UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY APRIL 26, 2021 – 6:00 P.M. CITY HALL, 102 W. AHTANUM ROAD, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- II. CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
 - A. Approval of Minutes:

Regular Council Meeting Minutes, dated April 12, 2021 as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Claims Vouchers – EFT's, and Voucher No. 102732 through 102792 for April 26, 2021 in the amount of \$252,400.28

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

IV. GENERAL ITEMS

Public Works & Community Development

- Resolution No. _____ HLA Task Order 2019-03 Addendum No. 1 Complete Streets
- 2. Award of Bid Library & Community Center
- 3. Advertise For Bids E. Washington Avenue Resurfacing Project

- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
 - IX. ADJOURN REGULAR MEETING



City Council Communication

Meeting Date:

April 26, 2021

From:

David Dominguez; City Engineer

Topic/Issue:

Resolution - HLA Task Order 2019-03 Addendum No. 1 - Complete Streets

SYNOPSIS: HLA Engineering and Land Surveying, Inc. Task Order No. 2019-03 Addendum No. 1 addresses providing professional engineering services for the Citywide Sidewalk Improvements (Complete Streets) Project.

RECOMMENDATION: Approve a Resolution authorizing the City Manager to sign Task Order No. 2019-03 Addendum No. 1 with HLA Engineering and Land Surveying, Inc. as it relates to providing professional engineering and construction services for the Citywide Sidewalk Improvements project.

LEGAL REVIEW: The City Attorney has reviewed this resolution.

FINANCIAL REVIEW: Transportation Improvement Board Grant for \$375,000 was received on May 7, 2019.

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS:

1. Resolution

2. HLA Task Order No. 2019-03 Addendum No. 1

CITY OF UNION GAP, WASHINGTON RESOLUTION NO. ____

A RESOLUTION authorizing the City Manager to sign Task Order No. 2019-03 Addendum No. 1 as it relates to the Citywide Sidewalk Improvements (Complete Streets) Project.

WHEREAS, the City received a \$375,000 grant administered by the Transportation Improvement Board (TIB) on May 7, 2019; and

WHEREAS, the Complete Streets Work Plan included replacement and installation of sidewalk at Main Street, Court Street, South Rudkin Road, South 3rd Avenue, and East Ahtanum Road; and

WHEREAS, the City has directed HLA to provide professional engineering services for additional work and the closeout of the Citywide Sidewalk Improvements project; and

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

The City Manager is authorized to sign Task Order No. 2019-03 Addendum No. 1 with HLA Engineering and Land Surveying, Inc. to provide professional engineering services for additional work and the closeout of the Citywide Sidewalk Improvements (Complete Streets) Project.

PASSED this 26th day of April, 2021.

	John Hodkinson, City Mayor
ATTEST:	
Karen Clifton, City Clerk	Bronson Brown, City Attorney

ADDENDUM NO. 1

TASK ORDER NO. 2019-03

REGARDING GENERAL AGREEMENT BETWEEN CITY OF UNION GAP

AND

HLA ENGINEERING AND LAND SURVEYING, INC. (HLA)

PROJECT DESCRIPTION:

<u>Citywide Sidewalk Improvements (Complete Streets)</u> HLA Project No. 19130

The City of Union Gap (CITY) received a Complete Streets grant award in the amount of \$375,000, administered by the Transportation Improvement Board (TIB). The CITY prepared a Complete Streets Work Plan and was awarded funding by the TIB Board on March 22, 2019. The Complete Streets Work Plan includes replacement and installation of sidewalk at Main Street, Court Street, South Rudkin Road, South 3rd Avenue, and East Ahtanum Road. Work along South 3rd Avenue is to be completed by CITY forces.

REASON FOR ADDENDUM NO. 1

All authorized work was finished on August 7, 2020, and punchlist work was completed in November 2020. The project was accepted at the January 11, 2021, City Council meeting. Several factors led to the request for this addendum. During construction, an additional portion of the work plan at Rudkin Road was added to the construction contract with Selland Construction (Selland). While the design plans had been prepared under a previous contract, additional time was spent negotiating terms of the added work and inspecting the additional construction that was performed after the original contract work was completed.

The other primary source of added work was related to the South 3rd Avenue sidewalk. HLA assisted the CITY in preparing layout of location, quantities, and negotiated with the contractor to perform this added work. A significant amount of detailed information was requested by the contractor and unfortunately the unit prices proposed by the contractor were much higher than could be supported. This additional contract work was not constructed by the contractor; however, the City was able to utilize some of this information to perform the work with CITY forces in March/April 2021. Funding from the Complete Streets Grant is eligible to cover all costs associated with this request.

SCOPE OF SERVICES:

At the direction of the CITY, HLA is providing services during construction for closeout of the Citywide Sidewalk Improvements project (PROJECT). HLA services include the following:

3.0 Additional Services

3.1 Provide professional engineering services for additional work requested by the CITY.

FEE FOR SERVICE:

For the services furnished by HLA as described under this Agreement, the CITY agrees to pay HLA the fees as set forth herein. The amounts listed below may be revised only by written agreement of both parties.

3.0 Additional Services

The original maximum fee for services during construction was \$39,500.00. The estimated fee for Task Order No. 2019-03 – Addendum No. 1 is \$7,500.00. Modifying Task Order No. 2019-03 for additional services will result in the total cost to the CITY of \$47,000.00.

Proposed:	Levin Do Pare.	4/19/2021
	HLA Engineering and Cand Surveying, Inc. Michael T. Battle, PE, President	Daté '
	The state of the s	
A		
Approved:	Cib. of their O	
	City of Union Gap Arlene Fisher, City Manager	Date



City Council Communication

Meeting Date:

April 26, 2021

From:

Dennis Henne, Director of Public Works & Community Development

Topic/Issue:

Award of Bid - Library & Community Center

SYNOPSIS: On April 21, 2021 a bid opening was held in the Union Gap Council Chambers for the Library & Community Center Project.

Two (2) bids were received with the low bid of \$2,133,000 being offered by Chervenell Construction of Kennewick, Washington. The low bid is \$696,038 or approximately percent (32%) above the construction budget of \$1,550,381

BORArchitecture, PLLC, confirmed the Chervenell Construction bid has no discrepancies and is acceptable for award

RECOMMENDATION: Motion to table an award of bid for the Union Gap Library & Community Center project.

LEGAL REVIEW: The City Attorney has reviewed.

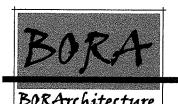
FINANCIAL REVIEW:

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. BORArchitecture, PLLC letter dated 4/22/2021

2. Yakima Herald-Republic; Advertisement for Bids



April 22, 2021

Arlene Fisher, City Manager City of Union Gap P.O. Box 3008 Union Gap, WA 98903-0008

RE: New Library and Community Center

Mrs. Fisher,

We have been in contact with Brandon Mayfield of Chervenell Construction Company, who was the apparent low bidder for the new Library and Community Center project. Mr. Mayfield confirmed that they have reviewed their bid and did not find any discrepancies in their bid as submitted. We have worked with Chervenell on several past projects and are confident that they are fully capable and qualified to perform the work associated with this project in conformance with the contract document requirements.

BORArchitecture has reviewed the bid result with you and understands that the base bid amount of \$2,133,000 is above the estimate and currently available funds of \$1,550,381. This results in a negative balance of \$582,619, not including construction contingency or sales tax. When a construction contingency of 10% and sales tax, currently at 8.2%, is added the negative balance equals \$696,038. When additional funds are available for the construction of the project, BORArchitecture recommends acceptance of Chervenell Construction Company's submitted Base Bid for a Contract Total of \$2,133,000.

If this meets with your approval, please notify us as soon as possible so we can prepare the Owner-Contractor agreement and submit it to Chervenell Construction Company allowing them to procure their bonding and insurance and secure the required building materials as soon as possible before the cost of the materials increase significantly.

Call if you have any questions or require additional information.

Best regards,

BORArchitecture, P.L.L.C.

Matt D. Reed

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City Clerk at Union Gap City Hall, 102 West Ahtanum Road, P.O. Box 3008, Union Gap, Washington 98903, until 3:00 p.m., Wednesday, April 21st, 2021, and then shortly thereafter will be publicly opened and read aloud in the City Council Chambers at 102 West Ahtanum Road, Union Gap, Washington 98903. Note the following on the outer envelope of the bid:

LIBRARY & COMMUNITY CENTER CITY OF UNION GAP, WASHINGTON

Estimated Bid Cost Range: \$1,400,000 to \$1,550,000.

A single bid is required for the project including alternates on the same bid form to include all General, Mechanical, Electrical and associated work. Submit each bid in accordance with project bidding and Construction Document requirements. A Bid Bond, or Cashier's Check, made payable to City of Union Gap, in the amount of not less than five percent (5%) of the total amount of the Basic Bid, is required.

Bids will be opened publicly at the aforementioned time and place and read aloud. Bidders and others properly interested are invited to be present at the opening. Bids received after the aforementioned time will not be considered.

Performance and payment bonds for 100% of the contract amount will be required as a condition of entering into a contract with the successful bidder.

All work performed on the project will be subject to Washington State Prevailing Wage Rates.

NOTE: This document and the materials enclosed herewith constitute an invitation to submit bid proposals only, and do not represent an offer by the City of Union Gap. Bid proposals submitted in response hereto shall constitute offers to contract with City of Union Gap, and only upon the City of Union Gap acceptance of such offer by bid award as provided herein shall any contractual relations be created.

City of Union Gap, is an equal opportunity and affirmative action employer. Locally-owned firms, minority-owned firms, women-owned firms, and small businesses are encouraged to respond.

Bid documents may be obtained by prime bidders at the offices of the Architect, for a refundable deposit of \$300.00 per set. The deposit will not be returned if documents are mutilated or so marked that they are not re-useable and/or if they are not returned to the Architect within 10 days after bids are received. Bid documents will also be available at area plan centers.

Architects Office:

BORArchitecture, pllc 1320 N. 16th Avenue, Suite C Yakima, Washington 98902 (509) 454-3299

A Pre-Bid Conference for all Prime Bidding Contractors will commence at 10:00 A.M. on Wednesday, April 7th, 2021 at the project site located at 102 West Ahtanum Road, Union Gap, Washington 98903. Meeling will be held in the City Council Chambers. Attendance is highly recommended.

The Owner reserves the right to reject any or all bids or to accept the bid deemed best for the Owner and to waive any informalities.

No bidder may withdraw his bid after the hour set for receiving the bids, or before the award of contract, unless said award is delayed for a period exceeding 45 days.

By the order of the City of Union Gap.

(973658) March 30, April 5 and 6, 2021

Courtesy of Yakima Herald-Republic



City Council Communication

Meeting Date: April 26, 2021

From: Dennis Henne; Director of Public Works & Community Development

Topic/Issue: Advertise For Bids – E. Washington Avenue Resurfacing Project

SYNOPSIS: the City has received funding from the Transportation Improvement Board (TIB) Urban Arterial Program for the E. Washington Avenue Resurfacing; refined project estimates \$327,560 (TIB \$277,583 / CITY \$49,977); this project is now ready to be advertised for bids for construction.

RECOMMENDATION: Motion to authorize staff to advertise for bids for construction of the E. Washington Avenue Resurfacing project.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: 2021 Budget of \$5,000 from the Infrastructure Reserve Fund (124) and \$45,000 from the Street Development Reserve fund (121) costs relating to the E. Washington Avenue Resurfacing project.

BACKGROUND INFORMATION: Discussed at the April 12 2021 City Council meeting.

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: N/A

CONSENT AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington April 12, 2021, Regular Meeting MINUTES

<u>Call to Order</u> Mayor Hodkinson called the Regular Meeting of the Union Gap City

Council to order at 6:00 p.m.

Council Members Present Council Members Murr, Wentz, Galloway, Hansen, Schilling, and Dailey

were present virtually. Council Member Murr lost internet connection.

Staff Present City Manager Fisher, Police Chief Cobb, Public Works and Community

Development Director Henne, Civil Engineer Dominguez, Finance and Administration Director Clifton, City Attorney Brown, and Fire Chief

Markham were present.

<u>Audience Present</u> See attached list.

<u>Pledge of Allegiance</u> Mayor Hodkinson led the pledge of allegiance.

Consent Agenda Motion by Council Member Murr, second by Council Member Hansen to

approve the consent agenda as follows.

Regular Council Meeting Minutes, dated March 22, 2021 as attached to the

Agenda and maintained in electronic format.

Payroll Vouchers - EFT's and Voucher No. 102650 through 102656 for

March, 2021 in the amount of \$442,574.13.

Claims Vouchers – EFT's and Voucher No. 102648 through 102649 and

102657 through 102731 for April 12, 2021, in the amount of \$846,864.28.

Motion carried unanimously.

<u>Items from the Audience</u> None.

Library and Community
Center

Library and Community
Center Discussion

Mark Crouchet of the Friends of Union Gap Library and Community Center 501c3 are asking the City Council to allow them the privilege of placing small sponsor plaques or plates in areas of the Center, including the exterior areas where donors have sponsored specific projects. Crochet explained that they could not disclose who the donors are at this time, but

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - April 12, 2021

once the donations are received and the donor is notified they will publish the donation information. The 501c3 will make sure that that the designated contributions will be distributed to the city for projects, as per 501c3 guidelines. Crochet submitted pictures of the Harmen Center, showing examples of the plaques and ideas. There will be a letter submitted to the Council from the 501c3 accountant regarding IRS donor guidelines.

Since there was no further discussion, Council Member Schilling inquired if it was okay to do the plaques. Mayor Hodkinson replied that it would be up to the Council and asked if there was a motion. Council Member Galloway asked that the item be tabled to a future meeting. No motion made at this time.

<u>Public Works &</u> Community Development

Ordinance No. – 3006 – 2021 Budget Amendment – E Washington Avenue Resurfacing Public Works and Community Director Henne explained that grant money had been received from WA State Transportation Improvement Board last fall and a budget amendment is needed to recognize the cost of the project. Motion by Council Member Wentz, second by Council Member Murr to adopt Ordinance No. – 3006 – amending the 2021 budget authorizing an expenditure of \$323,045.00 from the Infrastructure Reserve Fund (124) for the East Washington Avenue Resurfacing Project. Motion carried unanimously.

Resolution No. – 21-12 – Set Public Hearing – Six-Year Transportation Improvement Program (2022-2027) Motion by Council Member Murr, second by council Member Galloway to Approve Resolution No. No. -21-12 – setting a public hearing to consider the Six-Year (2022-2027) Transportation Improvement Plan. Motion carried unanimously.

Items from the audience

None.

City Manager Report

City Manager Fisher stated that we are remaining in Phase 3 of opening up due to COVID, so the lobby is open to the public, but still requiring masks and social distancing; We were notified by the Home Consortium Board, of which we are a member, is re-establishing themselves and that Yakima County received well over \$1,000,000 in Home Consortium dollars for low income housing, which will include Union Gap. More information to come; Next Council Study Session will include continued discussion on the Strategic Plan.

Council Member Hansen inquired about how Grant money is to be used. Fisher replied that the money received must be spent on the specific

CITY OF UNION GAP REGULAR COUNCIL MEETING MINUTES - April 12, 2021

	purpose that they were received for and that they are audited every year, either by a State Audit or Federal Audit based on the amount.
Communications/Questions/ Comments	Council Member Schilling stated that over the week-end Camp Hope and Keep Yakima Clean cleaned up near the Valley Mall overpass, the Greenway and a spot on South 1 st Street. Schilling suggested that a letter of thanks be sent to both organizations. City Manager Fisher replied that she would do that.
	Council Member Hansen asked if COVID 19 information needed to be included in the Public Hearing notification for the May 10 th , 2021 meeting. Finance and Administration Director Clifton replied that she has been including that information in advertised notices due to Governor Inslee's proclamation, that public hearings would be held via Zoom and not in a public setting. She and City Manager Fisher are working on changing how the notices are posted to save the City some money, but a decision has not yet been made.
Development of Next Agenda	None.
Adjournment of Meeting	Mayor Hodkinson adjourned the regular meeting at 6:27 p.m.
ATTEST:	Arlene Fisher-Maurer, City Manager

Karen Clifton, City Clerk

CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. -- April 12, 2021

NAME (Please Print)	(Date)	ADDRESS
Quile Schilling		
John Hodkinson		
Jack Galloway		
GOGLY WINTZ		
Janesrurr		
MIKE BOWN, YPAK		***
Theresa CHArliet		
mack Crochet.		
Dennis Henne		
Haron Markham		
ACIENE FISHER		
1000 D 0000		
Bronson Brown		
beorgia Reitmire		
Lathie Plus		
michael Johlman		
David Dominguez		



City Council Communication

Meeting Date:

April 26, 2021

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers – April 26, 2021

SYNOPSIS: Claim Vouchers Dated April 26, 2021

RECOMMENDATION: Request Council to approve EFTs and Vouchers Nos. 102732 through

102792 and Vouchers No. In the amount of \$ 252,400.28.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Register

2. Detailed Claim Voucher Register

CITY OF UNION GAP

2172 04/26/2021

2173 04/26/2021

Claims

Claims

2

2

102748 CLASSIC PRINTING INC

102749 COLEMAN OIL COMPANY

159.98 UB STATEMENTS - 03/2021

3.944.87 FUEL THRU 033121

Time: 08:42:22 Date: 04/21/2021 01/01/2021 To: 04/30/2021 Page: 1 Trans Date Type Acct# War# Claimant Amount Memo 2063 04/14/2021 Claims 2 **EFT** US BANK - CHECKING 397.11 ANALYSIS SVC FEE - 03/2021 2127 04/26/2021 2 Claims EFT US BANK CARDMEMBER 6.276.10 LAPTOP & ACCESSORIES; EARBUDS FOR WEBINAR; SVC ATHENIAN DIALOGUE BOOK; SIGN HERE FLAGS; MACHANICAL PENCIL; ACROBAT PRO DC - TL: NOTARY RENEWAL; LINDER, JO; PLANNING COMMISSION GO TO MEETNG; REFUND - AWC C 2152 04/26/2021 Claims 2 CENTURY LINK - LD 127.33 LONG DISTANCE - 04/2021 2153 04/26/2021 2 Claims OFFICE DEPOT-CITY HALL 104.59 NOTEPADS & INK CTG 04/26/2021 2 2154 Claims **EFT** OFFICE DEPOT-PD 77.89 LTR CLASS FOLDERS; DVD+R 2155 04/26/2021 Claims 2 EFT SPECTRUM BUSINESS 104.59 CIVIC CENTER TV SVC -04/2021 2156 04/26/2021 2 Claims 102732 ABSOLUTE COMFORT 1.395.78 CIVIC CENTER 02.19.21 & 03.02.21 SERVICE CALL -TECHNOLOGY WO#9521 2157 04/26/2021 Claims 2 102733 AMERICAN ROCK 86.404.04 MAIN STREET RECON PH 1: **PRODUCTS** PROGRESS ESTIMATE NO. 10; CONSTRUCTION **PROJECT** 2158 04/26/2021 Claims 2 102734 AMERIFUEL 4,598.11 FUEL - MAR 16 - 31/2021; FUEL - APRIL 01 - 12/2021 2159 04/26/2021 2 Claims 102735 BELL, BROWN & RIO 7,500.00 CITY ATTORNEY - 03/2021 04/26/2021 18,374.62 LIBRARY / COMMUNITY 2160 Claims 2 102736 BORARCHITECTURE, PLLC CENTER - 03/2021 2161 04/26/2021 Claims 2 102737 BROADWAY IRRIGATION 50.00 2021 ANNNUAL IRRIGATION CO. FEE 2162 04/26/2021 Claims 2 102738 JOE BURCHETT 73.13 OVERPAYMENT REFUND 2163 04/26/2021 Claims 2 102739 BURROWS TRACTOR 126.57 BEAUTIFICATION; OIL 1 GALLON ECHO; .095 / 5# TITC1A 2164 04/26/2021 Claims 2 102740 CANON FINACIAL SERVICES 186.28 COPIER CONTRACT - APRIL 2021 2165 04/26/2021 2 1,487.54 102 W AHTANUM RD -Claims 102741 CASCADE NATURAL GAS 03/2021; 107 W AHTANUM RD CORP /3007 2ND ST - 03/2021; 4401 MAIN STREET - 03/2021 2166 04/26/2021 Claims 2 **102742 CATTRON** 360.00 REMOTE IQ STD SERVICE; LIFT STATION #3 2167 04/26/2021 Claims 2 102743 CENTRAL PRE-MIX 1,308.96 COMPLETE STREETS: SOUTH 3RD AVENUE: CONCRETE CO. COMPLETE STREETS **PROJECT** 2168 04/26/2021 Claims 2 102744 CENTRAL WASHINGTON 2,500.00 MARKETING & SALES -FAIR ASSOC. 04/2021 2169 04/26/2021 Claims 2 102745 CI SHRED 241.87 SHRED SERVICE - MAR 2021; SHRED SERVICE - MARCH 2021 2170 04/26/2021 Claims 2 102746 CINTAS CORP #605 130.87 CIVIC CENTER & PD MAT SVC - 03/12/2021; CIVIC CENTER & PD MAT SVC -04/09/2021 2171 04/26/2021 Claims 2 102747 CLASSIC CAR WASH 123.00 CAR WASHES - 03/2021

CITY OF UNION GAP

01/01/2021 To: 04/30/2021

Time: 08:42:22 Date: 04/21/2021 Page: 2

				_			1 450.
Trans	Date	Type	Acct #	War #	Claimant	Amount	Memo
2174	04/26/2021	Claims	2	102750	CONCRETE SPECIAL TIES, INC.	86.14	CONCRETE MIX & REBAR
2175	04/26/2021	Claims	2	102751		489.85	KROCERA TASKALFA TONER
2176	04/26/2021	Claims	2	102752	DEXYP	314 94	PARK AD - 04/2021
	04/26/2021	Claims	2		DTG ENTERPRISES INC.		COMPLETE STREETS PROJECT; 03.29.21; COMPLETE STREETS; 3RD AVENUE SIDEWALKS; DEMO
	04/26/2021	Claims	2	102754	E3 SOLUTIONS, INC	4,108.09	CIVIC CAMPUS DOOR SOFTWARE SUPPORT (ALARM SYST); ID PRINTER CIVIC CAMPUS KEY CARDS
	04/26/2021	Claims	2		FRANK'S POINT S		VEH #15 -REAR TIRE REPAIR
2180	04/26/2021	Claims	2		G.S. LONG CO., INC.	426.25	GENESIS 90
2181	04/26/2021	Claims	2		GAP AUTO PARTS - PW		AIR FILTER PANEL; TRICO NEOFORM
2182	04/26/2021	Claims	2	102758	HLA ENGINEERING & LAND SURVEYING INC	44,135.46	PROFESSIONAL SERVICES; MARCH 1-31, 2021
2183	04/26/2021	Claims	2	102759	HYUNDAI OF YAKIMA	943.26	LEAD - WATER PUMP; DRIVE BELT;COOLANT FLUSH KIT; VEH # 05 - LOF, TRANSMISSION SVC, AIR FILTER
2184	04/26/2021	Claims	2	102760	LOWES COMPANY INC	127.47	STAIN; COMPLETE STREET TOOL 4 LB ENGINEER HAMMER & 10 LB SLEDGE; DURACELL D 9-PACK BATTERIES; GARBAGE CAN; CABINET HANDY PAK
2185	04/26/2021	Claims	2	102761	MENKE JACKSON BEYER LLP	43.00	RE: PRA
	04/26/2021	Claims	2	102762	MORTONS SUPPLY		S FLANGES; FOR IRRIGATION IN VAULT
	04/26/2021	Claims	2	102763	OFFICE SOLUTIONS NORTHWEST	50.72	BLK INK CTG
2188	04/26/2021	Claims	2	102764	OVERHEAD DOOR OF YAKIMA		REPAIR & SERVICE ALL SHOP DOORS
2189	04/26/2021	Claims	2	102765	OXARC INC		FIRST AID KIT METAL BOX WITH LOGO; FIRST AID KIT 3 SHELF INDUSTRIAL WITH LOGO
2190	04/26/2021	Claims	2		PACIFIC POWER		CIVIC CENTER - 04/2021; FIRE DEPT - 04/2021; STREETS; WELLS; TRAFFIC; AREA LIGHTS - 03/2021 & LIFT STATION - 04/2021
	04/26/2021 04/26/2021	Claims Claims	2 2		PAPÉ MATERIAL HANDLING PEOPLE FOR PEOPLE		BATTERY (2); STOCK (1) SENIOR NUTRITION SITE
	04/26/2021	Claims	2		REPUBLIC PUBLISHING CO		MANAGER - 03/2021 NTC OF CIVIL SERVICE
			~	202.00		,	MEETING - 4/05/2021; NTC OF COUNCIL STUDY SESSION-04/05/2021; PUBLIC WORKS MAINTENACE JOB POSTING
2194	04/26/2021	Claims	2		C&D YAKIMA ENTERPRISES, L ROOTS NURSERY AND LANSCAPE	577.22	TREES FOR VALLEY MALL BOULEVARD
2195	04/26/2021	Claims	2		RUSSELL CRANE SERVICE INC		EXCAVADOR - FIRE NSPECTION

CITY OF UNION GAP

01/01/2021 To: 04/30/2021

Time: 08:42:22 Date: 04/21/2021

- Claims:

Page:

4

Trans Date

Type

Acct#

War#

Claimant

Amount Memo

252,400.28

252,400.28

CITY OF UNION GAP

01/01/2021 To: 04/30/2021

Time: 08:42:22 Date: 04/21/2021

Page: 3

				·	11/01/2021 10: 04/30/2021		1 age.
Trans	Date	Туре	Acct #	War#	Claimant	Amoun	t Memo
2196	04/26/2021	Claims	2	102772	SHUELS WHOLESALE LUMBER	338.98	COMPLETE STREETS PROJECT; LUMBER, STUDS, SCREWS, MISCELLANEOUS
2197	04/26/2021	Claims	2	102773	STANDARD PAINT & FLOORING LLC	4.88	LACQUER THINNER QUART
2198	04/26/2021	Claims	2	102774	STAR RENTALS	64.98	COMPLETE STREETS; RENTAL; SAW CUT OFF GAS HUSQVARNA K770
2199	04/26/2021	Claims	2	102775	TROY LEE & ASSOCIATES	500.00	PUBLIC DEFENDER
2200	04/26/2021	Claims	2	102776	TRUE LAW GROUP, PS	1,665.00	PUBLIC DEFENDER
2201	04/26/2021	Claims	2	102777	U.S. CELLULAR	915.33	PHONE SVC - 04/2021
2202	04/26/2021	Claims	2		U.S. LINEN & UNIFORM	735.67	UNIFORM SERVICE 0301; 0308; 0315; 0322; 0329
2203	04/26/2021	Claims	2	102779	UNITED STATES POSTMASTER	774.64	UB POSTAGE - 04/2021
2204	04/21/2021	Claims	2	102780	WA STATE DEPT OF TRANS.	30.63	VMB RESURFACING NHPP4554(006) / LA9186, TA6249 ADMINISTRATIVE REVIEW; FINAL SETTLEMENT
2205	04/26/2021	Claims	2	102781	WA STATE DEPT OF TRANSPORTATION	2,433.13	MANUFACTURE AND SHIP SIGNS
2206	04/26/2021	Claims	2	102782	WA STATE TREASURER	19 250 72	CJRS - 03/2021
2207	04/26/2021	Claims	2	102783	WELLS FARGO VENDOR FIN SERV		TASKLFA LEASE - 03/2021
2208	04/26/2021	Claims	2	102784		17.35	2" X 8' C.C.A. TREATED ROUND POST
2209	04/26/2021	Claims	2	102785	YAKIMA CO AUDITOR	39.00	UTILITY LIEN RELEASE - KINTNER
2210	04/26/2021	Claims	2	102786	YAKIMA CO PUBLIC SERVICES	2,248.01	FIRE PLAN REVIEWS- 1ST QTR 2021
2211	04/26/2021	Claims	2	102787	YAKIMA CO PUBLIC SERVICES	10.26	GARBAGE; 0.27 TON
2212	04/26/2021	Claims	2	102788	YAKIMA CO TREAS PROSECUTING	287.58	CVC - 03/2021
2213	04/26/2021	Claims	2	102789	YAKIMA COOPERATIVE ASSN		BULK PROPANE; YOUTH PARK & ACTIVITIES
2214	04/26/2021	Claims	2	102790	YAKIMA LOCK & SAFE		#6 VEHICLE; TWO KEYS & PROGRAMMED; 2000 FORD EXPEDITION; CITY
2215	04/26/2021	Claims	2	102791	YAKIMA VALLEY CONFERENCE	3,924.52	ENGINEER'S VEHICLE SHORELINE MASTER PROGRAM - MAR 2021; LAND USE PLANNING - 03/2021
2216	04/26/2021	Claims	2	102792	YAKIMA VALLEY TOURISM		NORTHWEST TRAVEL & LIFE - MAR/APR 2021
		001 Curren	t Expense I	und		59,147.25	
		101 Street l	Fund			12,551.72	
		108 Tourisi				4,899.00	
		111 Library				18,374.62	
		115 Police				6,164.93	
		121 Street I			e Fund	122,135.61	
		128 Transit		nd		192.78	
		401 Water 1				8,233.56	
		402 Garbag				1,646.38	
		403 Sewer 1		nt Dozanii		9,938.18	
		404 Water I 405 Sewer I				3,641.25	
		100 DOWEL	proveine	int TOSE! V		5,475.00	

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

				0	1/01/2021 T	o: 04/30/2021	11110. 00.	Page: 1
Trans	Date	Туре	Acct #	War#	Claimant		Amount	Memo
2063	04/14/2021	Claims	2	EFT	US BANK -	CHECKING	397.11	ANALYSIS SVC FEE - 03/2021
		001 - 514	23 49 00 - 1	MISCELI	LANEOUS	397.11		
2127	04/26/2021	Claims	2	EFT	US BANK C SVC	ARDMEMBER	6,276.10	LAPTOP & ACCESSORIES; EARBUDS FOR WEBINAR; ATHENIAN DIALOGUE BOOK; SIGN HERE FLAGS; MACHANICAL PENCIL; ACROBAT PRO DC - TL; NOTARY RENEWAL; LINDER, JO; PLANNING COMMISSION GO TO MEETNG; REFUND - AWC C
			60 49 00 - N			-150.00		
			10 31 00 - 8			1.51		
			10 49 01 - N 23 31 00 - S			-75.00		
			23 31 00 - 8			3.79 9.73		
			30 31 00 - 8			2.27		
			30 31 00 - 8			17.74		
			30 49 00 - N			194.63		
			10 31 00 - 1 50 49 00 - N		N SUPPLIES	59.97		
			50 49 00 - N			6.00 6.00		
			50 49 00 - N			6.00		
		101 - 542	30 49 00 - N	MISCELL	ANEOUS	6.00		
			60 49 00 - N			16.53		
			80 49 00 - N			6.00		
2152	04/26/2021	Claims	21 04 13 - N 2		ERY & EQUIP CENTURY L	•	127 22	LONG DISTANCE - 04/2021
#1 <i>7</i> #	04/20/2021							LONG DISTANCE - 04/2021
			60 42 01 - C 10 42 01 - C			20.38 29.38		
					VICATIONS	10.19		
					VICATIONS	10.19		
			20 42 00 - C			10.19		
			50 42 00 - C 50 42 00 - C			9.24		
			50 42 00 - C			9.12 10.19		
			30 42 00 - C			9.12		
		001 - 558	60 42 00 - C	OMMUN	IICATION	9.33		
2153	04/26/2021	Claims	2			POT-CITY HALL	104.59	NOTEPADS & INK CTG
			10 31 00 - S			19.75		
			23 31 00 - S 30 31 00 - S			49.39		
			50 31 00 - S 50 31 00 - S			29.63 1.94		
			50 31 00 - S			1.94		
		402 - 537	50 31 00 - S	UPPLIES		1.94		
2154	04/26/2021	Claims	2	EFT	OFFICE DEP	POT-PD	77.89	LTR CLASS FOLDERS; DVD+R
					CAL SUPPLIE ATION SUPP			
2155	04/26/2021	Claims	2	EFT	SPECTRUM	BUSINESS		CIVIC CENTER TV SVC - 04/2021
					MPUS UTILIT			
					MPUS UTILIT			
					MPUS UTILIT MPUS UTILIT			
			20 47 00 - C 50 47 00 - U			10.46		
			50 47 00 - U			10.46		
			50 47 00 - U			10.46		
			30 47 00 - U			10.46		
		001 - 558 (ou 47 00 - Pl	ORLIC O	TILITY SERV	ICES 10.46		

10.45

001 - 576 80 47 00 - UTILITIES

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

01/01/2021 To: 04/30/2021

2 Page: Trans Date Type Acct# War # Claimant Amount Memo 1,395.78 CIVIC CENTER 02.19.21 & 2156 04/26/2021 Claims 2 102732 ABSOLUTE COMFORT 03.02.21 SERVICE CALL -TECHNOLOGY WO#9521 001 - 518 20 48 00 - REPAIRS & MAINTENANCE 1,395.78 86,404.04 MAIN STREET RECON PH 1: 2157 04/26/2021 Claims 2 102733 AMERICAN ROCK PROGRESS ESTIMATE NO. 10; PRODUCTS CONSTRUCTION PROJECT 121 - 595 30 63 28 - TIB-MAIN ST PHASE 1-CN 86,404.04 4,598.11 FUEL - MAR 16 - 31/2021; FUEL -2158 04/26/2021 Claims 2 102734 AMERIFUEL APRIL 01 - 12/2021 001 - 521 10 32 00 - PD ADMIN FUEL 247.08 001 - 521 10 32 00 - PD ADMIN FUEL 228.28 001 - 521 10 49 00 - PD ADMIN MISCELLANEOI 25.00 001 - 521 21 32 00 - INVESTIGATION FUEL 292.25 001 - 521 21 32 00 - INVESTIGATION FUEL 174.33 001 - 521 21 32 01 - LEAD TASK FORCE - FUEL 313.71 001 - 521 21 32 01 - LEAD TASK FORCE - FUEL 165.39 001 - 521 22 32 00 - PATROL FUEL 1,683.53 001 - 521 22 32 00 - PATROL FUEL 1,371.26 001 - 554 30 32 00 - FUEL - ANIMAL CONTROL 51.70 001 - 554 30 32 00 - FUEL - ANIMAL CONTROL 45.58 2159 04/26/2021 Claims 102735 BELL, BROWN & RIO 7,500.00 CITY ATTORNEY - 03/2021 001 - 515 31 41 01 - LEGAL SERVICES-CIVIL - (7,500.00 18,374.62 LIBRARY / COMMUNITY 2160 04/26/2021 Claims 102736 BORARCHITECTURE, PLLC CENTER - 03/2021 111 - 594 57 41 43 - LIBRARY/COMM CENTER-J 18,374.62 50.00 2021 ANNNUAL IRRIGATION 102737 BROADWAY IRRIGATION 2161 04/26/2021 Claims 2 FEE CO. 001 - 576 80 49 00 - MISCELLANEOUS 50.00 2162 04/26/2021 Claims 2 102738 JOE BURCHETT 73.13 OVERPAYMENT REFUND 401 - 589 10 04 01 - 210-10) WATER REFUNDS 73.13 126.57 BEAUTIFICATION; OIL 1 2163 04/26/2021 Claims 102739 BURROWS TRACTOR GALLON ECHO; .095 / 5# TITC1A 402 - 537 50 48 00 - REPAIRS & MAINTENANCE 63.29 128 - 547 60 48 00 - REPAIRS & MAINTENANCE 63.28 2164 04/26/2021 Claims 102740 CANON FINACIAL 186.28 COPIER CONTRACT - APRIL 2021 **SERVICES** 001 - 521 10 45 01 - PD CLERICAL RENTALS & 186.28 1,487.54 102 W AHTANUM RD - 03/2021; 2165 04/26/2021 Claims 102741 CASCADE NATURAL GAS 107 W AHTANUM RD / 3007 2ND CORP ST - 03/2021; 4401 MAIN STREET -03/2021001 - 518 20 47 00 - UTILITIES/CIVIC CAMPUS 643.17 001 - 522 50 47 00 - FD FACILITIES - UTILITIES 185.61 403 - 535 50 47 00 - UTILITIES 88.99 402 - 537 50 47 00 - UTILITIES 569.77 2166 04/26/2021 360.00 REMOTE IQ STD SERVICE; Claims 2 **102742 CATTRON LIFT STATION #3** 403 - 535 50 41 00 - PROFESSIONAL SERVICES 360.00 1,308.96 COMPLETE STREETS; SOUTH 2167 04/26/2021 Claims 2 102743 CENTRAL PRE-MIX 3RD AVENUE; COMPLETE CONCRETE CO. STREETS PROJECT

655.56

121 - 595 61 61 46 - COMPLETE STREETS-CONS

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

01/01/2021 To: 04/30/2021 Page: 3

				U	1/01/2021	10: 04/30	1/2021		Page:	3
Trans	Date	Type	Acct #	War#	Claimant			Amount	Memo	
		121 - 595	61 61 46	- COMPLE	TE STREET	S-CONS	653.40			
2168	04/26/2021	Claims	2	102744	CENTRAL FAIR ASS		GTON	2,500.00	MARKETING & SALES	- 04/2021
		108 - 557	30 44 01 -	- ADVERT	ISING-STAT	ΓE FAIF	2,500.00			
2169	04/26/2021	Claims	2	102745	CI SHRED	•		241.87	SHRED SERVICE - MAR SHRED SERVICE - MAR	
		001 - 511	60 41 01 -	PROFESS	IONAL SER	VICES	24.45			
		001 - 513	10 41 01 -	PROFESS	IONAL SER	VICES	24.45			
					IONAL SER		24.45			
		001 - 514	30 41 00 - 50 41 00	PROFESS	IONAL SER LITIES PROI	VICES	24.45			
					IONAL SER		95.47 12.22			
					IONAL SER		4.89			
		403 - 535	50 41 00 -	PROFESS	IONAL SER	VICES	4.89			
		402 - 537	50 41 00 -	PROFESS	IONAL SER	VICES	4.89			
		101 - 542	30 41 00 -	PROFESS	IONAL SER	VICES	4.89			
		001 - 558	60 41 00 -	PROFESS	IONAL SER	VICES	12.22			
		001 - 576	80 41 00 -	PROFESS	IONAL SER	VICES.	4.60			
2170	04/26/2021	Claims	2	102746	CINTAS C	ORP #605		130.87	CIVIC CENTER & PD M - 03/12/2021; CIVIC CEN' PD MAT SVC - 04/09/202	TER &
		001 - 518	31 45 00 -	OPERATI	NG RENTAI	LS & Ll	28.12			
		001 - 518	31 45 00 -	OPERATI	NG RENTAI	LS & Ll	28.12			
					ITIES OPER		37.31			
		001 - 521	50 45 00 -	PD FACIL	ITIES OPER	CATION	37.32			
2171	04/26/2021	Claims	2	102747	CLASSIC (CAR WASH	I	123.00	CAR WASHES - 03/2021	
		001 - 521	10 48 00 -	PD ADMI	N REPAIRS	& MAI	18.50			
		001 - 521 2	21 48 00 -	INVESTIC	SATION REI	PAIRS	5.50			
		001 - 521 2	22 48 00 -	PATROL I	REPAIRS &	MAIN'	99.00			
2172	04/26/2021	Claims	2		CLASSIC I			159.98	UB STATEMENTS - 03/20)21
					ONAL SER		53.33			
					ONAL SER'		53.33			
2172	04/26/2021						53.32		FILIDI MIIDI OTALA	
21/3	04/20/2021	Claims	2		COLEMAN			3,944.87	FUEL THRU 033121	
					ATER FUEL	,	76.31			
		401 - 534 5 403 - 535 5					833.98			
		402 - 537 5					716.37 90.85			
		101 - 542 3					334.36			
		101 - 542 6					417.67			
		101 - 542 6					938.10			
		101 - 542 7					286.25			
		128 - 547 6			ISUMED		79.12			
		001 - 576 8	0 32 00 -	FUEL			171.86			
2174	04/26/2021	Claims	2		CONCRETE INC.	E SPECIAI	L TIES,	86.14	CONCRETE MIX & REBA	AR
		401 - 534 5	0 31 00 -	SUPPLIES			86.14			
2175	04/26/2021	Claims	2		CORPORA' SUPPLY	TE WARE	HOUSE	489.85	KROCERA TASKALFA T	ONER
		001 - 511 6	0 31 01 - 3	SUPPLIES			11.43			
		001 - 513 1					20.01			
		001 - 514 2					135.21			
		001 - 514 3					192.26			
					SUPPLIES		0.06			
		001 - 524 2					45.86			
		401 - 534 5					13.05			
		403 - 535 5					13.05			
		402 - 537 5 001 - 558 6					13.05			
		001 - 220 0	0.21.00 - 3	OUTTLIES			45.86			

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

01/01/2021 To: 04/30/2021 Page:

Acct #	War #	Claimant		Amount	Memo	
76 00 21 00						
5 / 6 80 31 00 -	- SUPPLIE	ES	0.01			
s 2	102752	DEXYP		314.94	PARK AD - 04/2021	
576 80 44 00 -	- ADVERT	TISING	314.94			
s 2	102753	DTG ENTERPRISE	S INC.	586.80	COMPLETE STREETS PROJECT; 03.29.21; COMP STREETS; 3RD AVENUE SIDEWALKS; DEMO	LETE
			40.00			
			341.44			
				4,108.09	SOFTWARE SUPPORT (AL	ARM
					CAMPUS KEY CARDS	
			167.88			
14 30 31 00 -	SUPPLIE	S	210.57			
			49.17			
			497.90			
			107.53			
			16.56			
			7.42			
43 30 31 00 -	SUPPLIES	S	35.81			
			8.36			
			29.98			
			27.91			
76 80 41 03 -	PROFESS	IONAL SERVICES	6.52			
2	102755	FRANK'S POINT S		18.94	VEH #15 -REAR TIRE REPA	IR
21 22 48 00 -	PATROL 1	REPAIRS & MAINT	18.94			
2	102756	G.S. LONG CO., INC	3.	426.25	GENESIS 90	
42 70 31 00 -	SUPPLIES	3	426.25			
		•		79.32	AIR FILTER PANEL; TRICO NEOFORM)
			5.76			
			15.72			
			6.55			
				AA 135 AC	PROFESSIONAL SERVICES	
4				44,133.40	MARCH 1-31, 2021	,
			823.50 3,641.25			
	18	102752 102753 102753 102753 102753 102753 102753 102753 102753 102753 102753 102754 102755 102756 102757 102756 102756 102757 102758 102758 102758 102758 102758 102758 102758	2 102753 DTG ENTERPRISE 102753 DTG ENTERPRISE 102753 DTG ENTERPRISE 102754 E3 SOLUTIONS, IN 102754 E3 SOLUTIONS, IN 103 10 0 - SUPPLIES 104 101 - PROFESSIONAL SERVICES 104 23 41 00 - PROFESSIONAL SERVICES 104 30 31 00 - SUPPLIES 104 30 41 00 - PROFESSIONAL SERVICES 104 30 41 00 - PROFESSIONAL SERVICES 104 30 41 00 - PROFESSIONAL SERVICES 105 31 40 - PD FACILITIES SUPPLIES 105 31 40 0 - PD FACILITIES PROFESSIO 105 31 40 0 - PD FACILITIES PROFESSIO 105 31 00 - SUPPLIES 105 41 00 - PROFESSIONAL SERVICES 105 42 30 31 00 - SUPPLIES 105 43 30 31 00 - SUPPLIES 105 44 30 31 00 - SUPPLIES 105 45 60 31 00 - SUPPLIES 105 60 41 00 - PROFESSIONAL SERVICES 106 76 80 31 00 - SUPPLIES 107 50 80 41 00 - PROFESSIONAL SERVICES 107 60 41 00 - PROFESSIONAL SERVICES 107 70 80 80 80 80 80 80 80 80	18	14.94 15.76 80 44 00 - ADVERTISING 15.77 80 80 40 - ADVERTISING 15.77 80 80 80 - SUPPLIES 15.77 80 80 80 90 - SUPPLIES 15.77 80 80 80 90 90 90 90 90 90 90 90 90 90 90 90 90	18 2 102752 DEXYP 18 60 44 00 - ADVERTISING 18 2 102753 DTG ENTERPRISES INC. 18 2 102753 DTG ENTERPRISES INC. 18 2 102753 DTG ENTERPRISES INC. 18 2 102754 E3 SOLUTIONS, INC 18 2 102754 E3 SOLUTIONS, INC 18 2 102754 E3 SOLUTIONS, INC 18 10 10 - SUPPLIES 18 10 31 00 - PROFESSIONAL SERVICES 19 10 00 - PROFESSIONAL SERVICES 19 10 00 - PROFESSIONAL SERVICES 19 10 00 - PROFESSIONAL SERVICES 10 10 00 - SUPPLIES 10 00 - SUPPLIES 10 00 - SUPP

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

01/01/2021 To: 04/30/2021 Page:

			U	71/01/2021 10: 04	F/ 3U/2U21		Page:	3
Trans Date	Туре	Acct #	War #	Claimant		Amount	Memo	
	405 - 594 121 - 595 121 - 595	4 35 63 42 - 5 10 41 08 - 5 30 63 28 -	S BROAI W. AHTA TIB-MAI	SIONAL SERVICES DWAY AREA SEWI ANUM RD-GOODM N ST PHASE 1-CN INGTON GRIND &	5,475.00 9,825.47 14,221.74			
2183 04/26/	2021 Claims	2	102759	HYUNDAI OF YA	AKIMA	943.26	LEAD - WATER PUMP; D BELT; COOLANT FLUSH VEH # 05 - LOF, TRANSMISSION SVC, AII	KIT;
				EPAIRS & MAINT REPAIRS & MAINT	594.78 348.48			
2184 04/26/		2		LOWES COMPA		127.47	STAIN; COMPLETE STRI TOOL 4 LB ENGINEER HAMMER & 10 LB SLEDO DURACELL D 9-PACK BATTERIES; GARBAGE (CABINET HANDY PAK	GE;
		20 31 00 -			24.65			
		50 31 00 - 50 31 00 -			14.39			
		70 31 00 -			10.80 7.19			
	128 - 547	60 31 00 -	OFFICE &	& OPERATING SUP	10.80			
		61 61 46 -	COMPLE	TE STREETS-CONS	59.64			
2185 04/26/2	2021 Claims	2	102761	MENKE JACKSO LLP	N BEYER	43.00	RE: PRA	
	001 - 515	41 41 00 -	EXTERN.	AL LEGAL SERVIC	43.00			
2186 04/26/2	2021 Claims	2	102762	MORTONS SUPP	LY	25.23	S FLANGES; FOR IRRIGA IN VAULT	TION
	001 - 576	80 48 00 -	REPAIRS	& MAINTENANCE	25.23			
2187 04/26/2	2021 Claims	2	102763	OFFICE SOLUTION NORTHWEST	ONS	50.72	BLK INK CTG	
		50 31 00 -			16.91			
		50 31 00 - 50 31 00 -			16.91 16.90			
2188 04/26/2		2		OVERHEAD DOO		865.60	REPAIR & SERVICE ALL DOORS	SHOP
				YAKIMA			DOORS	
				IONAL SERVICES	173.12			
				IONAL SERVICES IONAL SERVICES	173.12			
				IONAL SERVICES	173.12 173.12			
				IONAL SERVICES-	173.12			
189 04/26/2	021 Claims	2	102765	OXARC INC			FIRST AID KIT METAL BO WITH LOGO; FIRST AID I SHELF INDUSTRIAL WIT LOGO	KIT 3
	401 - 534	50 31 00 - 8	SUPPLIES	•	70.21			
		50 31 00 - 8			70.21			
		50 31 00 - 5 30 31 00 - 5			70.22 70.22			
		80 31 00 - S			70.22			
190 04/26/2	021 Claims	2	102766	PACIFIC POWER		•	CIVIC CENTER - 04/2021; I DEPT - 04/2021; STREETS; WELLS; TRAFFIC; AREA LIGHTS - 03/2021 & LIFT STATION - 04/2021	
	001 - 518 2	20 47 00 - U	JTILITIES	S/CIVIC CAMPUS	1,344.51			
				ITIES - UTILITIES	475.15			
		50 47 00 - U 50 47 00 - U			3,895.82 1,278.85			
	403 - 333 3	70 47 00 - L	JTILITIES	•	6,651.79			

5

CITY OF UNION GAP

Time: 08:42:43 Date:

04/21/2021

6

01/01/2021 To: 04/30/2021 Page: Trans Date Type Acct# War# Claimant Amount Memo 101 - 542 64 47 00 - UTILITIES 368.92 2191 04/26/2021 Claims 102767 PAPÉ MATERIAL 284.09 BATTERY (2); STOCK (1) HANDLING 401 - 534 50 48 00 - REPAIRS & MAINTENANCE 94.70 403 - 535 50 48 00 - REPAIRS & MAINTENANCE 94.70 101 - 542 30 48 00 - REPAIRS & MAINTENANCE 94.69 2192 04/26/2021 Claims 102768 PEOPLE FOR PEOPLE 1,628.00 SENIOR NUTRITION SITE MANAGER - 03/2021 001 - 571 21 41 00 - PROF SERVICES - PEOPLE I 1.628.00 2193 04/26/2021 1,135.90 NTC OF CIVIL SERVICE Claims 102769 REPUBLIC PUBLISHING CO MEETING - 4/05/2021; NTC OF **COUNCIL STUDY** SESSION-04/05/2021; PUBLIC WORKS MAINTENACE JOB POSTING 001 - 511 60 42 01 - COMMUNICATION 180.41 001 - 511 60 44 01 - ADVERTISING 284.85 401 - 534 50 44 00 - ADVERTISING 134.13 403 - 535 50 44 00 - ADVERTISING 134.13 402 - 537 50 44 00 - ADVERTISING 134.13 101 - 543 30 44 00 - ADVERTISING 134.13 001 - 576 80 44 00 - ADVERTISING 134.12 2194 04/26/2021 Claims 577.22 TREES FOR VALLEY MALL 102770 C&D YAKIMA BOULEVARD **ENTERPRISES, L ROOTS NURSERY AND LANSCAPE** 101 - 542 70 31 00 - SUPPLIES 577 22 2195 04/26/2021 102771 RUSSELL CRANE SERVICE 3,500.27 EXCAVADOR - FIRE Claims 2 INSPECTION INC 001 - 521 21 41 00 - INVESTIGATION PROFESSI 3,500.27 Claims 2196 04/26/2021 2 102772 SHUELS WHOLESALE 338.98 COMPLETE STREETS PROJECT; LUMBER, STUDS, LUMBER SCREWS, MISCELLANEOUS 121 - 595 61 61 46 - COMPLETE STREETS-CONS 338.98 2197 04/26/2021 Claims 102773 STANDARD PAINT & 4.88 LACQUER THINNER QUART FLOORING LLC 001 - 518 20 31 00 - SUPPLIES 4.88 64.98 COMPLETE STREETS: 2198 04/26/2021 102774 STARRENTALS Claims RENTAL; SAW CUT OFF GAS **HUSQVARNA K770** 121 - 595 61 61 46 - COMPLETE STREETS-CONS 64.98 04/26/2021 Claims 102775 TROY LEE & ASSOCIATES 500.00 PUBLIC DEFENDER 001 - 515 91 41 03 - LEGAL SERVICES-PUBLIC 500.00 2200 04/26/2021 Claims 2 102776 TRUE LAW GROUP, PS 1.665.00 PUBLIC DEFENDER 001 - 515 91 41 03 - LEGAL SERVICES-PUBLIC 1,665.00 2201 04/26/2021 Claims 2 102777 U.S. CELLULAR 915.33 PHONE SVC - 04/2021 001 - 521 10 42 00 - PD ADMIN COMMUNICATI 915.33 2202 04/26/2021 Claims 735.67 UNIFORM SERVICE 0301; 0308; 102778 U.S. LINEN & UNIFORM 0315; 0322; 0329 401 - 534 50 21 00 - UNIFORMS & EQUIPMENT 184.33 403 - 535 50 21 00 - UNIFORMS & EQUIPMENT 184.33 402 - 537 50 21 00 - UNIFORMS & EQUIPMENT 78.99 101 - 542 30 21 00 - UNIFORMS & EQUIPMENT 184.33 001 - 576 80 21 00 - UNIFORMS & EQUIPMENT 103.69 2203 04/26/2021 Claims 102779 UNITED STATES 774.64 UB POSTAGE - 04/2021 POSTMASTER

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021 Page:

01/01/2021 To: 04/30/2021

			0	1/01/2021 To: 04/3	30/2021		Page: 7
Trans Date	Type A	Acct#	War #	Claimant		Amount	Memo
	401 - 534 50 403 - 535 50 402 - 537 50	42 00 - C	COMMU	NICATION	258.21 258.21 258.22		
2204 04/21/202	1 Claims	2	102780	WA STATE DEPT O	OF	30.63	VMB RESURFACING NHPP4554(006) / LA9186, TA6249 ADMINISTRATIVE REVIEW; FINAL SETTLEMENT
	101 - 543 30	41 00 - P	ROFESS	IONAL SERVICES	30.63		
2205 04/26/202	1 Claims	2	102781	WA STATE DEPT O		2,433.13	MANUFACTURE AND SHIP SIGNS
	101 - 542 64	41 00 - II	NTERGO	OVERNMENTAL PF	2,433.13		
2206 04/26/202	1 Claims	2	102782	WA STATE TREAS	SURER	18,359.73	CJRS - 03/2021
2207 04/26/202	001 - 586 00 001 - 586 00 1 Claims 001 - 511 60 001 - 513 10 001 - 514 23 001 - 514 30 001 - 521 10 001 - 524 20 401 - 534 50 403 - 535 50 402 - 537 50 001 - 558 60	04 00 - P 05 00 - P 06 00 - P 07 00 - C 08 00 - JI 09 00 - S 10 00 - T 13 00 - A 14 00 - C 15 00 - D 18 00 - M 2 45 00 - O 45 00 - O	SEA 1 ST. SEA 2 ST. SEA 2 ST. SEA 3	UILDING CODE FE FATE SHARE FATE SHARE FATE SHARE AB/BREATH ST SH E SHARE E SAFETY ST SHA CARE STATE SH EFT PREVENTION AB ANALYSIS FEE PLENCE PREV ACC /EHICLE ACCOUN WELLS FARGO VI FIN SERV NG RENTALS & LI	75.00 8,703.88 4,630.28 180.53 265.46 2,824.33 130.07 422.12 808.01 4.18 0.99 314.88 ENDOR 19.13 33.49 226.26 321.74 0.14 76.74 21.83 21.83 21.83 76.74 0.02		TASKLFA LEASE - 03/2021
2208 04/26/202				WILSON OVS	0.02	17.35	2" X 8' C.C.A. TREATED
	101 - 542 70	31 NA - 61	ilbbi ied	!	17.35		ROUND POST
2209 04/26/202				YAKIMA CO AUDI		39.00	UTILITY LIEN RELEASE -
						22.00	KINTNER
2210 04/26/202	402 - 537 50 4			ANEOUS YAKIMA CO PUBL	39.00	2 248 01	FIRE PLAN REVIEWS- 1ST QTR
2210 04/20/202	i Ciainis	2		SERVICES	АС	2,240.01	2021
	001 - 522 10	49 01 - FI	RE PRO	TECTION SERVIC	2,248.01		
2211 04/26/202	l Claims	2		YAKIMA CO PUBL SERVICES	JC	10.26	GARBAGE; 0.27 TON
	402 - 537 50	49 00 - M	ISCELL	ANEOUS	10.26		
2212 04/26/202				YAKIMA CO TREA PROSECUTING		287.58	CVC - 03/2021
				CTIMS COMP CNT			
2213 04/26/202	l Claims	2		YAKIMA COOPER ASSN	ATIVE		BULK PROPANE; YOUTH PARK & ACTIVITIES

001 - 576 80 32 00 - FUEL

860.90

CITY OF UNION GAP

Time: 08:42:43 Date: 04/21/2021

Page:

8

01/01/2021 To: 04/30/2021

Trans	Date	Туре	Acct #	War #	Claimant		Amount	Memo	
2214	04/26/2021	Claims	2		YAKIMA LOCK & S	SAFE	232.63	#6 VEHICLE; T PROGRAMME EXPEDITION; ENGINEER'S V	D; 2000 FORD CITY
					SIONAL SERVICES	46.53			
					IONAL SERVICES	46.52			
					IONAL SERVICES	46.52			
					IONAL SERVICES	46.53			
		001 - 558	60 41 00 -	PROFESS	IONAL SERVICES	46.53			
2215	04/26/2021	Claims	2	102791	YAKIMA VALLEY CONFERENCE		3,924.52	SHORELINE M PROGRAM - M USE PLANNING	AR 2021; LAND
		001 - 558 001 - 558	60 41 01 -	INTERGO	VERNMENTAL PF VERNMENTAL PF	808.10			
2216	0.4/0.//0.004					3,116.42			
2216	04/26/2021	Claims	2	102792	YAKIMA VALLEY TOURISM		2,399.00	NORTHWEST 7 - MAR/APR 202	FRAVEL & LIFE 1
		108 - 557	30 44 08	ADVERT	SING-YAK VALLI	2,399.00			
			nt Expense	Fund			59,147.25	***************************************	
		101 Street					12,551.72		
			sm Promoti				4,899.00		
		111 Librar	y & Comm	unity Cen	ter Fund		18,374.62		
			Vehicle R				6,164.93		
			Developme		e Fund		122,135.61		
			it System F	und			192.78		
		401 Water					8,233.56		
		402 Garba 403 Sewer					1,646.38		
			Improvem	ant Dagom	•		9,938.18		
			Improvem				3,641.25		
		100 DOWEI	mprovem	CIIC IXCSCI V			5,475.00	Claims:	252 400 20
						_		Cialins:	252,400.28
							252,400.28		