UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY, JANUARY 26, 2015 – 6:00 P.M. CITY HALL ANNEX, 3103 2ND STREET, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.
 - A. Approval of Minutes:

Regular Council Meeting Minutes, dated January 12, 2015, As attached to the Agenda and maintained in electronic format.

B. Approve Vouchers:

Claims Vouchers – EFT's and Voucher Nos. 89400, 89401 and 89432 through 89495 for January 20, 2015, in the amount of \$322,070.14;

Claims Vouchers – EFT's and Voucher Nos. 89402 through 89430 and 89496 through 89548 for January 26, 2015, in the amount of \$337,706.64

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

IV. GENERAL ITEMS

City Manager

Resolution No. _____ - Renewal of Municipal Court Contract and Update - Therese Murphy, Yakima County District Court Manager.

Public Safety

Yakima Fire Protection Services Contract Report- Mark Soptich, Yakima Deputy Fire Chief.

Public Works/Community Development

- Declare Project Complete & Approve Acceptance of the South 12th Avenue Bridge #329 Replacement Project;
- 2. Declare Project Complete & Approve Acceptance of the Police Departments Roof Repair Project.

Finance & Administration

Resolution No. _____ - 2015/2016 Strategic Plan.

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
 - IX. ANY OTHER BUSINESS
 - X. ADJOURN REGULAR MEETING



City Council Communication

Meeting Date: January 26, 2015

From: Rod Otterness, City Manager

Topic/Issue: Resolution - Renewal of Municipal Court Contract and Update - Therese

Murphy, Yakima County District Court Manager

SYNOPSIS: The City of Union Gap contracts with Yakima County for operation of a Municipal Court. Therese Murphy, District Court Manager, will be present at the January 26, 2015 Council Meeting to provide a short report on Municipal Court operations.

RECOMMENDATION: Approve a resolution authorizing the City Manager to sign an Interlocal Agreement between Yakima County and the City of Union Gap to renew agreement for the provision of Municipal Court Services.

LEGAL REVIEW: The City Attorney has reviewed the agreement.

FINANCIAL REVIEW: The cost of the providing the service has been included in the 2015 budget.

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS:

- 1. Resolution
- 2. Interlocal Agreement for Municipal Court Services
- 3. Union Gap Municipal Court 2014 Annual Report

CITY OF UNION GAP, WASHINGTON RESOLUTION NO. ____

A RESOLUTION authorizing the City Manager to sign an Interlocal Agreement with the Yakima County District Court for 2015.

WHEREAS, the City of Union Gap entered into an agreement with Yakima County District Court in July, 2013 for municipal court services;

WHEREAS, the agreement with Yakima County District Court has expired and must be renewed in order to continue court services;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The City Manager is authorized to sign an Interlocal Agreement with Yakima County District Court for municipal court services.

PASSED this 26th day of January 2015.

	Roger Wentz, City Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney

INTERLOCAL AGREEMENT BETWEEN YAKIMA COUNTY AND THE CITY OF UNION GAP FOR MUNICIPAL COURT SERVICES

THE INTERLOCAL AGREEMENT (the "Agreement"), made and entered into the 31st day of December, 2014, by and between the City of Union Gap, a municipal corporation of the State of Washington and Yakima County, a Washington County organized under the laws of the State of Washington, collectively Union Gap and Yakima County are referred to as the "Parties."

WHEREAS, Union Gap is an optional code City and is authorized under Washington Law (Ch. 3.50 RCW) to operate a Municipal Court, and

WHEREAS, RCW 39.34.180 provides that cities are responsible for the prosecution, adjudication, sentencing, and incarceration of misdemeanor and gross misdemeanor offenses committed by adults in their respective jurisdictions, and that the City must carry out these responsibilities through the use of their own court, staff, and facilities or by entering into contracts or interlocal agreements under this chapter to provide these services, and

WHEREAS, RCW 3.50.815, provides that cities may meet their responsibilities imposed pursuant to RCW 39.34.180 through an interlocal agreement with a hosting jurisdiction providing court services, and

WHEREAS, RCW 3.50.020, provides that a hosting jurisdiction shall have exclusive original criminal and other jurisdiction for all matters filed by a contracting city under the contracting city's ordinances, and

WHEREAS, Union Gap desires to contract with Yakima County for the provision of extraterritorial municipal court services and facilities with such services, and

WHEREAS, the Parties desire to enter into this Agreement for the provisioning of municipal court services and facilities by Yakima County as the hosting jurisdiction to Union Gap as the contracting city, and

WHEREAS, the Parties have considered the anticipated costs of services and anticipated and potential revenues to fund the services, including fines and fees, criminal justice funding and state authorized sales tax funding levied for criminal justice purposes;

NOW, THEREFORE, in consideration of the terms and provisions hereof, and in the exercise of authority granted by the Interlocal Cooperation Act, Chapter 39.34 RCW, it is mutually agreed by and between Yakima County and Union Gap as follows:

1. PURPOSE OF AGREEMENT. The purpose of this Agreement is to provide for the processing of Union Gap criminal complaints and citations and civil and traffic infractions under the exclusive original jurisdiction of the Yakima County District Court, to set the cost for court services to be paid by Union Gap and to enumerate the court services to be provided by Yakima County as the hosting jurisdiction. It

is the intent of the Parties that Yakima County act as the hosting jurisdiction to Union Gap as the contracting city in order that Union Gap may comply with its obligations pursuant to RCW 39.34.180 to adjudicate and prosecute criminal offenses and civil and traffic infractions arising from violations of the Union Gap Municipal Code within the jurisdictional boundaries of Union Gap. It is further the intent of the Parties that, for the term of this Agreement, Yakima County District Court shall have exclusive original jurisdiction over all criminal offenses and traffic infractions arising from violations of the Union Gap Municipal Code as provided for pursuant to RCW 3.50.020. In entering into this Interlocal Agreement for municipal court services, the Parties have considered, pursuant to RCW 39.34.180, the anticipated costs of services, anticipated and potential revenues to fund the services, including fines and fees, filing fee recoupment, criminal justice funding and state sales tax funding.

- 2. ASSUMPTION OF JURISDICTION. The Parties understand that pursuant to RCW 3.50.815 a city may, in lieu of establishing a municipal court pursuant to Chapter 3.50 RCW, enter into an interlocal municipal court services agreement with a county that has a District Court. The Parties further understand that the hosting jurisdiction will be conferred exclusive jurisdiction over all criminal offenses and traffic infractions arising from violations of Union Gap municipal ordinances and that Yakima County, as the hosting jurisdiction, will operate as the Union Gap Municipal Court during the term of this Agreement. The City of Union Gap shall by ordinance designate Yakima County District Court as having assumed exclusive original jurisdiction over violations of the Union Gap Municipal Code pursuant to this Agreement effective upon the Commencement Date. A case filed in Union Gap Municipal Court shall continue to be a Union Gap Municipal Court case, notwithstanding its filing in the Yakima County District Court.
- **3. COMMENCEMENT DATE.** This Agreement shall commence on January 1, 2015 and be in effect from January 1, 2015 through midnight on December 31, 2015.
- **4. MUNICIPAL COURT SERVICES.** Commencing on the Commencement Date, Yakima County shall provide timely and efficient court services in the Union Gap Municipal Court for all municipal cases.
- a. <u>Municipal Court Services</u>. The following court services shall be provided by Yakima County under this Agreement:
- 1. Court Rules. All court proceedings undertaken pursuant to this Agreement shall be conducted in conformity with the Rules of General Application, the Criminal Rules for Courts of Limited Jurisdiction, and the Infraction Rules for Courts of Limited Jurisdiction and the local rules of the Yakima County District Court.
- 2. Court Staff. Yakima County shall provide court staff necessary to timely and efficiently process all criminal and infraction cases filed by Union Gap. Yakima County shall provide a level of service the same as that provided for Yakima County cases and that which is necessary for the efficient processing of all municipal cases.
- 3. Supplies and Forms. Yakima County shall provide all court forms and paperwork necessary for the processing of Union Gap Municipal Court cases.

- 4. Language Interpretation. Yakima County shall provide and pay for all language interpretation services for Union Gap Municipal Court defendants.
- 5. Jury. Yakima County shall provide and pay for jury administration services for Union Gap Municipal Court.
- 6. Collection for Nonpayment. Yakima County will, through the same collection process as is used for Yakima County District Court cases, collect all fines and fees for Union Gap Municipal Court cases.
- 7. Property. The cost of all real and personal property used in the performance of the County's duties under the terms of this Agreement shall be the sole responsibility of the County.
- 8. Court Scheduling. The scheduling of court proceedings for Union Gap Municipal Court is controlled by Yakima County District Court and the Presiding Judge. However, Yakima County agrees to schedule the City of Union Gap criminal matters and contested infractions separately from similar matters instituted by the State of Washington. Mitigation hearings, instituted by either the State of Washington or the City of Union Gap may be heard on the same calendar.
- 9. Judicial Accessibility After Work Hours. The Yakima County District Court shall supply the Union Gap Police Department with telephone numbers of the Judges in order to facilitate non-business hour contact for probable cause determinations, issuance of telephonic no contact orders and applications for telephonic search warrants.
- 10. Probation Services: Pursuant to ARLJ 11, Yakima County Probation Services is managed and operated by Yakima County District Court. Probation Services shall provide supervision services for Union Gap Municipal Court. Probation Services, in partnership with the City of Union Gap, will allocate resources to develop, monitor and evaluate a pre-trial diversion program. The City of Union Gap shall pay an additional \$20,125.00 to the County for their assistance in developing and evaluating the pre-trial diversion program.
- 11. File Management and Retention: Yakima County District Court shall manage and retain court case files for Union Gap Municipal Court for all cases filed after District Court began operating Union Gap Municipal Court. Files shall be managed and retained in accordance with procedures established by the Judicial Information System, Washington State Archives and District Court policies.

b. City of Union Gap Responsibilities:

- 1. Prosecution. Union Gap shall be responsible for providing and paying for all prosecution services for all cases filed on its behalf.
- 2. Public Defender. Union Gap shall be responsible for providing and paying for all public defense services, including appointment of attorney's for appellate purposes if applicable, for all cases filed in Union Gap Municipal Court.

- 3. Municipal Court Judges and Presiding Judge. Union Gap shall appoint the Judges and Commissioner of the Yakima County District Court as Municipal Court Judges who will preside over Union Gap Municipal Court cases. Moreover, Union Gap shall name the Presiding Judge of the Yakima County District Court as the Presiding Judge of the Union Gap Municipal Court pursuant to RCW 3.50.040. Costs contemplated by RCW 3.50.040 is included in the costs provided for in this Agreement.
- 4. Jail Transport. Union Gap shall be responsible for providing and paying for costs related to the transport, including security of inmates during transport and while in attendance at court, of defendants to Union Gap Municipal Court. Union Gap is responsible for all jail costs, including medical, for all persons who are in custody as a result of a case that is filed in Union Gap Municipal Court.

COSTS AND REVENUE.

a. No later than September 1 of each year Yakima County District Court shall provide a proposed budget including the cost for the operation of Union Gap Municipal Court. The City shall pay to the County a sum equal to the percentage of said budget calculated based upon a 4 year running average of the total District Court cases divided by the average number of City of Union Gap cases. As an example, if the 4 year average of the District Court cases including the cases filed by the City is 10,000 and the City's portion of the 4 year average is 1,000, then the City shall pay to the County for the following year a sum equal to 10% of the total District Court budget.

For the year 2015, the City shall pay to the County the sum of \$299,188.00 for the operation of the Union Gap Municipal Court and for the development, implementation and evaluation of a pre-trial diversion program in partnership with Yakima County Probation Services as referenced in paragraph 4(a)(10) above. The calculation for the sum of \$299,188.00 is as follows:

Year	Yakima District	Union Gap
2011	31,156	3,837
2012	29,250	2,857
2013	30,137	3,015
2014	27,432*	1,829*
Totals	117,975	11,538

^{*}Case numbers through October, projected to end of year.

Total District Court Filings	117,975
Total Union Gap Muni Filings	11,538
Total Combined Filings	129,513
Union Gap Muni Percentage	8.91%

Total Budget 3,132,459

Union Gap Municipal Court Service Cost for 2015

\$279,102

Union Gap Muni Court Pre-Trial Div Prog for 2015	\$20,125
Total	\$299,188

- b. Union Gap shall pay the sum calculated in accordance with paragraph "a" above in 12 equal monthly installments payable by the 10th day of the month beginning January 2015.
- c. In the event the Parties cannot agree on the amount of the District Court budget, or the ratio of the Union Gap cases to the District Court total, then the Parties agree to arbitration pursuant to Chapter 7.04 RCW.
- d. All fines and costs shall be collected and accounted for by Yakima County District Court staff in accordance with Chapter 3.62 of the RCW and any other applicable laws and paid to the City along with an accounting thereof monthly.

6. MODIFICATION AND TERMINATION.

- a. The Parties may modify this Agreement by mutual consent at any time. However any modification to this Agreement shall not be effective unless it is in writing and signed by the appropriate parties with binding authority.
- b. Either Party may terminate this Agreement as described in this paragraph. In the event Union Gap wishes to terminate this Agreement they may do so in writing to the Presiding Judge of Yakima County District Court no less than one year prior to the expiration of this Agreement. In the event District Court wishes to terminate this Agreement they may do so in writing to Union Gap no less than one year prior to the expiration of this Agreement. In the event the Parties cannot agree upon issues related to modification or renewal of this Agreement, the Parties shall submit any such issue(s) to arbitration under RCW 7.04.
- c. In the event of termination of this Agreement any and all funds owed to Yakima County at said termination date shall be paid by Union Gap and all fines and costs collected by Yakima County shall be paid to Union Gap.
- d. In the event of the termination of this Agreement all cases filed in Union Gap Municipal Court shall be returned to Union Gap.

7. APPLICABLE LAW, JURISDICTION AND VENUE, INDEMNIFICATION.

- a. This Agreement, and any rights and obligations hereunder, shall be construed and interpreted in accordance with the laws of the State of Washington.
- b. Any dispute or proceeding arising out of this Agreement which is not subject to arbitration hereunder shall be submitted to the Superior Court of the State of Washington for Benton County.

- c. Any dispute or proceeding arising out of arbitration hereunder which may be submitted to a court of competent jurisdiction for determination shall be submitted to the Superior Court of the State of Washington for Benton County.
- d. Each party shall indemnify and hold harmless the other, its officers, agents, judges elected officials, appointed officials and employees from all liability, loss of damage, including costs of defense they may suffer as a result of claims, demands, actions, damages, costs of judgments which result from each party's own intentional or negligent acts relating to services provided pursuant to this Agreement.
- e. In the event that both the County and the City are negligent in a matter arising out of the activities of the parties pursuant to this Agreement, each part shall be liable for its contributory share of negligence for any resulting suits, actions, claims, liability, damages, judgments, costs and expenses including costs and reasonable attorney's fees.
- f. Audit Indemnification: Union Gap also agrees to fully indemnify Yakima County District Court and Yakima County for any and all State and Federal Audit finding(s) for activities that occurred prior to execution of this Agreement and/or for any audit finding(s), including costs to defend any audit finding(s), that occur after implementation of this Agreement but are found to be a result of court operations that occurred prior to the implementation of assumption of court services by Yakima County District Court on behalf of Union Gap.
- g. Employment & Contract Claims: Union Gap assumes all liability to third parties for existing and/or future contract obligations that may pertain to existing employees of Union Gap Municipal Court and agrees to fully indemnify Yakima County District Court and Yakima County for any claims made by current or former employees. Union Gap assumes full financial responsibility for and agrees to fully indemnify Yakima County and Yakima County District Court for any and all current and future employment and tort claims that have been, or may be filed by current City employees as a result of this Agreement with Yakima County District Court.

Dated this day of, 2015.	
City of Union Gap	Yakima County District Court
City Manager	Presiding Judge
Attest	Approved
City Clerk	Yakima County Attorney



Yakima County District Court

128 North Second Street, Room 225 Yakima, WA 98901 Phone: (509) 574-1804 Fax: (509) 574-1801 Judges
Kevin M. Roy
Donald W. Engel
Brian K. Sanderson
Alfred G. Schweppe

Court Commissioner
Kevin Eilmes

DATE:

January 20, 2015

TO:

Rod Otterness, Union Gap City Manager

FROM:

Therese Murphy, District Court Manager

RE:

Union Gap Municipal Court – 2014 Annual Report

We officially began managing Union Gap Municipal court in December of 2013 and have now successfully completed more than a full year. We have made several changes that have allowed for the court to operate more efficiently and in turn, have provided a better service for the City of Union Gap and the public we all serve.

Court Scheduling

Prior to the transfer of UGM to YDC the Court had two and a half days dedicated to actual courtroom time – all day on Monday and Thursday and a half day on Tuesday. On the two full days, court often times began at 8:00 a.m. and ended at 5:00. Jury trials were scheduled every other week. Since the move of UGM to YDC in December of 2013, we have noticed that the calendars, while busy, are completed in a much more timely fashion. We have consolidated the two full court days into one full court day. We have also created several *dedicated* court dockets based on case/hearing type (i.e. infraction mitigation docket, infraction contested docket, three preliminary hearing dockets). Creating these specialized court dockets enables the Court to more efficiently manage its calendar, provides the ability to maximize limited resources for the parties involved and has expanded the services available.

Transport

We have developed the capability of doing video preliminary appearances for those incarcerated at the Wapato Jail. Not only does this represent a cost savings to the City in that the incarcerated defendants no longer have to be transported to Yakima, but perhaps more importantly it also ensures greater public safety.

Pre-Trial Diversion Program

In October of 2014, we determined that 195 shoplifting cases had been filed compared to 164 cases in all of 2013. This increase had greater significance because the overall criminal case filings as of October 2014 were down. That trend has continued. In 2014, there were approximately 350 shoplifting cases filed - that represents a 53% increase from 2013. Perhaps more significant is that this increase occurred when there was a 20% overall decrease in criminal filings in 2014.

This examination of case filings related to shoplifting was the impetus for a discussion about a pretrial diversion program which involves, Yakima County Probation Services, in partnership with the City of Union Gap, allocating resources to develop, monitor and evaluate a pre-trial diversion program. It is expected that this program will be operational early in 2015.

Electronic Case/Document Management System

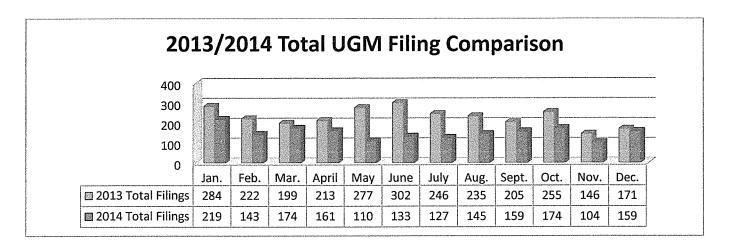
In our continued pursuit to identify better more efficient ways of doing business, we have embarked on a new project for 2015 – electronic case/document management. We have entered into a contract with Imagesoft for the acquisition of OnBase, an electronic case/document management system. Our objective in this new system is to have greater accessibility to court files maintained in an electronic format and allow for a seamless transfer of documents and court records electronically to our criminal justice partners. It is expected that the City of Union Gap and its contractors (i.e. the Union Gap Police Department and the contract Prosecutor/Public Defender) will benefit from realization of our objectives in this new system. It is expected that we will have this new system operational by the end of 2015.

Revenue (Non-Collection)

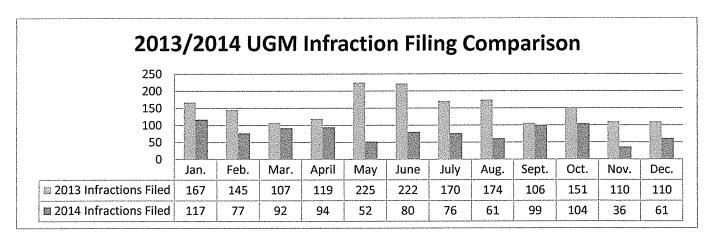
Since YDC began managing the Union Gap Municipal Court in December 2013, we have collected a grand total of \$553,374.01. Of that amount the City received \$297,753.55 in local revenue and \$255,620.46 that was remitted to the State.

A review of the revenue collection in 2013 reveals that UGM collected \$872,518.40. Clearly there has been a significant decline in revenue from 2013 to 2014. There are a couple of factors that contributed to the decrease in revenue. First, in 2013 there were a couple of disbursements of the Yakama Nation Salazar settlement that caused a significant increase in revenue throughout the year. As such any future comparison to 2013 revenue will be skewed as the influx in revenue was related to a onetime event.

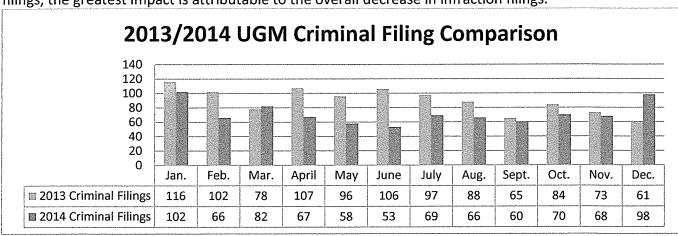
Perhaps more impactful on revenue is the overall decrease in filings, especially infractions, from 2013 to 2014. This graph depicts the monthly filing comparison between 2013 and 2014. In 2013 there were a total of 2755 cases filed and in 2014 there were a total of 1808 cases filed. This represents a decline in overall filings of 35%.



The following chart represents a comparison of infraction case filings for 2013 and 2014. In 2013 there was 1806 infraction cases filed compared to 949 in 2014. This represents a 48% reduction in infraction filings which directly impacts the City's revenue stream.



The following chart represents a comparison of the criminal case filings for 2013 and 2014. In 2013 there were 1073 criminal cases filed compared to 859 in 2014. This represents a 20% reduction in criminal case filings. While there is likely some impact to revenue as a result of the decrease in filings, the greatest impact is attributable to the overall decrease in infraction filings.





City Council Communication

Meeting Date: Jan

January 26, 2015

From:

Gregory Cobb, Acting Public Safety Director

Topic / Issue:

Yakima Fire Protection Services Contract Report- Mark Soptich, Yakima Deputy Fire Chief

SYNOPSIS: Deputy Chief Mark Soptich will give the council an update Fire Department activities.

RECOMMENDATION: Information only.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A



City Council Communication

Meeting Date:

January 26, 2015

From:

Dennis Henne, Director of Public Works & Community Development

Topic/Issue:

Declare Project Complete & Approve Acceptance of the South 12th Avenue

Bridge #329 Replacement Project

SYNOPSIS: On April 28, 2014 the South 12th Avenue Bridge #329 Replacement was awarded to Cascade Bridge, LLC in the amount of \$642,665.00.

The project was to remove existing timber bridge; construct new single span pre-stressed girder bridge with cast-in-place concrete pile and cap abutments and wing walls; construct new bridge approaches to existing street width and construct temporary access road and traffic signal.

The work performed by Cascade Bridge, LLC has been completed satisfactorily and is now ready for final acceptance. The City's Consulting Engineers, Huibregtse, Louman Associates, Inc., are recommending the City accept this project as complete.

RECOMMENDATION: Consider motion to accept the South 12th Avenue Bridge #329 Replacement Project as complete and authorize release of the Contract Bond to Cascade Bridge, LLC after all conditions in the attached letter, from Huibregtse, Louman Associates, Inc. are met.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION:

- 4/28/14 City Council awarded the project to Cascade Bridge, LLC
- 6/23/14 construction began
- 12/16/14 construction completed

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Letter dated December 18, 2014 from Huibregtse, Louman Associates, Inc.

Jeffrey T. Louman, PE Theodore W. Pooler, PE Michael T. Battle, PE Eric T. Herzog, PLS Terry D. Alapeteri, PE Gene W. Soules, PE Timothy D. Fries, PLS Justin L. Bellamy, PE

Stephanie J. Ray, PE Dustin L. Posten, PE Stephen S. Hazzard, PE Michael R. Heit, PE

Civil Engineering * Land Surveying * Planning

December 18, 2014

RECEIVED

DEC 1 8 2014

CITY OF UNION GAP

City of Union Gap 107 W. Ahtanum Road Union Gap, WA 98903

Attn: Mr. Dennis Henne

Director Public Works

Re:

City of Union Gap

SOUTH 12TH AVENUE BRIDGE #329 REPLACEMENT

Federal Aid No.: BROS-1335(011)

HLA Project No.: 11051C

Final Progress Estimate and Project Acceptance

Dear Dennis:

Enclosed is Progress Estimate No. 5 designated as the Final for work performed by Cascade Bridge, LLC, through October 28, 2014, in connection with their contract on the above referenced project. The amount due the Contractor is \$2,550.41, per the contract documents. We recommend this Final Progress Estimate be considered and accepted by the Union Gap City Council.

This letter also serves as our recommendation for acceptance of this project by the City of Union Gap. We have reviewed the work performed by Cascade Bridge, LLC on this project and believe it has been completed satisfactorily. Please provide us a copy of the Council resolution authorizing project acceptance.

Enclosed for your action is the "Notice of Completion of Public Works Contract" to be completed and sent to the Department of Revenue, Department of Labor and Industries, and Employment Security Department in Olympia. Forward one (1) copy each of the Notice of Completion to the Department of Revenue, Department of Labor and Industries and the Employment Security Department as soon as the Union Gap City Council has accepted the project.

The contract bond on this project should be released to Cascade Bridge. LLC, after acceptance of the project and when the following conditions have been satisfied:

- 1. There are no liens or claims for labor and materials furnished on this project filed against the retainage.
- 2. A full sixty (60) days have elapsed since the official acceptance of this project by the City of Union Gap.
- 3. The City has received Notice of Completion clearance from the Department of Revenue, Department of Labor and Industries and the Employment Security Department relative to this contract. Please provide a copy of each to our office.

 $\hbox{GNPROJECTS} \hbox{11} \hbox{10} \hbox{$^{$

City of Union Gap December 17, 2014 Page 2.

- 4. The City has received the following from Huibregtse, Louman Associates, Inc. (HLA):
 - a. HLA has confirmed that all punch list items identified during the final walkthrough inspection have been completed.
 - b. HLA has delivered three (3) neatly marked 11"x17" sets of record drawings to the City of Union Gap on October 10, 2014.
 - c. A notarized certificate from the Contractor which states that all labor and materials furnished on this project have been paid for is attached.
 - d. The required project labor and equal employment opportunity documents were mailed to the City of Union Gap on December 17, 2014.

We would appreciate receiving a copy of your Council Resolution authorizing release of the retainage bond.

Please contact this office if you have questions or if we may furnish additional information.

Very truly yours,

Michael T. Battle, PE

MTB/crf

Enclosures

Copy: Cascade Bridge, LLC

Gene W. Soules, PE Steven Sziebert, HLA Caroline Fitzsimmons, HLA Correspondence File



City Council Communication

Meeting Date: January 26, 2015

Dennis Henne, Director of Public Works & Community Development From:

Topic/Issue: Declare Project Complete & Approve Acceptance of the Police Departments

Roof Repair Project

SYNOPSIS: On July 14, 2014 the Police Station Re-Roof Project was awarded to Leslie & Campbell Inc. in the amount of \$77,389.88. The work, performed by Leslie & Campbell Inc. has been completed satisfactorily and is now ready for final acceptance. The City is recommending Council accept this project as complete.

RECOMMENDATION: Consider motion to accept the Fire Station Re-Roof Project as complete and authorize release of retainage in the amount of \$3,869.49 after all conditions have been met.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION:

Request for Proposals was advertised in the Yakima Herald Republic May 8, 2014

Pre-proposal meeting held with potential responders June 3, 2014

July 14, 2014 Council authorized City Manager to sign agreement with Leslie & Campbell Inc.

October 27, 2014 Contractor obtained proper permits

October 27, 2014 Work began

January 14, 2014 Work completed

ADDITIONAL OPTIONS: NA

ATTACHMENTS: NA



City Council Communication

Meeting Date:

January 26, 2015

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Resolution - 2015/2016 Union Gap Strategic Plan

SYNOPSIS: the 2015/2016 Union Gap Strategic Plan has been discussed at the October 20, 2014, November 3, 2014, November 17, 2014, January 5, 2015, and January 20, 2015 Finance and Administration Committee Meetings and the attached draft incorporates the discussions of those meetings.

RECOMMENDATION: Approve a resolution adopting the 2015/2016 Union Gap Strategic Plan.

LEGAL REVIEW:

N/A

FINANCIAL REVIEW:

N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS:

1. Resolution

2.

2015/2016 Union Gap Strategic Plan

CITY OF UNION GAP, WASHINGTON RESOLUTION NO.

A RESOLUTION adopting the 2015/2016 Strategic Plan for the City of Union Gap, Washington.

WHEREAS, it is the desire of the City Council to adopt a Strategic Plan in an effort to provide clarity and focus to the accomplishment of city goals so that the City Council, staff, stakeholders, and residents can work collaboratively and effectively with common purpose towards common ends;

WHEREAS, the Strategic Plan has been discussed at the October 20, 2014; November 3, 2014; November 17, 2014; January 5, 2015; and January 20, 2015 Finance and Administration Committee Meetings;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP, WASHINGTON, HEREBY RESOLVES as follows:

The City of Union Gap adopts the 2015/2016 Strategic Plan attached hereto.

PASSED this 26th day of January, 2015.

	Roger Wentz, Mayor
ATTEST:	APPROVED AS TO FORM:
Karen Clifton, City Clerk	Bronson Brown, City Attorney

2015 – 2016 UNION GAP STRATEGIC PLAN

On September 9, 2002, the City Council by Resolution No. 452 adopted the city's mission statement, vision statement and 5-year goals. The city's mission statement provides:

"Through creative and responsive leadership we provide: Quality customer service, a responsible partnership with the community, a climate that promotes responsible growth, which will result in a City where people are proud to live, work, and play."

The city's vision statement provides:

"A City that is characterized by community confidence in elected officials and City staff, that encourages community involvement through open communications and public/private partnerships. A City whose goal is to provide needed services and a community sense of wellbeing."

The Council continues to endorse these mission and vision statements and also the broad goals of "Image", "Facilities", "Economic Development", "Infrastructure", "Service Efficiency", and "Public Safety". The Council recognizes that beyond these broad goals, the city needs to identify strategies for accomplishing these broad goals as well as action steps within those strategies to provide for the measurement of progress towards the adopted goals. The 2015-2016 Strategic Plan is an effort to provide clarity and focus to the accomplishment of city goals so that the City Council, staff, stakeholders, and residents can work collaboratively and effectively with common purpose towards common ends.

IMAGE

Strategy #1: Revitalize Main Street

Action Step #1:	Develop reasonable timeline for corridor improvements
Action Step #2:	Develop a financial plan for funding corridor improvements
Action Step #3:	Improve Main Street pedestrian crosswalk at Washington Street
Action Step #4:	Research reduced speed limit
Action Step #5:	Research small business incentives for storefront improvements
Action Step #6:	Review parking ordinance to determine whether changes might
-	stimulate business investment
Action Step #7:	Research opportunities for transit funded supporting projects
Action Step #8:	Research residential ordinance to determine whether changes might
_	stimulate residential investment
Action Step #9:	Support efforts by other stakeholders to revitalize Main Street

Outcome/objective: the City of Union Gap will have an attractive and vibrant Main Street that is safe for both pedestrians and vehicle traffic.

Strategy #2: Develop Civic Core

Action Step #1: Identify streetscape components for civic core

Action Step #2: Implement streetscape components as feasible

Action Step #3: Complete civic campus study

Action Step #4: Research funding options for civic campus study recommendations

Action Step #5: Implement recommendations as feasible

Outcome/objective: the City of Union Gap will have an identifiable and inviting downtown that is easily accessible and navigable by all means of transportation.

Strategy #3: Measure and communicate progress towards achievement of city goals

Action Step #1: Monitor and measure progress towards city goals

Action Step #2: Develop a communication plan utilizing the city website, newsletter,

news releases, and tourism promoter insights

Action Step #3: Implement communication plan

Outcome/objective: the City of Union Gap will have a favorable public image as a place where people are proud to live, work, and play.

FACILITIES

Strategy #1: Create long-term facilities plan

Action Step #1: Complete civic campus study

Action Step #2: Identify funding needs for city hall and police department components

Action Step #3: Develop a financial plan for funding plan components

Action Step #4: Implement plan as feasible

Action Step #5: Review capital facility needs for other city operations
Action Step #6: Prepare long-term capital facilities maintenance plan

Outcome/objective: the City of Union Gap will have adequate facilities to support city operations currently and in the future.

Strategy #2: Review financial resources for funding facilities plan

Action Step #1: Research options for funding plan

Action Step #2: Implement funding plan

Outcome/objective: the City of Union Gap will have adequate financial resources for maintaining existing and future facilities.

ECONOMIC DEVELOPMENT

Strategy #1: Review development practices and revise as necessary

Action Step #1: Review and update comprehensive plan in anticipation of GMA

update deadline of June 30, 2017

Action Step #2: Review permit/licensing approval processes to enhance customer

service and/or stimulate increased private investment

Outcome/objective: the City of Union Gap will bolster its business-friendly reputation enhancing economic opportunities for current and future residents and business owners.

Strategy #2: Develop Longfibre Road/Regional Beltway

Action Step #1: Construct next phase of project (to Pine Street)

Action Step #2: Finalize alignment of remaining corridor to Fullbright Park

Action Step #3: Develop a financial plan for funding

Action Step #4: Develop communication/lobbying plan for completion of South Union

Gap interchange and connecting bridge across railroad

Outcome/objective: Industrial and commercial land will be opened to development and access to Main Street and Fullbright Park will be improved.

INFRASTRUCTURE

Strategy #1: Review financial plan for sewer/water utility including both current and future operations

Action Step #1: Review utility rates and revise as needed

Action Step #2: Update capital plan annually

Outcome/objective: the City of Union Gap will have adequate infrastructure to support residential, commercial, recreational, and governmental activities with sufficient funds to maintain existing infrastructure and invest in new infrastructure as needed.

Strategy #2: Develop financial plan for infrastructure needs identified in the comprehensive plan

Action Step #1: Identify financial costs of plan components

Action Step #2: Research funding options

Action Step #3: Create financial plan for funding plan components

Action Step #4: Implement plan as feasible

Outcome/objective: the City of Union Gap will grow responsibly and cost-effectively while supporting both existing and future businesses and strengthening existing residential neighborhoods.

Strategy #3: Create sidewalk plan

Action Step #1: Identify priority locations for new sidewalks

Action Step #2: Determine costs

Action Step #3: Research funding options

Action Step #4: Develop financial plan for funding priority sidewalks

Action Step #5: Implement plan as feasible

Outcome/objective: the City of Union Gap will have an improved sidewalk system for pedestrian use.

Strategy #4: Review and update comprehensive park plan

Action Step #1: Identify financial costs of plan components

Action Step #2: Research funding options

Action Step #3: Develop financial plan for funding plan components

Action Step #4: Implement plan as feasible

Outcome/objective: the City of Union Gap will have high quality parks that meet the needs of park users today and in the future.

SERVICE EFFICIENCY

Strategy #1: Create a healthy and positive working environment for city employees

Action Step #1 - Increase the well-being and productivity of staff

Action Step #2 – Support the work of the city's Wellness Committee

Action Step #3 – Improve internal communication within the organization

Outcome/objective: the City of Union Gap workforce will be highly motivated and function effectively in all operations.

Strategy #2: Meet the criteria for GFOA peer approval for budget document

Action Step #1: Research criteria

Action Step #2: Create 2015 budget document consistent with criteria Action Step #3: Submit 2015 document for informal review to peers

Action Step #5: Submit 2015 document for informal review to peers

Action Step #4: Prepare 2016 budget document and submit for formal peer review

Outcome/objective: the City of Union Gap will be recognized for following best practices in reporting its annual budget.

PUBLIC SAFETY

Strategy #1: Evaluate effectiveness of contract for fire protection services

Action Step #1 – Complete integration of operation

Action Step #2 - Continue to review operations in light of industry best practices

Outcome/objective: the City of Union Gap will benefit from high quality, affordable fire protection services.

Strategy #2: Reduce residential blight

Action Step #1: Review current practices

Action Step #2: Streamline current practices and shorten response timeline
Action Step #3: Coordinate police patrol practices with blight problem areas

Action Step #4: Develop public education program and recognition for property owner

improvements

Outcome/objective: residents will experience safer, more attractive residential neighborhoods.

Strategy #3: Implement crime-free rental housing program

Action Step #1: Review neighboring crime-free rental housing programs for

effectiveness

Action Step #2: Develop program with input from landlords and other stakeholders
Action Step #3: Present draft program guidelines to City Council for consideration

Action Step #4: Implement program if approved by City Council

Outcome/objective: the City of Union Gap will help landlords provide safe housing for renters.

Strategy #4: enhance youth activities to reduce gang involvement

Action Step #1: Review Gang Free Initiative funding opportunities

Action Step #2: Strengthen existing city operated youth programs and recreation

opportunities for youth

Action Step #3: Continue National Night Out and broaden participation

Action Step #4: Partner with stakeholder organizations working to provide area youth

with positive alternatives to gang involvement

Outcome/objective: young people in Union Gap will experience a broad range of positive activities and the community will experience reduced gang crime and violence.

Strategy #5: implement diversion program for low-level offenders

Action Step #1: Review existing prosecution filings

Action Step #2: Determine criteria for diversion of certain offenses

Action Step #3: Implement diversion program

Action Step #4: Review impact of program on case filings

Outcome/objective: the City of Union Gap court system will provide a range of options to sanction criminal behavior tailored to the circumstances of the offense while reducing total costs associated with municipal court operations.

1-26-15

CONSENT AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington January 12, 2015 MINUTES

<u>Call to Order</u> Mayor Wentz called the Regular Meeting of the Union Gap City Council to

order at 6:00 p.m.

Council Members Council Members Lenz, Olson, Matson and Murr were present.

<u>Present</u>

Staff Present City Attorney Brown, City Manager Otterness, Public Works/Community

Development Director Henne, Public Works/Community Development Deputy Director Spurlock, Acting Public Safety Director Cobb, and PR/AP

Technician Bisconer were present.

Audience Present See list.

Pledge of Allegiance Council Member Lenz led the Pledge of Allegiance.

Excuse Council Members Motion by Mayor Wentz, second by Council Member Lenz to excuse

Council Members Carney and Butler. Motion carried unanimously

Consent Agenda Motion by Council Member Lenz, second by Council Member Murr to

approve the consent agenda as follows:

Approve Regular Council Meeting Minutes dated December 8, 2014 as

attached to the agenda and maintained in electronic format.

Approve Special Council Meeting Minutes dated December 15, 2014 as

attached to the agenda and maintained in electronic format.

Approve EFT's and Payroll Voucher Nos. 89204 through 89275 and 41319

through 89275 in the amount of \$419,933.21 dated December 31, 2014.

Approve EFT's and Claim Voucher Nos. 89202 through 89273 in the

amount of \$167,898.14 dated December 22, 2014.

Approve EFT's and Claim Voucher Nos. 89274 through 89399 in the

amount of \$252,901.64 dated January 12, 2015.

Approve Petty Cash Voucher Nos. 1833 in the amount of \$218.00 for the

month of January, 2015.

Approve Resolution No. 15-1 declaring vehicles surplus and providing for

disposition of the same.

Motion carried unanimously.

Items from the Audience

There were none.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - January 12, 2015

General Items

Resolution No. 15-2 – City Attorney Contract

Motion by Council Member Murr, second by Council Member Lenz to Approve Resolution No. 15-2 authorizing the City Manager to sign an Agreement for Professional Services between the City of Union Gap and Bell, Brown & Rio PLLC for City Attorney Services. Voting on the motion: Ayes – Lenz, Matson, Murr and Wentz; Nays – Olson. Motion carried.

Public Works/Community Development

Ordinance No. 2866 – Second Quarter Percent of Real Estate Excise Tax Motion by Council Member Murr, second by Council Member Lenz to Approve Ordinance No. 2866 amending section 3.30 of the City of Union Gap Municipal Code to allow the second quarter percent of the Real Estate Excise Tax revenues to be used, with some conditions, for operations and maintenance of existing capital projects. Voting on the motion: Ayes – Lenz, Murr and Wentz; Nays – Matson and Olson. Motion carried.

Resolution No. 15-3 – Hearing Examiner Professional Services Contract

Motion by Council Member Olson, second by Council Member Lenz to Approve Resolution No. 15-3 authorizing the City Manager to sign a Professional Services Contract for Hearing Examiner with Gary Cuillier. Motion carried unanimously.

Advertise for Bids – Main Street Stormwater Project – Phase 1 Public Works/Community Development Director Henne stated that the City is a recipient of a Grant for improvement to stormwater quality on Main Street, and the Department of Ecology has authorized the City to proceed with advertising for bids for construction.

Motion by Council Member Olson, second by Council Member Lenz authorizing staff to Advertise for Bids for Main Street Stormwater Retrofit Project – Phase 1. Motion carried unanimously.

Advertise for Bids – W. Ahtanum Road Resurfacing Project Public Works/Community Development Director Henne stated that the City is a recipient of an Arterial Preservation Grant for improvements to W. Ahtanum Road from Goodman Road to S. 15th Avenue from the Transportation Improvement Board (TIB) which has authorized the City to proceed with advertisement for construction bids.

Motion by Council Member Olson, second by Council Member Murr authorizing staff to Advertise for Bids for the W. Ahtanum Road Resurfacing Project. Motion carried unanimously.

Advertise for Bids – Drinking Water State Revolving Fund

Public Works/Community Development Director Henne stated that the City is a recipient of a Drinking Water State Revolving Fund (DWSRF) low interest loan for improvements to Main Street Water System and has been authorized to proceed with advertising for bids for construction.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – January 12, 2015

Motion by Council Member Olson, second by Council Member Lenz to authorize staff to Advertise for Bids for construction on the Main Street Water System Project. Motion carried unanimously.

Yakima Youth Soccer Association Soccer Field Improvements

Motion by Council Member Olson, second by Council Member Murr authorizing Yakima Youth Soccer Association to demolish and haul off the decommissioned concrete former sewage treatment structure located at the Ahtanum Youth Activities Park and remove former BMX bike track to develop soccer fields. Motion carried unanimously.

Finance and Administration

Ordinance No. 2867 – 2015 Budget Amendment - Pioneer Power Show Budget Increase

Motion by Council Member Olson, second by Council Member Lenz to adopt Ordinance No. 2867 amending the 2015 Budget to authorize an additional expenditure of \$4,040 from the Convention Center Reserve Fund (107) for costs relating to the 2015 Pioneer Power Show. Motion carried unanimously.

Ordinance No. 2868 – 2015 Council Meeting Schedule

Motion by Council Member Lenz, second by Council Member Murr to adopt Ordinance No. 2868 scheduling Council and Committee Meetings.

City Manager

Ordinance No. 2869 – Cost of Living Salary

Motion by Council Member Lenz, second by Council Member Murr to adopt Ordinance No. 2869 authorizing a 2.5% salary increase for the Director of Public Works & Community Development, Deputy Director of Public Works & Community Development, and Director of Finance & Administration. Motion carried unanimously.

2015 Legislative Priorities

Council Members discussed changes in the draft Union Gap 2015 Legislative Priorities. Motion by Council Member Olson, second by Council Member Murr to approve legislative priorities with changes as discussed. Motion carried unanimously.

Items from the Audience

None.

City Manager Report

City Manager Otterness reported that a medical emergency required the city to hire a temporary public defender while the city's long-term public defender is unavailable. He also reported that the promotion sponsored by the LTAC committee and the city at the bridal show was well received.

Communications/Questions/ Comments

None

Development of next agenda

Chief Stewart has been asked give an update on the Fire Protection Services Contract.

Other Business

None.

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES – January 12, 2015

Adjournment of Meeting	At 7:07 p.m. Mayor Wentz adjourned the January 12, 2015 regular Council Meeting.
ATTEST	Rodney Otterness, City Manager
Karen Clifton, City Clerk	



City Council Communication

Meeting Date:

January 26, 2015

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers, January 20, 2015

SYNOPSIS:

Claim Vouchers Dated January 20, 2015

RECOMMENDATION:

Request Council to approve EFTs and Voucher Nos. 89400, 89401, and

89432 through 89495 in the amount of \$322,070.14.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Roster

2. Distribution Report

CITY OF UNION GAP

Time: 11:32:45 Date: 01/15/2015

Trans	Date	Type	Acct#	War#	Claimant		Amount	Memo
7730	12/31/2014		2	EFT	WA STATE DEPT O REVENUE)F	8,944.24	EXCISE TAX - 12/2014
		001 - 524 401 - 534 401 - 535 403 - 535 403 - 535 402 - 537	20 53 00 - 50 53 00 -	EXTERN EXTERN EXTERN EXTERN EXTERN EXTERN	AL TAXES	0.68 240.12 231.93 3,299.96 236.19 1,603.53 3,297.98 33.85		
7728	12/31/2014	Claims	2		TACTICAL SUPPLY		2,104.00	PD DUTY RIFLES, MS1 SLINGS
		001 - 521	22 21 00 -	UNIFORI	MS & EQUIPMENT	2,104.00		
7729	12/31/2014	Claims	2	89401	MEDSTAR		39,065.52	DIALA RIDE/FIXED BUS ROUTE ETC - 12/2014
		128 - 547	60 49 00 -	MISCELI	LANEOUS	39,065.52		
7733	12/31/2014	Claims	2	89432	AM SAN		106.05	PD DISPOSABLE GLOVES-PATROL
		001 - 521	50 31 00 -	SUPPLIE	S	106.05		
7734	12/31/2014	Claims	2	89433	AMERICAN EXPR	ESS	786.61	PAPER, PENS, STAPLES, POST IT'S ETC
			20 31 00 - 60 31 00 -			393.31 393.30		
7735	12/31/2014	Claims	2		BLUELINE EQUIP	MENT CO.	26.61	FILTER
		001 - 576	80 31 00 -	SUPPLIE	S	26.61		
7736	12/31/2014	Claims	2		BLUMENTHAL UN &	HFORMS .	434.83	PD UNIFORM-RESERVE J. GREEN
		001 521	22 21 00	INIEODI	MS & EQUIPMENT	434.83		
7737	12/31/2014		2		CAREY MOTORS	454.03	359.64	VEHICLE SERVICE #1- LOF; VEHICLE SERVICE #21-LOF, REPLACE WIPER BLADES, NEW BATTERY; VEHICLE SERVICE #4 (NO CHARGE DUE TO REWARDS); VEHICLE SERVICE- # 20-LOF, FLUSH COOLANT SYSTEM, REPLACE WIPER BLADE
		001 - 521 001 - 521	22 48 00 - 22 48 00 -	REPAIRS REPAIRS	& MAINTENANCE & MAINTENANCE & MAINTENANCE	170.44 24.95		
7738	12/31/2014	001 - 521 Claims	22 48 00 - 2		& MAINTENANCE CASCADE FIRE	164.25	108.15	STATION BOOTS
, , , , ,					EQUIPMENT	100 15		
					MS & EQUIPMENT	108.15	400.00	PD NATURAL GAS 12/3/14-1/2/15
7739	12/31/2014	Claims	2	89438	CASCADE NATUR.		400.98	1 D NATURAL GAS 12/5/14-1/2/15
			50 47 00 -			400.98		AC MUCEUM COODDINATED
7740	12/31/2014	Claims	2	, 89439	CENTRAL WA AG	MUSEUM	3,641.35	AG MUSEUM COORDINATOR - 06/2014; MUSEUM UPGRADES, BROCHURES, PENS & CALENDARS
		107 - 571			CS-AG MUSEUM S	720.00 2,921.35		

CITY OF UNION GAP

Time: 11:32:45 Date: 01/15/2015 Page: 12/01/2014 To: 12/31/2014 2 MCAG #: 0853

IVICE	AG #. 0033			1.	2/01/2014 10. 12	13112014		1 460.
Trans	Date	Туре	Acct#	War#	Claimant		Amount	Memo
7741	12/31/2014	Claims	2	89440	CHARTER COMMUNICATION	ONS	306.98	CH INTERNET-1/2015
		001 - 511 6	60 42 01 - 0	COMMU	NICATION	23.61		
					NICATION	23.61		
					NICATION	23.61		
					NICATIONS	23.61		
					NICATIONS	23.61		
					NICATION	23.61 23.61		
					NICATION NICATION	23.61		
					NICATION	23.67		
					NICATION	23.61		
					NICATION	23.61		
					NICATION	23.61		
		001 - 558 6	50 42 00 -	COMMU	NICATION	23.60		
7742	12/31/2014	Claims	2	89441	CHEVRON & TEX UNIVERSAL CAR		79.00	PD FUEL DEC 2014
		001 - 521 2	22 32 00 -	FUEL		79.00		
7742	12/31/2014	Claims	2		CLASSIC PRINTI		167.01	UB STATEMENTS - 12/2014
1143	12/31/2014						107.01	
					SIONAL SERVICES SIONAL SERVICES	55.67 55.67		
					SIONAL SERVICES	55.67		
7744	12/31/2014	Claims	2		CLIFF'S SEPTIC		250.00	RENTALS @ AYP &
//44	12/51/2014						230.00	FULLBRIGHT-12/14
					ING RENTALS & LE		1.77.44	DRAIN ROCK
7745	12/31/2014	Claims	2		COLUMBIA REALINC		150.44	DRAIN ROCK
		403 - 538 3	30 31 00 -	OFFICE &	& OPERATING SUP	156.44		
7746	12/31/2014	Claims	2	89445	JOHN CRIMIN		104.90	LEOFF 1 RETIREE MEDICARE 01/2015
		001 - 521 1	0 22 00 -	LEOFF I	BENEFITS	104.90		
7747	12/31/2014	Claims	2	89446	DAY WIRELESS		4,155.39	12/2014 PUBLIC SAFETY LIGHTS, RADIOS AND INSTALLATION; #1020 & #1021
		401 - 534 5	0 31 00 - 3	SUPPLIE	S	885.18		
		403 - 535 5				1,983.02		
					& OPERATING SUP	291.16		
		101 - 542 3				331.94		
		101 - 542 6 101 - 542 6				110.85 110.65		
		101 - 342 0				331.94		
					& OPERATING SUP	110.65		
7748	12/31/2014	Claims	2	89447	EMBROIDERY N	ORTHWEST	261.19	PW / CD DIRECTOR & CODE ENFORCEMENT CLOTHING
	•	001 - 524 2	0 49 00 - 1	MISCELI	ANEOUS .	33.54	•	•
		401 - 534 5	0 49 00 - 1	MISCELL	ANEOUS	48.53		
		403 - 535 5				48.53		
		101 - 542 3				16.18		
		101 - 542 6				16.18 16.18		
		101 - 542 7 101 - 543 3				19.39		
		001 - 558 6				33.54		
		001 - 576 8				29.12		
7749	12/31/2014	Claims	2	89448	FAB TEK		989.83	FABRICATE AND INSTALL STAINLESS RESERVOIR LID
		401 - 534 5	0 31 00 - 9	SUPPLIE	S	989.83		

CITY OF UNION GAP

MCAG #: 0853 12/01/2014 To: 12/31/2014

Time: 11:32:45 Date: 01/15/2015

Page:

3

MCA	AG #: 0853			1	2/01/2014 10: 12/	31/2014		Page:	3
Trans	Date	Туре	Acct #	War#	Claimant		Amount N	/lemo	
7750	12/31/2014	Claims	2	89449	FASTENERS			IEX NUT, UPSIDE DOWN AINT	`
		401 - 534	50 31 00 -	SUPPLIE	S	71.80			
7751	12/31/2014	Claims	2	89450	FIVE K COMPUTER-INTI ONES	ERNET-PH	14.95 F	INAL WEBSITE HOSTING	Ĵ
		001 - 522	10 42 00 -	COMMU	NICATION	14.95			
7752	12/31/2014	Claims	2	89451	FOWLER COMPA	NY HD	838.33	ADS PERF, SPLIT END CA	P
		403 - 538	30 31 00 -	OFFICE &	& OPERATING SUP	838.33			
7753	12/31/2014	Claims	2	89452	GAP AUTO PARTS	5	C	BARK PLUGS; KWIK CONNECT BLADES, V-BEI ALTERNATORS	LTS,
		001 - 524	20 31 00 -	SUPPLIE	S	10.78			
			50 31 00 -			33.66			
			50 31 00 - 50 31 00 -			2.06 1.15			
			50 31 00 -			12.62			
			50 31 00 -			6.17			
			50 31 00 -			3.44			
			30 31 00 - 66 31 00 -			12.62 4.21			
			67 31 00 -			4.21			
			70 31 00 -			12.62			
			70 31 00 -			16.48			
			70 31 00 -		S & OPERATING SUP	9.17 4.21			
			60 31 00 -			10.78			
		001 - 576	80 31 00 -	SUPPLIE	S	16.48			
		001 - 576	80 31 00 -			9.17			
7754	12/31/2014	Claims	2	89453	GEARJAMMER		2	PD FUEL DECEMBER 16-3 2014	1,
			10 32 00 -				CHIEF FUEL	זייון זיי	
			21 32 00 -				DETECTIVE I PATROL FUEI		
	10/21/2014		22 32 00 -		GILLIHAN LAW (- PUBLIC DEFENDER - 12/20	014
7755	12/31/2014	Claims	2		PLLC		3,700.00		
		001 - 515	91 41 00 -		IT GENERAL DEFE			0.000	
7756	12/31/2014	Claims	2	89455	GILLILAND LAW PLLC	FIRM		CRAMMER; YOCASH, NORMAN	
		001 - 515	91 41 00 -	INDIGEN	IT GENERAL DEFE	890.00			
7757	12/31/2014	Claims	2	89456	GW INC		106.54	GLOCK 9MM SUPPLIES	
		001 - 521	22 21 00 -	UNIFORI	MS & EQUIPMENT	106.54			
7758	12/31/2014	Claims	2	89457	HUIBREGTSE, LO ASSOC INC	DUMAN	ĺ	12.1.14-12.31.14 SERVICES: PROJECTS #'S 13090, 1310- 13106, 13131, 14012, 14033,	4,
					SIONAL SERVICES VATER - ENGINEER	290.00 264.00			
		121 - 595	10 41 08 - 4	AHTANU	M RD - GOODMAN	6,619.93			
		124 - 595	10 41 24 - 1	ENGINE	ERING/PROF SVC-N	1,550.62			
					ERING/PROF SVC-N Y CONNECTOR-PR	4,023.52 1,747.00			
					IMPR PHASE II-DI	4,460.00			
					16 INCH WA MAIN	11.502.50			

11,503.50

404 - 595 34 63 00 - MAIN ST 16 INCH WA MAIN

CITY OF UNION GAP

MCAG #: 0853 12/01/2014 To: 12/31/2014

Time: 11:32:45 Date: 01/15/2015

Page:

4

	τα π. 0055							_
Trans	Date	Type Acc	ct# V	Var#	Claimant		Amount	Memo
7759	12/31/2014	Claims	2	89458	HUMANE SOCI	ETY OF	2,520.00	PD ANIMAL CONTROL SERVICES DECEMBER 2014
		001 - 554 30 41	00 - PR	ROFESS	IONAL SERVICES	2,520.00		
7760	12/31/2014	Claims	2	89459	INTERSTATE B	ATTERIES	124.04	31P-MHD
		001 - 576 80 31	00 - SU	JPPLIE:	8	124.04		
7761	12/31/2014	Claims	2	89460	JEFFERY T DAI SRERVICES	iL'S	120.00	PD CARPET CLEANING
		001 - 521 50 41	00 - PR	ROFESS	IONAL SERVICES	120.00		
7762	12/31/2014	Claims			JOHNSON'S AU		291.62	VEHICLE SERVICE #5-WINDSHIELD REPAIR
		001 - 521 22 48			& MAINTENANC			
7763	12/31/2014	Claims			KAZ TROPHIES		241.60	FF APRECIATION PLAQUES
		001 - 522 20 31				241.60		A MONUNE OF A CONTROL MICONIA
7764	12/31/2014	Claims	2	89463	LAKESIDE IND		774.73	2 TON BAG, ASPH DELIVERY
		101 - 542 30 31				774.73		
7765	12/31/2014	Claims			LESLIE & CAM		71,228.17	NEW ROOF FOR PD
		001 - 594 21 62			G & STRUCTURE			
7766	12/31/2014	Claims	2	89465	LOWES COMPA	ANY INC	206.05	STANS, GOOF, DOOR BOTTOM ENTRY KNOB, KOBALT, STARTER HANDLE WITH CORD, QUIETFILL TOILET, MEASURE RIGHT CONTAIN, RAGS, GROOVLOCK, SPLIT, 16 CT
		001 - 513 10 31 401 - 534 50 31 401 - 534 50 31 403 - 535 50 31 402 - 537 50 31 101 - 542 30 31 001 - 576 80 31	00 - SU 00 - SU 00 - SU 00 - SU 00 - SU	JPPLIE: JPPLIE: JPPLIE: JPPLIE: JPPLIE: JPPLIE:	S S S S S S	20.64 66.38 9.64 9.64 9.64 70.83 9.64		·
7767	12/31/2014	Claims	2	89466	LOWES COMPA	ANY INC	71.09	PD SUPPLIES-PUSH BROOM & BATTERIES; PD FACILITY SUPPLIES-4 PLY
		001 - 521 50 31 001 - 521 50 31				52.33 18.76		
7768	12/31/2014	Claims	2	89467	MH ELECTRIC		10,785.44	AHTANUM YOUTH PARK FIXTURES
		106 - 594 76 63	00 - IM	1PROVI	EMENTS	10,785.44		
7769	12/31/2014	Claims			MILLER GLASS		625.36	REPLACE BROKEN GLASS DOOR @ YAP
		001 - 576 80 48	00 - RE		& MAINTENANO			
7770	12/31/2014	Claims	2		MPH INDUSTR		529.64	BRKT ASSY, FORD INCPTR SD
		115 - 596 21 64			ERY & EQUIPME			
7771	12/31/2014	Claims	2	89470	NORTH AMERI RESCUE LLC	CAN	328.25	PD PATROL SUPPLIES-TOURNIQUET, CHEST SEAL, AIRWAY KITS, DECOMP KIT, TRAUMA DRESSING, CHEST SEAL DRESSING

CITY OF UNION GAP

MCAG #: 0853 12/01/2014 To: 12/31/2014

Time: 11:32:45 Date: 01/15/2015

Page:

5

rans Date	Type A	.cct #	War#	Claimant		Amount	Memo
772 12/31/2014	Claims	Claims 2 89471 OWEN EQUIPMENT CO		3,991.95	DEBRIS HOSE, QUICK CLAMP, CATCH BASIN, PIPE ASSY, SB SEGMENT SET, REAR CURTAIN, HOSE- SUCTION		
	403 - 538 30 3	31 00 - 0	OFFICE &	& OPERATING SUP	3,991.95		
7773 12/31/2014	Claims	2	89472	PACIFIC POWER		6,980.04	TRAFFIC LIGHTS/IRRIG-12/14; WELLS-JAN 2015; AG MUSEUM - 12/2014; UTILITIES / CITY HALL; LIFT STATIONs01/2015; PD POWER 12/2/14-01/02/15
				S/CITY HALL	575.95		
	001 - 521 50 4 401 - 534 50 4				516.00 3,160.74		
	403 - 535 50 4				1,962.39		
	101 - 542 64 4	47 00 - U	JTILITIE	ES	452.98		
				S-AG MUSEUM	311.98	00.04	DD WATER DELIVERY 6.
774 12/31/2014	Claims	2		PEPSI COLA - YAI		92.04	PD WATER DELIVERY & RENTAL DEC 2014
	001 - 521 22 3				92.04	17 44	MISC RECEIPTS - 12/2014
7775 12/31/2014	Claims	2		PETTY CASH	16.25	17.44	MIDE RECEIT 15 - 12/2014
	001 - 514 23 3 401 - 534 50 4				16.25 . 0.21		
	001 - 576 80 4				0.98		
7776 12/31/2014	Claims	2	89475	DON C. SMITH		343.79	LEOFF 1 RX 12/26/14
	001 - 521 22 2	20 00 - F	ERSON	NEL BENEFITS	343.79		
7777 12/31/2014	Claims	2	89476	SMITTYS OUTDO POWER EQUIP	OOR	167.30	CARBURETOR, STARTER
	101 - 542 66 31 00 - SUPPLIES 167.30						
7778 12/31/2014	Claims	2 ·	89477	SPRINT ACCT #92	9468397	81.98	PARKS/ SR CTR-12/14
	001 - 571 21 42 00 - COMMUNICATION 40.99 001 - 576 80 42 00 - COMMUNICATION 40.99						
779 12/31/2014	Claims	2		VALLEY MEDI-CI		1,504.00	FD TESTING - CHRISTOPHER & YEAGER
		11 00 - F		SIONAL SERVICES	1,504.00		CONCELLED DIOTON LIOPNON
7780 12/31/2014	Claims	2	89479	WA STATE DEP OF	F	54.00	CONCEALED PISTOL LICENSE
	001 - 586 00 0)2 00 - V	VEAPON	IS PERMITS FEE	54.00		
7781 12/31/2014	Claims	2	89480	WA STATE DEPT OF		310.51	MANUFACTURE & SHIPPING OF SIGNS
	001 - 513 10 49 01 - MISCELLANEOUS 310.51						
7782 12/31/2014	Claims	2		WA STATE PATRO)L	99.00	BACKGROUND CHECKS - 12/2014
	001 - 521 10 5	51 00 - I	NTERGO	OVERNMENTAL PR	99.00	•	•
7783 12/31/2014	Claims	2	89482	WA STATE TREAS	SURER	13,482.80	SEIZED PROPERTY; CJRS-12/2014
	131 - 521 30 4				22.50 6,640.20		
	001 - 586 00 0 001 - 586 00 0				3,682.34		
	001 - 586 00 0	06 00 - P	SEA 3 S	TATE SHARE	113.16		
				AB/BREATH ST SH	92.70		
	001 - 586 00 1	0 00 - T	RAUMA	CARE STATE SHA	438.24		
	001 - 586 00 1	3 00 - A	UTO TH	IEFT PREVENTION	628.55		
	001 - 586 00 0 001 - 586 00 0 001 - 586 00 1	08 00 - J 09 00 - S 0 00 - T	IS STATI CH ZON RAUMA	E SHARE IE SAFETY ST SHA	1,476.88 388.23 438.24 628.55		

CITY OF UNION GAP MCAG #: 0853

853 12/01/2014 To: 12/31/2014

Time: 11:32:45 Date: 01/15/2015

Page:

6

Trans	Date	Type Ac	cct#	War #	Claimant		Amount	Memo
7784	12/31/2014	Claims	2	89483	WAPATO POLICE D	EPT	26,160.34	PD JAIL BILLING & PRESCRIPTION DECEMBER 2014
		001 - 523 20 5	1 00 - D	ETENT	ON & CORRECTIC	26,160.34		
7785	12/31/2014	Claims	2	89484	WILBERT PRECAS	r	4,237.51	CUSTOM CURB INLET, CATCH BASIN, FRAME/ GRATE, RISERS
		403 - 538 30 3	1 00 - C	FFICE &	& OPERATING SUP	4,237.51		
7786	12/31/2014	Claims	2	89485	WONDRACK DIST	INC	2,048.50	BLDG, PLAN, PW-12/14
		001 - 524 20 3 401 - 534 50 3 403 - 535 50 3 402 - 537 50 3 403 - 538 30 3 101 - 542 30 3 101 - 542 66 3 101 - 542 67 3 101 - 542 70 3 101 - 542 70 3 101 - 542 70 3 101 - 542 90 3 128 - 547 60 3 001 - 558 60 3	2 00 - F 2 00 - F 2 00 - S 2 00 - S 2 00 - F 2 00 - F	UEL UEL TORMW UEL UEL UEL UEL UEL UEL UEL UEL UEL CO UEL CO UEL	NSUMED	18.28 476.56 337.79 16.47 49.52 3.60 123.11 99.38 88.82 202.22 81.48 63.24 18.29		
		001 - 576 80 3			MARINA DINIDEDM	469.74	£3 16	BOND PAPER
7787	12/31/2014	Claims 001 - 524 20 3 001 - 558 60 3		UPPLIE		26.58 26.58	33.10	DOND THE DA
7788	12/31/2014	Claims	2		YAKIMA CITY TRE		53,853.37	WASTEWATER TREATMENT - 11/2014; REPAIR ENGINE E-285
					& MAINTENANCE OVERNMENTAL PR	1,997.08 51,856.29		
7789	12/31/2014	Claims	2	89488	YAKIMA CO DEPT CORRECTIONS	OF	10,210.70	JAIL BILLING & PHARMACEUTICALS FOR DECEMBER 2014
		001 - 523 20 5	1 00 - D	ETENT	ON & CORRECTIC	10,210.70		
7790	12/31/2014	Claims	2		YAKIMA CO PUBLI SERVICES	•	485.90	STORMWATER UTILITY- 11/14
		403 - 538 30 5	1 03 - S	TORMW	ATER-INTERGOV	485.90		
7791	12/31/2014	Claims	2	89490	YAKIMA CO TREAS	S	247.55	CVC-12/2014
		001 - 586 00 0	3 00 - C	RIME V	ICTIMS COMP CN	247.55		
7792	12/31/2014	Claims	2	89491	YAKIMA COOPERA ASSN	TIVE	4,770.92	BUL PROPANE, DIESEL; BULK PROPANE
g#02	10/31/2014	001 - 576 80 3 001 - 576 80 3	2 00 - F 7 00 - U 2 00 - F 2 00 - F	UEL TILITIE UEL UEL	S-AG MUSEUM	307.54 877.62 245.37 1,512.96 1,827.43	217 07	ONLINE SERVICE-12/2014;
7793	12/31/2014	Claims	2	89492	LEXISNEXIS		317.82	ONLINE SERVICES - 11/2014
		001 - 515 20 4 001 - 515 20 4				158.91 158.91		

CITY OF UNION GAP MCAG #: 0853

12/01/2014 To: 12/31/2014

Time: 11:32:45 Date: 01/15/2015 Page:

7

Acct # War # Claimant Amount Memo

Trans	Date	Туре	Acct #	War #	Claimant		Amount	
7794	12/31/2014	Claims	2	89493	US BANK CARDM SVC	EMBER	1,423.05	CORRECT OVERPAYMENT; TRAINING/STUDY BOOKS; SEARS ROEBUCK; PD SHARPS WALL CABINET AND CONTAINERS; FD SUPPLIES-ERASERS & CLEANER; CED SUPPLIES
		001 - 521 2 001 - 521 2 001 - 521 2 001 - 522 2 001 - 524 2 401 - 534 5 403 - 535 5 101 - 542 3 001 - 558 6 001 - 576 8	22 21 00 - 1 22 31 00 - 3 20 31 00 - 3 20 31 00 - 3 50 31 00 - 3	UNIFORM SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE: SUPPLIE:	S S S S S S	-18.07 43.21 124.22 69.46 328.05 109.62 109.62 109.64 328.06 109.62		
7795	12/31/2014	Claims	2	89494	WA ASSOC OF BUI OFFICIALS	ILDING	20.00	WINTER COMMITTEE MEETING & 2015 MEMBERSHIP DUES
		001 - 524 2 001 - 558 6				10.00 10.00		
7732	12/31/2014	Claims	2	89495	ADVANCED DIGITION IMAGING LLC	TAL .	1,597.42	PW TRUCKS DECALS; STREET SWEEPER GRAPHICS
		403 - 535 5 403 - 538 3 403 - 538 3 101 - 542 3 101 - 542 6 101 - 542 6 101 - 542 7 128 - 547 6	50 41 00 - 1 30 31 00 - 6 30 49 00 - 5 30 41 00 - 1 30 41 00 - 1 56 41 00 - 1 57 31 00 - 5 70 41 00 - 1 50 41 00 - 1	PROFESS OFFICE & STORMW PROFESS PROFESS PROFESS SUPPLIES PROFESS PROFESS	IONAL SERVICES IONAL SERVICES OPERATING SUP 'ATER-MISCELLAN IONAL SERVICES	234.70 301.77 44.71 703.30 11.14 89.41 33.54 33.54 78.24 33.54 33.53		
		512 513 514 515 521 522 524 576	Legislative Judical Executive Finance Legal Serv Law Enfort Fire Contr Protective Park Facil Non Expe	vices reement ol Inspectio ities	ns _.	·	24.29 23.61 930.71 63.47 6,931.43 116,800.62 3,958.85 1,928.42 8,152.69 13,761.85	
		001 Curren	t Expense	Fund			152,575.94	
			Streets - M Streets Ad				3,461.62 43.00	
		101 Street I	Fund			_	3,504.62	
		594	Capital Ex	penditure	s	•	10,785.44	
		106 Parks &	& Recreation	on Fund			10,785.44	

CITY OF UNION GAP MCAG #: 0853

12/01/2014 To: 12/31/2014

Time: 11:32:45 Date:

01/15/2015

Page:

8

Trans Date	Type Acct # War # Claimant	Amount Memo	
	107 Convention Center Reserve Fund	1,277.35	
	594 Capital Expenditures	529.64	
	115 Police Vehicle Reserve Fund	529.64	
	594 Capital Expenditures	6,619.93	
	121 Street Development Reserve Fund	6,619.93	
	594 Capital Expenditures	11,781.14	
	124 Infrastructure Reserve Fund	11,781.14	
	547 Transit Systems & Railroads	39,277.16	
	128 Transit System Fund	39,277.16	
	521 Law Enforcement	22.50	
	131 Drug Seizure Forfeiture Fund	22.50	
	534 Water Utilities	10,008.83	
	401 Water Fund	10,008.83	
	537 Garbage & Solid Waste Utilitys	3,412.98	
	402 Garbage Fund	3,412.98	
	535 Sewer 538 Other Utilities/Activities	59,708.29 11,062.82	
	403 Sewer Fund	70,771.11	
	594 Capital Expenditures	11,503.50	
•	404 Water/Sewer Improvement Reserve	11,503.50	
		——————————————————————————————————————	14

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:		Date:
() Finance Dir	rector () Auditing Officer () Deputy Financ	e Director

CITY OF UNION GAP.

Time: 11:07:18 Date: 01/15/2015 01/01/2014 To: 12/31/2014 Page: 1 MCAG #: 0853

							-
Trans	Date	Туре	Acct#	War#	Claimant	Amount	
7730	12/31/2014	Claims	2	EFT	WA STATE DEPT OF REVENUE	8,944.24	EXCISE TAX - 12/2014
7728	12/31/2014	Claims	2	89400	TACTICAL SUPPLY	•	PD DUTY RIFLES, MS1 SLINGS
7729	12/31/2014	Claims	2	89401	MEDSTAR	•	DIAL A RIDE/FIXED BUS ROUTE ETC - 12/2014
7733	12/31/2014	Claims	2		AM SAN		PD DISPOSABLE GLOVES-PATROL
7734	12/31/2014	Claims	2	89433	AMERICAN EXPRESS CREDIT CARD		PAPER, PENS, STAPLES, POST IT'S ETC
7735	12/31/2014	Claims	2	89434	BLUELINE EQUIPMENT CO. LLC	26.61	FILTER
7736	12/31/2014	Claims	2	89435	BLUMENTHAL UNIFORMS &	-	PD UNIFORM-RESERVE J. GREEN
7737	12/31/2014	Claims	2	89436	CAREY MOTORS		VEHICLE SERVICE #1- LOF; VEHICLE SERVICE #21-LOF, REPLACE WIPER BLADES, NEW BATTERY; VEHICLE SERVICE #4 (NO CHARGE DUE TO REWARDS); VEHICLE SERVICE- # 20-LOF, FLUSH COOLANT SYSTEM, REPLACE WIPER BLADE
7738	12/31/2014	Claims	2	89437	CASCADE FIRE EQUIPMENT	108.15	STATION BOOTS
7739	12/31/2014	Claims	2		CASCADE NATURAL GAS CORP	400.98	PD NATURAL GAS 12/3/14-1/2/15
7740	12/31/2014	Claims	2	89439	CENTRAL WA AG MUSEUM	·	AG MUSEUM COORDINATOR - 06/2014; MUSEUM UPGRADES, BROCHURES, PENS & CALENDARS
7741	12/31/2014	Claims	2	89440	CHARTER COMMUNICATIONS	306.98	CH INTERNET-1/2015
7742	12/31/2014	Claims	2		CHEVRON & TEXACO UNIVERSAL CARD		PD FUEL DEC 2014
7743	12/31/2014	Claims	2		CLASSIC PRINTING		UB STATEMENTS - 12/2014
7744	12/31/2014	Claims	2		CLIFF'S SEPTIC SERVICE		RENTALS @ AYP & FULLBRIGHT-12/14 DRAIN BOOK
	12/31/2014 12/31/2014	Claims Claims	2 2		COLUMBIA READY-MIX INC JOHN CRIMIN		DRAIN ROCK LEOFF I RETIREE MEDICARE - 01/2015
7747	12/31/2014	Claims	2	89446	DAY WIRELESS	4,155.39	12/2014 PUBLIC SAFETY LIGHTS, RADIOS AND INSTALLATION; #1020 & #1021
7748	12/31/2014	Claims	2	89447	EMBROIDERY NORTHWEST	261.19	PW / CD DIRECTOR & CODE ENFORCEMENT CLOTHING
7749	12/31/2014	Claims	2		FAB TEK		FABRICATE AND INSTALL STAINLESS RESERVOIR LID
7750	12/31/2014	Claims	2		FASTENERS ENVE V		HEX NUT, UPSIDE DOWN PAINT FINAL WEBSITE HOSTING
7751	12/31/2014	Claims	2	89450	FIVE K COMPUTER-INTERNET-PHON ES		
7752	12/31/2014	Claims	2		FOWLER COMPANY HD		ADS PERF, SPLIT END CAP
7753	12/31/2014	Claims	. 2	89452	GAP AUTO PARTS	169.83	SPARK PLUGS; KWIK CONNECT BLADES, V-BELTS, ALTERNATORS
7754	12/31/2014	Claims	2	89453	GEARJAMMER	974.32	PD FUEL DECEMBER 16-31, 2014

CITY OF UNION GAP

Time: 11:07:18 Date: 01/15/2015 01/01/2014 To: 12/31/2014 Page: MCAG #: 0853 2

							•
Trans	Date	Туре	Acct#	War #	Claimant	Amount	Memo
7755 7756	12/31/2014 12/31/2014	Claims Claims	2 2		GILLIHAN LAW OFFICE PLLC GILLILAND LAW FIRM PLLC		PUBLIC DEFENDER - 12/2014 CRAMMER; YOCASH, NORMAN
7757	12/31/2014	Claims	2	89456	GW INC		GLOCK 9MM SUPPLIES
7758	12/31/2014	Claims	2	89457	HUIBREGTSE, LOUMAN ASSOC INC	30,458.57	12.1.14-12.31.14 SERVICES; PROJECTS #'S 13090, 13104, 13106, 13131, 14012, 14033, 14056
7759	12/31/2014	Claims	2	89458	HUMANE SOCIETY OF	2,520.00	PD ANIMAL CONTROL SERVICES DECEMBER 2014
7760	12/31/2014	Claims	2		INTERSTATE BATTERIES		31P-MHD
7761	12/31/2014	Claims	2		JEFFERY T DAHL'S SRERVICES		PD CARPET CLEANING
7762	12/31/2014	Claims	2		JOHNSON'S AUTO GLASS		VEHICLE SERVICE #5-WINDSHIELD REPAIR
7763	12/31/2014	Claims	2		KAZ TROPHIES & KAZUALS		FF APRECIATION PLAQUES
	12/31/2014	Claims	2		LAKESIDE INDUSTRIES		2 TON BAG, ASPH DELIVERY NEW ROOF FOR PD
7765	12/31/2014	Claims	2		LESLIE & CAMPBELL, INC		STANS, GOOF, DOOR
7766	12/31/2014	Claims	2	89463	LOWES COMPANY INC		BOTTOM; ENTRY KNOB, KOBALT, STARTER HANDLE WITH CORD, QUIETFILL TOILET, MEASURE RIGHT CONTAIN, RAGS, GROOVLOCK, SPLIT, 10 CT
7767	12/31/2014	Claims	2	89466	LOWES COMPANY INC	71.09	PD SUPPLIES-PUSH BROOM & BATTERIES; PD FACILITY SUPPLIES-4 PLY
7768	12/31/2014	Claims	2	89467	MH ELECTRIC, INC	10,785.44	AHTANUM YOUTH PARK FIXTURES
7769	12/31/2014	Claims	2	89468	MILLER GLASS CORP		REPLACE BROKEN GLASS DOOR @ YAP
7770	12/31/2014	Claims	2		MPH INDUSTRIES INC		BRKT ASSY, FORD INCPTR SDN
7771	12/31/2014	Claims	2	89470	NORTH AMERICAN RESCUE LLC	328.25	PD PATROL SUPPLIES-TOURNIQUET, CHEST SEAL, AIRWAY KITS, DECOMP KIT, TRAUMA DRESSING, CHEST SEAL DRESSING
7772	12/31/2014	Claims	2	89471	OWEN EQUIPMENT CO	3,991.95	DEBRIS HOSE, QUICK CLAMP, CATCH BASIN, PIPE ASSY, SB SEGMENT SET, REAR CURTAIN, HOSE- SUCTION
7773	12/31/2014	Claims	2	89472	PACIFIC POWER	6,980.04	TRAFFIC LIGHTS/IRRIG-12/14; WELLS-JAN 2015; AG MUSEUM - 12/2014; UTILITIES / CITY HALL; LIFT STATIONs01/2015; PD POWER 12/2/14-01/02/15
7774	12/31/2014	Claims	2	89473	PEPSI COLA - YAKIMA		PD WATER DELIVERY & RENTAL DEC 2014
7775	12/31/2014	Claims	2		PETTY CASH		MISC RECEIPTS - 12/2014
	12/31/2014	Claims	2		DON C. SMITH		LEOFF 1 RX 12/26/14
7777	12/31/2014	Claims	2	89476	SMITTYS OUTDOOR POWER EQUIP	167.30	CARBURETOR, STARTER ROPE
7778	12/31/2014	Claims	2	89477	SPRINT ACCT #929468397	81.98	PARKS/ SR CTR-12/14

CITY OF UNION GAP

Time: 11:07:18 Date: 01/15/2015 01/01/2014 To: 12/31/2014 MCAG #: 0853 Page:

3

IVICA	10 π. 0055			U	1/01/2014 10. 12/31/2011		1 450.
Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
7779	12/31/2014	Claims	2	89478	VALLEY MEDI-CENTER	1,504.00	FD TESTING - CHRISTOPHER & YEAGER
7780	12/31/2014	Claims	2	89479	WA STATE DEP OF LICENSING	54.00	CONCEALED PISTOL LICENSE
7781	12/31/2014	Claims	2	89480	WA STATE DEPT OF TRANSPORTATION	310.51	MANUFACTURE & SHIPPING OF SIGNS
7782	12/31/2014	Claims	2	89481	WA STATE PATROL	99.00	BACKGROUND CHECKS - 12/2014
7783	12/31/2014	Claims	2	89482	WA STATE TREASURER	13,482.80	SEIZED PROPERTY; CJRS-12/2014
7784	12/31/2014	Claims	2	89483	WAPATO POLICE DEPT	26,160.34	PD JAIL BILLING & PRESCRIPTION DECEMBER 2014
7785	12/31/2014	Claims	2	89484	WILBERT PRECAST	4,237.51	CUSTOM CURB INLET, CATCH BASIN, FRAME/ GRATE, RISERS
7786	12/31/2014	Claims	2	89485	WONDRACK DIST INC	2,048.50	BLDG, PLAN, PW-12/14
	12/31/2014	Claims	2		YAKIMA BINDERY		BOND PAPER
7788	12/31/2014	Claims	2		YAKIMA CITY TREASURER		WASTEWATER TREATMENT - 11/2014; REPAIR ENGINE E-285
7789	12/31/2014	Claims	2	89488	YAKIMA CO DEPT OF CORRECTIONS	10,210.70	JAIL BILLING & PHARMACEUTICALS FOR DECEMBER 2014
7790	12/31/2014	Claims	2	89489	YAKIMA CO PUBLIC SERVICES	485.90	STORMWATER UTILITY- 11/14
7791	12/31/2014	Claims	2	89490	YAKIMA CO TREAS PROSECUTING	247.55	CVC-12/2014
7792	12/31/2014	Claims	2	89491	YAKIMA COOPERATIVE ASSN	4,770.92	BUL PROPANE, DIESEL; BULK PROPANE
7793	12/31/2014	Claims	2	89492	LEXISNEXIS	317.82	ONLINE SERVICE-12/2014; ONLINE SERVICES - 11/2014
7794	12/31/2014	Claims	2	89493	US BANK CARDMEMBER SVC	1,423.05	CORRECT OVERPAYMENT; TRAINING / STUDY BOOKS; SEARS ROEBUCK; PD SHARPS WALL CABINET AND CONTAINERS; FD SUPPLIES-ERASERS & CLEANER; CED SUPPLIES
7795	12/31/2014	Claims	2	89494	WA ASSOC OF BUILDING OFFICIALS	20.00	WINTER COMMITTEE MEETING & 2015 MEMBERSHIP DUES
7732	12/31/2014	Claims	2	89495	ADVANCED DIGITAL IMAGING LLC	1,597.42	PW TRUCKS DECALS; STREET SWEEPER GRAPHICS
		101 Street 106 Parks 107 Conv 115 Police 121 Street 124 Infras	ent Expense la t Fund & Recreation ention Cente e Vehicle Re t Developme structure Res it System Fu	on Fund or Reserve serve Fund ont Reserve erve Fund	id re Fund	152,575.94 3,504.62 10,785.44 1,277.35 529.64 6,619.93 11,781.14 39,277.16	

CITY OF UNION GAP

MCAG #: 0853

01/01/2014 To: 12/31/2014

Time: 11:07:18 Date: 01/15/2015

Page:

Trans Date	Type Acct # War # Claiman	Amount Memo
	131 Drug Seizure Forfeiture Fund	22.50
	401 Water Fund	10,008.83
	402 Garbage Fund	3,412.98
	403 Sewer Fund	70,771.11
	404 Water/Sewer Improvement Reserve	11,503.50
		———— Claims: 322,070.14
		322.070.14

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:
() Finance Director () Auditing Office	er () Deputy Finance Director



City Council Communication

Meeting Date:

January 26, 2015

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers, January 26, 2015

SYNOPSIS:

Claim Vouchers Dated January 26, 2015

RECOMMENDATION:

Request Council to approve EFTs and Voucher Nos. 89402, 89430, and

89496 through 89548 in the amount of \$337,706.64.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Roster

2. Distribution Report

CITY OF UNION GAP MCAG #: 0853

Time: 14:38:38 Date: 01/21/2015

Page: 01/01/2015 To: 01/31/2015 1

Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
42	01/05/2015	Claims	2	EFT	CHASE PAYMENTECH		UB ONLINE PAYMENTS FEE - 12/2014 - Voided
43	01/05/2015	Claims	2	EFT	XPRESS BILL PAY		UB ONLINE PAYMENTS FEE - 12/2014 - Voided
89	01/12/2015	Claims	2	89402	RYAN BONSEN		2015 UNIFORM ALLOWANCE
90	01/12/2015	Claims	2	89403	GREGORY COBB		2015 UNIFORM ALLOWANCE
91	01/12/2015	Claims	2	89404	ERICK MICHAEL DELP		2015 UNIFORM ALLOWANCE
92	01/12/2015	Claims	2	89405	RENARD T EDWARDS		2015 UNIFORM ALLOWANCE
93	01/12/2015	Claims	2		SHAWN R JAMES		2015 UNIFORM ALLOWANCE
94	01/12/2015	Claims	2		CHASE KELLOGG		2015 UNIFORM ALLOWANCE
95	01/12/2015	Claims	2		ALBA L LEVESQUE		2015 UNIFORM ALLOWANCE
96	01/12/2015	Claims	2		STACE J MCKINLEY		2015 UNIFORM ALLOWANCE
97	01/12/2015	Claims	2		CURTIS J SANTUCCI		2015 UNIFORM ALLOWANCE
98	01/12/2015	Claims	2		PATRICK THOMPSON		2015 UNIFORM ALLOWANCE
99	01/12/2015	Claims	2		JOSEPH VANICEK		2015 UNIFORM ALLOWANCE
100	01/12/2015	Claims	2		TERRYL D WAY		2015 UNIFORM ALLOWANCE 2015 UNIFORM ALLOWANCE
102	01/12/2015	Claims	2		ERIC B TURLEY		2015 UNIFORM ALLOWANCE
101	01/12/2015	Claims	2		HECTOR A RIVERA		2015 UNIFORM ALLOWANCE
119	01/13/2015	Claims	2	89416	ERICK MICHAEL DELP	100.00	BALANCE
120	01/12/2015	Claima	2	20417	RENARD T EDWARDS	100.00	2015 UNIFORM ALLOWANCE
120 121	01/13/2015 01/13/2015	Claims Claims	2		SHAWN R JAMES		BALANCE 2015 UNIFORM ALLOWANCE
					CHASE KELLOGG		BALANCE 2015 UNIFORM ALLOWANCE
122	01/13/2015	Claims	2				BALANCE 2015 UNIFORM ALLOWANCE
123	01/13/2015	Claims	2		ALBA L LEVESQUE		BALANCE 2015 UNIFORM ALLOWANCE
124	01/13/2015	Claims	2		STACE J MCKINLEY		BALANCE
125	01/13/2015	Claims	2		CURTIS J SANTUCCI		2015 UNIFORM ALLOWANCE BALANCE
126	01/13/2015	Claims	2		PATRICK THOMPSON		2015 UNIFORM ALLOWANCE BALANCE
127	01/13/2015	Claims	2		ERIC B TURLEY		2015 UNIFORM ALLOWANCE BALANCE
128	01/13/2015	Claims	2	89425	TERRYL D WAY		2015 UNIFORM ALLOWANCE BALANCE
117	01/13/2015	Claims	2	89426	RYAN BONSEN		2015 UNIFORM ALLOWANCE BALANCE
118	01/13/2015	Claims	2	89427	GREGORY COBB	100.00	2015 UNIFORM ALLOWANCE BALANCE
131	01/13/2015	Claims	2	89429	JOSEPH VANICEK	100.00	2015 UNIFORM ALLOWANCE BALANCE
130	01/13/2015	Claims	2	89430	HECTOR A RIVERA	100.00	2015 UNIFORM ALLOWANCE BALANCE
188	01/20/2015	Claims	2	89496	U-HAUL MOVING & STORAGE	533.75	CITY STORAGE - 01/2015
201	01/26/2015	Claims	2	89497	KIMBERLY ALVAREZ	9.64	Refund Utility Deposit
202	01/26/2015	Claims	2		AM SAN		BRUSH, TISSUE, METAL TIP
202	01/20/2015	Ciallina	2	07470			THREAD HANDLE
203	01/26/2015	Claims	2	89499	ASSOCIATION OF WA CITIES		2015 MEMBERSHIP FEE
204	01/26/2015	Claims	2	89500	BELL, BROWN & RIO	11,250.00	CITY ATTORNEY - 12/2014 - 01/2015
205	01/26/2015	Claims	2	89501	BERGEN SCREEN PRINT		PD POLOS-DELP & JAMES
206	01/26/2015	Claims	2	89502	BIAS SOFTWARE	10,120.52	ANNUAL SOFTWARE SUPPORT
207	01/26/2015	Claims	2	89503	BIAS SOFTWARE		USERS CONFERENCE
208	01/26/2015	Claims	2		CASCADE FIRE EQUIPMENT	324.55	FD LEATHER STRUCTURE BOOTS
209	01/26/2015	Claims	2	89505	CASCADE VALLEY LUBE	40.42	BASIC SERVICE FOR TRK # 1021

CITY OF UNION GAP MCAG #: 0853

01/01/2015 To: 01/31/2015

Time: 14:38:38 Date: 01/21/2015 Page: 2

14102	π. 0055			v	1/01/2015 10: 01/51/2015		
Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
210 211	01/26/2015 01/26/2015	Claims Claims	2 2		MARY CAZAREZ CENTRAL WASHINGTON FAIR ASSOC.		OVERPAYMENT REFUND TOURISM MARKETING - 01/2015
212	01/26/2015 01/26/2015	Claims Claims	2 2		CENTURY LINK - LD CENTURY LINK		CH LONG DISTANCE-01/2015 PD PHONES DECEMBER 2014
213 214	01/26/2015	Claims	2		CINTAS CORP #605		CH/SR CTR MOP & MAT SVC; PD MAT SERVICE 12/05/14 & 12/19/14
215	01/26/2015	Claims	2	89511	CHANEL CRAFT	17.16	OVERPAYMENT REFUND
216	01/26/2015	Claims	2		CULLIGAN YAKIMA, WA	2,100	BLD/PLN/PW WATER SERVICE-01/2015
217	01/26/2015	Claims	2	89513	DB SECURE SHRED		CH SHRED-12/2014
218	01/26/2015	Claims	2		DIVCO INC		1st QTR 2015 MAINTENANCE AGGREEMENT
219	01/26/2015	Claims	2		MARGITA DORNAY		PROSECUTOR - 01/2015
220	01/26/2015	Claims	2		PATRICIA GOMEZ		OVERPAYMENT REFUND
221	01/26/2015	Claims	2	89517	GOV FINANCE OFFICERS ASSOC.	170.00	2015 MEMBERSHIP - CLIFTON
222	01/26/2015	Claims	2	89518	LOWES COMPANY INC	253.57	DETERGENT, DISNFECTANT, BAGS AND LINERS; PW SUPPLIES
223	01/26/2015	Claims	2	89519	MAILFINANCE	714.11	POSTAGE MACHINE LEASE - 02/15 - 05/15
224	01/26/2015	Claims	2		OFFICE DEPOT		INK CTG'S & EXPANDABLE FOLDERS
225	01/26/2015	Claims	2		ORILEY'S AUTO GRAPHS		VEHICLE LETTERING
226	01/26/2015	Claims	2		PICATTI BROS INC		COPIER OUTLET CHECK
227	01/26/2015	Claims	2		PROFORCE LAW ENFORCEMENT	·	PD TASERS
228	01/26/2015	Claims	2		PROTECTION ONE		ALARM MONITORING-01/2015
229	01/26/2015	Claims	2		REPUBLIC PUBLISHING CO		LODGING TAX SPECIAL MTG AD OVERPAYMENT REFUND
230	01/26/2015	Claims	2		ROSE COURT, LLC. SCHUKNECTS POLYGRAPH		PRE-EMPLOYMENT
231	01/26/2015	Claims	2	89321	SERVICE SERVICE	175.00	POLYGRAPH-MATUS
232	01/26/2015	Claims	2	89528	UNITED PARCEL SERVICE		PD SHIPPING-BOOTS & BODY CAMERA
233	01/26/2015	Claims	2	89529	UNITED STATES POST OFFICE		2015 PO BOX RENTAL
234	01/26/2015	Claims	2	89530	UNITED STATES POSTMASTER	375.00	UB STATEMENTS - 01/2015
235	01/26/2015	Claims	2	89531	US BANK CARDMEMBER SVC	388.26	SUPPLIES FOR TRAILER-BOLT KIT, PINTLE HOOK & MOUNT, BULBS; PATROL GUN CLEANING SUPPLIES; SR CTR SNACKS, CUPS NAPKINS; SCHOOL ADVISORY GROUP
236	01/26/2015	Claims	2	89532	WA ASSOC OF BUILDING OFFICIALS	95.00	2015 MEMBERSHIP DUES
237	01/26/2015	Claims	2	89533		182,776.00	LIABILITY ASSESSMENT 2015
238	01/26/2015	Claims	2	89534	WA FINANCE OFFICERS ASSN	100.00	2015 MEMBERSHIP - CLIFTON/BISCONER
239	01/26/2015	Claims	2	89535	WA MUNICIPAL CLERKS	600.00	2015 WMCA COFERENCE

ASSN

CITY OF UNION GAP

Time: 14:38:38 Date: 01/21/2015 01/01/2015 To: 01/31/2015 Page: 3 MCAG #: 0853

Trans	Date	Туре	Acct#	War#	Claimant	Amount	Memo
240	01/26/2015	Claims	2	89536	WA ST DEPT OF EMPLOYMENT SECURITY	414.90	UNEMPOLYMENT BENEFITS - 4TH QTR 2014
241	01/26/2015	Claims	2	89537	WA STATE AUDITOR	4,483.93	2012 - 2013 AUDIT
242	01/26/2015	Claims	2	89538	WA STATE UNIVERSITY-CONFERENCE MNGMT.	1,500.00	PROFESSIONAL DEV. INSTITUTE
243	01/26/2015	Claims	2	89539	TODD WELLER	150.00	BARN RESERVATION DEPOSIT REFUND
244	01/26/2015	Claims	2	89540	YAKIMA BINDERY		THERMAL CASH ROLL
245	01/26/2015	Claims	2	89541	YAKIMA CITY TREASURER	55,775.16	WASTEWATER TREATMENT 12/2014
246	01/26/2015	Claims	2	89542	YAKIMA CO DEVELOPMENT ASSN	1,300.00	NEW VISION PLEDGE 2015
247	01/26/2015	Claims	2	89543	YAKIMA COOPERATIVE ASSN	223.50	CLERK / JANITOR FUEL-12/2014
248	01/26/2015	Claims	2	89544	YAKIMA NETWORKING	217.00	ANTI VIRUS/SERVER MONITORING/ BACKUP SVC - 01/2015
249	01/26/2015	Claims	2	89545	YAKIMA REG.CLEAN AIR AUTHORITY	2,444.00	PRO RATA SHARE 2015
250	01/26/2015	Claims	2	89546	YAKIMA VALLEY CONFERENCE	6,172.00	2015 ASSESSMENT
251	01/26/2015	Claims	2	89547	YAKIMA VALLEY OFFICE OF		2015 LOCAL ASSESSMENT
252	01/26/2015	Claims	2	89548	YAKIMA VALLEY TOURISM	7,166.68	TOURISM PROMOTION - 10/2014 - 01/2015
			nt Expense	Fund		162,108.41 12,898.87	
		101 Street	runa ention Cent	er Reservi	Fund	7,166.68	
			m Promoti			760.79	
		120 City F	Iall Equipm	ent Reser		10,120.52	
			nal Justice	Fund		16,871.06	
		401 Water				22,801.22	
		402 Garba				19,335.20 85,634.25	
		403 Sewer 414 Water				83,034.23 9.64	
		414 water	Dehosits				· Claims: 337,706.6
						337,706.64	

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:

() Finance Director () Auditing Officer () Deputy Finance Director

CITY OF UNION GAP

Time: 15:08:06 Date: 01/21/2015 01/01/2015 To: 01/31/2015 Page: 1 MCAG #: 0853

Trans	Date	Туре	Acct #	War #	Claimant		Amount	Memo
42	01/05/2015	Claims	2	EFT	CHASE PAYMENTECH	I		UB ONLINE PAYMENTS FEE - 12/2014 - Voided
43	01/05/2015	Claims	2	EFT	XPRESS BILL PAY			UB ONLINE PAYMENTS FEE - 12/2014 - Voided
89	01/12/2015	Claims	2	89402	RYAN BONSEN		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 -	UNIFORM	MS & EQUIPMENT	700.00		
90	01/12/2015	Claims	2	89403	GREGORY COBB		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 -	UNIFORM	MS & EQUIPMENT	700.00		
91	01/12/2015	Claims	2	89404	ERICK MICHAEL DEL	∠P	700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 -	UNIFOR	MS & EQUIPMENT	700.00		
92	01/12/2015	Claims	2	89405	RENARD T EDWARDS		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 -	UNIFORM	MS & EQUIPMENT	700.00		
93	01/12/2015	Claims	2	89406	SHAWN R JAMES		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 -	UNIFORM	MS & EQUIPMENT	700.00		
94	01/12/2015	Claims	2	89407	CHASE KELLOGG		700.00	2015 UNIFORM ALLOWANCE
•	V 1, 1-1-1-1-		22 21 00 -		MS & EQUIPMENT	700.00		
95	01/12/2015	Claims	2		ALBA L LEVESQUE		700.00	2015 UNIFORM ALLOWANCE
75	01/12/2015				MS & EQUIPMENT	700.00		
96	01/12/2015	Claims	2		STACE J MCKINLEY	,,,,,,,	700.00	2015 UNIFORM ALLOWANCE
90	01/12/2013				MS & EQUIPMENT	700.00	700.00	
0.5	01/10/2015				CURTIS J SANTUCCI	700.00	700.00	2015 UNIFORM ALLOWANCE
97	01/12/2015	Claims	2 21 00			700.00	700.00	
					MS & EQUIPMENT		700.00	2015 UNIFORM ALLOWANCE
98	01/12/2015	Claims	2		PATRICK THOMPSON		700.00	2015 Ottil Ottil Rubo William
					MS & EQUIPMENT	700.00	700.00	2015 UNIFORM ALLOWANCE
99	01/12/2015	Claims	2		JOSEPH VANICEK	500.00	/00.00	2015 UNIFORMALEOVANCE
					MS & EQUIPMENT	700.00	waa aa	2017 HARRODAL LL OWN NOT
100	01/12/2015	Claims	2		TERRYL D WAY		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 - 1		MS & EQUIPMENT	700.00		
102	01/12/2015	Claims	2		ERIC B TURLEY		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 - 1	UNIFORM	MS & EQUIPMENT	700.00		
101	01/12/2015	Claims	2	89415	HECTOR A RIVERA		700.00	2015 UNIFORM ALLOWANCE
		001 - 521	22 21 00 - 1	UNIFORM	MS & EQUIPMENT	700.00		
119	01/13/2015	Claims	2	89416	ERICK MICHAEL DEI	JP	100.00	2015 UNIFORM ALLOWANCE BALANCE
		001 501	22.21.00	LBUEODA	AO O POLITOMENT	100.00		DALANCE
					MS & EQUIPMENT		100.00	2015 UNIFORM ALLOWANCE
120	01/13/2015	Claims	2	89417	RENARD T EDWARDS	1	100.00	BALANCE
	•	001 - 521	22 21 00 - 1	UNIFORN	MS & EQUIPMENT	100.00	•	•
121	01/13/2015	Claims	2		SHAWN R JAMES		100.00	2015 UNIFORM ALLOWANCE
								BALANCE
		001 - 521	22 21 00 - 1		MS & EQUIPMENT	100.00		
122	01/13/2015	Claims	2	89419	CHASE KELLOGG		100.00	2015 UNIFORM ALLOWANCE BALANCE
		001 - 521	22 21 00 - 1	UNIFORM	MS & EQUIPMENT	100.00		
122	01/12/2015	Claims	2		ALBA L LEVESQUE		100.00	2015 UNIFORM ALLOWANCE
123	01/13/2015	Ciamis	4	02440	AUDU TIEA EGOR		100.00	BALANCE
		001 - 521	22 21 00 - 1	UNIFORN	MS & EQUIPMENT	100.00		
124	01/13/2015	Claims	2	89421	STACE J MCKINLEY		100.00	2015 UNIFORM ALLOWANCE
								BALANCE

CITY OF UNION GAP

Time: 15:08:06 Date: 01/21/2015 Page: 01/01/2015 To: 01/31/2015 MCAG #: 0853 2

	10 #. 0055			71/01/2015 10. 01/51/2		1 450.
Trans	Date	Type Acc	t# War#	Claimant		Amount Memo
125	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT CURTIS J SANTUCCI	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
126	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT PATRICK THOMPSON	100.00 1	100.00 2015 UNIFORM ALLOWANCE BALANCE
127	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT ERIC B TURLEY	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
128	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT TERRYL D WAY	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
117	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT RYAN BONSEN	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
118	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT GREGORY COBB	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
131	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT JOSEPH VANICEK	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
130	01/13/2015	001 - 521 22 21 Claims		MS & EQUIPMENT HECTOR A RIVERA	100.00	100.00 2015 UNIFORM ALLOWANCE BALANCE
188	01/20/2015	001 - 521 22 21 Claims		MS & EQUIPMENT U-HAUL MOVING & STORAGE	100.00	533.75 CITY STORAGE - 01/2015
201	01/26/2015	Claims	2 89497	ING RENTALS & LI KIMBERLY ALVAREZ		9.64 Refund Utility Deposit
202	01/26/2015	414 - 586 00 04 Claims		T REFUND AM SAN	9.64 I	Refund Utility Deposit 163.39 BRUSH, TISSUE, METAL TIP THREAD HANDLE
		401 - 534 50 31 403 - 535 50 31 402 - 537 50 31 101 - 542 30 31 001 - 576 80 31	00 - SUPPLIE 00 - SUPPLIE 00 - SUPPLIE	ES ES ES	32.68 32.68 32.68 32.68 32.67	
203	01/26/2015	Claims		ASSOCIATION OF WA	.	3,834.00 2015 MEMBERSHIP FEE
204	01/26/2015	001 - 511 31 00 Claims		NUAL SERVICE FEI BELL, BROWN & RIO	3,834.00	11,250.00 CITY ATTORNEY - 12/2014 - 01/2015
205	01/26/2015	Claims	2 89501	ERVICES-CIVIL - CIT BERGEN SCREEN PRI MS & EQUIPMENT	11,250.00 INT 101.71	101.71 PD POLOS-DELP & JAMES
206	01/26/2015	Claims	2 89502	BIAS SOFTWARE	10,120.52	10,120.52 ANNUAL SOFTWARE SUPPORT
207	01/26/2015	Claims 001 - 514 23 49 001 - 514 30 49	2 8950300 - MISCEL	BIAS SOFTWARE LANEOUS	187.50 187.50	375.00 USERS CONFERENCE

CITY OF UNION GAP

Time: 15:08:06 Date: 01/21/2015 01/01/2015 To: 01/31/2015 Page: 3 MCAG #: 0853

Trans	Date	Туре	Acct #	War#	Claimant			Amount	Memo
208	01/26/2015	Claims	2	89504	CASCADE EQUIPMEN				FD LEATHER STRUCTURE BOOTS
		001 - 522	20 21 00 - 1	UNIFORI	MS & EQUIPI	MENT	324.55		
209	01/26/2015	Claims	2	89505	CASCADE	VALLEY L	UBE	40.42	BASIC SERVICE FOR TRK # 1021
					& MAINTEN VATER REPA		34.36 6.06		
210	01/26/2015	Claims	2	89506	MARY CAZ	ZAREZ		112.82	OVERPAYMENT REFUND
		401 - 586	01 04 01 - 3	210-10) V	VATER REFU	NDS	112.82		
211	01/26/2015	Claims	2	89507	CENTRAL FAIR ASSO		ΓΟΝ	625.00	TOURISM MARKETING - 01/2015
		108 - 557	30 41 08 - 1	PROFESS	SIONAL SERV	VICES	625.00		
212	01/26/2015	Claims	2	89508	CENTURY	LINK - LD		10.75	CH LONG DISTANCE-01/2015
					NICATION		1.01		
					NICATION		1.01		
					NICATIONS NICATIONS		1.01 1.01		
					NICATIONS		1.01		
					NICATION		1.01		
					NICATION		1.01		
					NICATION NICATION		0.89 1.01		
					NICATION		0.89		
					NICATION		0.89		
213	01/26/2015	Claims	2	89509	CENTURY	LINK		8.74	PD PHONES DECEMBER 2014
		001 - 528	80 42 00 - 0	сомми	NICATION		8.74		
214	01/26/2015	Claims	. 2	89510	CINTAS CO	ORP#605	•	331.02	CH/SR CTR MOP & MAT SVC; PD MAT SERVICE 12/05/14 & 12/19/14
		001 - 521	50 41 00 - 1	PROFESS	ING RENTAL SIONAL SERV ING RENTAL	VICES	130.47 114.18 86.37		
215	01/26/2015	Claims	2	89511	CHANELC	CRAFT		17.16	OVERPAYMENT REFUND
		401 - 586	01 04 01 - 2	210-10) V	VATER REFU	NDS	17.16		
216	01/26/2015	Claims	2	89512	CULLIGAN	N YAKIMA,	WA	29.53	BLD/PLN/PW WATER SERVICE-01/2015
	·	401 - 534 403 - 535 402 - 537 101 - 542 001 - 558	50 45 00 - 0 50 45 00 - 0 50 45 00 - 0 30 45 00 - 0 60 45 00 - 0	OPERATIOP	ING RENTAL ING RENTAL ING RENTAL ING RENTAL ING RENTAL ING RENTAL ING RENTAL	.S & LF .S & LF .S & LF .S & LF .S & LF	7.38 2.95 2.95 2.95 2.96 7.39 2.95		·
217	01/26/2015	Claims	2	89513	DB SECUR	E SHRED		140.28	CH SHRED-12/2014
		001 - 513 001 - 514 001 - 514 001 - 515 001 - 522 001 - 524 401 - 534 403 - 535	10 41 01 - I 23 41 00 - I 30 41 00 - I 20 41 00 - I 20 41 00 - I 20 41 00 - I 50 41 00 - I 50 41 00 - I	PROFESS PROFESS PROFESS PROFESS PROFESS PROFESS PROFESS	SIONAL SER' SIONAL SER' SIONAL SER' RVICES - CR SIONAL SER' SIONAL SER' SIONAL SER' SIONAL SER' SIONAL SER' SIONAL SER'	VICES VICES VICES IMINA VICES VICES VICES VICES VICES	10.80 10.80 10.80 10.80 10.80 10.80 10.80 10.80 10.80		

CITY OF UNION GAP

Time: 15:08:06 Date: 01/21/2015 01/01/2015 To: 01/31/2015 Page: MCAG #: 0853 4

IVICE	10 #: 0833			U	1/01/2013 10: 01/.	31/2013		rage.
Trans	Date	Туре	Acct #	War#	Claimant		Amount	Memo
		001 - 558	60 41 00 -	- PROFESS	IONAL SERVICES IONAL SERVICES IONAL SERVICES	10.80 10.80 10.68		
218	01/26/2015	Claims	2	89514	DIVCO INC		399.97	1st QTR 2015 MAINTENANCE AGGREEMENT
		001 - 518	31 48 00 -	REPAIRS	& MAINTENANCE	399.97		
219	01/26/2015	Claims	2	89515	MARGITA DORNA	Y	7,083.33	PROSECUTOR - 01/2015
		001 - 515	20 41 00 -	PROF SE	RVICES - CRIMINA	7,083.33		
220	01/26/2015	Claims	2	89516	PATRICIA GOMEZ	Z	68.52	OVERPAYMENT REFUND
		401 - 586	01 04 01 -	· 210-10) W	ATER REFUNDS	68.52		
221	01/26/2015	Claims	2	89517	GOV FINANCE OF ASSOC.	FFICERS	170.00	2015 MEMBERSHIP - CLIFTON
		001 - 514	23 49 00 -	MISCELL	ANEOUS	170.00		
222	01/26/2015	Claims	2	89518	LOWES COMPAN	Y INC	253.57	DETERGENT, DISNFECTANT, BAGS AND LINERS; PW SUPPLIES
		001 - 518: 401 - 534: 401 - 534: 403 - 535: 403 - 535: 403 - 537: 402 - 537: 101 - 542: 101 - 542: 101 - 542: 101 - 542: 101 - 542: 101 - 542: 101 - 542:	20 31 00 - 50 31 00 - 50 31 00 - 50 31 00 - 50 31 00 - 50 31 00 - 50 31 00 - 50 31 00 - 30 31 00 - 30 31 00 - 30 31 00 - 66 31 00 - 70 31 00 - 80 31 00 - 80 31 00 -	SUPPLIES SUPPLIES SUPPLIES	S S S S S S S S S S S S S S S S S S S	32.52 4.09 9.21 0.66 9.17 9.21 0.66 9.16 9.22 0.66 2.89 9.16 4.26 5.78 12.24 9.22 0.33 2.89 9.16 94.71		
223	01/26/2015	001 - 514 2 001 - 514 3 001 - 517 5 001 - 521 1 001 - 521 1 001 - 522 1 001 - 524 2 401 - 534 3 403 - 535 5 402 - 537 5 101 - 543 3 001 - 571 2	23 45 00 - 60 45 00 - 20 45 00 - 21 45 00 - 10 45 00 - 10 45 00 - 10 45 00 - 20 45 00 - 50 45 00 - 50 45 00 - 50 45 00 - 60 45 00 - 21 45 00 -	OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI	MAILFINANCE NG RENTALS & LE NG LEASES & REN NG LEASES & REN NG RENTALS & LE NG RENTALS & LE	1.14 194.53 134.41 9.73 0.03 0.15 49.56 0.15 11.76 77.28 77.28 77.28 77.28 1.08 2.33 0.12	714.11	POSTAGE MACHINE LEASE - 02/15 - 05/15
224	01/26/2015	Claims	2		OFFICE DEPOT		83.58	INK CTG'S & EXPANDABLE FOLDERS

CITY OF UNION GAP MCAG #: 0853

N GAP Time: 15:08:06 Date: 01/21/2015 01/01/2015 To: 01/31/2015 Page: 5

MCA	AG #: 0853			0.	1/01/2015 To: 01/3	31/2015	Page:
Trans	Date	Type A	cct#	War#	Claimant		Amount Memo
		001 - 514 23 001 - 514 30				65.58 18.00	
225	01/26/2015	Claims	2	89521	ORILEY'S AUTO G	RAPHS	786.59 VEHICLE LETTERING
		001 - 522 20	41 00 -	PROFESS	IONAL SERVICES	786.59	
226	01/26/2015	Claims	2	89522	PICATTI BROS INC	С	91.89 COPIER OUTLET CHECK
		001 - 518 88	48 00 -	REPAIRS	& MAINTENANCE	91.89	
227	01/26/2015	Claims	2	89523	PROFORCE LAW ENFORCEMENT		16,871.06 PD TASERS
		123 - 521 22	21 23 -	UNIFORM	AS & EQUIPMENT	16,871.06	
228	01/26/2015	Claims	2	89524	PROTECTION ON	E	42.27 ALARM MONITORING-01/2015
		001 - 524 20 401 - 534 50 403 - 535 50 402 - 537 50 101 - 542 30 001 - 558 60	41 00 - 41 00 - 41 00 - 41 00 - 41 00 -	PROFESS PROFESS PROFESS PROFESS PROFESS PROFESS	IONAL SERVICES	22.02 2.88 2.88 2.88 2.97 2.88 2.88 2.88	
229	01/26/2015	Claims	2	89525	REPUBLIC PUBLIS	SHING CO	135.79 LODGING TAX SPECIAL MTG AD
		108 - 557 30	44 08 -	ADVERTI	SING	135.79	
230	01/26/2015	Claims	2		ROSE COURT, LLC		46,91 OVERPAYMENT REFUND
200	02,20,50				ATER REFUNDS	46.91	
231	01/26/2015	Claims	2	89527	SCHUKNECTS PO SERVICE	LYGRAPH	175.00 PRE-EMPLOYMENT POLYGRAPH-MATUS
		001 - 521 10	41 00 -	PROFESS	IONAL SERVICES	175.00	
232	01/26/2015	Claims	2	89528	UNITED PARCELS	SERVICE	50.12 PD SHIPPING-BOOTS & BODY CAMERA
		001 - 521 10	41 00 -		IONAL SERVICES	50.12	
233	01/26/2015	Claims	2	89529	UNITED STATES P OFFICE	OST	278.00 2015 PO BOX RENTAL
		001 - 514 23 4 001 - 514 30 4 001 - 517 91 4 001 - 521 10 4 001 - 521 10 4 001 - 522 10 4 001 - 524 20 4 401 - 534 50 4 403 - 535 50 4 402 - 537 50 4 101 - 543 30 4 001 - 571 21 4 001 - 576 80 4	45 00 - 45 00 -	OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI OPERATI	NG RENTALS & LE NG RENTALS & LE NG RENTALS & LE NG RENTALS & LE NG LEASES & REN NG LEASES & REN NG RENTALS & LE	3.81 75.73 52.33 0.01 0.06 19.29 0.06 4.58 30.17 30.16 30.14 30.17 0.42 1.02 0.05	275 00 UR STATEMENTS 01/2015
234	01/26/2015	Claims	2	89530	UNITED STATES POSTMASTER		375.00 UB STATEMENTS - 01/2015
		401 - 534 50 4 403 - 535 50 4 402 - 537 50 4	42 00 -	COMMUN	NICATION NICATION	125.00 125.00 125.00	

CITY OF UNION GAP

Time: 15:08:06 Date: 01/21/2015 MC A C # + 0853 01/01/2015 To: 01/31/2015 Page. 6

MCA	AG #: 0853			0	1/01/2015	Γο: 01/31/2	2015		Page:	6
Trans	Date	Туре	Acct #	War#	Claimant			Amount	Memo	
235	01/26/2015	Claims	2	89531	US BANK O SVC	CARDMEM	BER	388.26	SUPPLIES FOR TRAILI KIT, PINTLE HOOK & BULBS; PATROL GUN CLEANING SUPPLIES; SNACKS, CUPS NAPKII SCHOOL ADVISORY G	MOUNT, SR CTR NS;
		001 - 521 001 - 521	10 43 00 - 22 31 00 - 40 31 00 - 21 31 00 -	SUPPLIE OFFICE &	& OPERATIN	G SUP	14.34 92.85 159.55 121.52			
236	01/26/2015	Claims	2	89532	WA ASSOC OFFICIALS		ING	95.00	2015 MEMBERSHIP DU	ES
					LANEOUS LANEOUS		47.50 47.50			
237	01/26/2015	Claims	2	89533	WA CITIES	INS. AUTH	IORITY	182,776.00	LIABILITY ASSESSME	NT 2015
		001 - 513 001 - 514 001 - 515 001 - 521 001 - 522 001 - 524 401 - 534 403 - 535 402 - 537 101 - 543 001 - 558	60 46 01 - 10 46 00 - 23 46 00 - 20 46 00 - 10 46 00 - 20 46 00 - 50 46 00 - 50 46 00 - 50 46 00 - 60 46 00 - 80 46 00 - 80 46 00 - 80 46 00 -	INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN INSURAN	100 100 100 100 100 100 100 100 100 100		6,000.00 6,000.00 13,000.00 13,000.00 34,774.00 4,000.00 5,500.00 22,254.00 29,517.00 19,034.00 12,697.00 5,500.00 11,500.00			
238 .	01/26/2015	Claims	. 2		WA FINAN		-	100.00	2015 MEMBERSHIP - CLIFTÓN/BISCONER	
		001 - 514	23 49 00 -	MISCELI	ANEOUS		100.00			
239	01/26/2015	Claims	2	89535	WA MUNIC	CIPAL CLEI	RKS	600.00	2015 WMCA COFEREN	CE
		001 - 514	30 49 00 -	MISCELL	ANEOUS		600.00			
240	01/26/2015	Claims	2	89536	WA ST DEP		RITY	414.90	UNEMPOLYMENT BEN 4TH QTR 2014	KEFITS -
		001 - 576	80 20 00 -	PERSON	NEL BENEFI	TS	414.90			
241	01/26/2015	Claims	2	89537	WA STATE	AUDITOR		4,483.93	2012 - 2013 AUDIT	
		001 - 514	23 41 00 -	PROFESS	IONAL SERV	VICES .	4,483.93			
242	01/26/2015	Claims		89538	WA STATE UNIVERSIT MNGMT.	TY-CONFE	RENCE	1,500.00	PROFESSIONAL DEV. INSTITUTE	
		001 - 514	30 49 00 -	MISCELL	ANEOUS		1,500.00			
243	01/26/2015	Claims	2	89539	TODD WEI	LLER		150.00	BARN RESERVATION E	DEPOSIT
		001 - 589	00 00 00 -	PARK DE	POSIT REFU	IND	150.00			
244	01/26/2015	Claims	2	89540	YAKIMA B	INDERY		151.22	THERMAL CASH ROLI	L
		001 - 514	30 31 00 -	SUPPLIE	S		151.22			
245	01/26/2015	Claims	2	89541	YAKIMA C	ITY TREAS	SURER	55,775.16	WASTEWATER TREAT 12/2014	MENT -
		403 - 535	50 51 03 -	INTERGO	VERNMENT	TAL PR	55,775.16			

CITY OF UNION GAP

MCAG #: 0853

Time: 15:08:06 Date: 01/21/2015

7

01/01/2015 To: 01/31/2015 Page:

Trans	Date	Туре	Acct #	War #	Claimant		Amount	Memo
246	01/26/2015	Claims	2	89542	YAKIMA CO DEVELOPMENT	ASSN	1,300.00	NEW VISION PLEDGE 2015
		001 - 511	33 00 00 -	NEW VIS	ION	1,300.00		
247	01/26/2015	Claims	2	89543	YAKIMA COOPEI ASSN	RATIVE	223.50	CLERK / JANITOR FUEL-12/2014
			30 32 00 - 31 32 00 -			36.81 186.69		
248	01/26/2015	Claims	2	89544	YAKIMA NETWO	RKING	217.00	ANTI VIRUS/SERVER MONITORING/ BACKUP SVC - 01/2015
		001 - 518	88 41 00 -	PROFESS	SIONAL SERVICES	217.00		
249	01/26/2015	Claims	2	89545	YAKIMA REG.CL AUTHORITY	EAN AIR	2,444.00	PRO RATA SHARE 2015
		001 - 553	70 51 00 -	POLLUT	ION CONTROL	2,444.00		
250	01/26/2015	Claims	2	89546	YAKIMA VALLEY CONFERENCE	,	6,172.00	2015 ASSESSMENT
		001 - 511	32 00 00 -	YAKIMA	VALLEY C.O.G.	6,172.00		
251	01/26/2015	Claims	2	89547	YAKIMA VALLEY OF	OFFICE	6,895.00	2015 LOCAL ASSESSMENT
		001 - 525	60 51 00 -	EMERGE	NCY MANAGEME	6,895.00		
252	01/26/2015	Claims	2	89548	YAKIMA VALLEY		7,166.68	TOURISM PROMOTION - 10/2014 - 01/2015
		107 - 557	30 41 00 -	YAKIMA	VALLEY TOURISM	7,166.68		
		51 51 52 52 57	1 Legislative 3 Executive 4 Finance 5 Legal Ser 1 Law Enfo 2 Fire Cont 6 Park Faci 0 Non Expe	vices orcement rol lities	·		19,799.28 6,011.81 21,823.84 31,353.86 46,760.56 12,017.15 24,191.91 150.00	·
			nt Expense			-	162,108.41	
			2 Streets - N 3 Streets Ac				93.53 12,805.34	
		101 Street	t Fund			•	12,898.87	
		514	4 Finance			<u>-</u>	7,166.68	
		107 Conv	ention Cent	er Reserve	e Fund		7,166.68	
		514	4 Finance			-	760.79	
		108 Touris	sm Promoti	on Area F	und		760.79	
		514	4 Finance				10,120.52	
		120 City I	-Iall Equipn	nent Reser	ve Fund		10,120.52	
		52	I Law Enfo	rcement			16,871.06	
		123 Crimi	nal Justice	Fund			16,871.06	
			4 Water Uti 0 Non Expe				22,555.81 245.41	
		401 Water	Fund			-	22,801.22	

CITY OF UNION GAP MCAG #: 0853

01/01/2015 To: 01/31/2015

Date.

Time: 15:08:06 Date: 01/21/2015

Page:

δ

Trans Date	Type Acct # War # Claimant	Amount Memo
	537 Garbage & Solid Waste Utilitys	19,335.20
	402 Garbage Fund	19,335.20
	535 Sewer 538 Other Utilities/Activities	85,628.19 6.06
	403 Sewer Fund	85,634.25
	580 Non Expeditures	9.64
	414 Water Deposits	9.64
		——————————————————————————————————————

CERTIFICATION: I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described and that the claim is a due and unpaid obligation against the City of Union Gap, and that I am authorized to authenticate and certify to said claim.

Certified By:	Date:
() Finance Director () Auditing Officer	() Deputy Finance Director