECOMMENDATION: Request Council to approve EFTs and Voucher No. 95642 through 95747

in the amount of \$1,051,055.82.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Register

2. Detailed Claim Voucher Register

CITY OF UNION GAP

Time: 11:36:43 Date: 10/04/2017 MCAG #: 0853 01/01/2017 To: 12/31/2017 Page: 1

| | | | | v | 1/01/2017 10: 12/51/2017 | | rage. |
|-------|------------|--------|-------|-------|----------------------------------|------------|---|
| Trans | Date | Type | Acct# | War # | Claimant | Amount | Memo |
| 5619 | 10/09/2017 | Claims | 2 | EFT | US BANK CARDMEMBER SVC | 280.26 | EVIDENCE DESTRUCTION; WAPRO FALL CONFERENCE EVIDENCE DESTRUCTION TRAINING; MEMO BOOK |
| 5675 | 10/06/2017 | Claims | 2 | EFT | XPRESS BILL PAY | 367.70 | UB ONLINE PAYMENTS FEE - 09/2017 |
| 5680 | 10/02/2017 | Claims | 2 | EFT | MERCHANT SERVICES | 489.25 | CREDIT CARD FEES - 09/2017 |
| 5689 | 10/03/2017 | Claims | 2 | EFT | CHASE PAYMENTECH | | TR ONLINE CREDIT CARD |
| | | | | | | 333.03 | FEE - 09/2017 |
| 5691 | 10/09/2017 | Claims | 2 | EFT | CENTURY LINK | 634.55 | CH FAX-09/11/17-10/11/2017; FD-09/11/17-10/11/2017; PW-09/17/17-10/17/2017; WATER TLEMERTRY-09/23/2017-10/23/2017; |
| 5692 | 10/09/2017 | Claims | 2 | EFT | INTEGRA TELECOM | 2,279.62 | SHOP-09/26/17-10/26/2017 PD PHONES-10/03/2017-11/02/201 7; SR CTR-10/03/2017-11/02/2017; CH/FD-10/03/2017-11/02/2017 |
| 5693 | 10/09/2017 | Claims | 2 | EFT | OFFICE DEPOT-CITY HALL | 947.16 | SAFE BATTERY; SUPPLIES FOR ENGINEER & DEPARTMENT TONER; DUSTER, LEGAL FOLDERS, AND FILE FOLDER; OFFICE SUPPLIES; ENGINEER, PARK, PW |
| 5694 | 10/09/2017 | Claims | 2 | EFT | OFFICE DEPOT-PD | 61.00 | POST ITS/STENO BOOKS/PAPER CLIPS/ENVELOPES/PENS |
| 5799 | 10/09/2017 | Claims | 2 | 95642 | DIEGO MADERA ANAYA | 35.60 | Refund Utility Deposit |
| 5695 | 10/09/2017 | Claims | 2 | | ADVANCED DIGITAL IMAGING LLC | | DECALS-CITY HALL |
| 5696 | 10/09/2017 | Claims | 2 | 95644 | ADVANCED TRAVEL EXP. FUND | 466.34 | REIMBURSE #1271; REIMBURSE #1270; WAPRO PRA TRAINING - BISCONER |
| 5697 | 10/09/2017 | Claims | 2 | 95645 | RICHARD L AHEARN | 1,500.00 | RADKE ARBITRATION CANCELLATION FEE |
| 5698 | 10/09/2017 | Claims | 2 | 95646 | ALL AMERICAN PROPANE | 207.04 | PROPANE FD |
| 5699 | 10/09/2017 | Claims | 2 | 95647 | APOLLO INC | | S 14TH ST IMPROVEMENTS; |
| 5700 | 10/09/2017 | Claims | 2 | 95648 | ANA ALVAREZ ARMANDO MORENO OR | 300.00 | PROG EST 4 CLEANING DEPOSIT REFUND-BARN |
| 5701 | 10/09/2017 | Claims | 2 | 95649 | ATLAS STAFFING INC | 3,160.08 | SEASONAL PARKS WK ENDING-09/17/2017; SEASONAL PARKS WK ENDING-9/03/2017 |
| 5702 | 10/09/2017 | Claims | 2 | 95650 | BAER TESTING, INC | 921.00 | VMB GOODMAN RD TRAFFIC SIGNAL SOIL/ASPHALT TESTING |
| 5703 | 10/09/2017 | Claims | 2 | | BASIN DISPOSAL OF YAKIMA LLC | 83,506.29 | GA/RCY-08/22/2017-09/21/201 |
| 5704 | 10/09/2017 | Claims | 2 | 95652 | BELL, BROWN & RIO | 7,500.00 | CITY ATTORNEY-9/2017 |
| | 10/09/2017 | Claims | 2 | | BLUE LINE INC | | SWITCH |
| 5706 | 10/09/2017 | Claims | 2 | | BORTON & SONS | 260,266.06 | PROG EST #5; BORTON PACKING CENTER UTILITY EXTENSION |
| 5707 | 10/09/2017 | Claims | 2 | | BRANOM INSTRUMENT CO | 1,340.45 | SERVICE CALL WATER METER & FLOW METER |
| 5708 | 10/09/2017 | Claims | 2 | 95656 | WILLIAM BROWN | 45.62 | Refund Utility Deposit |

CITY OF UNION GAP MCAG #: 0853

Time: 11:36:43 Date: 10/04/2017 2

01/01/2017 To: 12/31/2017 Page:

| Trans | Date | Туре | Acct # | War # | Claimant | Amount | Memo |
|--------------|--------------------------|------------------|--------|----------------|-----------------------------------|-----------|---|
| 5709 | 10/09/2017 | Claims | 2 | 95657 | BURROWS TRACTOR COMPANY | 16.60 | CREDIT ON INV#IY64113 - INVOICE TO CITY BUT PAID BY CUSTOMER W/PERSONAL CARD; BLADE F23 |
| 5710 | 10/09/2017 | Claims | 2 | 95658 | CANON FINACIAL SERVICES | 313.66 | COPIER CONTRACT AUGUST |
| 5711 | 10/09/2017 | Claims | 2 | 95659 | CAREY MOTORS | 438.31 | 2017 LOF VEH 12/15/LOF/TIRE ROTATION/REBALANCE VEH 10/LOF VEH 6 LOF/REPLACE WIPERS |
| 5712 | 10/09/2017 | Claims | 2 | 95660 | CASCADE VALLEY LUBE | 92.71 | BASIC SERVICE #1011; BASIC SERVICE; FORD |
| 5713 | 10/09/2017 | Claims | 2 | 95661 | ANGELICA CASTANEDA | 300.00 | CLEANING DEPOSIT REFUND |
| 5714 | 10/09/2017 | Claims | 2 | 95662 | CENTRAL PRE-MIX CONCRETE CO. | 847.78 | SKATE PARK CONCRETE; CAHALAN PARK; PRO DRIVE 3/4" CONCRETE; CAHALAN SKATEPARK |
| 5715 | 10/09/2017 | Claims | 2 | 95663 | CENTRAL WA HOMEBUILDERS ASSOC | 429.00 | MEMBERSHIP DUES-12/01/2017-11/30/2018 |
| 5716 | 10/09/2017 | Claims | 2 | 95664 | CINTAS CORP #605 | 597.77 | CH MAT SERVICE; MOP MAT SVC; MAT SERVICE PD SEPT 2017 |
| 5717 | 10/09/2017 | Claims | 2 | 95665 | CITI CARDS | 614.89 | COMPUTER CABLE; WFOA CONFERENCE - CLIFTON; WAPRO PRA TRAINING - BISCONER |
| 5718 | 10/09/2017 | Claims | 2 | | CLASSIC CAR WASH | | CAR WASHES AUGUST 2017 |
| 5719 | 10/09/2017 | Claims | 2 | 95667 | CLASSIC PRINTING INC | 768.25 | PARKING PASSES; AB & BARN EVENTS |
| 5720 | 10/09/2017 | Claims | 2 | 95668 | COLUMBIA FORD | 24,692.46 | 2017 FORD ESCAPE FR WH DRIVE; ORDER CODES 2017-0311-001,008, 012, 014, 017, 210, 211 |
| 5721 | 10/09/2017 | Claims | 2 | | CORE & MAIN LP | | VALVES, METERS, CABLE |
| 5722 5723 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | | CULLIGAN YAKIMA, WA | | PW/CED-10/01/2017-10/31/201 |
| 3123 | 10/09/2017 | Ciaillis | 2 | 95671 | CWA CONSULTANTS, P.S. | 16,169.80 | WINCO FOODS AND UNION GAP CIVIC CAMPUS PLAN REVIEW |
| 5724 | 10/09/2017 | Claims | 2 | 95672 | EMBROIDERY NORTHWEST | 169.33 | SHIRTS FOR DAVID DOMINGUEZ; CIVIL ENGINEER |
| 5725 | 10/09/2017 | Claims | 2 | 95673 | FASTENAL | 4.88 | STEEL SOCKET SET SCREW |
| 5726 5727 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | 95674 95675 | STEVE FINCH FRANK'S TIRE STORE | | INVESTIGATION SERVICES GREENBALL TOWMASTER |
| 5728 | 10/09/2017 | Claims | 2 | 95676 | FUTURELINK COMMUNICATIONS | 118.91 | BSW; BEEFCO CONNECT PHONE LINE; SEWER DEPARTMENT |
| 5729 | 10/09/2017 | Claims | 2 | 95677 | GAP AUTO PARTS | | AIR FILTERS; PARKS; AW HYD ISO 32 |
| 5730 | 10/09/2017 | Claims | 2 | 95678 | GEARJAMMER | | FUEL PD SEPT 1-15 2017 |
| 5731 | 10/09/2017 | Claims | 2 | 95679 | GENE WEINMANN CONSULTING | • | CDBG REHAB CORDINATOR & OFFICE SUPPLY-9/2017 |
| 5732 | 10/09/2017 | Claims | 2 | 95680 | GILLIHAN LAW OFFICE PLLC | 5,700.00 | PUBLIC DEFENDER-09/2017 |
| 5733 | 10/09/2017 | Claims | 2 | 95681 | BRITTANY GONZALEZ | | CANCELLATION EVENT REFUND |
| 5734 | 10/09/2017 | Claims | 2 | 95682 | GRANITE CONSTRUCTION CO | 899.20 | CLASS G - WA (2601); BACK STREET ASPHALT PATCHING |

CITY OF UNION GAP MCAG #: 0853

Time: 11:36:43 Date: 10/04/2017 01/01/2017 To: 12/31/2017

Page:

| Trans | Date | Type | Acct # | War # | Claimant | Amount | Memo |
|--------------|--------------------------|------------------|--------|----------------|---|----------|--|
| 5735 | 10/09/2017 | Claims | 2 | 95683 | GRANT J HUNT CO | 1,700.60 | EXPENSES-HEATHER MCCURDY & VISIT UNION |
| 5736 | 10/09/2017 | Claims | 2 | 95684 | H.D. FOWLER COMPANY | 4,666.37 | GAP MAILING WATER SUPPLIES; CREDIT MEMOS |
| 5737 5738 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | 95685 95686 | HERNANDEZ SOFIA HILLBILLY HAULERS | | CANCELLATION REFUND LAWN CARE SEPTEMBER |
| 5739 | 10/09/2017 | Claims | 2 | 95687 | JONDERFIN, LLC | 300.00 | 2017 NEWSLETTER |
| 5740 | 10/09/2017 | Claims | 2 | 95688 | KAZCADE ENGRAVING & TROPHIES | 92.97 | DESIGN-FALL17 NAME BADGES, NAME PLATES- D. DOMINGUEZ, J. VALLE, T. LOPEZ; SUMMER YOUTH CAMP PLAQUE |
| 5741 5742 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | | KELLY IMAGING SYSTEMS KENT D BRUCE CO, LCC | | BLACK INK CTG #1022 & #1023 VEHICLE |
| 5743 | 10/09/2017 | Claims | 2 | 95691 | KNOBELS ELECTRIC INC | 201.12 | PARTS REPLACE RELAY FOR LOUVERS ON GENERATOR |
| 5744 | 10/09/2017 | Claims | 2 | 95692 | LUIS LOPEZ | 300.00 | CLEANING DEPOSIT REFUND |
| 5745 | 10/09/2017 | Claims | 2 | 95693 | LOWES COMPANY INC | 2,052.66 | SUPPLIES FOR SHOP, STREET, PARK, SEWER; SUPPLIES, TOOLS, FRIG 18000 BTU; SUPPLIES |
| 5746 | 10/09/2017 | Claims | 2 | 95694 | NATIVIDAD LUSTRE | 150.00 | CLEANING DEPOSIT REFUND |
| 5747 | 10/09/2017 | Claims | 2 | 95695 | MBI CONSTRUCTION SERVICE INC. | 104.86 | CHECKED BAYHEATERS |
| 5748 | 10/09/2017 | Claims | 2 | 95696 | CASEY M MOORE | 10.43 | RETENTION TRAINING MEAL REIMBURSEMENT |
| 5749 | 10/09/2017 | Claims | 2 | 95697 | MORTONS SUPPLY | 16.69 | TEFLON TAPE LIQUID PRESSURE GAUGE |
| 5750 | 10/09/2017 | Claims | 2 | 95698 | MOUNTAIN STATES CONSTRUCTION | 913.85 | Refund Utility Deposit |
| 5751 5752 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | | NEOFUNDS BY NEOPOST ROBERT R NORTHCOTT | | POSTAGE-9/2017 PUBLIC DEFENDER-9/28/2017-10/03/20 17 |
| 5753 | 10/09/2017 | Claims | 2 | 95701 | OFFICE SOLUTIONS NORTHWEST | 461.06 | COPY PAPER, INK CTG'S, PERFRTED PAPER & STAPLER; CUBE POST-IT'S; ADDING MACHINE PAPER & GEL PENS |
| 5754 | 10/09/2017 | Claims | 2 | 95702 | OLD TIME SPRAY SERVICE | 81.15 | TREE AND SHRUB SERVICE SEPT 2017 |
| | 10/09/2017 | Claims | 2 | | ONE CALL CONCEPTS INC | | UTILITY LOCATES-9/2017 |
| 5756 | 10/09/2017 | Claims | 2 | 95704 | OXARC INC | 155.39 | RUBBER BOOTS, NITRILE GLOVES, ASST LEAD, DRILL |
| 5757 | 10/09/2017 | Claims | 2 | 95705 | PACIFIC POWER | · | AREA LIGHTS-9/2017; STREETS-9/2017; TRAFFIC LIGHTS-9/2017 |
| 5758 | 10/09/2017 | Claims | 2 | 95706 | PROFORCE LAW ENFORCEMENT | 119.91 | 20PM03OD - BHP LONG GUN PACK MAT ODG W HAWKTEX |
| 5759 | 10/09/2017 | Claims | 2 | 95707 | AILEEN QUINN | 58.29 | UTILITY REFUND |
| 5760 | 10/09/2017 | Claims | 2 | 95708 | REPUBLIC PUBLISHING CO | | SUTHERLAND BUSINESS PARK SEPA; SUMMARY OF ORD #2929 & 2930 |
| 5761 | 10/09/2017 | Claims | 2 | 95709 | ROBERTS ELECTRICAL INC | | REPLACE BALLAST AND LAMPS |
| 5762 | 10/09/2017 | Claims | 2 | 95710 | KAYLA ROBINSON | | Refund Utility Deposit |

CITY OF UNION GAP MCAG #: 0853

Time: 11:36:43 Date: 10/04/2017

01/01/2017 To: 12/31/2017 Page: 4

| Trans | Date | Туре | Acct # | War# | Claimant | Amount | Memo |
|--------------|--------------------------|------------------|--------|----------------|---|----------------------|---|
| 5763 | 10/09/2017 | Claims | 2 | 95711 | CURT & BEVERLY RODRIQUEZ | 23.52 | Refund Utility Deposit |
| 5764 | 10/09/2017 | Claims | 2 | 95712 | SHANTRELL SAMS | 150.00 | CLEANING DEPOSIT REFUND |
| 5765 | 10/09/2017 | Claims | 2 | 95713 | SAN DIEGO POLICE EQUIPMENT CO INC | 1,292.88 | AMMO |
| 5766 | 10/09/2017 | Claims | 2 | 95714 | SCI DOOR | 391.32 | DOOR REPAIR |
| 5767 | 10/09/2017 | Claims | 2 | 95715 | SIRENNET.COM | 526.28 | WIRELESS HANDHELD REMOTE PERM MODEL 20004 GOLIGHT/RADIORAY |
| | 10/09/2017 | Claims | 2 | | ANGELA SMEDLEY | | CLEANING DEPOSIT REFUND |
| | 10/09/2017 | Claims | 2 | 95717 | SPRINT ACCT #929468397 | | SR CTR INTERNET-08/26/2017-09/25/2 017 |
| 5770 5771 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | 95718 95719 | SUMMIT LAW GROUP PLLC THE VINE VENUE | 9,321.05 1,463.00 | MANAGEMENT-9/16/2017-AB |
| 5772 | 10/09/2017 | Claims | 2 | 95720 | THOMPSON AUDIOLOGY | 389.52 | /BARN; VENUE MANAGEMENT-09/23/2017 FILTERED EARPLUGS JAMES, BROWNELL, |
| 5773 | 10/09/2017 | Claims | 2 | 95721 | TORRES & SONS | 1,308.01 | SANTUCCI LAWN CARE SERVICE 3103 2ND ST & VACANT HOUSE; |
| 5774 | 10/09/2017 | Claims | 2 | 95722 | TRAFFIC SAFETY SUPPLY CO INC | 985.47 | JUNE THRU AUGUST 2017 SIGNS OR MARKERS AND HARDWARE |
| 5775 | 10/09/2017 | Claims | 2 | 95723 | U-HAUL MOVING & STORAGE | 160.95 | CH STORAGE-10/2017 |
| 5776 | 10/09/2017 | Claims | 2 | 95724 | UNION GAP WATER FUND & SEWER | 13,063.07 | STREETS-09/2017; CH/FD-09/2017; 4401 MAIN STREET-9/2017; PARKS-09/2017; WATER/SEWER/GARBAGE SEPT 2017; AG MUSUEM-9/2017 |
| 5777 | 10/09/2017 | Claims | 2 | 95725 | UNION GAP | 112.00 | ADDITIONAL AMT FOR PARK TILL; LOST TITLES/ REIMBURSE #1863 |
| 5778 | 10/09/2017 | | 2 | 95726 | UNITED PARCEL SERVICE | 38.21 | SHIPPING AUG 2017 |
| | 10/09/2017 | Claims | 2 | | UNITED SALES INC | | WELD CUSTOMER'S PART |
| 5780 | 10/09/2017 | Claims | 2 | | UNUM LIFE INSURANCE | | LEOFF 1 LONG TERM CARE-09/2017 |
| 5781 5782 | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | | VALLEY FORD SALES VALLEY LOCK & KEY | | #1022 SEAT COVER WELL #3 SHOP KEY |
| 3702 | 10/09/2017 | Claims | 2 | 93730 | SERVICE | | DUPLICATION |
| 5783 | 10/09/2017 | Claims | 2 | 95731 | VERIZON WIRELESS - CH #742100945-0001 | 396.42 | CH/COUNCIL-08/14/17-09/13/2 017 |
| 5784 | 10/09/2017 | Claims | 2 | 95732 | VERIZON WIRELESS - PW #542075407 | 313.05 | PW-08/16/2017-09/15/2017 |
| 5785 | 10/09/2017 | Claims | 2 | 95733 | KARLA VIVEROS | 300.00 | CLEANING DEPOSIT REFUND |
| | 10/09/2017 10/09/2017 | Claims Claims | 2 2 | 95734 95735 | WA ASSN OF SHERIFFS & WA STATE DEPT OF TRANSPORTATION | 690.76 | MCKINLEY DUES SIGNAL MAINT, REPAIR & ADDITIONS @ MAIN / AHTANUM; 14TH ST / E WA AVENUE & VMB / MAIN ST |
| 5788 | 10/09/2017 | Claims | 2 | 95736 | WA STATE PATROL | | USER ACCESS FEE 3RD QUARTER 2017 |
| 5789 | 10/09/2017 | Claims | 2 | 95737 | WA STATE TREASURER | | CJRS - 08/2017 |

CITY OF UNION GAP MCAG #: 0853

Time: 11:36:43 Date: 10/04/2017 01/01/2017 To: 12/31/2017 Page: 5

| Trans | Date | Туре | Acct # | War # | Claimant | Amount | Memo |
|-------|-------------|-----------------------|--------------------------|-------------|------------------------------|-----------------------|------------------------------------|
| 5790 | 10/09/2017 | Claims | 2 | 95738 | WAPATO POLICE DEPT | 26,035.88 | INMATE |
| | | | | | | ŕ | HOUSE/TRANSPORT AUG |
| : | | | | | | | 2017; INMATE PRESCRIPTION COLLINS, |
| 5791 | 10/09/2017 | Claims | 2 | 95739 | WAPRO | 25.00 | MEMBERSHIP-TOWLE |
| 5792 | 10/09/2017 | Claims | 2 | 95740 | WATERSHED LLC | 923.18 | STORMFORCE |
| | | | | | | | JACKET/FLEECE |
| 5793 | 10/09/2017 | Claims | 2 | 95741 | WILBERT PRECAST | 462.80 | LINER/HOOD/PANTS PARKING BUMPER & |
| 3173 | 10/03/2017 | Cianns | 2 | 75771 | WIEDERT TRECAST | 402.09 | BUMPER PIN |
| 5794 | 10/09/2017 | Claims | 2 | | BARRY M WOODARD | | PUBLIC DEFENDER-9/2017 |
| 5795 | 10/09/2017 | Claims | 2 | 95743 | YAKIMA AIR COMPRESSOR | 30.81 | INFLATOR GAUGE NIPPLE |
| | | | | | | | PIPE FEMALE PLUG INDUSTRIAL |
| 5796 | 10/09/2017 | Claims | 2 | 95744 | YAKIMA CITY TREASURER | 310.829.25 | 3RD QTR FIRE |
| | | | | | | | PROCTECTION SVC |
| 5797 | 10/09/2017 | Claims | 2 | | YAKIMA CO AUDITOR | | UTILITY LIEN RELEASE |
| 5798 | 10/09/2017 | Claims | 2 | 95746 | YAKIMA CO TREAS | 286.35 | CVC - 08/2017 |
| 5801 | 10/04/2017 | Claims | 2 | 95747 | PROSECUTING UNITED STATES | 555.05 | NEWSLETTER |
| 5001 | 10/0 1/2017 | Ciumis | 2 | 22141 | POSTMASTER | 333.03 | POSTAGE-FALL |
| | | | | | | | 2017-PERMIT 100 |
| | | | | | | | |
| | | | ent Expense | Fund | | 431,587.91 | |
| | | 101 Stree | | | | 19,242.13 | |
| | | | s & Recreativention Cent | | - Fund | 919.24 3,006.31 | |
| | | | Truck Reser | | a rund | 391.32 | |
| | | | Hall Buildir | | Fund | 5,522.54 | |
| | | 120 City | Hall Equipn | nent Reser | | 24,692.46 | |
| | | | inal Justice | | , | 923.18 | |
| | | | structure Re | | | 194,765.20 | |
| | | | sit System F | | eserve Fund | 921.00 18.00 | |
| | | | munity Police | | | 39.73 | |
| | | 131 Drug | Seizure For | feiture Fu | | 341.21 | |
| | | | ing Rehabil | itation Fui | nd | 83.27 | |
| | | 401 Wate | | | | 19,506.78 | |
| | | 402 Garba 403 Sewe | | | | 84,751.48 2,963.07 | |
| | | | r Improvem | ent Reserv | ve. | 2,963.07 | |
| | | | r Deposits | | · · | 1,114.93 | |
| | | | | | | | Claims: 1,051,055.82 |
| | | | | | | 1.051.055.82 | |

1,051,055.82

CITY OF UNION GAP MCAG #: 0853

Time: 11:37:03 Date: 10/04/2017

01/01/2017 To: 12/31/2017 Page: 1

| Trans | Date | Type | A cot # | War # | Claiment | | • | A | Mama |
|-------|------------|-----------|------------|-----------|---------------------------|-------------|----------------|----------|--|
| | | Type | Acct # | | Claimant | CIDDIST | | Amount | |
| 5619 | 10/09/2017 | Claims | 2 | EFT | US BANK CARDMEMBER SVC | | К | 280.26 | EVIDENCE DESTRUCTION; WAPRO FALL CONFERENCE; EVIDENCE DESTRUCTION TRAINING; MEMO BOOK |
| | | | | | SUPPLIES | | 17.92 | | , |
| | | | | - PATROL | | | 49.01 | | |
| | | | | | MISCELLA | | 38.33 | | |
| | | | 40 49 00 | | NING MISC | | 75.00 | | |
| 5675 | 10/06/2017 | Claims | 2 | EFT | XPRESS E | BILL PAY | | 367.70 | UB ONLINE PAYMENTS FEE - 09/2017 |
| | | 401 - 534 | 50 49 00 | - MISCELI | LANEOUS | 1 | 22.57 | | |
| | | 403 - 535 | 50 49 00 | - MISCELI | LANEOUS | 1 | 22.67 | | |
| | | 402 - 537 | 50 49 00 | - MISCELI | LANEOUS | 1 | 22.46 | | |
| 5680 | 10/02/2017 | Claims | 2 | EFT | MERCHA | NT SERVICES | | 489.25 | CREDIT CARD FEES - 09/2017 |
| | | | | | LANEOUS | . 1 | 63.08 | | |
| | | | | | LANEOUS | | 63.08 | | |
| | | 402 - 537 | 50 49 00 | - MISCELI | LANEOUS | 1 | 63.09 | | |
| 5689 | 10/03/2017 | Claims | 2 | EFT | CHASE PA | AYMENTECH | | 999.63 | TR ONLINE CREDIT CARD FEI - 09/2017 |
| | | 001 - 524 | 20 49 00 | - MISCELI | ANEOUS | | 69.24 | | |
| | | 401 - 534 | 50 49 00 - | - MISCELI | LANEOUS | | 87.05 | | |
| | | 403 - 535 | 50 49 00 - | · MISCELI | LANEOUS | 2 | 87.05 | | |
| | | | | | LANEOUS | | 287.06 | | |
| | | 001 - 558 | 60 49 00 - | · MISCELI | LANEOUS | | 69.23 | | |
| 5691 | 10/09/2017 | Claims | 2 | EFT | CENTURY | LINK | | 634.55 | CH FAX-09/11/17-10/11/2017; FD-09/11/17-10/11/2017; PW-09/17/17-10/17/2017; WATER TLEMERTRY-09/23/2017-10/23/2 017; SHOP-09/26/17-10/26/2017 |
| | | 001 - 511 | 60 42 01 - | COMMU | NICATION | | 5.98 | | |
| | | | | | NICATION | | 5.30 | | |
| | | | | | NICATION | | 5.43 | | |
| | | | | | NICATION | | 4.82 | | |
| | | | | | NICATIONS NICATIONS | | 3.64 | | |
| | | | | | NICATIONS | | 3.23 | | |
| | | | | | NICATIONS | | 3.64 3.23 | | |
| | | | | | NICATION | | 7.53 | | |
| | | | | | NICATION | | 6.68 | | |
| | | 401 - 534 | 50 42 00 - | COMMU | NICATION | | 5.97 | | |
| | | | | | NICATION | | 5.30 | | |
| | | | | | NICATION | | 28.33 | | |
| | | | | | NICATION | | 60.30 | | |
| | | | | | NICATION NICATION | | 12.05 5.97 | | |
| | | | | | NICATION | | 5.30 | | |
| | | | | | NICATION | | 28.33 | | |
| | | | | | NICATION | | 12.05 | | |
| | | 402 - 537 | 50 42 00 - | COMMUI | NICATION | | 7.53 | | |
| | | | | | NICATION | | 6.68 | | |
| | | | | | NICATION | | 28.33 | | |
| | | | | | NICATION | | 12.05 | | |
| | | | | | NICATION | | 5.97 | | |
| | | | | | VICATION | | 5.30 | | |
| | | | | | NICATION NICATION | | 28.33 12.07 | | |
| | | | | | NICATION | | 8.07 | | |
| | | | | | VICATION | | 7.14 | | |
| 5692 | 10/09/2017 | Claims | 2 | EFT | INTEGRA | TELECOM | | 2,279.62 | PD PHONES-10/03/2017-11/02/2017; |

PHONES-10/03/2017-11/02/2017; SR CTR-10/03/2017-11/02/2017; CH/FD-10/03/2017-11/02/2017

CITY OF UNION GAP MCAG #: 0853

01/01/2017 To: 12/31/2017

Time: 11:37:03 Date: 10/04/2017 Page:

2

| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
|-------|---------------------|--|---------------------------------------|-----------|-----------------------------|---------------|----------------|--|
| | | 001 - 518 8 | 8 42 00 - 0 | COMMU | NICATION | 1,920.82 | | |
| | | 001 - 528 80 | | | | 280.54 | | |
| | | 001 - 571 2 | | | | 39.13 | | |
| | | 001 - 576 80 | 0 42 00 - 0 | | | 39.13 | | |
| 5693 | 10/09/2017 | Claims | 2 | EFT | OFFICE DEPOT | C-CITY HALL | 947.16 | SAFE BATTERY; SUPPLIES FOR ENGINEER & DEPARTMENT TONER; DUSTER, LEGAL FOLDERS, AND FILE FOLDER; OFFICE SUPPLIES; ENGINEER, PARK PW |
| | | 001 - 514 23 | | | | 6.73 | | |
| | | 001 - 524 20 | | | | 6.20 | | |
| | | 001 - 524 20 | | | | 101.17 | | |
| | | 001 - 524 20 | | | | 117.49 | | |
| | | 401 - 534 50 | | | | 84.13 | | |
| | | 401 - 534 50 | | | | 5.86 | | |
| | | 403 - 535 50 | | | | 84.15 | | |
| | | 403 - 535 50 402 - 537 50 | | | | 5.86 | | |
| | | 402 - 537 50 | | | | 84.13 5.88 | | |
| | | 101 - 542 30 | | | _ | 84.13 | | |
| | | 101 - 542 30 | | | - | 5.86 | | |
| | | 001 - 558 60 | 31 00 - 5 | SUPPLIE: | S | 6.20 | | |
| | | 001 - 558 60 | 31 00 - 8 | SUPPLIE | S | 101.18 | | |
| | | 001 - 558 60 | | | - | 117.48 | | |
| | | 001 - 576 80 | | | - | 84.13 | | |
| | | 001 - 576 80 001 - 576 80 | | | | 40.72 | | |
| K04 | 10/09/2017 | Claims | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | OFFICE DEPOT | 5.86 | 61.00 | POST ITS/STENO |
| | 10,00,201, | C. C | - | LII | | 10 | 01.00 | BOOKS/PAPER CLIPS/ENVELOPES/PENS |
| | | 001 - 528 80 | 31 00 - 0 | OFFICE & | & OPERATING SU | P 61.00 | | |
| 799 | 10/09/2017 | Claims | 2 | 95642 | DIEGO MADER | A ANAYA | 35.69 | Refund Utility Deposit |
| | | 414 - 586 00 | 0 04 14 - I | DEPOSIT | REFUND | 35.69 | Refund Utility | Deposit |
| 695 | 10/09/2017 | Claims | 2 | 95643 | ADVANCED DIG IMAGING LLC | GITAL | 215.25 | DECALS-CITY HALL |
| | | 001 - 511 60 | | | | 71.75 | | |
| | | 001 - 514 23 | | | | 71.75 | | |
| | | 001 - 514 30 |) 49 00 - N | MISCELL | ANEOUS | 71.75 | | |
| 5696 | 10/09/2017 | Claims | 2 | 95644 | ADVANCED TR FUND | AVEL EXP. | 466.34 | REIMBURSE #1271; REIMBURSE #1270; WAPRO PRA TRAINING - BISCONER |
| | | 001 - 514 23 | 3 43 00 - 7 | TRAVEI | | 114.34 | | |
| | | 001 - 514 23 | | | | 80.36 | | |
| | | 001 - 514 30 | | | | 114.35 | | |
| | | 001 - 514 30 | 43 00 - 7 | RAVEL | | 157.29 | | |
| 697 | 10/09/2017 | Claims | 2 | 95645 | RICHARD L AH | EARN | 1,500.00 | RADKE ARBITRATION CANCELLATION FEE |
| | | 001 - 528 80 |) 41 00 - F | PROF SEI | RVICES | 1,500.00 | | |
| 698 | 10/09/2017 | Claims | 2 | 95646 | ALL AMERICA | N PROPANE | 207.04 | PROPANE FD |
| | | 001 - 522 20 | 32 00 - F | UEL | | 207.04 | | |
| 699 | 10/09/2017 | Claims | 2 | 95647 | APOLLO INC | | | S 14TH ST IMPROVEMENTS; |
| | | 124 - 595 30 |) 64 30 - S | 3 14TH ST | Γ IMPR-PLACEHO | 01 194,765.20 | | PROG EST 4 |
| 700 | 10/09/2017 | Claims | 2 | | ANA ALVAREZ | • | 200.00 | CLEANING DEPOSIT |
| 700 | 10/0/1 2 01/ | Ciamils | 4 | 23040 | MORENO OR | ANMANDO | | REFUND-BARN |
| | | 001 500 00 | 100 02 T | ADV DE | DOCIT DEELIND | 200.00 | | |

300.00

001 - 589 00 00 03 - PARK DEPOSIT REFUND

CITY OF UNION GAP MCAG #: 0853

01/01/2017 To: 12/31/2017

Page:

Time: 11:37:03 Date: 10/04/2017 3

| IVICE | 10 #. 0033 | | | U | 1/01/2017 10: 12/ | 31/2017 | | Page: | 3 |
|-------|------------|------------------------------|-----------|----------|--------------------------------|----------------------|----------------|--|---|
| Trans | Date | Туре | Acct# | War# | Claimant | | Amount | Memo | |
| 5701 | 10/09/2017 | Claims | 2 | 95649 | ATLAS STAFFING | GINC | 3,160.08 | SEASONAL PARKS WK ENDING-09/17/2017; SEASONA PARKS WK ENDING-9/03/2017 | |
| | | | | | SIONAL SERVICES | 1,471.36 1,688.72 | | | |
| 5702 | 10/09/2017 | Claims | 2 | 95650 | BAER TESTING, I | NC | 921.00 | VMB GOODMAN RD TRAFFIG SIGNAL SOIL/ASPHALT TESTING | С |
| | | 125 - 595 30 | 64 31 - | GOODMA | AN RD/VMB SIGNA | 921.00 | | | |
| 5703 | 10/09/2017 | Claims | 2 | 95651 | BASIN DISPOSAL YAKIMA LLC | OF | 83,506.29 | GA/RCY-08/22/2017-09/21/2017 | |
| | | 402 - 537 60 | 49 00 - | CONTRA | CTED SERVICES | 83,506.29 | | | |
| 5704 | 10/09/2017 | Claims | 2 | 95652 | BELL, BROWN & | RIO | 7,500.00 | CITY ATTORNEY-9/2017 | |
| | | 001 - 515 30 | 41 01 - 1 | PROF SEI | RVICES-CIVIL - CI' | 7,500.00 | | | |
| 5705 | 10/09/2017 | Claims | 2 | 95653 | BLUE LINE INC | | 56.88 | SWITCH | |
| | | 001 - 576 80 | 48 00 - 3 | REPAIRS | & MAINTENANCE | 56.88 | | | |
| 5706 | 10/09/2017 | Claims | 2 | 95654 | BORTON & SONS | | 260,266.06 | PROG EST #5; BORTON PACKING CENTER UTILITY EXTENSION | |
| | | 404 - 594 34 | 64 21 - 1 | BORTON | ANNEX WA EXT-0 | 260,266.06 | | | |
| 5707 | 10/09/2017 | Claims | 2 | | BRANOM INSTRU | MENT CO | 1,340.45 | SERVICE CALL WATER METER & FLOW METER | |
| | | | | PROFESS | IONAL SERVICES IONAL SERVICES | 837.78 502.67 | | | |
| 5708 | 10/09/2017 | Claims | 2 | | WILLIAM BROWN | 4 | 45.62 | Refund Utility Deposit | |
| | | 414 - 586 00 | 04 14 - 1 | DEPOSIT | REFUND | 45.62 | Refund Utility | / Deposit | |
| 5709 | 10/09/2017 | Claims | 2 | 95657 | BURROWS TRACT | ΓOR | 16.60 | CREDIT ON INV#IY64113 - INVOICE TO CITY BUT PAID BY CUSTOMER W/PERSONAI CARD; BLADE F23 | L |
| | | 001 - 576 80 001 - 576 80 | | | S & MAINTENANCE | -40.07 56.67 | | | |
| 5710 | 10/09/2017 | Claims | 2 | | CANON FINACIAI | | 313 66 | COPIER CONTRACT AUGUST | r |
| 3710 | 10/05/2017 | Ciaims | 2 | 23036 | SERVICES | ٠ | 313.00 | 2017 | |
| | | 001 - 528 80 | 45 00 - 0 | OPERATI | NG RENTALS & L | 313.66 | | | |
| 5711 | 10/09/2017 | Claims | 2 | 95659 | CAREY MOTORS | | 438.31 | LOF VEH 12/15/LOF/TIRE ROTATION/REBALANCE VEH 10/LOF VEH 6 LOF/REPLACE WIPERS | I |
| | | 001 - 521 22 | 48 00 - 1 | PATROL | REPAIRS & MAIN | 438.31 | | | |
| 5712 | 10/09/2017 | Claims | 2 | | CASCADE VALLE | Y LUBE | 92.71 | BASIC SERVICE #1011; BASIC SERVICE; FORD TAURUS | |
| | | | | | & MAINTENANCE & MAINTENANCE | 55.49 13.03 | | | |
| | | | | | & MAINTENANCE | 13.03 | | | |
| | | 101 - 542 30 | 48 00 - I | REPAIRS | & MAINTENANCE & MAINTENANCE | 7.44 3.72 | | | |
| 5713 | 10/09/2017 | Claims | 2 | 95661 | ANGELICA CASTA | ANEDA | 300.00 | CLEANING DEPOSIT REFUNE |) |
| | | 001 - 589 00 | 00 03 - I | PARK DE | POSIT REFUND | 300.00 | | | |
| 5714 | 10/09/2017 | Claims | 2 | 95662 | CENTRAL PRE-MI CONCRETE CO. | IX | | SKATE PARK CONCRETE; CAHALAN PARK; PRO DRIVE 3/4" CONCRETE; CAHALAN SKATEPARK | , |
| | | 106 - 594 76 | 62 00 - I | MPROVE | EMENT-SKATEPAI | 423.35 | | | |

424.43

106 - 594 76 62 00 - IMPROVEMENT-SKATEPAI

CITY OF UNION GAP MCAG #: 0853

01/01/2017 To: 12/31/2017

Time: 11:37:03 Date: 10/04/2017

Page:

| | | | | _ | | | | 1 460. |
|-------|------------|------------------------|------------|----------------|------------------------------------|-----------------------|-----------|---|
| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
| 5715 | 10/09/2017 | Claims | 2 | 95663 | CENTRAL WA HOMEBUILDERS | ASSOC | 429.00 | MEMBERSHIP DUES-12/01/2017-11/30/2018 |
| | | 001 - 511 | 60 49 05 - | - CWHBA | MEMBERSHIP | 429.00 | | |
| 5716 | 10/09/2017 | Claims | 2 | 95664 | CINTAS CORP #60 | 05 | 597.77 | CH MAT SERVICE; MOP MAT SVC; MAT SERVICE PD SEPT 2017 |
| | | | | | ING RENTALS & L | 60.75 | | |
| | | | | | ING RENTALS & LI | 177.64 | | |
| | | | | | LITIES OPERATION ING RENTALS & L | 245.97 113.41 | | |
| 5717 | 10/09/2017 | Claims | 21 43 00 - | | CITI CARDS | 113.41 | 614.89 | COMPUTER CABLE; WFOA CONFERENCE - CLIFTON; WAPRO PRA TRAINING - |
| | | | | | | | | BISCONER |
| | | 001 - 514 | | | | 21.72 | | |
| | | 001 - 514 001 - 514 | | | | 270.41 | | |
| | | 001 - 514 | | | 8 | 21.71 270.40 | | |
| | | 001 - 514 | | | | 30.65 | | |
| 5718 | 10/09/2017 | Claims | 2 | 95666 | CLASSIC CAR WA | ASH | 143.00 | CAR WASHES AUGUST 2017 |
| | | 001 - 521 | 10 48 00 - | PD ADM | IN REPAIRS & MAI | 5.50 | | |
| | | 001 - 521 | 21 48 00 - | INVESTI | GATION REPAIRS. | 16.50 | | |
| | | | | | REPAIRS & MAINT | 121.00 | | |
| 5719 | 10/09/2017 | Claims 001 - 576 | 20 21 00 | | CLASSIC PRINTIN | NG INC 768.25 | 768.25 | PARKING PASSES; AB & BARN EVENTS |
| 5720 | 10/09/2017 | | | | | | 24 (22 46 | 2017 EODD ECCADE ED WII |
| 3/20 | 10/09/2017 | Claims | 2 | 95008 | COLUMBIA FORD | , | 24,692.46 | 2017 FORD ESCAPE FR WH DRIVE; ORDER CODES 2017-0311-001,008, 012, 014, 017, 210, 211 |
| | | 120 - 596 | 14 64 00 - | MACHIN | ERY & EQUIPMEN | 24,692.46 | | |
| 5721 | 10/09/2017 | Claims | 2 | 95669 | CORE & MAIN LP | • | 11,653.49 | VALVES, METERS, CABLE |
| | | 401 - 534 | 50 31 00 - | SUPPLIE | S | 11,653.49 | | |
| 5722 | 10/09/2017 | Claims | 2 | 95670 | CULLIGAN YAKI | MA, WA | 30.27 | PW/CED-10/01/2017-10/31/2017 |
| | | 001 - 524 | 20 45 00 - | OPERAT | NG RENTALS & L | 7.56 | | |
| | | | | | NG RENTALS & L | 3.02 | | |
| | | | | | NG RENTALS & LI NG RENTALS & LI | 3.02 3.02 | | |
| | | | | | NG RENTALS & LI | 3.03 | | |
| | | 001 - 558 (| 50 45 00 - | OPERATI | NG RENTALS & LI | 7.58 | | |
| | | | 80 45 00 - | | NG RENTALS & L | 3.04 | | |
| 5723 | 10/09/2017 | Claims | 2 | 95671 | CWA CONSULTAN | NTS, P.S. | 16,169.80 | WINCO FOODS AND UNION GAP CIVIC CAMPUS PLAN REVIEW |
| | | | | | IONAL SERVICES LL COMPLEX-PRO | 11,110.15 5,059.65 | | |
| 5724 | 10/09/2017 | Claims | 2 | 95672 | EMBROIDERY NORTHWEST | | 169.33 | SHIRTS FOR DAVID DOMINGUEZ; CIVIL ENGINEER |
| | | | | | AS & EQUIPMENT AS & EQUIPMEMT | 84.67 84.66 | | |
| 5725 | 10/09/2017 | Claims | 2 | 95673 | FASTENAL | | 4.88 | STEEL SOCKET SET SCREW |
| | | 403 - 535 5 | 50 31 00 - | SUPPLIES | · · | 4.88 | | |
| 5726 | 10/09/2017 | Claims | 2 | 95674 | STEVE FINCH | | 450.00 | INVESTIGATION SERVICES |
| | | 403 - 531 3 | 30 41 00 - | STORMW | ATER - PROF SER | 4.50 | | |
| | | | | | IONAL SERVICES IONAL SERVICES | 45.00 337.50 | | |

CITY OF UNION GAP MCAG #: 0853

01/01/2017 To: 12/31/2017

Page:

Time: 11:37:03 Date: 10/04/2017 5

| IVICE | 10 #: 0833 | | | Ü | 1/01/2017 10: 12/3 | 31/2017 | | Page: | 5 |
|--------------|-------------|----------------------------|--------------|---------|------------------------------------|-----------------|------------------|---|------------|
| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo | |
| | | | | | SIONAL SERVICES SIONAL SERVICES | 45.00 18.00 | | | |
| 5727 | 10/09/2017 | Claims | 2 | 95675 | FRANK'S TIRE ST | | 94.99 | GREENBALL TOWMAST BSW; BEEFCO | ER |
| | | 001 - 576 8 | 30 48 00 - I | REPAIRS | & MAINTENANCE | 94.99 | | | |
| 5728 | 10/09/2017 | Claims | 2 | 95676 | FUTURELINK COMMUNICATION | NS | 118.91 | CONNECT PHONE LINE; SEWER DEPARTMENT | |
| | | 403 - 535 5 | 50 41 00 - F | PROFESS | SIONAL SERVICES | 118.91 | | | |
| 5729 | 10/09/2017 | Claims | 2 | 95677 | GAP AUTO PARTS | | 186.70 | AIR FILTERS; PARKS; AV ISO 32 | N HYD |
| | | | | | & MAINTENANCE & MAINTENANCE | 131.61 55.09 | | | |
| 5730 | 10/09/2017 | Claims | 2 | | GEARJAMMER | 33.09 | 1 700 16 | FUEL PD SEPT 1-15 2017 | |
| ,,,,, | 10,00,1101, | 001 - 521 1 | | | | 123.55 | 1,700.10 | | |
| | | 001 - 521 2 | 21 32 00 - I | NVESTI | GATION FUEL | 289.13 | | | |
| 721 | 10/09/2017 | 001 - 521 2 | | | | 1,287.48 | 02.05 | CDDC DEILAR CODDINA | ron e |
|)/31 | 10/09/201/ | Claims | 2 | 95679 | GENE WEINMANN CONSULTING | | 83,27 | CDBG REHAB CORDINAT OFFICE SUPPLY-9/2017 | IOR & |
| | | 170 - 559 3 | | | | 4.52 | | | |
| 5732 | 10/09/2017 | 170 - 339 3 Claims | 2 2 | | IONAL SERVICES GILLIHAN LAW O | 78.75 | <i>E 7</i> 00 00 | PUBLIC DEFENDER-09/20 | 117 |
|)1 32 | 10/03/2017 | Cianns | 2 | 22000 | PLLC | FFICE | 5,/00.00 | 1 OBLIC DEFENDER-09/20 | 117 |
| | | 001 - 515 9 | 91 41 03 - F | ROF SEI | RVICES-PUBLIC D | 5,700.00 | | | |
| 5733 | 10/09/2017 | Claims | 2 | 95681 | BRITTANY GONZA | ALEZ | 750.00 | CANCELLATION EVENT REFUND | |
| | | 001 - 589 0 | 00 00 03 - F | ARK DE | POSIT REFUND | 750.00 | | | |
| 5734 | 10/09/2017 | Claims | 2 | 95682 | GRANITE CONSTR CO | RUCTION | 899.20 | CLASS G - WA (2601); BAG STREET ASPHALT PATC | CK HING |
| | | 101 - 542 3 | 30 31 00 - S | UPPLIES | S | 899.20 | | | |
| 3735 | 10/09/2017 | Claims | 2 | 95683 | GRANT J HUNT CO |) | 1,700.60 | EXPENSES-HEATHER MCCURDY & VISIT UNIO GAP MAILING | ıN |
| | | 107 - 557 3 | 0 41 01 - 0 | GRANT J | . HUNT COL | 1,700.60 | | | |
| 736 | 10/09/2017 | Claims | 2 | 95684 | H.D. FOWLER COM | MPANY | 4,666.37 | WATER SUPPLIES; CRED MEMOS | IT |
| | | 401 - 534 5 001 - 576 8 | | | | 4,813.65 | | | |
| 5737 | 10/09/2017 | Claims | 2 | | HERNANDEZ SOFI | -147.28 | 200.00 | CANCELLATION REFUNI | n |
| ,,,,,, | 10/05/2017 | | | | POSIT REFUND | 200.00 | 200.00 | OIN CODE INTO IN THE OIL | |
| 5738 | 10/09/2017 | Claims | 2 | | HILLBILLY HAUL | | 194.76 | LAWN CARE SEPTEMBEI | R 2017 |
| | | 001 - 521 5 | 0 48 00 - P | | LITIES REPAIRS & | 194.76 | 25 11.0 | | |
| 5739 | 10/09/2017 | Claims | 2 | 95687 | JONDERFIN, LLC | | 300.00 | NEWSLETTER DESIGN-F. | ALL17 |
| | | 001 - 511 6 | 0 41 01 - P | ROFESS | IONAL SERVICES | 300.00 | | | |
| 5740 | 10/09/2017 | Claims | 2 | 95688 | KAZCADE ENGRA TROPHIES | VING & | | NAME BADGES, NAME PLATES- D. DOMINGUEZ VALLE, T. LOPEZ; SUMM YOUTH CAMP PLAQUE | |
| | | 001 - 514 2 | 3 31 00 - S | UPPLIES | 5 | 5.27 | | | |
| | | 001 - 514 3 | 0 31 00 - S | UPPLIES | S | 5.27 | | | |
| | | 130 - 521 3 001 - 524 2 | | | | 39.73 5.27 | | | |
| | | 403 - 531 3 | 0 31 00 - S | TORMW | ATER - SUPPLIES | 10.72 | | | |
| | | 401 - 534 5 | 0 31 00 - S | UPPLIES | 5 | 10.72 | | • | |

CITY OF UNION GAP

Time: 11:37:03 Date: 10/04/2017 MCAG #: 0853 01/01/2017 To: 12/31/2017 Page: 6

| Trans | Date | Type 1 | Acct# | War # | Claimant | | | Amount | Memo |
|-------|---------------------------------------|------------------------------|-----------|----------|-----------------------------|---|------------------|----------|--|
| | · · · · · · · · · · · · · · · · · · · | 403 - 535 50 | | | - | *************************************** | 10.72 | | |
| | | 001 - 558 60 | 31 00 - | | | | 5.27 | | |
| 5741 | 10/09/2017 | Claims | 2 | 95689 | KELLY IMAG | GING SYS | TEMS | 64.86 | BLACK INK CTG |
| | | 001 - 514 23 | | | | | 32.43 | | |
| | 40.00 | 001 - 514 30 | | | | | 32.43 | | |
| 5742 | 10/09/2017 | Claims | 2 | | KENT D BRUG | - | CC | 704.82 | #1022 & #1023 VEHICLE PARTS |
| | | | | | & MAINTENAN | | 328.62 | | |
| | | | | | & MAINTENAI & MAINTENAI | | 75.24 75.24 | | |
| | | | | | & MAINTENAI | | 75.24 75.24 | | |
| | | | | | & MAINTENAN | | 75.24 | | |
| | | 101 - 542 70 | 48 00 - | REPAIRS | & MAINTENAN | NCE | 75.24 | | |
| 5743 | 10/09/2017 | Claims | 2 | 95691 | KNOBELS EL | ECTRIC | INC | 201.12 | REPLACE RELAY FOR LOUVERS ON GENERATOR |
| | | | | | SIONAL SERVIC | | 40.22 | | |
| | | | | | SIONAL SERVIC | | 40.24 | | |
| | | | | | SIONAL SERVIC | | 40.22 | | |
| | | | | | IONAL SERVIC | | 40.22 40.22 | | |
| 5744 | 10/09/2017 | Claims | 2 | | LUIS LOPEZ | LO | 40.22 | 200.00 | CLEANING DEDOCKE DEELIND |
| 3/44 | 10/07/201/ | | | | POSIT REFUND | ` | 200.00 | 300.00 | CLEANING DEPOSIT REFUND |
| 5745 | 10/00/2017 | | | | | | 300.00 | | CLIPPI INC DOD CITOD CODDING |
| 5/45 | 10/09/2017 | Claims | 2 | 95693 | LOWES COM | PANY INC | 3 | 2,052.66 | SUPPLIES FOR SHOP, STREET, PARK, SEWER; SUPPLIES, TOOLS, FRIG 18000 BTU; SUPPLIES |
| | | 401 - 534 50 | 31 00 - | SUPPLIES | S | | 7.60 | | |
| | | 401 - 534 50 | | | | | 3.26 | | |
| | | 401 - 534 50 | | | | | 24.04 | | |
| | | | | | OOLS & EQUIP | PME | 17.35 | | |
| | | 401 - 534 50 403 - 535 50 | | | | | 102.49 143.67 | | |
| | | 403 - 535 50 | | | | | 7.60 | | |
| | | 403 - 535 50 | | | | | 3.28 | | |
| | | 403 - 535 50 | | | |) (T | 24.04 | | |
| | | 403 - 535 50 | | | OOLS & EQUIP | ME | 17.35 102.49 | | |
| | | 402 - 537 50 | | | | | 7.60 | | |
| | | 402 - 537 50 | | | | | 3.26 | | |
| | | 402 - 537 50 | | | | | 24.04 | | |
| | | | | | OOLS & EQUIP | ME | 17.35 | | |
| | | 402 - 537 50 101 - 542 30 | | | | | 102.49 7.60 | | |
| | | 101 - 542 30 | | | | | 412.77 | | |
| | | 101 - 542 30 | | | | | 24.04 | | |
| | | | | | OOLS & EQUIP | | 180.61 | | |
| | | | | | OOLS & EQUIP | ME | 17.35 | | |
| | | 101 - 542 30 001 - 576 80 | | | | | 102.49 43.00 | | |
| | | 001 - 576 80 | | | | | 7.60 | | |
| | | 001 - 576 80 | 31 00 - | SUPPLIES | 3 | | 120.46 | | |
| | | 001 - 576 80 | | | | | 337.53 | | |
| | | 001 - 576 80 | | | OOLS & EQUIP | ME | 17.35 102.49 | | |
| | | | | | ANEOUS EMENT-SKATEI | PAI | 71.46 | | |
| 5746 | 10/09/2017 | Claims | 2 | | NATIVIDAD L | | | 150.00 | CLEANING DEPOSIT REFUND |
| | | 001 - 589 00 | 00 03 - | PARK DE | POSIT REFUND |) | 150.00 | | |
| 5747 | 10/09/2017 | Claims | 2 | 95695 | MBI CONSTRU SERVICE INC. | | | 104.86 | CHECKED BAYHEATERS |
| | | 001 - 522 50 | 48 00 - 1 | REPAIRS | & MAINTENAN | NCE | 104.86 | | |

CITY OF UNION GAP MCAG #: 0853

Time: 11:37:03 Date: 10/04/2017 01/01/2017 To: 12/31/2017 Page: 7

| 11101 | 10 11. 0055 | | | U | 1/01/2017 10. 12/ | 31/2017 | | rage. |
|-------|-------------|-----------|------------|--------------------------|-------------------------------|----------------|----------------|--|
| Trans | Date | Type | Acct # | War# | Claimant | | Amount | Memo |
| 5748 | 10/09/2017 | Claims | 2 | 95696 | CASEY M MOORE | E | 10.43 | RETENTION TRAINING MEAL REIMBURSEMENT |
| | | 001 - 521 | 10 43 00 | - PD ADM | IN TRAVEL | 10.43 | | |
| 5749 | 10/09/2017 | Claims | 2 | 95697 | MORTONS SUPPL | ·Υ | 16.69 | TEFLON TAPE LIQUID PRESSURE GAUGE |
| | | 401 - 534 | 50 31 00 - | - SUPPLIE | S | 16.69 | | |
| 5750 | 10/09/2017 | Claims | 2 | 95698 | MOUNTAIN STAT CONSTRUCTION | ES | 913.85 | Refund Utility Deposit |
| | | 414 - 586 | 00 04 14 - | - DEPOSIT | REFUND | 913.85 | Refund Utility | y Deposit |
| 5751 | 10/09/2017 | Claims | 2 | 95699 | NEOFUNDS BY NE | EOPOST | 1,118.02 | POSTAGE-9/2017 |
| | | 001 - 511 | 60 42 01 - | - COMMU | NICATION | 238.18 | | |
| | | | | | NICATIONS | 170.40 | | |
| | | 001 - 514 | 23 49 00 - | - MISCELI | LANEOUS | 39.00 | | |
| | | 001 - 514 | 30 42 00 - | - COMMU | NICATIONS | 150.18 | | |
| | | | | | N COMMUNICATI | 33.76 | | |
| | | | | | NICATION | 43.14 | | |
| | | | | | NICATION | 110.81 | | |
| | | | | | NICATION | 110.81 | | |
| | | | | | NICATION | 110.81 | | |
| | | | | | NICATION | 110.81 | | |
| | | 001 - 576 | 80 42 00 - | - COMMUI | NICATION | 0.12 | | |
| 5752 | 10/09/2017 | Claims | 2 | 95700 | ROBERT R NORT | HCOTT | 435.00 | PUBLIC DEFENDER-9/28/2017-10/03/2017 |
| | | 001 - 515 | 91 41 03 - | PROF SE | RVICES-PUBLIC D | 435.00 | | |
| 5753 | 10/09/2017 | Claims | 2 | 95701 | OFFICE SOLUTIO NORTHWEST | NS | 461.06 | COPY PAPER, INK CTG'S, PERFRTED PAPER & STAPLER; CUBE POST-IT'S; ADDING MACHINE PAPER & |
| | | 001 511 | (0.21.01 | Crippi in | 7 | | | |
| | | | | SUPPLIES | | 7.77 | | |
| | | | | · SUPPLIE: · SUPPLIE: | | 0.72 | | |
| | | | | · SUPPLIE: | | 29.75 | | |
| | | | | · SUPPLIE: | | 3.78 | | |
| | | | | · SUPPLIES | | 28.85 | | |
| | | | | · SUPPLIES | | 33.24 | | |
| | | | | SUPPLIES | _ | 18.81 | | |
| | | | | SUPPLIES | | 3.78 | | |
| | | | | | N SUPPLIES | 0.01 0.60 | | |
| | | | | SUPPLIES | | 11.81 | | |
| | | | | SUPPLIES | | 58.00 | | |
| | | | | SUPPLIES | | 25.38 | | |
| | | | | SUPPLIES | | 16.44 | | |
| | | | | SUPPLIES | | 58.00 | | |
| | | | | SUPPLIES | | 25.38 | | |
| | | | | SUPPLIES | | 16.45 | | |
| | | | | SUPPLIES | | 58.00 | | |
| | | | | SUPPLIES | | 25.39 | | |
| | | | | SUPPLIES | | 16.44 | | |
| | | | | SUPPLIES | | 16.45 | | |
| | | | | SUPPLIES | | 0.69 | | |
| | | 001 - 576 | 80 31 00 - | SUPPLIES | 3 | 5.32 | | |
| 5754 | 10/09/2017 | Claims | 2 | 95702 | OLD TIME SPRAY | SERVICE | | TREE AND SHRUB SERVICE SEPT 2017 |
| | | 001 - 521 | 50 48 00 - | PD FACIL | ITIES REPAIRS & | 81.15 | | |
| 5755 | 10/09/2017 | Claims | 2 | 95703 | ONE CALL CONCI | EPTS INC | 44.88 | UTILITY LOCATES-9/2017 |
| | | | | | IONAL SERVICES IONAL SERVICES | 22.44 22.44 | | |
| 5756 | 10/09/2017 | Claims | 2 | 95704 | OXARC INC | | 155.39 | RUBBER BOOTS, NITRILE GLOVES, ASST LEAD, DRILL |
| | | | | | | | | |

CITY OF UNION GAP MCAG #: 0853

Time: 11:37:03 Date: 10/04/2017 01/01/2017 To: 12/31/2017 Page: 8

| NICA | KG #: 0853 | | | U | 1/01/2017 10: 12/3 | 1/2017 | | Page: |
|-------|------------|------------------------------|------------------|---------------|-------------------------------------|---------------|----------------|--|
| Trans | Date | Type A | Acct# | War # | Claimant | | Amount | Memo |
| | | 401 - 534 50 | | | | 22.74 | | |
| | | 403 - 535 50 | | | | 22.74 | | |
| | | 402 - 537 50 101 - 542 30 | | | | 22.74 | | |
| | | 101 - 542 64 | | | | 31.08 8.34 | | |
| | | 101 - 542 66 | | | | 8.34 | | |
| | | 101 - 542 67 | | | | 8.34 | | |
| | | 101 - 542 70 | | | | 8.34 | | |
| | | 001 - 576 80 | | | | 22.73 | | |
| 5757 | 10/09/2017 | Claims | 2 | 95705 | PACIFIC POWER | | 13,370.11 | AREA LIGHTS-9/2017; STREETS-9/2017; TRAFFIC LIGHTS-9/2017 |
| | | 101 - 542 63 | 47 00 - U | JTILITIE | S | 11,741.52 | | |
| | | 101 - 542 64 | | | | 340.62 | | |
| | 40,000,000 | 001 - 576 80 | | | | 1,287.97 | | |
| 5758 | 10/09/2017 | Claims | 2 | 95706 | PROFORCE LAW ENFORCEMENT | | 119.91 | 20PM03OD - BHP LONG GUN PACK MAT ODG W HAWKTEX |
| | | 131 - 521 30 | 21 31 - U | JNIFORN | AS & EQUIPMENT | 119.91 | | |
| 5759 | 10/09/2017 | Claims | 2 | 95707 | AILEEN QUINN | | 58.29 | UTILITY REFUND |
| | | 414 - 586 00 | 04 14 - I | DEPOSIT | REFUND | 58.29 | | |
| 5760 | 10/09/2017 | Claims | 2 | 95708 | REPUBLIC PUBLISI | HING CO | 406.18 | SUTHERLAND BUSINESS PARK SEPA; SUMMARY OF ORD #2929 & 2930 |
| | | 001 - 511 60 | 44 01 - A | ADVERT | ISING | 68.58 | | |
| | | 001 - 558 60 | 42 00 - 0 | COMMU | NICATION | 337.60 | | |
| 5761 | 10/09/2017 | Claims | 2 | 95709 | ROBERTS ELECTRI | ICAL | 234.22 | REPLACE BALLAST AND LAMPS |
| | | 001 - 521 50 | 48 00 - F | D FACIL | LITIES REPAIRS & | 234.22 | | · |
| 5762 | 10/09/2017 | Claims | 2 | 95710 | KAYLA ROBINSON | | 37.96 | Refund Utility Deposit |
| | | 414 - 586 00 | 04 14 - Г | | | 37 96 | Refund Utility | Denosit |
| 5763 | 10/09/2017 | Claims | 2 | | CURT & BEVERLY | 57.50 | - | Refund Utility Deposit |
| 5705 | 10/0//201/ | Ciainis | 2 | <i>)</i> 3/11 | RODRIQUEZ | | 23.32 | xeruna Cunty Deposit |
| | | 414 - 586 00 | 04 14 - D | DEPOSIT | REFUND | 23.52 | Refund Utility | Deposit |
| 5764 | 10/09/2017 | Claims | 2 | 95712 | SHANTRELL SAMS | | 150.00 | CLEANING DEPOSIT REFUND |
| | | 001 - 589 00 | 00 03 - P | ARK DE | POSIT REFUND | 150.00 | | |
| 5765 | 10/09/2017 | Claims | 2 | 95713 | SAN DIEGO POLICE EQUIPMENT CO IN | | 1,292.88 | АММО |
| | | 001 - 521 40 | 31 00 - P | S TRAIN | ING SUPPLIES | 1,292.88 | | |
| 5766 | 10/09/2017 | Claims | 2 | 95714 | SCI DOOR | | 391.32 | DOOR REPAIR |
| | | 113 - 522 20 | 48 13 - R | REPAIRS | & MAINTENANCE | 391.32 | | |
| 5767 | 10/09/2017 | Claims | 2 | 95715 | SIRENNET.COM | | 526.28 | WIRELESS HANDHELD REMOTE PERM MODEL 20004 GOLIGHT/RADIORAY |
| | | 101 - 542 30 | 31 00 - S | UPPLIES | 3 | 526.28 | | |
| 5768 | 10/09/2017 | Claims | 2 | 95716 | ANGELA SMEDLEY | • | 300.00 | CLEANING DEPOSIT REFUND |
| | | 001 - 589 00 | 00 03 - P | ARK DE | POSIT REFUND | 300.00 | | |
| 5769 | 10/09/2017 | Claims | 2 | | SPRINT ACCT #9294 | | 81.98 | SR CTR |
| | | 001 - 571 21 | 42 AA - C | 'ANANATI'N | IICATION | 01 A0 | | INTERNET-08/26/2017-09/25/2017 |
| 5770 | 10/09/2017 | Claims | 42 00 - C 2 | | SUMMIT LAW GRO | 81.98 | 0.221.0** | ATTORNEY FRES _ DADLE |
| 3770 | 10/07/201/ | | _ | | | | 9,341.05 | ATTORNEY FEES - RADKE |
| | | 001 - 528 80 | 41 00 - P | NOT SER | CVICES | 9,321.05 | | |

CITY OF UNION GAP MCAG #: 0853

01/01/2017 To: 12/31/2017

Time: 11:37:03 Date: 10/04/2017 Page:

| MCA | AG #: 0853 | | | 0 | 1/01/2017 To: 1 | 2/31/2017 | | Page: | 9 |
|-------|------------|--|--|--|--------------------------------|--|-----------|--|-------------|
| Trans | Date | Туре | Acct# | War# | Claimant | | Amount | Memo | |
| 5771 | 10/09/2017 | Claims | 2 | 95719 | THE VINE VEN | UE | 1,463.00 | VENUE MANAGEMENT-9/16/2017- ARN; VENUE MANAGEMENT-09/23/2017 | |
| | | | | | C- VENUE MANA C- VENUE MANA | | | | |
| 5772 | 10/09/2017 | Claims | 2 | 95720 | THOMPSON AU | DIOLOGY | 389.52 | FILTERED EARPLUGS JABROWNELL, SANTUCCI | MES, |
| | | 001 - 521 22 001 - 521 22 | | | GATION SUPPLIE SUPPLIES | S 259.68 129.84 | | | |
| 5773 | 10/09/2017 | Claims | 2 | 95721 | TORRES & SON | IS | 1,308.01 | LAWN CARE SERVICE 310 2ND ST & VACANT HOUSE JUNE THRU AUGUST 2017 | €; |
| | | 001 - 513 10 | 0 41 01 - 1 | PROFESS | IONAL SERVICE | S 1,308.01 | | | |
| 5774 | 10/09/2017 | Claims | 2 | 95722 | TRAFFIC SAFE | TY SUPPLY | 985.47 | SIGNS OR MARKERS AND HARDWARE | • |
| | | 101 - 542 64 | 131 00 - 5 | SUPPLIE | S | 985.47 | | | |
| 5775 | 10/09/2017 | Claims | 2 | 95723 | U-HAUL MOVIN | NG & | 160.95 | CH STORAGE-10/2017 | |
| | | 001 - 518 20 | 45 00 - 0 | OPERATI | NG LEASES | 160.95 | | | |
| 5776 | 10/09/2017 | Claims | 2 | 95724 | UNION GAP WA & SEWER | ATER FUND | 13,063.07 | STREETS-09/2017; CH/FD-09/2017; 4401 MAIN STREET-9/2017; PARKS-09/ WATER/SEWER/GARBAGI SEPT 2017; AG MUSUEM-9/ | /2017; E |
| | | 001 - 521 50 403 - 535 50 101 - 543 30 |) 47 00 - I) 47 00 - I) 47 00 - I) 47 00 - I | PD FACII UTILITIE UTILITIE UTILITIE | S S-AG MUSEUM | 910.06 252.33 585.57 2,252.39 1,305.71 7,757.01 | | | |
| 5777 | 10/09/2017 | Claims | 2 | 95725 | UNION GAP | | | ADDITIONAL AMT FOR PATILL; LOST TITLES/ REIMBURSE #1863 | ARK |
| | | 001 - 514 30 001 - 576 80 | | | | 62.00 50.00 | | | |
| 5778 | 10/09/2017 | Claims | 2 | 95726 | UNITED PARCE | L SERVICE | 38.21 | SHIPPING AUG 2017 | |
| | | 001 - 521 10 | 42 00 - I | PD ADMI | N COMMUNICAT | T 38.21 | | | |
| 5779 | 10/09/2017 | Claims | 2 | 95727 | UNITED SALES | INC | 129.72 | WELD CUSTOMER'S PART | r |
| | | 401 - 534 50 | 48 00 - F | REPAIRS | & MAINTENANC | F 129.72 | | | |
| 5780 | 10/09/2017 | Claims | 2 | 95728 | UNUM LIFE INS | SURANCE | 92.40 | LEOFF 1 LONG TERM CARE-09/2017 | |
| | | 001 - 521 10 | | | | 92.40 | | | |
| 5781 | 10/09/2017 | Claims | 2 | | VALLEY FORD | SALES | 173.01 | #1022 SEAT COVER | |
| | | 101 - 542 30 | | | | 173.01 | | | |
| 5782 | 10/09/2017 | Claims | 2 | 95730 | VALLEY LOCK SERVICE | & KEY | | WELL#3 SHOP KEY DUPLICATION | |
| | | 401 - 534 50 | 31 00 - S | SUPPLIES | 3 | 83.48 | | | |
| 5783 | 10/09/2017 | Claims | 2 | 95731 | VERIZON WIRE #742100945-0001 | CLESS - CH | 396.42 | CH/COUNCIL-08/14/17-09/13 | 3/201 |
| | | 001 - 511 60 | | | | 320.08 | | | |
| | | 001 - 513 10 001 - 514 23 001 - 514 30 | 42 00 - 0 | COMMUN | NICATIONS | 55.77 10.28 10.29 | | | |

CITY OF UNION GAP

Time: 11:37:03 Date: 10/04/2017 MCAG #: 0853 01/01/2017 To: 12/31/2017 Page: 10

| IVICI | 10 11. 0033 | | | U | 1/01/2017 10 |). 12/31/2 | .017 | | rage: 10 |
|--------------|-------------|----------------------------|------------|----------|----------------------------|------------|----------------------|---|---|
| Trans | Date | Туре | Acct# | War # | Claimant | | | Amount | Memo |
| 5784 | 10/09/2017 | Claims | 2 | 95732 | VERIZON W #542075407 | TRELESS | - PW | 313.05 | PW-08/16/2017-09/15/2017 |
| | | | | | NICATION | | 62.61 | | |
| | | | | | NICATION | | 62.61 | | |
| | | | | | NICATION NICATIONS | | 62.61 62.61 | | |
| | | | | | NICATIONS | | 62.61 | | |
| 5785 | 10/09/2017 | Claims | 2 | 95733 | KARLA VIV | EROS | | 300.00 | CLEANING DEPOSIT REFUND |
| | | 001 - 589 | 00 00 03 - | PARK DE | EPOSIT REFUN | ID | 300.00 | | |
| 5786 | 10/09/2017 | Claims | 2 | 95734 | WA ASSN OI | F SHERIFI | FS & | 75.00 | MCKINLEY DUES |
| | | 001 - 521 | 10 49 00 - | PD ADM | IN MISCELLA | NEOI | 75.00 | | |
| 5787 | 10/09/2017 | Claims | 2 | 95735 | WA STATE I TRANSPORT | | | 690.76 | SIGNAL MAINT, REPAIR & ADDITIONS @ MAIN / AHTANUM; 14TH ST / E WA AVENUE & VMB / MAIN ST |
| | | 101 - 542 | 64 51 00 - | INTERGO | OVERNMENTA | AL PE | 690.76 | | |
| 5788 | 10/09/2017 | Claims | 2 | | WA STATE P | | 070.70 | 600 00 | USER ACCESS FEE 3RD |
| | | | | | | | | 000,00 | QUARTER 2017 |
| | | | | | OV PROF SVCS | | 600.00 | | |
| 5789 | 10/09/2017 | Claims | 2 | | WA STATE 1 | | | 19,605.65 | CJRS - 08/2017 |
| | | | | | UILDING COD TATE SHARE | | 67.50 | | |
| | | | | | TATE SHARE | | 8,223.77 6,715.91 | | |
| | | | | | TATE SHARE | | 144.31 | | |
| | | | | | AB/BREATH S | | 110.56 | | |
| | | 001 - 586 (001 - 586 (| | | E SHARE IE SAFETY ST | | 2,554.54 157.11 | | |
| | | | | | CARE STATE | | 572.74 | | |
| | | | | | IEFT PREVENT | | 829.97 | | |
| | | | | | AB ANALYSIS ED PROPERTY | | 7.94 221.30 | | |
| 5790 | 10/09/2017 | Claims | 2 | | WAPATO PO | | | 26,035,88 | INMATE HOUSE/TRANSPORT |
| | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | AUG 2017; INMATE PRESCRIPTION COLLINS, RHONDA AUG 2017 |
| | | | | | ON & CORREC | | 1,700.00 | | |
| | | | | | ON & CORRECT | | 3,325.00 10.88 | | |
| | | | | | ORT OF PRISO | | 1,000.00 | | |
| 5791 | 10/09/2017 | Claims | 2 | 95739 | WAPRO | | , | 25.00 | MEMBERSHIP-TOWLE |
| | | 001 - 521 | 10 49 00 - | PD ADMI | N MISCELLAN | NEOI | 25.00 | | |
| 5792 | 10/09/2017 | Claims | 2 | 95740 | WATERSHEI | D LLC | | 923.18 | STORMFORCE JACKET/FLEECE LINER/HOOD/PANTS |
| | | 123 - 521 2 | 22 21 23 - | CJ UNIFC | RMS & EQUIP | • | 923.18 | | ZII (ZIVII (OD)) I II (IO |
| 5793 | 10/09/2017 | Claims | 2 | | WILBERT PE | | , | 462.89 | PARKING BUMPER & BUMPER |
| | | 116 - 504 1 | 16 64 00 - | CH IMDD | OVEMENTS | | 462.80 | | PIN |
| 5704 | 10/09/2017 | Claims | 2 | | BARRY M W | OODARD | 462.89 | 4 000 00 | PURLIC DEFENDED 0/2017 |
| 3174 | 10/03/2017 | | | | RVICES-PUBLI | | 4 000 00 | 4,000.00 | PUBLIC DEFENDER-9/2017 |
| 570 <i>5</i> | 10/09/2017 | Claims | _ | | | | 4,000.00 | 20.01 | INELATOR CALCE MIRRIE |
| 3/33 | 10/09/2017 | Claims | 2 | 95/45 | YAKIMA AIR COMPRESSO | | | | INFLATOR GAUGE NIPPLE PIPE FEMALE PLUG INDUSTRIAL |
| | | 001 - 576 8 | 30 31 00 - | SUPPLIES | 3 | | 30.81 | | |
| 5796 | 10/09/2017 | Claims | 2 | | , YAKIMA CIT | Y TREAS | | 310.820.25 | 3RD QTR FIRE PROCTECTION |
| | | | - | , | | | VALUIT | U. VIGUAJIA | SVC |

CITY OF UNION GAP

414 Water Deposits

Time: 11:37:03 Date: 10/04/2017 01/01/2017 To: 12/31/2017 MCAG #: 0853 Page: 11

| | | | | | | | | • |
|-------|------------|------------|--------------|----------------|------------------------------|------------|----------------|--|
| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
| | | 001 - 522 | 10 51 00 - | FIRE PRO | OTECTION SERVIC | 310,829.25 | | |
| 5797 | 10/09/2017 | Claims | 2 | 95745 | YAKIMA CO AU | DITOR | 34.00 | UTILITY LIEN RELEASE |
| | | 402 - 537 | 50 49 00 - | MISCELI | LANEOUS | 34.00 | | |
| 5798 | 10/09/2017 | Claims | 2 | 95746 | YAKIMA CO TRI PROSECUTING | EAS | 286.35 | CVC - 08/2017 |
| | | 001 - 586 | 00 03 00 - | CRIME V | ICTIMS COMP CN | 286.35 | | |
| 5801 | 10/04/2017 | Claims | 2 | 95747 | UNITED STATES POSTMASTER | | 555.05 | NEWSLETTER POSTAGE-FALL 2017-PERMIT 100 |
| | | 001 - 511 | 60 42 01 - | COMMU | NICATION | 555.05 | | |
| | | 001 Curre | ent Expense | Fund | | | 431,587.91 | |
| | | 101 Street | | | | | 19,242.13 | |
| | | | & Recreat | | | | 919.24 | |
| | | | ention Cen | | e Fund | | 3,006.31 | |
| | | | Truck Rese | | | | 391.32 | |
| | | | Hall Buildi | | | | 5,522.54 | |
| | | | Hall Equipi | | rve Fund | | 24,692.46 | |
| | | | inal Justice | | | | 923.18 | |
| | | | structure Ro | | | | 194,765.20 | |
| | | | it System I | | eserve Fund | | 921.00 | |
| | | | nunity Poli | | | | 18.00 39.73 | |
| | | | Seizure Fo | | | | 341.21 | |
| | | | ing Rehabi | | | | 83.27 | |
| | | 401 Water | | iiidii oii i d | 114 | | 19,506.78 | |
| | | 402 Garba | | | | | 84,751.48 | |
| | | 403 Sewe | | | | | 2,963.07 | |
| | | 404 Water | r Improven | nent Reser | ve | | 260,266.06 | |

1,114.93

1,051,055.82

- Claims:

1,051,055.82



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Petty Cash Vouchers - October 9, 2017

SYNOPSIS:

Petty Cash Vouchers for August, 2017

RECOMMENDATION:

Request Council to approve Voucher No. 1869 through 1874

in the amount of \$1,167.65.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Voucher Register

CITY OF UNION GAP

MCAG #: 0853 08/01/2017 To: 08/31/2017

Time: 17:43:04 Date: 09/25/2017

1,167.65

Page:

| | | | | | 0/01/2017 10. 00/51/2017 | r age. | | |
|-----------|------------|-----------|-----------|------|--------------------------|--|--|--|
| Trans | Date | Туре | Acct# | War# | Claimant | Amount Memo | | |
| 5046 | 08/01/2017 | Claims | 637 | 1869 | UNION GAP | 300.00 NATIONAL NIGHT OUT 2017 DJ | | |
| 5047 | 08/02/2017 | Claims | 637 | 1870 | UNION GAP | 200.00 2017 BONNEYY LAKE REGIONAL | | |
| 5048 | 08/02/2017 | Claims | 637 | 1871 | UNION GAP | 100.00 2017 LACEY REGIONAL TRAINING | | |
| Void 5049 | 08/02/2017 | Claims | 637 | 1872 | UNION GAP | 64.00 SUMMER YOUTH SWIM TICKETS | | |
| 5052 | 08/16/2017 | Claims | 637 | 1873 | UNION GAP | 230.44 JUDGEMENT CASE #Y17-0379T | | |
| 5053 | 08/16/2017 | Claims | 637 | 1874 | UNION GAP | 337.21 SHIPPING & HANDLING FOR SUPPLIES AMMO | | |
| | | 637 Petty | Cash Fund | | | 1,167.65 Claims: 1.167.65 | | |

^{*} Transaction Has Mixed Revenue And Expense Accounts



City Council Communication

Meeting Date:

October 9, 2017

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Advance Travel Vouchers - October 9, 2017

SYNOPSIS:

Advance Travel Vouchers for August, 2017

RECOMMENDATION:

Request Council to approve Voucher No. 1265 through 1269

in the amount of \$423.83.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Voucher Register

CITY OF UNION GAP MCAG #: 0853

08/01/2017 To: 08/31/2017

Time: 08:08:56 Date: 09/26/2017

Page.

| MCAG #: 0853 | | | | U | 8/01/2017 10: 08/31/2017 | Page: | | |
|--------------|------------|--|-------|------|------------------------------|--------|-----------|--------|
| Trans | Date | Туре | Acct# | War# | Claimant | Amount | Memo | |
| 5039 | 08/07/2017 | Claims | 638 | 1265 | ADVANCED TRAVEL EXP. FUND | 85.60 | ATR #1136 | |
| 5040 | 08/14/2017 | Claims | 638 | 1266 | ADVANCED TRAVEL EXP. FUND | 85.60 | ATR #1137 | |
| 5041 | 08/18/2017 | Claims | 638 | 1267 | ADVANCED TRAVEL EXP. FUND | 85.60 | ATR #1138 | |
| 5042 | 08/29/2017 | Claims | 638 | 1268 | ADVANCED TRAVEL EXP. FUND | 85.60 | ATR #1139 | |
| 5044 | 08/28/2017 | Claims | 638 | 1269 | ADVANCED TRAVEL EXP. FUND | 81.43 | ATR #1140 | |
| | | 638 Advance Travel Fund | | | | 423.83 | Claim | 422.92 |
| | | * Transaction Has Mixed Revenue And Expense Accounts | | | | 423.83 | Claims: | 423.83 |