UNION GAP CITY COUNCIL REGULAR MEETING AGENDA MONDAY APRIL 12, 2021 – 6:00 P.M. CITY HALL, 102 W. AHTANUM ROAD, UNION GAP

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

- CONSENT AGENDA: There will be no separate discussion of these items unless a Council Member requests in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion
 - A. Approval of Minutes:

Regular Council Meeting Minutes, dated March 22, 2021 as attached to the Agenda and maintained in electronic format

B. Approve Vouchers:

Payroll Vouchers – EFT's, and Voucher No. 102650 through 102656 for March, 2021 in the amount of \$442,574.13

Claims Vouchers – EFT's, and Voucher No. 102648 through 102649 and 102657 through 102731 for April 12, 2021 in the amount of \$846,864.28

III. ITEMS FROM THE AUDIENCE: - First Opportunity - The City Council will allow comments under this section on items NOT already on the agenda. Where appropriate, the public will be allowed to comment on agenda items as they are addressed during the meeting. Please signal staff or the chair if you wish to take advantage of this opportunity. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record.

IV. GENERAL ITEMS

Library and Community Center

Library and Community Center Discussion – Materials will be sent out on Monday April 12, 2021

Public Works & Community Development

- 1. Ordinance No. _____ -2021 Budget Amendment E. Washington Avenue Resurfacing
- 2. Resolution No. _____ Set Public Hearing Six-Year Transportation Improvement Program (2022-2027)
- V. ITEMS FROM THE AUDIENCE: Final Opportunity The City Council will allow comments under this section on items NOT already on the agenda. Each speaker will have three (3) minutes to address the City Council. Any handouts provided must also be provided to the City Clerk and are considered a matter of public record
- VI. CITY MANAGER REPORT
- VII. COMMUNICATIONS/QUESTIONS/COMMENTS
- VIII. DEVELOPMENT OF NEXT AGENDA
 - IX. ADJOURN REGULAR MEETING



City Council Communication

Meeting Date: April 12, 2021

From: Library and Community Center Committee

Topic/Issue: Library and Community Center Discussion

SYNOPSIS: To discuss the Library and Community Center.

RECOMMENDATION:

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Materials will be sent out on Monday April 12, 2021



City Council Communication

Meeting Date:

April 12, 2021

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Ordinance - 2021 Budget Amendment - E. Washington Avenue Resurfacing

SYNOPSIS: the City has received funding from the Transportation Improvement Board (TIB) Urban Arterial Program for the E. Washington Avenue Resurfacing; TIB \$290,741 (90%) / CITY \$32,304 (10%); therefore, a 2021 Budget Amendment is required.

RECOMMENDATION: Adopt an ordinance amending the 2021 Budget to approve an expenditure of \$323,045 from the Infrastructure Reserve Fund (124) for costs relating to the E. Washington Avenue resurfacing project.

LEGAL REVIEW: The City Attorney reviewed this ordinance.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: E. Washington Avenue Resurfacing project, TIB \$290,741 / CITY Match \$32,304

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Ordinance

CITY OF UNION GAP, WASHINGTON ORDINANCE NO. ____

AN ORDINANCE amending the 2021 budget authorizing an expenditure of \$323,045.00 from the Infrastructure Reserve Fund (124) for the East Washington Avenue Resurfacing Project.

WHEREAS, the City has received funding from the Transportation Improvement Board (TIB) Urban Arterial Program for the E. Washington Avenue Resurfacing; TIB \$290,741 (90%) / CITY \$32,304 (10%);

WHEREAS, The Council approved a resolution authorizing the City Manager to sign Task Order 2020-05 with HLA Engineering and Land Surveying, Inc. as it relates to resurfacing the portion of East Washington Avenue between 14th Street and 18th Street,

WHEREAS, the project has now been designed and is ready for construction advertisement,

WHEREAS, a 2021 budget amendment is require to cover the project expenditure.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UNION GAP DO ORDAIN as follows:

The 2021 Budget is hereby amended to reflect the receipt of \$290,741 in grant dollars from TIB into the Infrastructure Reserve Fund (124) and authorize the expenditure of \$323,045 from this same fund, for costs associated with the E. Washington Avenue Resurfacing project.

ORDAINED this 12th day of April 2021.

| | John Hodkinson, City Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |



City Council Communication

Meeting Date: April 12, 2021

From: David Dominguez; Civil Engineer

Topic/Issue: Resolution - Set Public Hearing - Six-Year Transportation Improvement

Program (2022-2027)

SYNOPSIS: A Public Hearing, to consider oral and written comments, for the Six-Year Transportation Improvement Program (T.I.P.) is required, prior to the City amending and adopting the T.I.P.

RECOMMENDATION: Approve a resolution setting a public hearing to consider the Six-Year (2022-2027) Transportation Improvement Plan, on May 10, 2021 at 6:00 p.m.

LEGAL REVIEW: The City Attorney has reviewed this resolution.

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION:

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Resolution

2. Public Hearing Notice

CITY OF UNION GAP, WASHINGTON RESOLUTION NO. ____

A RESOLUTION setting a public hearing to consider the Six-Year (2022-2027) Transportation Improvement Plan;

WHEREAS, the City Council for the City of Union Gap is considering adopting the Six-Year (2022-2027) Transportation Improvement Plan;

WHEREAS, the City Council desires to set a public hearing to consider adopting the Six-Year (2022-2027) Transportation Improvement Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE UNION GAP CITY COUNCIL as follows:

Section 1. That there shall be a public hearing to consider adopting the Six-Year (2022-2027) Transportation Improvement Plan before the City Council of the City of Union Gap, Washington, at its regularly scheduled meeting to be held on the 10th day of May, 2021 at 6:00 pm.

Section 2. This resolution shall be in effect immediately upon approval.

PASSED this 12th day of April, 2021.

| | John Hodkinson, Mayor |
|---------------------------|------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Karen Clifton, City Clerk | Bronson Brown, City Attorney |

NOTICE OF PUBLIC HEARING CITY OF UNION GAP, WASHINGTON

NOTICE IS HEREBY GIVEN that on Monday, May 10, 2021, at 6:00 p.m., or as soon thereafter as possible, the Union Gap City Council will conduct a public hearing. The purpose of the hearing is to receive comments on proposed revisions to the 2022-2027 Six-Year Transportation Improvement Program (TIP).

COVID-19 Public Hearing Procedures: in accordance with current and ongoing proclamations by the Governor of the State of Washington, (particularly proclamation 20-28) guidance from the State Attorney General on requirements of the Open Public Meetings Act, directives from the State Health Department and Yakima Health District regarding COVID-19, the City of Union Gap has determined that the Public Hearing for the City's 2022-2027 Six-Year Transportation Improvement Program will be conducted telephonically via Zoom.

All interested persons may log in using the link below to provide testimony on the proposed TIP amendment. At the conclusion of the Public Hearing, the Council will make a final determination concerning proposed revisions. Comments may also be emailed to the City Clerk at Karen.Clifton@uniongapwa.gov or mailed to P. O. Box 3008, Union Gap, Washington, 98903 prior to 5:00 p.m. on May 10, 2021.

Click here to join: https://us02web.zoom.us/j/88390668446

DATED this 8th day of April 2021.

Karen Clifton, City

CONSENT AGENDA

UNION GAP CITY COUNCIL REGULAR MEETING UNION GAP COUNCIL CHAMBERS

Union Gap, Washington March 22, 2021, Regular Meeting MINUTES

<u>Call to Order</u> Mayor Hodkinson called the Regular Meeting of the Union Gap City

Council to order at 6:00 p.m.

Council Members Present Council Members Murr, Wentz, Galloway, Hansen, Schilling, and Dailey

were present virtually. Council Member Murr lost internet connection.

Staff Present City Manager Fisher, Police Chief Cobb, Public Works and Community

Development Director Henne, Civil Engineer Dominguez, Finance and Administration Director Clifton, City Attorney Brown, and Fire Chief

Markham were present.

Audience Present See attached list.

<u>Pledge of Allegiance</u> Mayor Hodkinson led the pledge of allegiance.

<u>Consent Agenda</u> Motion by Council Member Wentz, second by Council Member Galloway

to approve the consent agenda as follows.

Regular Council Meeting Minutes, dated March 8, 2021 as attached to the

Agenda and maintained in electronic format.

Payroll Vouchers - EFT's and Voucher No. 102505 through 102593 for

February, 2021 in the amount of \$434,364,95

Claims Vouchers – EFT's and Voucher No. 102594 through 102647 for

March 22, 2021, in the amount of \$281,689.64.

Motion carried unanimously.

<u>Items from the Audience</u> Mark Crouchet stated that he is working on donations for the Library and

Community Center, and wanted to thank the Sergeant for giving them a

hand.

Public Works &

Community Development

Ordinance No. -3003 –

Creating a new Chapter

11.38 to the UG Municipal

Code entitled

Public Works and Community Director Henne stated that there had recently been multiple committee meeting discussions in regards to Wireless Service facilities, and he is recommending the following Ordinance approvals. Council Member Hansen inquired where the

Communications – Use of Right-of-Way by Wireline and Wireless Service Providers

request was being initiated from. Henne replied that due to new 5G technology, companies will need to add additional equipment in our community. Motion by Council Member Wentz, second by Council Member Dailey to adopt Ordinance No. – 3003 – creating a new Chapter 11.38 to the Union Gap Municipal Code entitled Communications – Use of Right-of-Way By Wireline and Wireless Service Providers. Motion carried unanimously.

General Items

Presentation

Discussion – Update on Activities at Camp Hope

Mike Kay, Executive Director of Camp Hope addressed the Council to discuss Camp Hope and the activities that are happening there. Kay stated that they are an Emergency shelter off of Nob Hill Blvd. and can house about 100 people with 89 staying there right now. They have everything from the elderly, families, single adults and veterans, so forth. They are low barrier, meaning that people staying there can be under the influence of narcotics or alcohol but cannot use on the property. They have backed that up with their own drug dog to ensure that they do not have people there doing those various things. They have an education center, a resource center, and rap around case management helping people find housing, jobs and so forth. They are unique in that they have a serve team, which means they have members who volunteer to do community service, and gave some examples. The Police Chief, or any of the Business owners or community members can call their hotline, and the Homeless Outreach Team will come out to pick up individuals with their belongings and pets, and bring them to any available shelters. The police department can also transport individuals to their location. Council Member Schilling asked about the two rules of Camp Hope that she had heard about. Kay replied that people staying there have to be respectful of themselves and others. and can't have any weapons, narcotics, or alcohol on the property. Council Member Hansen asked where the camp was located. Kay replied, that they are behind the old K-Mart on Nob Hill, which is now U-Haul. Kay stated that they are excited about recently modifying four portable classrooms into dormitories that will be opening within the next three weeks. Due to Covid-19 they are increasing their capacity from 100 to about 250 people. Council Member Schilling asked what percentage was of the staff going out and contacting people that might need to be brought to the facility. Kay replied that they are currently going out about three times a week, averaging about 8 people per week that will go back to the shelter, contacting about fifty people who may or may not want to go to the shelter. Council Member Hansen asked what the percentage of success was. Kay replied that last year they moved about 70 people into housing, with 548 individuals coming into Camp Hope, and estimates about twentyfive percent success. Mayor Hodkinson asked if they were hooked up to

power and water. Kay responded by saying they were hooked up to power, however for the definition of a temporary facility, they can't be hooked up to water and sewer, so the modulars do not have bathrooms in them, but they do have a bathroom trailer. Mark Crouchet asked if there was a dental facility on sight. Kay responded that they did not, but work with Yakima Neighbourhood Health and are negotiating a partnership with Farmworkers Clinic. They also have access to Union Gospel Mission's services. Kay stated that they look forward to expanding services by working with The City of Union Gap, and that any member of the Council is welcome to take a tour anytime they would like.

Public Works and Community Development

Ordinance No. – 3004 – Creating a new Chapter 17.32 to the UG Municipal Code entitled Wireline and Wireless Communication Facilities Motion by Council Member Wentz, second by council Member Galloway to Adopt Ordinance No. – 3004 – creating a new Chapter 17.32 to the Union Gap Municipal Code entitled Wireline and Wireless Communication Facilities. Motion carried unanimously.

Police Department

Ordinance No. – 3005 – Criminalizing the Possession of a Controlled Substance Without a Prescription

Police Chief Cobb addressed the Council to explain that the Ordinance brought to them for approval is to address a Supreme Court ruling regarding RCW 69.50.4013(1). Cobb stated that the ruling is eliminating incentives for people to enter treatment or obtain necessary social services and would negatively impact the health, safety and welfare of the City's inhabitants.

Motion by Council Member Wentz, second by Council Member Schilling to adopt Ordinance No. – 3005 – amending Chapter 8.12.230 Controlled Substances of the Municipal code and creating a new section 8.12.235 Possession of a Controlled Substance without a prescription. Council Member Schilling stated that she has spoken with other Mayors throughout the State, and the Marysville Mayor stated that his community has been in support of similar action. Motion carried unanimously.

Items from the audience

Kathy Cluck stated that she has seen such tremendous success with women and toddlers that have come through the Camp Hope program, and to know that they are partnering with Habitat, as well as other organizations makes her excited for the City of Union Gap to join their efforts.

Council Member Hansen inquired about an armoured vehicle involved incident. Chief Cobb replied that over the weekend there was a vehicle

pursuit that initiated in Benton County and continued to Yakima County. The individual was suspected of shooting at Benton County deputies, the Grandview police department deployed their armoured vehicle in an effort to effect that arrest, and thought that they were successful at doing so. Cobb stated that it was a text book example of why sometimes a police department does need specialized vehicles to safely apprehend suspects without lethal force. Cobb stated that similar vehicles may be taken away from the departments, despite all the efforts used with the legislature, and asked that people contact their legislatures to help defeat house bill SHB 1054.

City Manager Report

City Manager Fisher stated that she had sent out a revised budget on the Library and Community center, and explained that the numbers are basically the same, but explained that there has always been seven alternates, and she had recently met with Public Works and Community Development Director Henne, and Matt to discuss alternates if the bids come in over budget, and thought they may need to eliminate alternates #8-11; They will adhere to the March 30th date of advertisement for bid being published, and they are planning on opening the bids mid-April. Council Member Wentz inquired about the interior amenities, and Public Works and Community development director explained that the interior amenities include items similar to the Civic Center such as the benches and windows, and that due to lumber shortage the costs may be higher than expected.

Communications/Questions/Comments

Council Member Hansen asked when they would be meeting in the Chambers again. City Manager Fisher replied that she had a meeting with surrounding City Managers, and none of them are back in session chambers at this time because of COVID, and a lack of guidance.

<u>Development of Next</u> Agenda

None.

Adjournment of Meeting

Mayor Hodkinson adjourned the regular meeting at 6:46 p.m.

| ATTEST: | Arlene Fisher-Maurer, City Manager |
|---------------------------|------------------------------------|
| Karen Clifton, City Clerk | |

CITY OF UNION GAP REGULAR UNION GAP COUNCIL MEETING SIGN IN SHEET

6:00 P.M. – March 22, 2021

| NAME (Please Print) | (Date) | ADDRESS |
|---------------------|--------|-------------|
| John Hodkinson | | |
| Dave Hansen | | |
| Jak Galloway | | |
| Roger Wentz | | |
| Sandy Dailey | | |
| JANIKY VYULYI | | |
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| | | |
| Mike Brown, VPAL | | |
| Helen Cancassey | | |
| mike Key! | | |
| Aryon Hisner | | |
| Dennis Henne | | |
| David Dominguez | | |
| Aaron Markham | | |
| mary Crochet | 2 | |
| Greg Cobb | | |
| Bronson Brown | | |
| Marchy Cluck | | |
| Bill Cox | | |
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City Council Communication

Meeting Date:

April 12, 2021

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Payroll Vouchers - March 2021

SYNOPSIS:

Payroll Vouchers for the month of March 2021

RECOMMENDATION: Request Council to approve EFTs and Voucher Nos. 102650 through 102656 in the amount of \$442,574.13.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: Payroll Voucher Register

CITY OF UNION GAP

Time: 13:07:11 Date: 04/07/2021 01/01/2021 To: 04/30/2021 Page: 1

Trans Date War# Type Acct# Claimant Amount Memo 1722 03/31/2021 2 12,818.43 1ST Quarter 01/01/2021 -Payroll **EFT** WA STATE DEPT OF L&I 03/31/2021 905.28 PFML Deduction 01/2021 -03/10/2021 Payroll 2 **EFT** WA STATE EMPLOYMENT SECURITY DEPT-PFML 02/28/2021 1775 04/09/2021 2 Payroll EFT LYNETTE BISCONER 4,357,46 March Payroll 04/09/2021 Payroll 2 1776 RYAN BONSEN 6.324.05 March Payroll 04/09/2021 Payroll 2 5,439.16 March Payroll **EFT** JABAN R BROWNELL 1778 04/09/2021 Payroll 2 4,068.35 March Payroll **EFT CRAIG G BUNTING** 1779 04/09/2021 Payroll 2 4,905.29 March Payroll **EFT** JASON G CAVANAUGH 2 1780 04/09/2021 Payroll **EFT** NEREDIHT E CHAVEZ 2.526.24 March Payroll 1781 04/09/2021 Pavroll 2 5.719.57 March Payroll **EFT** KAREN CLIFTON 04/09/2021 Payroll 1782 2 **EFT GREGORY COBB** 6,571.89 March Payroll 2 1783 04/09/2021 Payroll **EFT** 4,234.02 March Payroll CHRIS DAHL 2 1784 04/09/2021 Payroll **EFT** SANDY L DAILEY 546.11 March Payroll 1785 04/09/2021 Payroll 2 5,467.23 March Payroll **EFT** ERICK MICHAEL DELP 04/09/2021 1786 Payroll 2 **EFT** TORIN M DELVO 3,992.45 March Payroll 1787 04/09/2021 Payroll 2 **EFT DAVID DOMINGUEZ** 6,175.32 March Payroll 2 1788 04/09/2021 Payroll **EFT DAMON A DUNSMORE** 4,306.02 March Payroll 2 1789 04/09/2021 Payroll **EFT** TRAVIS FISCUS 3.281.84 March Payroll 2 8,462.00 March Payroll 1790 04/09/2021 Payroll **EFT** ARLENE F FISHER-MAURER 2 1791 04/09/2021 Payroll **EFT** JACK L GALLOWAY 546.11 March Payroll 2 1792 04/09/2021 Payroll **EFT DAVID O HANSEN** 546.11 March Payroll 2 1793 04/09/2021 Payroll **DENNIS HENNE** 6,176,00 March Payroll 2 3,572.71 March Payroll 1794 04/09/2021 Payroll **EFT** ROBERT M HENNESSY 04/09/2021 2 546.11 March Payroll 1795 Payroll **EFT** JOHN P HODKINSON JR 1796 04/09/2021 Payroll 2 4,185.56 March Payroll **EFT** SHAWN R JAMES 1797 2 04/09/2021 Payroll **EFT RUDY M JIMENEZ** 4,774.33 March Payroll 2 1798 04/09/2021 Payroll 4,718,46 March Payroll **EFT** CHASE KELLOGG 1799 04/09/2021 2 Payroll 4,671.58 March Payroll **EFT** ALBA L LEVESQUE 1800 04/09/2021 Payroll 2 3,002.02 March Payroll **EFT JO LINDER** 2 1801 04/09/2021 Payroll **EFT** TERESA LOPEZ 4,426.32 March Payroll 2 1802 04/09/2021 Payroll **VALENTINA MARTINEZ** 2,519.61 March Payroll **EFT** 04/09/2021 2 1803 Payroll HOWARD L MASON 2.890.08 March Payroll **EFT** 2 1804 04/09/2021 Payroll 3.234.75 March Payroll **EFT** STACE J MCKINLEY 2 1805 04/09/2021 Payroll 3.882.64 March Payroll **EFT** ROBERT MCRAE 2 1806 04/09/2021 Payroll 18.22 March Payroll CASEY M MORFIN 1807 04/09/2021 2 Payroll JAMES E MURR 519,03 March Payroll 1808 04/09/2021 Payroll 2 3,632.47 March Payroll SERGIO E OCHOA 2 1809 04/09/2021 Payroll 2,951.29 March Payroll REBECCA R PINA 2 1810 04/09/2021 Payroll CARY D PITTACK 3.020.90 March Payroll 2 5,041.36 March Payroll 1811 04/09/2021 Payroll EFT **HECTOR A RIVERA** 1812 04/09/2021 2 5,057.43 March Payroll Payroll EFT PAUL K SANDERS 2 1813 04/09/2021 Payroll 5,924.31 March Payroll **EFT CURTIS J SANTUCCI** 2 1814 04/09/2021 Payroll **EFT** KURT W SCHELHAMMER 3.827.65 March Payroll 04/09/2021 2 1815 Payroll **EFT** JULIE SCHILLING 549.11 March Payroll 2 1816 04/09/2021 Payroll MICHAEL STILLWAUGH 4,539.82 March Payroll 2 1817 04/09/2021 Payroll RAYMOND V SUAREZ 3,764.78 March Payroll 2 1818 04/09/2021 Payroll AMANDA L TOWLE 4.214.81 March Payroll 2 1819 04/09/2021 Payroll **ERIC B TURLEY** 4,993.95 March Payroll EFT 1820 04/09/2021 2 Payroll JENNY V VALLE 2,964.74 March Payroll **EFT** 2 1821 04/09/2021 Payroll 4,714.79 March Payroll **EFT** JOSEPH VANICEK 2 1822 04/09/2021 Payroll GLORIA A WALTMAN 3.042.57 March Payroll 2 04/09/2021 Payroll 1823 TERRYL D WAY 5,459.01 March Payroll 2 04/09/2021 1824 Payroll ROGER E WENTZ 522.03 March Payroll 2 1825 04/09/2021 Payroll **EFT AFLAC** 254.20 Pay Cycle(s) 04/01/2021 To 04/30/2021 - AFLAC; Pay Cycle(s) 04/01/2021 To

04/30/2021 - AFLAC Pre Tax

CITY OF UNION GAP

403 Sewer Fund

01/01/2021 To: 04/30/2021

Time: 13:07:11 Date: 04/07/2021

Page: 2 Trans Date Type Acct# War# Claimant Amount Memo 1826 04/09/2021 2 85,682.88 LEOFF I RETIREE MEDICAL Payroll EFT AWC EMPLOYEE BENEFIT BENEFITS - 03/2021; Pay **TRUST** Cycle(s) 04/01/2021 To 04/30/2021 - Medical 1827 04/09/2021 Payroll 5,827.83 Pay Cycle(s) 04/01/2021 To 2 EFT ICMA RETIREMENT TRUST 04/30/2021 - ICMA ROTH -#302189 ROTH Catch-up; Pay Cycle(s) 04/01/2021 To 04/30/2021 -ICMA 457 ROTH 1828 04/09/2021 Payroll 2 **EFT** ICMA RETIREMENT 2.204.10 Pay Cycle(s) 04/01/2021 To 04/30/2021 - ICMA MNGT TRUST#108800 1829 04/09/2021 Payroll 2 EFT ICMA RETIREMENT 12,272.66 Pay Cycle(s) 04/01/2021 To 04/30/2021 - ICMA Retirement TRUST#302189 1830 04/09/2021 Payroll 2 EFT INTERNAL REVENUE 75,528.68 941 Deposit for Pay Cycle(s) 04/01/2021 - 04/30/2021 **SERVICE** 1831 04/09/2021 EFT WA STATE DRS - DCP Payroll 2 50.00 Pay Cycle(s) 04/01/2021 To 04/30/2021 - DRS - DCP -902B71 04/09/2021 1832 Payroll 2 EFT WA STATE EMPLOYMENT 1,194.49 Pay Cycle(s) 04/01/2021 To 04/30/2021 - PMFL SECURITY DEPT-PFML 1833 04/09/2021 2 Payroll EFT WA STATE LAW 18,806,59 Pay Cycle(s) 04/01/2021 To 04/30/2021 - LEOFF II - B040 **ENFORCEMENT** 1834 04/09/2021 29,295.05 Pay Cycle(s) 04/01/2021 To Payroll 2 WA STATE PUBLIC 04/30/2021 - PERS II - 5591; **EMPLOYEES** Pay Cycle(s) 04/01/2021 To 04/30/2021 - PERS III - 5591 1835 04/09/2021 2,623.26 Pay Cycle(s) 04/01/2021 To Payroll 2 WESTERN CONFERENCE OF 04/30/2021 - Teamster's Pension 1836 04/09/2021 Payroll 2 **EMPLOYEE FUND** 184.00 Pay Cycle(s) 04/01/2021 To 102650 04/30/2021 - Employee Fund 1837 04/09/2021 Payroll 2 729.00 Pay Cycle(s) 04/01/2021 To 102651 TEAMSTERS LOCAL 760 04/30/2021 - Teamsters Dues 1838 04/09/2021 Payroll 2 102652 UNION GAP POLICE 1,400.00 Pay Cycle(s) 04/01/2021 To 04/30/2021 - UGPOA Dues OFFICERS ASSN 1839 04/09/2021 2 102653 USABLE LIFE Payroll 73.62 Pay Cycle(s) 04/01/2021 To 04/30/2021 - USAble Life 1840 04/09/2021 Payroll 2 102654 WA STATE COUNCIL OF 699.00 Pay Cycle(s) 04/01/2021 To 04/30/2021 - AFCSME Dues **CNTY** 1841 04/09/2021 Payroll 2 102655 WA STATE COUNCIL OF 175.00 Pay Cycle(s) 04/01/2021 To 04/30/2021 - WSCOPO Dues 1842 04/09/2021 2 WESTERN STATES POLICE Payroll 102656 1.022,40 Pay Cycle(s) 04/01/2021 To 04/30/2021 - WSPMT MEDICAL TRUST 001 Current Expense Fund 327,247.38 101 Street Fund 41,655.79 128 Transit System Fund 6,050.02 133 Marijuana Excise Tax Fund 2,619.51 401 Water Fund 39.563.11 402 Garbage Fund 3,100.72

442,574.13 Payroll:

22,337.60

442,574.13

CITY OF UNION GAP

01/01/2021 To: 04/30/2021

Time: 13:07:11 Date: 04/07/2021

Page:

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Trans Date Type Acct#

War # Claimant Amount Memo



City Council Communication

Meeting Date:

April 12, 2021

From:

Karen Clifton, Director of Finance and Administration

Topic/Issue:

Claim Vouchers - April 12, 2021

SYNOPSIS: Claim Vouchers Dated April 12, 2021

RECOMMENDATION: Request Council to approve EFTs and Vouchers Nos. 102648 through 102649 and Vouchers No. 102657 through 102731. In the amount of \$ 846,864.28.

LEGAL REVIEW: N/A

FINANCIAL REVIEW: N/A

BACKGROUND INFORMATION: N/A

ADDITIONAL OPTIONS: N/A

ATTACHMENTS: 1. Claim Voucher Register

2. Detailed Claim Voucher Register

CITY OF UNION GAP

Time: 13:11:08 Date: 04/07/2021 Page:

1

01/01/2021 To: 04/30/2021

| | | | | | | | , 480. |
|-------|------------|--------|--------|--------|--|-----------|---|
| Trans | Date | Туре | Acct # | War # | Claimant | Amount | Memo |
| 1698 | 04/06/2021 | Claims | 2 | EFT | XPRESS BILL PAY | 449.08 | ONLINE PAYMENTS FEE - 03/2021 |
| 1704 | 04/01/2021 | Claims | 2 | EFT | US BANK - CHECKING | 879.59 | CREDIT CARD PAYMENTS FEE - 03/2021 |
| 1720 | 04/12/2021 | Claims | 2 | EFT | WA STATE DEPT OF REVENUE | 14,618.65 | EXCISE TAX - 03/2021 |
| | 04/12/2021 | Claims | 2 | EFT | CENTURY LINK | 1,181.41 | SENIOR CENTER - 03/2021; FIRE DEPT - 03/2021; CIVIC CENTER PHONE LINE & FAX LINE - 03/2021; PUBLIC WORKS - 03/2021; CIVIC CENTER TRUNK SVC - 03/2021 |
| 1844 | 04/12/2021 | Claims | 2 | EFT | OFFICE DEPOT-CITY HALL | 716.84 | INK CTG'S & CAT 6 CORD; TONER CARTRIDGES; TONER, PAPER FASTENER |
| 1845 | 04/12/2021 | Claims | 2 | EFT | OFFICE DEPOT-PD | 225.82 | COPY PAPER; PENCILS; MARKER; BATTERY; PENS; NOTARY LOG BOOK |
| 1846 | 04/12/2021 | Claims | 2 | EFT | VERIZON WIRELESS - CH #742100945-0001 | 423.82 | CH - 03/2021 |
| 1847 | 04/12/2021 | Claims | 2 | EFT | VERIZON WIRELESS - PD2#672326319 | 520.38 | MODEMS - MARCH 2021 |
| 1848 | 04/12/2021 | Claims | 2 | EFT | VERIZON WIRELESS - PW #542075407 | 357.37 | PW CELL SERVICE - 03/2021 |
| 1925 | 04/12/2021 | Claims | 2 | EFT | US BANK CARDMEMBER SVC | 2,683.46 | WEBCAM; PC SPEAKERS; TRIPOD & DISHWASHER PODS; #9627 REGISTRATION WETRC CONFERENCE; HENNE, STILLWAUGH; MARCH 2021; #9627 AMAZON ORDER #113-3878452-6291411; USB WIFI ADAPTER WIRELESS FOR PC; 2 - WEBCAM |
| 1624 | 03/29/2021 | Claims | 2 | 102648 | UNITED STATES POSTMASTER | 276.26 | 2021 SPRING NEWSLETTER |
| 1678 | 03/31/2021 | Claims | 2 | 102649 | UNITED STATES POSTMASTER | | 2021 SPRING NEWSLETTER - POSTAGE ERROR |
| 1849 | 04/12/2021 | Claims | 2 | 102657 | AMERIFUEL | 2.058.22 | FUEL - MAR 01- 03/15/2021 |
| 1850 | 04/12/2021 | Claims | 2 | | AT&T MOBILITY | • | MODEMS - MARCH 2021 |
| 1851 | 04/12/2021 | Claims | 2 | 102659 | BASIN DISPOSAL OF YAKIMA LLC | 90,174.06 | GA/RCY - 03/2021 |
| | 04/12/2021 | Claims | 2 | 102660 | BARRY BRYANT | 187.88 | OVERPAYMENT REFUND |
| | 04/12/2021 | Claims | 2 | | CANON FINACIAL SERVICES | | COPIER CONTRACT - MARCH 2021 |
| 1854 | 04/12/2021 | Claims | 2 | 102662 | CENTRAL PRE-MIX CONCRETE CO. | , | REPAIR; 3RD AVENUE & WHATCOM INTERSECTION; 5/8" TOP COURSE 26.66 TON 03.16.21; REPAIR; 3RD AVENUE & WHATCOM INTERSECTION; REPAIR; 2107 S 3RD AVENUE; 5/8" TOP COURSE 18.26 TON 03.23.21; 5/8" TOP COURSE |
| 1855 | 04/12/2021 | Claims | 2 | 102663 | CENTRAL WA AG MUSEUM | | AG MUSEUM UTILITES - 03/2021 |
| 1856 | 04/12/2021 | Claims | 2 | 102664 | CINTAS CORP #605 | 1,433.19 | RESP DIS N95 MASKS; XL GLVS NTRL; CIVIC CENTER |
| 1857 | 04/12/2021 | Claims | 2 | 102665 | CITY OF YAKIMA | 65,125.81 | & PD MAT SVC - 03/26/2021 WHOLESALE SEWER 3 PARTY AGREEMENT; FEBRUARY 2021 |
| | | | | | | | |

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| Tran | s Date | Type | Acct # | War# | Claimant | Amount | Memo |
| 1858 | 04/12/2021 | Claims | 2 | 102666 | CLASSIC PRINTING INC | 510.09 | #10 WINDOW TINT ENVELOPES / REG WHITE ENVELOPES |
| 1859 1860 | | Claims Claims | 2 2 | | COLEMAN OIL COMPANY COLONIAL LAWN & GARDEN, INC. | | PW/ CED FUEL- 03/21 CIVIC CENTER LAWN SVC - 3/2021 |
| 1861 | 04/12/2021 | Claims | 2 | 102669 | • | 218.85 | CAUTION TAPE 1000 FEET; PEARL 14" X .125 X 1/20MM WET & DRY CONCRETE DIAMOND BLADES; 3RD AVENUE SIDEWALK; CONCRETE MIX, SMOOTH DOWEL, MAG FLOAT DURASOFT HANDLE; BALLOT BOX PLACEMENT @ CITY HALL |
| 1862 1863 | 04/12/2021 04/12/2021 | Claims Claims | 2 2 | | COPIERS NORTHWEST CORE & MAIN LP | | COPIER LEASE - 03/2021 WATER METERS / CLAMPS / |
| 1864 | 04/12/2021 | Claims | 2 | 102672 | D & G CLEANING,LLC | • | SETTERS CIVIC CENTER & PD CLEANING - 03/2021 |
| 1865 | 04/12/2021 | Claims | 2 | 102673 | DEXYP | 353.85 | PARK AD - 03/2021 |
| 1866 | 04/12/2021 | Claims | 2 | | DOBBS PERTBILT-YAKIMA, WA | | SWAT TRUCK REPAIRS |
| 1867 | | Claims | 2 | | E3 SOLUTIONS, INC | 150.36 | PD USER CODE ADD |
| 1868 | 04/12/2021 | Claims | 2 | 102676 | EUROFINS MICROBIOLOGY LABORATORES, INC | | TOTAL COLIFORM COLILERT; BATCH NO 119982; 03.02.21 |
| 1869 | 04/12/2021 | Claims | 2 | 102677 | FASTENAL | | BAB 1/2 X 12 PLAIN STEEL BENT ANCHOR BOLT; BALLOT BOX PLACEMENT @ CITY HALL |
| 1870 | 04/12/2021 | Claims | 2 | 102678 | FEDEX | | SHIPPED FLASH DRIVE |
| 1871 | 04/12/2021 | Claims | 2 | 102679 | CHANCE GAMBLE | | Refund Utility Deposit |
| 1872 | 04/12/2021 | Claims | 2 | 102680 | GAP AUTO PARTS - PD | | FINANCE CHARGES - FEB 2021 |
| 1873 | 04/12/2021 | Claims | 2 | 102681 | GAP AUTO PARTS - PW | 32.76 | REPAIR PARTS FOR PARKS HUSTLER |
| | 04/12/2021 | Claims | 2 | 102682 | GRANT J HUNT CO | | SHIPPING |
| 1875 | 04/12/2021 | Claims | 2 | | HYUNDAI OF YAKIMA | 110.35 | VEH #24 - LOF & TIRE ROTATION; VEH - 220 - LOF & INSPECTION OF EXHAUST SYSTEM; VEH 120 - LOF |
| | 04/12/2021 04/12/2021 | Claims Claims | 2 2 | | JONDERFIN, LLC JUB ENGINEERS INC | 19,330.92 | 2021 SPRING NEWSLETTER PROF SVCS; REGIONAL BELTWAY & 10TH AVENUE BRIDGE REPLACEMENT PROJECTS 01.31.21 TO 02.27.21 |
| 1878 | 04/12/2021 | Claims | 2 | 102686 | KELLY IMAGING SYSTEMS | 173.12 | ERROR CODE -PD/CED PRINTING MACHINE |
| 1879 | 04/12/2021 | Claims | 2 | 102687 | KITTITAS & YAKIMA VALLEY UC | 375.00 \ | WORK RELATED EXAM; SCHELHAMMER, KURT; MASON III, HOWARD; MCRAE, ROBERT |
| 1880 | 04/12/2021 | Claims | 2 | 102688 | LOWES COMPANY INC | (] ! | D PHONE SPLICE CONNECTORS; SPRAY PAINT, GARBAGE BAGS, DISH & LAUNDRY SOAP; WD-40; BLASTR 11 OZ WHITE LITHIUM |
| 1881 | 04/12/2021 | Claims | 2 | 102689 | SANDRA MACIEL | | BUILDING DEPOSIT REFUND |

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| 1882 | 04/12/2021 | Claims | 2 | 102690 | MEDSTAR CABULANCE, | 73,640.36 | DIAL A RIDE/FIXED ROUTE - |
| 1883 | 04/12/2021 | Claims | 2 | 102691 | MORTONS SUPPLY | 378.65 | 03/2021 YOUTH PARK & AG MUSEUM PARTS FOR |
| 1001 | 04/12/2021 | Claims | 2 | 100600 | DODERM DAJOROVA COM | | SYSTEM REPAIR |
| | 04/12/2021 | | 2 | | ROBERT R NORTHCOTT | | PUBLIC DEFENDER |
| 1003 | 04/12/2021 | Claims | 2 | 102693 | SERGIO E OCHOA | 121.29 | SAFETY BOOTS |
| 1886 | 04/12/2021 | Claims | 2 | 102694 | OFFICE SOLUTIONS | 140.02 | REIMBURSEMENT INK CTG'S; COPY PAPER |
| | | Old III S | ~ | 102074 | NORTHWEST | 149.02 | INCCIOS, COFT FAFER |
| 1887 | 04/12/2021 | Claims | 2 | 102695 | ONE CALL CONCEPTS INC | 46.01 | UTILITY LOCATES - 03/2021 |
| 1888 | 04/12/2021 | Claims | 2 | | OWEN EQUIPMENT CO | | #2012 CURTAIN SETS, SIDE |
| | | | | | - 1 1 2 | 1,501.07 | & FRONT RUBBER DEFS |
| | 04/12/2021 | Claims | 2 | 102697 | PACIFIC POWER | 534.66 | LIFT STATION - 02/2021 |
| 1890 | 04/12/2021 | Claims | 2 | 102698 | CARY D PITTACK | 119.01 | 2021 SAFETY BOOTS |
| 1901 | 04/12/2021 | Claima | 2 | 100600 | OLIA DIENTE DE LA VOE VICA | | REIMBURSEMSENT |
| 1891 | 04/12/2021 | Claims | 2 | 102699 | , | 500.00 | POSTAGE - 03/2021 |
| 1892 | | Claims | 2 | 102700 | INC. REPUBLIC PUBLISHING CO | 1,186.89 | NOTICE OF OPEN PUBLIC MEETING, PLANNING COMMISSIONERS AT SHORE LINE MASTER PROGRAM UPDATE OPEN HOUSE; COUNCIL MEETING STUDY SESSION - 03/15/2021; SUMMARY OF ORD# 3003; 3004 & 3005; LTAC MEETING NTC -; |
| 1893 | 04/12/2021 | Claims | 2 | 102701 | C&D YAKIMA ENTERPRISES, L ROOTS NURSERY AND LANSCAPE | 151.05 | ACER PLAT. 'CRIMSON SENTRY'; VALLEY MALL BLVD |
| 1894 | 04/12/2021 | Claims | 2 | 102702 | RWC INTERNATIONAL, LTD. | 74.26 | #2014 KIT MAIN MIRROR |
| 895 | 04/12/2021 | Claims | 2 | 102703 | SAN DIEGO POLICE | 617.31 | AND MNT; ANCO 97 SERIES FED-LE308TT2-CF3 - AMMO |
| | | | | | EQUIPMENT CO INC | | |
| 896 | 04/12/2021 | Claims | 2 | 102704 | SELLAND CONSTRUCTION, INC. | · | RETAINAGE RELEASE; CITYWIDE SIDEWALK IMP (COMPLETE STREETS) HLA #19130 |
| 897 | 04/12/2021 | Claims | 2 | 102705 | SHERWIN-WILLIAMS | 98.26 | STREET PAINT & SUPPLIES |
| 898 | 04/12/2021 | Claims | 2 | 102706 | COMPANY SIRCHIE FINGER PRINT | 11425 | EVIDENCE DOV CHNI / |
| 070 | 04/12/2021 | Ciaillis | 2 | 102700 | SIRCHIE FINGER PRINT | | EVIDENCE BOX GUN / COTTON APPLICATOR |
| 899 | 04/12/2021 | Claims | 2 | 102707 | RAYMOND V SUAREZ | 150.00 | SWAB SAFETY BOOT REIMBURSEMENT 2021 |
| 900 | 04/12/2021 | Claims | 2 | 102708 | THE JANITOR'S CLOSET | 213.61 | TISSUE PAPER; FOLD SEAT COVER |
| 901 | 04/12/2021 | Claims | 2 | 102709 | THE PRINT GUYS INC. | | 2021 SPRING NEWSLETTER |
| 902 | 04/12/2021 | Claims | | | TROY LEE & ASSOCIATES | | PUBLIC DEFENDER |
| | 04/12/2021 | Claims | | | TRUE LAW GROUP, PS | | PUBLIC DEFENDER |
| | 04/12/2021 | Claims | | | TY'S WELDING & REPAIR | , | OVERPAYMENT REFUND - |
| | | | | | LLC | | BUSINESS LICENSE |
| 905 (| 04/12/2021 | Claims | 2 | 102713 | UNION GAP WATER FUND & SEWER | , | CIVIC CENTER - 03/2021; FIRE DEPT 03/2021; PARKS - 03/2021; 44010 MAIN STREET - 03/2021 |
| 906 (| 04/12/2021 | Claims | 2 | 102714 | UNITED PARCEL SERVICE | 21 41 | SHIPPING - 03/2021 |
| | 04/12/2021 | Claims | | | UNUM LIFE INSURANCE | 111.30 | LEOFF 1 LONG TERM CARE - 03/2021 |
| 908 (| 04/12/2021 | Claims | 2 | 102716 | GERMAN VASQUEZ | | OVERPAYMENT REFUND |
| | | | | | = | - | |

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| 1909 | 04/12/2021 | Claims | 2 | 102717 | WA STATE DEPT OF LICENSING | 108.00 | CPLS - MARCH 2021 |
| 1910 | 04/12/2021 | Claims | 2 | 102718 | WA STATE DEPT OF TRANSPORTATION | 220.91 | SIGNAL MAINT, REPAIR, & ADDITIONS; SIGNAL AT MAIN ST & AHTANUM |
| 1911 | 04/12/2021 | Claims | 2 | 102719 | WA STATE DEPT OF | 25.00 | OLD AGE & SURVIVORS INS |
| 1912 | 04/12/2021 | Claims | 2 | 102720 | INFORMATION AND RECORDS WASHINGTON LAW ENFORCEMENT | 25.00 | 2020 PROPERTY / EVIDENCE BASICS |
| | 04/12/2021 | Claims | 2 | 102721 | BARRY M WOODARD | 12,000.00 | PUBLIC DEFENDER - 02/2021 |
| 1914 | 04/12/2021 | Claims | 2 | 102722 | YADON CONSTRUCTION SPECIALTIES | | CIVIC CENTER DOOR SWEEPER |
| | 04/12/2021 | Claims | 2 | | YAKIMA CITY TREASURER | 452,496.80 | 1ST QTR FIRE PROTECTION SVC 2021; 1ST QTR DISTACH FEE / EQUIP CHARGE - 2021; 1ST QTR IT SVC;DESKTOP SVC;MOBILE SVC;POLICE C/E SVC - 2021 |
| | 04/12/2021 04/12/2021 | Claims Claims | 2 2 | | YAKIMA CO AUDITOR YAKIMA CO DEPT OF CORRECTIONS | | VOTER REGISTRATION INMATE HOUSING & MEDICAL - 02/2021 |
| 1918 | 04/12/2021 | Claims | 2 | 102726 | YAKIMA CO DISTRICT COURT | · | PROBATION COURT OPERATINS - 1ST QTR; MUNICIPAL COURT OPERATIONS - 03/2021; MUNICIPAL COURT OPERATIONS - 01/2021 |
| 1919 | 04/12/2021 | Claims | 2 | 102727 | YAKIMA COOPERATIVE ASSN | • | BULK PROPANE - ACTIVITY/YOUTH; BULK PROPANE; YOUTH PARK 266.900 GALLONS |
| 1920 | 04/12/2021 | Claims | 2 | 102728 | YAKIMA HUMANE SOCIETY | | ANIMAL CONTROL SERVICE |
| 1921 | 04/12/2021 | Claims | 2 | 102729 | YAKIMA PRINTING COMPANY LLC | | - 03/2021 ACO BUSINESS CARDS |
| 922 | 04/12/2021 | Claims | 2 | 102730 | YAKIMA VALLEY CONFERENCE | j | SHORELINE MASTER PROGRAM - FEB 2021; LAND USE PLANNING - 02/2021 |
| 923 | 04/12/2021 | Claims | 2 | 102731 | YORKS PEST CONTROL, LLC | 102.79 | FLEAS - SERVICE CALL |
| | | 001 Curren 101 Street 1 107 Conver 108 Tourist 115 Police 121 Street 1 124 Infrastr 128 Transit 305 Region 401 Water 1 402 Garbag 403 Sewer 1 404 Water 1 405 Sewer 1 | Fund ntion Cente m Promotic Vehicle Re Developme ructure Rese System Fu al Beltway Fund ge Fund Fund Improveme Improveme | or Reserve on Area Fo serve Fund nt Reserve erve Fund nd Connecto | und d e Fund l or Fund | 553,306.52 3,931.18 1,268.51 332.33 634.57 13,409.83 6,219.31 73,960.05 13,111.61 11,487.77 97,946.74 71,061.31 64.55 77.27 52.73 | Vaime: 946 964 29 |
| | | * Transaction | on Has Mix | ed Reven | ue And Expense Accounts | 846,864.28 | Claims: 846,864.28 |

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| 1698 | 04/06/2021 | Claims | 2 | EFT | XPRESS BIL | L PAY | 449.08 | ONLINE PAYMENTS FEE - 03/2021 |
| | | | 50 49 00 - 50 49 00 - | | | 149.69 149.69 | | |
| | | | 50 49 00 - | | | 149.70 | | |
| 1704 | 04/01/2021 | Claims | 2 | EFT | US BANK - C | CHECKING | 879.59 | CREDIT CARD PAYMENTS FEB - 03/2021 |
| | | | 50 49 00 - | | | 293.20 | | |
| | | | 50 49 00 - | | | 293.20 | | |
| 1730 | 0.4/13/3031 | | 50 49 00 - | | | 293.19 | | |
| 1720 | 04/12/2021 | Claims | 2 | EFT. | WA STATE I REVENUE | DEPT OF | 14,618.65 | EXCISE TAX - 03/2021 |
| | | | | | AL TAXES | 14.27 | | |
| | | | | | AL TAXES | 4,672.41 | | |
| | | | | | AL TAXES AL TAXES | 64.55 2,871.33 | | |
| | | | | | AL TAXES AL TAX - SEW | | | |
| | | 402 - 537 | 50 49 01 - 1 | EXTERNA | AL TAXES | 6,664.59 | | |
| | | 001 - 576 | 80 49 02 - 1 | EXTERNA | AL TAXES | 254.23 | | |
| 1843 | 04/12/2021 | Claims | 2 | EFT | CENTURY L | INK | 1,181.41 | SENIOR CENTER - 03/2021; FIRE DEPT - 03/2021; CIVIC CENTER PHONE LINE & FAX LINE - 03/2021; PUBLIC WORKS - 03/2021; CIVIC CENTER TRUNK SVC - 03/2021 |
| | | 001 - 518 | 20 42 00 - 0 | COMMUN | ICATION | 295.75 | | TRONK 5 V C - 05/2021 |
| | | | | | ICATION | 612.94 | | |
| | | | | | ICATION | 65.59 | | |
| | | 401 - 534 | | | | 35.22 | | |
| | | 403 - 535 3 | | | | 35.22 | | |
| | | 402 - 537 3 | | | | 35.22 | | |
| | | 101 - 543 3 001 - 571 3 | | | | 35.21 66.26 | | |
| 1844 | 04/12/2021 | Claims | 2 | | | OT-CITY HALL | | INK CTG'S & CAT 6 CORD; TONER CARTRIDGES; TONER, PAPER FASTENER |
| | | 001 - 514 2 | 23 31 00 - 5 | SUPPLIES | | 57.71 | | |
| | | 001 - 514 2 | | | | 78.98 | | |
| | | 001 - 514 3 | | - | | 57.71 | | |
| | | 001 - 514 3 | | _ | | 78.98 | | |
| | | 001 - 524 2 | | | | 142.75 | | |
| | | 401 - 534 5 403 - 535 5 | | | | 78.98 | | |
| | | 001 - 558 | | | | 78.98 142.75 | | |
| 1845 | 04/12/2021 | Claims | 2 | | OFFICE DEP | | | COPY PAPER; PENCILS; MARKER; BATTERY; PENS; NOTARY LOG BOOK |
| | | 001 - 521 1 001 - 521 2 | | | N SUPPLIES | 33.53 192.29 | | |
| 1846 | 04/12/2021 | Claims | 2 | | | RELESS - CH | 423.82 | CH - 03/2021 |
| | | | | | # <mark>742100945-0</mark> 0 | 001 | | |
| | | 001 - 511 6 | | | | 320.12 | | |
| | | 001 - 513 1 | | | | 51.85 | | |
| | | 001 - 514 2 | | | | 25.93 | | |
| 1047 | 04/10/0001 | 001 - 514 3 | | | | 25.92 | حدس | MODELMO MANDOMATA |
| 104/ | 04/12/2021 | Claims | 2 | | VERIZON WI PD2#67232631 | 9 | 520.38 | MODEMS - MARCH 2021 |
| | | 001 - 521 1 | 0 42 00 - P | D ADMIN | COMMUNIC | ATI 520.38 | | |
| 1848 | 04/12/2021 | Claims | 2 | EFT ' | VERIZON WI | RELESS - PW | 357.37 I | PW CELL SERVICE - 03/2021 |

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| 403 - 535 50 42 00 - COMMUNICATION 71.47 402 - 537 50 42 00 - COMMUNICATION 71.47 101 - 542 30 42 00 - COMMUNICATION 71.49 1925 04/12/2021 Claims 2 EFT US BANK CARDMEMBER SVC 001 - 511 60 49 00 - MISCELLANEOUS 8.91 001 - 513 10 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 30 31 00 - SUPPLIES 12.97 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.19 001 - 514 30 31 00 - SUPPLIES 19.50 001 - 512 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 | |
| SVC TRIPOD & DISINY PODS; #9627 REG WETRC CONFER HENNE, STILLW. MARCH 2021; #96 ORDER #113-3878 USB WIFI ADAPT FOR PC; 2 - WEBG 001 - 511 60 49 00 - MISCELLANEOUS 8.91 001 - 513 10 31 00 - SUPPLIES 4.64 001 - 513 10 31 00 - SUPPLIES 1.77 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 2.97 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 40 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 12.97 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 513 10 31 00 - SUPPLIES 4.64 001 - 513 10 31 00 - SUPPLIES 1.77 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 2.97 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | VASHER ISTRATION ENCE; AUGH; 27 AMAZON 452-6291411; ER WIRELESS |
| 001 - 513 10 31 00 - SUPPLIES 4.64 001 - 513 10 31 00 - SUPPLIES 1.77 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 2.97 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 23 31 00 - SUPPLIES 11.61 001 - 514 23 31 00 - SUPPLIES 2.97 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 23 31 00 - SUPPLIES 2.97 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 23 42 00 - COMMUNICATIONS 48.58 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 30 31 00 - SUPPLIES 18.09 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 30 31 00 - SUPPLIES 6.96 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 30 31 00 - SUPPLIES 1.19 001 - 514 30 42 00 - COMMUNICATIONS 34.95 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 514 30 49 00 - MISCELLANEOUS 125.00 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 518 20 31 00 - SUPPLIES 12.97 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 518 31 31 00 - SUPPLIES 18.34 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 31.25 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 177.45 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 61.66 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES -30.29 | |
| 001 - 521 10 21 00 - DD ADMIN SUPPLIES 110 09 | |
| | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 27.99 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 47.00 | |
| 001 - 521 10 31 00 - PD ADMIN SUPPLIES 3.24 001 - 521 10 42 00 - PD ADMIN COMMUNICATI 6.04 | |
| 001 - 521 10 49 00 - PD ADMIN MISCELLANEOU 95.87 | |
| 001 - 521 50 31 00 - PD FACILITIES SUPPLIES 45.40 | |
| 001 - 521 80 32 00 - PD EVIDENCE FUEL 33.36 | |
| 001 - 521 80 43 00 - PD EVIDENCE TRAVEL 28.95 | |
| 001 - 524 20 42 00 - COMMUNICATION 6.82 | |
| 403 - 531 30 31 00 - STORMWATER - SUPPLIES 8.66 401 - 534 50 31 00 - SUPPLIES 18.09 | |
| 401 - 534 50 31 00 - SUPPLIES 18.09 401 - 534 50 31 00 - SUPPLIES 5.05 | |
| 401 - 534 50 31 00 - SUPPLIES 21.63 | |
| 401 - 534 50 31 00 - SUPPLIES 8.64 | |
| 401 - 534 50 31 00 - SUPPLIES 11.54 | |
| 401 - 534 50 31 00 - SUPPLIES 5.77 | |
| 401 - 534 50 31 00 - SUPPLIES 70.02 | |
| 401 - 534 50 42 00 - COMMUNICATION 47.26 401 - 534 50 49 00 - MISCELLANEOUS 500.00 | |
| 403 - 535 50 31 00 - SUPPLIES 18.09 | |
| 403 - 535 50 31 00 - SUPPLIES 5.05 | |
| 403 - 535 50 31 00 - SUPPLIES 21.63 | |
| 403 - 535 50 31 00 - SUPPLIES 8.64 | |
| 403 - 535 50 31 00 - SUPPLIES 97.37 | |
| 403 - 535 50 31 00 - SUPPLIES 11.54 | |
| 403 - 535 50 31 00 - SUPPLIES 5.77 403 - 535 50 42 00 - COMMUNICATION 47.26 | |
| 403 - 535 50 42 00 - COMMUNICATION 47.26 402 - 537 50 31 00 - SUPPLIES 18.09 | |
| 402 - 537 50 31 00 - SUPPLIES 21.64 | |
| 402 - 537 50 31 00 - SUPPLIES 5.77 | |
| 402 - 537 50 42 00 - COMMUNICATION 47.27 | |

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| Trans | Date | Type | Acct # | War # | Claimant | | Amount | Memo |
| | | 101 - 542 | 30 31 00 | - SUPPLIE | S | 5.04 | *************************************** | |
| | | | | - SUPPLIE | | 11.53 | | |
| | | | | - SUPPLIE | | 70.02 | | |
| | | | | - COMMU | NICATION ERY & EQUIPMEN | 6.82 634.57 | | |
| 1624 | 03/29/2021 | Claims | 2 2 2 2 | | UNITED STATES | 054.57 | 276.26 | 2021 SPRING NEWSLETTER |
| 1024 | 03/29/2021 | | | | POSTMASTER | | 2/0.20 | 2021 SI KING NEW SEET FER |
| | | 001 - 511 | 60 41 01 | | SIONAL SERVICES | 276.26 | | |
| 1678 | 03/31/2021 | Claims | 2 | 102649 | UNITED STATES POSTMASTER | | 319.88 | 2021 SPRING NEWSLETTER - POSTAGE ERROR |
| | | 001 - 511 | 60 41 01 | - PROFESS | IONAL SERVICES | 319.88 | | |
| 849 | 04/12/2021 | Claims | 2 | 102657 | AMERIFUEL | | 2,058.22 | FUEL - MAR 01- 03/15/2021 |
| | | 001 - 521 | 10 32 00 | - PD ADMI | N FUEL | 111.52 | | |
| | | | | | GATION FUEL | 285.15 | | |
| | | | | | SK FORCE - FUEL | 227.79 | | |
| | | | | - PATROL | FUEL NIMAL CONTROL | 1,374.53 59.23 | | |
| 950 | 04/12/2021 | Claims | 2 | | AT&T MOBILITY | 39.43 | 270.66 | MODEMS - MARCH 2021 |
| 0.00 | 04/12/2021 | | | | N COMMUNICATI | 270.66 | 2.70.00 | MODEMS - MARCH 2021 |
| 951 | 04/12/2021 | Claims | 2 | | BASIN DISPOSAL O | | 00 174 06 | GA/RCY - 03/2021 |
| .031 | 04/12/2021 | Ciaiiiis | 2 | 102039 | YAKIMA LLC | F | 90,174.00 | GPHIKO I - GGIZQZI |
| | | 402 - 537 | 60 49 00 | - CONTRA | CTED SERVICES | 90,174.06 | | |
| 852 | 04/12/2021 | Claims | 2 | 102660 | BARRY BRYANT | | 187.88 | OVERPAYMENT REFUND |
| | | 402 - 589 | 10 04 02 | - 210-10 | | 187.88 | | |
| 853 | 04/12/2021 | Claims | 2 | 102661 | CANON FINACIAL SERVICES | | 186.28 | COPIER CONTRACT - MARCH 2021 |
| | | 001 - 521 | 10 45 01 - | - PD CLER | CAL RENTALS & | 186.28 | | |
| 854 | 04/12/2021 | Claims | 2 | 102662 | CENTRAL PRE-MIX CONCRETE CO. | | 2,827.56 | REPAIR; 3RD AVENUE & WHATCOM INTERSECTION; 5/8" TOP COURSE 26.66 TON 03.16.21; REPAIR; 3RD AVENUI & WHATCOM INTERSECTION REPAIR; 2107 S 3RD AVENUE; 5/8" TOP COURSE 18.26 TON 03.23.21; 5/8" TOP COURSE |
| | | 101 - 542 7 101 - 542 7 121 - 595 6 | 70 31 00 - 70 31 00 - 51 61 46 - | | } | 509.86 503.28 192.29 1,429.75 192.38 | | |
| 855 | 04/12/2021 | Claims | 2 | 102663 | CENTRAL WA AG MUSEUM | | 1,045.92 | AG MUSEUM UTILITES - 03/2021 |
| | | | | | IICATION-AG MU: S-AG MUSEUM | 170.14 875.78 | | |
| 856 | 04/12/2021 | Claims | 2 | 102664 | CINTAS CORP #605 | | 1,433.19 | RESP DIS N95 MASKS; XL GLVS NTRL; CIVIC CENTER & PD MAT SVC - 03/26/2021 |
| | | 001 - 518 3 | 1 45 00 - | OPERATI | NG RENTALS & LI | 28.12 | | |
| | | 001 - 521 2 | | | | 909.96 | | |
| | | 001 - 521 2 | | | | 457.79 | | |
| | 0.4/4.8/0.004 | | | | ITIES OPERATION | 37.32 | | WILLIAM BOAT B 0 |
| 557 | 04/12/2021 | Claims | 2 | 102665 | CITY OF YAKIMA | | 65,125.81 | WHOLESALE SEWER 3 PARTY AGREEMENT; FEBRUARY 202 |
| | | 403 - 535 5 | 0 41 03 - | INTERGO | VERNMENTAL PF | 65,125.81 | | |
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| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
| 1858 | 04/12/2021 | Claims | 2 | 102666 | CLASSIC PRINTIN | NG INC | 510.09 | #10 WINDOW TINT ENVELOPES / REG WHITE ENVELOPES |
| | | 001 - 513 | 10 31 00 - | SUPPLIE | S | 51.01 | | |
| | | 001 - 514 | | | | 51.01 | | |
| | | 001 - 514 | | | | 51.01 | | |
| | | 001 - 524 | | | | 51.01 | | |
| | | 401 - 534 403 - 535 | | | | 51.01 51.00 | | |
| | | 402 - 537 | | | | 51.00 | | |
| | | 101 - 542 | | | | 51.01 | | |
| | | 001 - 558 | | | | 51.01 | | |
| 40.00 | 04456054 | 001 - 576 | | | | 51.01 | | |
| 1859 | 04/12/2021 | Claims | 2 | | COLEMAN OIL CO | OMPANY | 36.34 | PW/ CED FUEL- 03/21 |
| | | 001 - 524 | | | | 18.17 | | |
| 40.00 | | 001 - 558 | | | | 18.17 | | |
| 1860 | 04/12/2021 | Claims | 2 | 102668 | COLONIAL LAWN GARDEN, INC. | √ & | 993.32 | CIVIC CENTER LAWN SVC - 3/2021 |
| | | 001 - 518 | 20 48 00 - | REPAIRS | & MAINTENANCE | 993.32 | | |
| 1861 | 04/12/2021 | Claims | 2 | 102669 | CONCRETE SPECINC. | IAL TIES, | 218.85 | CAUTION TAPE 1000 FEET; PEARL 14" X .125 X 1/20MM WET & DRY CONCRETE DIAMOND BLADES; 3RD AVENUE SIDEWALK; |
| | | | | | | | | CONCRETE MIX, SMOOTH DOWEL, MAG FLOAT DURASOFT HANDLE; BALLOT BOX PLACEMENT @ CITY HALL |
| | | 001 - 518 2 | 20 31 00 - | SUPPLIES | S | 75.61 | | |
| | | | | | TE STREETS-CONS | 23.91 | | |
| | | 121 - 595 (| 51 61 46 - | COMPLE | TE STREETS-CONS | 119.33 | | |
| 1862 | 04/12/2021 | Claims | 2 | 102670 | COPIERS NORTHY | WEST | 272.19 | COPIER LEASE - 03/2021 |
| | | 001 - 521 1 | 0 45 01 - | PD CLER | CAL RENTALS & | 272.19 | | |
| 1863 | 04/12/2021 | Claims | 2 | 102671 | CORE & MAIN LP | | | WATER METERS / CLAMPS / SETTERS |
| | | 401 - 534 5 | 50 31 00 - | SUPPLIES | 3 | 4,007.49 | | |
| 1864 | 04/12/2021 | Claims | 2 | 102672 | D & G CLEANING, | LLC | 4,178.00 | CIVIC CENTER & PD CLEANING - 03/2021 |
| | | 001 - 518 2 | 20 41 00 - 1 | PROF. SE | RVICES | 2,530.00 | | |
| | | 001 - 521 2 | 2 41 00 - 1 | PATROL I | PROFESSIONAL SI | 1,648.00 | | |
| 1865 | 04/12/2021 | Claims | 2 | 102673 | DEXYP | | 353.85 | PARK AD - 03/2021 |
| | | 001 - 576 8 | 0 44 00 - 2 | ADVERTI | SING | 353.85 | | |
| 1866 | 04/12/2021 | Claims | 2 | 102674 | DOBBS PERTBILT- WA | -YAKIMA, | 918.00 | SWAT TRUCK REPAIRS |
| | | 001 - 521 2 | 2 48 00 - 1 | PATROL I | REPAIRS & MAINT | 918.00 | | |
| 1867 | 04/12/2021 | Claims | 2 | 102675 | E3 SOLUTIONS, IN | C | 150.36 | PD USER CODE ADD |
| | | 001 - 521 1 | 0 49 01 - I | | CAL MISCELLAN | 150.36 | 200.00 | |
| 1868 | 04/12/2021 | Claims | 2 | 102676 | EUROFINS MICROBIOLOGY LABORATORES, IN | | 217.00 | TOTAL COLIFORM COLILERT; BATCH NO 119982; |
| | | 401 - 534 5 | 0 41 00 - F | PROFESSI | ONAL SERVICES | 217.00 | | |
| 1869 | 04/12/2021 | Claims | 2 | | FASTENAL | 217.00 | 1 | BAB 1/2 X 12 PLAIN STEEL BENT ANCHOR BOLT; BALLOT BOX PLACEMENT @ CITY HALL |
| | | 001 - 518 20 | 0 31 00 - 5 | alibbi iec | | 175 | , | INTERNET |

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| 1870 | 04/12/2021 | Claims | 2 | 102678 | FEDEX | | | 12.92 | SHIPPED FLASH DRIVE |
| | | 001 - 513 1 | 10 42 01 | - COMMU | NICATION | | 12.92 | | |
| 1871 | 04/12/2021 | Claims | 2 | 102679 | CHANCE | GAMBLE | | 52.73 | Refund Utility Deposit |
| | | 414 - 582 1 | 10 04 14 | - DEPOSIT | | | 52.73 | Refund Utility | / Denosit |
| 1872 | 04/12/2021 | Claims | 2 | | GAP AUT | O PARTS . | | • | FINANCE CHARGES - FEB 2021 |
| | | | | | MISCELLA | | 2.00 | | |
| 1873 | 04/12/2021 | Claims | 2 | | GAP AUT | | | 32.76 | REPAIR PARTS FOR PARKS HUSTLER |
| | | 001 - 576 8 | 30 48 00 | - REPAIRS | & MAINTI | ENANCE | 32.76 | | HOSTEEN |
| 1874 | 04/12/2021 | Claims | 2 | | GRANT J | | | 222.59 | SHIPPING |
| | | | _ | | S-GRANT J | | 222.59 | | |
| 1875 | 04/12/2021 | Claims | 2 | | HYUNDA | | | 110 35 | VEH #24 - LOF & TIRE |
| | | | - | X02000 | | | | 11000 | ROTATION; VEH - 220 - LOF & INSPECTION OF EXHAUST SYSTEM; VEH 120 - LOF |
| | | | | | GATION RE | | 51.95 | | |
| | | | | | REPAIRS & REPAIRS & | | 29.20 29.20 | | |
| 1876 | 04/12/2021 | Claims | 2 | | JONDERI | | 27.20 | 375.00 | 2021 SPRING NEWSLETTER |
| 10,0 | V | | | | IONAL SEI | • | 375.00 | 0,000 | |
| 1877 | 04/12/2021 | Claims | 2 | | JUB ENG | | | 19.330.92 | PROF SVCS; REGIONAL |
| 1017 | 0.12/2021 | | - | 102003 | JOB ENG | | | 19,550.72 | BELTWAY & 10TH AVENUE BRIDGE REPLACEMENT PROJECTS 01.31.21 TO 02.27.21 |
| | | | | | AL BELTWA #475-S 10TH | | 13,111.61 6,219.31 | | |
| 1878 | 04/12/2021 | Claims | 2 | 102686 | KELLY IN | MAGING S | YSTEMS | 173.12 | ERROR CODE -PD/CED PRINTING MACHINE |
| | | | | | & MAINTE | | 34.62 | | |
| | | | | | & MAINTE | | 34.62 34.62 | | |
| | | | | | & MAINTE | | 34.62 | | |
| | | | | | & MAINTE | | 34.63 | | |
| 1879 | 04/12/2021 | Claims | 2 | 102687 | KITTITAS VALLEY | | 1A | | WORK RELATED EXAM; SCHELHAMMER, KURT; MASON III, HOWARD; MCRAE, ROBERT |
| | | | | | | | | | |
| | | | | | IONAL SEF IONAL SEF | | 83.33 83.34 | | |
| | | | | | IONAL SER | | 62.50 | | |
| | | | | | IONAL SER | | 83.33 | | |
| 1000 | 0.4/10/2001 | | | | IONAL SER | | 62.50 | 400.04 | ID BHONE OR YOU |
| 1880 | 04/12/2021 | Claims | 2 | 102688 | LOWES C | OMPANY | INC | | ID PHONE SPLICE CONNECTORS; SPRAY PAINT, GARBAGE BAGS, DISH & LAUNDRY SOAP; WD-40; BLASTR 11 OZ WHITE LITHIUM |
| | | 401 - 534 50 | 0 31 00 - | SUPPLIES | 3 | | 10.25 | | |
| | | 401 - 534 50 | | | | | 2.70 | | |
| | | 403 - 535 50 403 - 535 50 | | | | | 14.70 33. 8 2 | | |
| | | 402 - 537 50 | 0 31 00 - | SUPPLIES | } | | 2.70 | | |
| | | 402 - 537 50 | | | | | 54.84 | | |
| | | 101 - 542 30 128 - 547 60 | | | ; : OPERATII | NG SUP | 2.70 54.83 | | |
| | | 001 - 576 80 | 0 31 00 - | SUPPLIES | 3 | | 2.70 | | |
| 1881 | 04/12/2021 | Claims | 2 | 102689 | SANDRA I | MACIEL | | 300.00 | BUILDING DEPOSIT REFUND |

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| | | 001 - 582 1 | 0 00 03 - | PARK DE | EPOSIT REFUND | 300.00 | | | |
| 1882 | 04/12/2021 | Claims | 2 | 102690 | MEDSTAR CABUINC. | JLANCE, | 73,640.36 | DIAL A RIDE/FIXED ROUTE - 03/2021 | |
| | | 128 - 547 6 | 0 49 00 - | TRANSIT | SERVICE PAYME | 73,640.36 | | | |
| 1883 | 04/12/2021 | | 2 | | MORTONS SUPP | | 378.65 | YOUTH PARK & AG MUSEUM PARTS FOR SYSTEM REPAIR | |
| | | 001 - 576 8 | 0 48 00 - | | & MAINTENANCI | | | | |
| 1884 | 04/12/2021 | Claims | 2 | | ROBERT R NOR | ГНСОТТ | 1,015.00 | PUBLIC DEFENDER | |
| 400# | 0.4/4.5/5.54 | | | | ERVICES-PUBLIC | 1,015.00 | | | |
| 1885 | 04/12/2021 | Claims | 2 | 102693 | SERGIO E OCHO | DA | 121.29 | SAFETY BOOTS REIMBURSEMENT | |
| | | 401 - 534 50 | 0 21 00 - | UNIFORM | AS & EQUIPMENT | 30.33 | | | |
| | | 101 - 542 30 | 0 21 00 - 0 21 00 - | UNIFORM | AS & EQUIPMENT AS & EQUIPMENT | 30.32 30.32 | | | |
| | | | | | AS & EQUIPMENT | 30.32 | | | |
| 1886 | 04/12/2021 | Claims | 2 | | OFFICE SOLUTION | | 149.02 | INK CTG'S; COPY PAPER | |
| | | | | | NORTHWEST | | | | |
| | | 001 - 511 60 | | | | 1.40 | | | |
| | | 001 - 513 10 001 - 514 23 | | | | 2.45 16.42 | | | |
| | | 001 - 514 25 | | | | 23.22 | | | |
| | | | | | N SUPPLIES | 0.01 | | | |
| | | 001 - 524 20 | | | | 5.59 | | | |
| | | 401 - 534 50 | | | | 29.85 | | | |
| | | 401 - 534 50 403 - 535 50 | | | | 1.60 29.85 | | | |
| | | 403 - 535 50 | | | | 1.60 | | | |
| | | 402 - 537 50 | | | | 29.84 | | | |
| | | 402 - 537 50 | | | | 1.60 | | | |
| 1887 | 04/12/2021 | 001 - 558 60 Claims |) 31 00 - 2 | | ONE CALL CONC | 5.59 | 46.01 | UTILITY LOCATES - 03/2021 | |
| 100, | 0 12 2021 | | | | IONAL SERVICES | 23.01 | 40.01 | OTABLE BOOKELD OUTDA | |
| | | | | | IONAL SERVICES | 23.00 | | | |
| 1888 | 04/12/2021 | Claims | 2 | 102696 | OWEN EQUIPME | NT CO | 1,384.67 | #2012 CURTAIN SETS, SIDE & FRONT RUBBER DEFS | |
| | | 401 - 534 50 101 - 542 30 | 48 00 - | REPAIRS | & MAINTENANCE & MAINTENANCE | 69.23 1,315.44 | | | |
| 1889 | 04/12/2021 | Claims | 2 | | PACIFIC POWER | | 53 1 66 | LIFT STATION - 02/2021 | |
| 100> | 0 1/ 12/ 2/ 2/ 2 | 403 - 535 50 | | | | 534.66 | 334.00 | 211 1011 V2/2021 | |
| 1890 | 04/12/2021 | Claims | 2 | | CARY D PITTACI | | 119.01 | 2021 SAFETY BOOTS | |
| | | 401 - 534 50 | 21.00 - 1 | INTEODM | IS & EQUIPMENT | 29.75 | | REIMBURSEMSENT | |
| | | | | | IS & EQUIPMENT | 29.75 | | | |
| | | | | | IS & EQUIPMENT | 29.75 | | | |
| | | 001 - 576 80 | 21 00 - 1 | UNIFORM | IS & EQUIPMENT | 29.76 | | | |
| 1891 | 04/12/2021 | Claims | 2 | | QUADIENT FINALINC. | NCE USA, | 500.00 | POSTAGE - 03/2021 | |
| | | 001 - 511 60 | 42.01 - 0 | | | 11.67 | | | |
| | | 001 - 513 10 | | | | 20.43 | | | |
| | | 001 - 514 23 | | | | 138.01 | | | |
| | | 001 - 514 30 | | | | 196.24 | | | |
| | | | | | N COMMUNICATI | 0.06 | | | |
| | | 001 - 524 20 401 - 534 50 | | | | 46.81 | | | |
| | | 401 - 334 30 | | | | 13.32 13.32 | | | |
| | | 402 - 537 50 | | | | 13.32 | | | |
| | | 001 - 558 60 | | | | 46.81 | | | |

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| Trans | Date | Туре | Acct # | War # | Claimant | | Amount | Memo |
| | | 001 - 576 8 | 0 42 00 - | - COMMU | NICATION | 0.01 | | |
| 1892 | 04/12/2021 | Claims | 2 | | REPUBLIC PUE | | 1,186.89 | NOTICE OF OPEN PUBLIC MEETING, PLANNING COMMISSIONERS AT SHORE LINE MASTER PROGRAM UPDATE OPEN HOUSE; COUNCIL MEETING STUDY SESSION - 03/15/2021; SUMMARY OF ORD# 3003; 300 & 3005; LTAC MEETING NTC - |
| | | 001 - 511 60 001 - 511 60 | 0 44 01 - 0 44 01 - 0 44 14 - | ADVERT ADVERT ADVERT | ISING ISING-GENERAL | 94.95 294.35 284.85 332.33 180.41 | | |
| 1893 | 04/12/2021 | Claims | 2 | | C&D YAKIMA ENTERPRISES, NURSERY AND | L ROOTS | 151.05 | ACER PLAT. 'CRIMSON SENTRY'; VALLEY MALL BLVD |
| | | 101 - 542 30 | 31.00 - | SUPPLIF | S | 151.05 | | |
| 1894 | 04/12/2021 | Claims | 2 | | RWC INTERNA | | 74.26 | #2014 KIT MAIN MIRROR AND |
| | 0 11 12 12 12 | | 2 | 102/02 | LTD. | HONAL, | 74.20 | MNT; ANCO 97 SERIES |
| | | 403 - 535 50 101 - 542 66 101 - 542 67 101 - 542 70 128 - 547 60 | 0 48 00 - 6 48 00 - 7 48 00 - 0 48 00 - 0 48 00 - | REPAIRS REPAIRS REPAIRS REPAIRS REPAIRS | & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC & MAINTENANC | E 6.56 E 21.88 E 30.50 E 4.38 E 2.19 | | |
| 1895 | 04/12/2021 | Claims | 2 | | SAN DIEGO POI EQUIPMENT CO | LICE | 617.31 | FED-LE308TT2-CF3 - AMMO |
| | | 001 - 521 40 | 31 00 - | PD TRAIN | NING SUPPLIES | 617.31 | | |
| 896 | 04/12/2021 | Claims | 2 | | SELLAND CONS | | • | RETAINAGE RELEASE; CITYWIDE SIDEWALK IMP (COMPLETE STREETS) HLA #19130 |
| | | 121 - 595 61 | 61 46 - | COMPLET | ΓΕ STREETS-CON | 11,644.46 | | |
| 897 | 04/12/2021 | Claims | 2 | | SHERWIN-WILL COMPANY | * | 98.26 | STREET PAINT & SUPPLIES |
| | | 101 - 542 64 | 31 00 - | SUPPLIES | S | 98.26 | | |
| 898 | 04/12/2021 | Claims | 2 | 102706 | SIRCHIE FINGE | R PRINT | | EVIDENCE BOX GUN / COTTON APPLICATOR SWAB |
| | | 001 - 521 21 | 31 00 - 1 | INVESTIC | SATION SUPPLIES | 114.35 | | |
| 899 | 04/12/2021 | Claims | 2 | 102707 | RAYMOND V SU | AREZ | | SAFETY BOOT REIMBURSEMENT 2021 |
| | | | | | IS & EQUIPMENT IS & EQUIPMENT | | | |
| 900 | 04/12/2021 | Claims | 2 | 102708 | THE JANITOR'S | CLOSET | | TISSUE PAPER; FOLD SEAT COVER |
| | | 001 - 518 31 | 31 00 - 5 | SUPPLIES | | 213.61 | | |
| 901 | 04/12/2021 | Claims | 2 41.01 - F | | THE PRINT GUY ONAL SERVICES | | 1,694.84 | 2021 SPRING NEWSLETTER |
| 902 | 04/12/2021 | Claims | 2 | | TROY LEE & AS | 1,694.84 | 1 750 00 1 | PUBLIC DEFENDER |
| - UM | ♥ *1 ±#1#U#1 | | | | RVICES-PUBLIC | | 1,/30.00 1 | COLIC DEFERVER |
| 903 | 04/12/2021 | Claims | 2 | | TRUE LAW GRO | • | 1 005 00 1 | DIRLIC REFENDED |
| | U I I MI MUM I | | | | RVICES-PUBLIC | * | 1,775.00 | PUBLIC DEFENDER |
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| 1904 | 04/12/2021 | Claims | 2 | 102712 | TY'S WELDING & LLC | REPAIR | 25.00 | OVERPAYMENT REFUND - BUSINESS LICENSE |
| | | 001 - 321 | 99 00 00 - | GENERA | L BUSINESS LICEN | -25.00 | | |
| 1905 | 04/12/2021 | Claims | 2 | 102713 | UNION GAP WAT & SEWER | ER FUND | 2,028.74 | CIVIC CENTER - 03/2021; FIRE DEPT 03/2021; PARKS - 03/2021; 44010 MAIN STREET - 03/2021 |
| | | 001 - 522 403 - 535 | | FD FACII UTILITIE | | 495.00 166.75 592.75 774.24 | | |
| 1906 | 04/12/2021 | Claims | 2 | 102714 | UNITED PARCEL | SERVICE | 21.41 | SHIPPING - 03/2021 |
| | | 001 - 521 | 10 42 00 - 1 | PD ADM | IN COMMUNICATI | 21.41 | | |
| 1907 | 04/12/2021 | Claims | 2 | 102715 | UNUM LIFE INSU | RANCE | 111.30 | LEOFF 1 LONG TERM CARE - 03/2021 |
| | | 001 - 521 | 10 22 00 - 1 | LEOFF 1 | BENEFITS | 111.30 | | |
| 1908 | 04/12/2021 | Claims | 2 | | GERMAN VASQUI | | 18.08 | OVERPAYMENT REFUND |
| 1000 | 0.4/10/2001 | | 10 04 02 - 2 | | | 18.08 | | CDV C. AKAD CVV ANAA |
| 1909 | 04/12/2021 | Claims | 2 | | WA STATE DEPT | OF | 108.00 | CPLS - MARCH 2021 |
| | | | 00 02 00 - 1 | | IS PERMITS FEE | 108.00 | | |
| 910 | 04/12/2021 | Claims | 2 | 102718 | WA STATE DEPT O | | 220.91 | SIGNAL MAINT, REPAIR, & ADDITIONS; SIGNAL AT MAIN ST & AHTANUM |
| | | 101 - 542 6 | 64 41 00 - I | NTERGO | OVERNMENTAL PF | 220.91 | | |
| 911 | 04/12/2021 | Claims | 2 | | WA STATE DEPT | OF | 25.00 | OLD AGE & SURVIVORS INS |
| | | 001 - 511 6 | 50 49 00 - N | MISCELL | ANFOLIS | 25.00 | | 2020 |
| 1912 | 04/12/2021 | Claims | 2 | | INFORMATION AN RECORDS WASHI LAW ENFORCEM | ND NGTON | 25.00 | PROPERTY / EVIDENCE BASICS |
| | | 001 - 521 4 | 10 49 00 - F | D TRAIN | NING MISCELLAN | 25.00 | | |
| 913 | 04/12/2021 | Claims | 2 | 102721 | BARRY M WOODA | | 12,000.00 | PUBLIC DEFENDER - 02/2021 |
| | | 001 - 515 9 | 91 41 03 - L | EGAL S | ERVICES-PUBLIC | 12,000.00 | · | |
| 914 | 04/12/2021 | Claims | 2 | 102722 | YADON CONSTRU SPECIALTIES | ICTION | | CIVIC CENTER DOOR SWEEPER |
| | | 001 - 518 3 | 31 31 00 - S | UPPLIES | 3 | 13.39 | | |
| 915 | 04/12/2021 | Claims | 2 | 102723 | YAKIMA CITY TR | EASURER | · | IST QTR FIRE PROTECTION SVC 2021; IST QTR DISTACH FEE / EQUIP CHARGE - 2021; IST QTR IT SVC;DESKTOP SVC;MOBILE SVC;POLICE C/F SVC - 2021 |
| | | 001 - 521 2 001 - 522 1 001 - 524 2 | 0 41 03 - I' 3 41 04 - I' 0 41 03 - I' 0 41 01 - P 0 41 00 - II 0 49 01 - F 0 41 03 - I' 0 41 01 - S 0 41 04 - I' | T SERVIO T SERVIO T SERVIO D CLERI NTERGO IRE PRO T SERVIO TORMW T SERVIO | CES CES CES CAL IT PROFESSI V PROF SVCS-PD TECTION SERVIC CES ATER - IT SERVIC | 741.81 660.35 2,348.53 1,118.52 7,948.83 35,775.39 399,109.75 1,560.20 112.55 813.75 619.76 | | |

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| Trans | Date | Type A | Acct# | War # | Claimant | | Amount | Memo |
| | | 402 - 537 50 101 - 542 30 101 - 543 30 128 - 547 60 001 - 558 60 001 - 576 80 | 41 04 - 41 03 - 41 04 - 41 03 - | IT SERV IT SERV IT SERV IT SERV | ICES ICES ICES ICES | 43.97 152.19 231.13 200.17 876.41 183.49 | | |
| 1916 | 04/12/2021 | Claims | 2 | 102724 | YAKIMA CO AUDI | TOR | 4,139.59 | VOTER REGISTRATION |
| | | 001 - 514 23 | 49 03 - | ELECTIO | ON COSTS | 4,139.59 | | |
| 1917 | 04/12/2021 | Claims | 2 | 102725 | YAKIMA CO DEPT CORRECTIONS | OF | 5,824.88 | INMATE HOUSING & MEDICAL - 02/2021 |
| | | 001 - 523 20 4 001 - 523 20 4 | 41 04 - 41 07 - | DETENT DETENT | ION & CORRECTIC ION & CORRECTIC | 5,413.13 411.75 | | |
| 1918 | 04/12/2021 | Claims | 2 | 102726 | YAKIMA CO DISTI COURT | RICT | 44,813.09 | PROBATION COURT OPERATINS - 1ST QTR; MUNICIPAL COURT OPERATIONS - 03/2021; MUNICIPAL COURT OPERATIONS - 01/2021 |
| | | 001 - 512 50 4 | 41 00 - | COURT S | SERVICE COSTS SERVICE COSTS ION SERVICES | 21,164.17 21,164.17 2,484.75 | | |
| 1919 | 04/12/2021 | Claims | 2 | 102727 | YAKIMA COOPER ASSN | ATIVE | 1,392.37 | BULK PROPANE - ACTIVITY/YOUTH; BULK PROPANE; YOUTH PARK 266.900 GALLONS |
| | | 001 - 576 80 3 001 - 576 80 3 | | | | 936.37 456.00 | | |
| 1920 | 04/12/2021 | Claims | 2 | 102728 | YAKIMA HUMANE SOCIETY | | 3,000.00 | ANIMAL CONTROL SERVICE - 03/2021 |
| | | 001 - 554 30 4 | 11 00 - | PROF SE | RVICES-ANIMAL (| 3,000.00 | | |
| 1921 | 04/12/2021 | Claims | 2 | 102729 | YAKIMA PRINTING COMPANY LLC | G | 137.41 | ACO BUSINESS CARDS |
| | | 001 - 554 30 3 | 31 00 - | SUPPLIE | S - ANIMAL CONT | 137.41 | | |
| 1922 | 04/12/2021 | Claims | 2 | 102730 | YAKIMA VALLEY CONFERENCE | | 3,792.81 | SHORELINE MASTER PROGRAM - FEB 2021; LAND USE PLANNING - 02/2021 |
| | | | | | OVERNMENTAL PF OVERNMENTAL PF | 656.00 3,136.81 | | |
| 1923 | 04/12/2021 | Claims | 2 | 102731 | YORKS PEST CONT | ΓROL, | 102.79 | FLEAS - SERVICE CALL |
| | | 001 - 521 50 4 | 8 01 - 1 | PD FACIL | LITIES CIVIC CAM | 102.79 | | |
| | | 001 Current Ex 101 Street Fun 107 Convention 108 Tourism P 115 Police Vel 121 Street Dev 124 Infrastruct 128 Transit Sy 305 Regional I 401 Water Fun 402 Garbage F 403 Sewer Fun 404 Water Imp | nd Promotion Center Promotion Center Promotion Center Promotion From From Promotion From Promotion Center Pr | er Reserve on Area F eserve Fur ent Reserv serve Fund und y Connecto | und nd e Fund i or Fund | | 553,306.52 3,931.18 1,268.51 332.33 634.57 13,409.83 6,219.31 73,960.05 13,111.61 11,487.77 97,946.74 71,061.31 64.55 | |
| | | 405 Sewer Imp | | | | | 77.27 | |
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CITY OF UNION GAP

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414 Water Deposits

Type

Acct#

War #

Claimant

Amount Memo

52.73

- Claims:

846,864.28

* Transaction Has Mixed Revenue And Expense Accounts

846,864.28