

UNION GAP CITY COUNCIL REGULAR MEETING
UNION GAP COUNCIL CHAMBERS
Union Gap, Washington
February 9, 2026, Regular Meeting
MINUTES

<u>Call to Order</u>	Deputy Mayor Wentz called the Regular Meeting of the Union Gap City Council to order at 6:00 p.m.
<u>Council Members Present</u>	Council Members Sewell, Galloway, Schilling, Fredrickson, and Dailey were present.
<u>Staff Present</u>	City Manager Cobb, City Attorney Foltz, Police Chief Soptich, Fire Chief Lamoureux, Public Works & Community Development Director Cavanaugh, Civil Engineer Dominguez, and Finance & Administration Director Bisconer were present.
<u>Audience Present</u>	See attached list.
<u>Pledge of Allegiance</u>	Council Member Sewell led the pledge of allegiance.
<u>Excuse Council Member</u>	Motion by Council Member Schilling, second by Council Member Sewell to excuse Mayor Hodkinson. Motion carried unanimously.
<u>Consent Agenda</u>	<p>Motion by Council Member Dailey, second by Council Member Galloway to approve the consent agenda as follows:</p> <p>Regular Council Meeting Minutes, dated January 26, 2026, as attached to the Agenda and maintained in electronic format</p> <p>Claims Vouchers – EFT’s, and Voucher No. 111728 through 111794, in the amount of \$214,978.78</p> <p>Payroll Vouchers – EFT’s, and Check No’s. 41672 through 41683, and Check No’s 111613 through 111619, in the amount of \$526,003.50</p> <p>USDA Vouchers – EFT for January 2026 in the amount of \$114,307.00</p> <p>Motion carried unanimously.</p>
<u>Public Works</u>	
Resolution No. – 26 – 13 –	Director of Public Works & Community Development Cavanaugh

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Amendment to Hearing
Examiner Professional
Service Contract

gave a detailed overview of a resolution that would increase a Hearing Examiner Professional Service contract from \$140 to \$185 an hour. Motion by Council Member Dailey, second by Council Member Fredrickson to approve Resolution No. 26 – 13 – Authorizing the City Manager to sign an amendment to the Professional Services Contract for Hearing Examiner with Gary Cuillier. Motion carried unanimously.

Resolution No. – 26 – 14 –
HLA Task Order 26033 –
Water Service Meter
Improvements

Public Works & Community Development Director Cavanaugh gave an overview of the HLA Task Order 26033. Motion by Council Member Galloway, second by Council Member Dailey to approve Resolution No. 26 – 14 – Authorizing the City Manager to sign Task Order No. 26033 with HLA Engineering and Land Surveying, Inc. as it relates to Water Service Meter Improvements. Motion carried unanimously.

Resolution No. – 26 – 15 –
JUB Engineers, Inc.,
Supplemental Agreement
Number 1; UG Shop Bridge
#2 Replacement

Public Works & Community Development Director Cavanaugh gave an overview of the JUB Engineers, Inc. Supplemental Agreement Number 1. Motion by Council Member Dailey, second by Council Member Galloway to approve Resolution No. 26 – 15 – Authorizing the City Manager to sign Supplemental Agreement Number 1 with JUB Engineers, Inc. as it relates to the Union Gap Shop Bridge #2 Replacement. Motion carried unanimously.

Committee Reports

Council Member Schilling reported that she and the Yakima Basin Fish & Wildlife Recovery Board attended a two-day event in Olympia, which had 88 participants and was well attended.

Items from the Audience

Mark Crochet of the Friends of the Library and Community Center 501c3 presented a donation check to the City of Union Gap, in the amount of \$45,199.47 for reimbursement of patio furniture for the Library and Community Center; Fire Chief Lamoureux introduced the A-Shift Fire Department staff; Brianna Latham announced that the Friends of the Library and Community Center will hold a book sale at LaSalle High School on February 21, 2026 from 9:00 a.m. to 2:00 p.m.

City Manager Report


City Manager Cobb reported on the recent trip to Olympia, where meetings were held with state legislators to discuss funding priorities. Council Member Sewell and Galloway reported the trip was productive and thanked City Manager Cobb and Public Works & Community Development Director Cavanaugh for putting together a great presentation; Cobb announced that the Council

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Communications/Questions/ retreat is scheduled for April 20 - 21, 2026, with additional
Comments information to be provided as the agenda is developed.

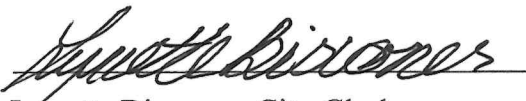
Development of Next Agenda None.

Adjournment of Meeting Deputy Mayor Wentz adjourned the regular meeting at 6:12 p.m.



Gregory Cobb, City Manager

ATTEST:


Lynette Bisconer, City Clerk

6:00 P.M. – February 9, 2026

ADDRESS

Tonia Latham	
Brenna Latham	
Mark Croucher	1420 S. 31st Ave Yakima, 98902
Meralyn Killorn	UNION GAP
Lodina GALLOWAY	2711-5 th St. UG
BLAKE REEVES	EVFD
Kevin Durand	EVFD
Sebastian Ponce	EVFD
Carl Volmonte	EVFD
Gianna Hernandez	Yakima